SANSKRIT MSS. AT TANJORE.

A

CLASSIFIED INDEX

TO THE

SANSKRIT MSS. IN THE PALACE AT TANJORE.

PREPARED FOR THE MADRAS GOVERNMENT

BY

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INTRODUCTION.

The Library, of which a Catalogue is now made public, was first brought to the notice of European scholars by H.S.H. Count Noer, Prince Frederick of Schleswig-Holstein, who brought an account of it to the late Professor Goldstücker. But its full importance was not known till I was deputed, in March, 1871, to examine it by the then Governor of Madras—Lord Napier and Ettrick, whose scholarly and lively interest in the past of India will always render his name a cherished souvenir in the minds of those who appreciate research. Not a moment too soon did he intervene; what has been saved of the past in South India is entirely due to him, and it will require very minute search to add anything to the comprehensive plan of the work which he devised and set on foot in South India.

When I came to examine the Tanjore Library, I found it to be, though with huge masses of rubbish properly buried in it, of far greater importance than was suspected, and I suggested a tolerably complete Catalogue, instead of a brief and partial report. To this, Lord Napier at once assented. I was at Tanjore for nearly eleven months, and in this time I drew up the slips for the 12,376 MSS. in the Library as roughly classified, and I also sorted them roughly to begin the work of drawing up the Catalogue. I was then required to go to a distance of some hundreds of miles to take up very heavy routine work. This impeded sadly my progress, and I had often to rely for necessary information on correspondence. In 1874, I got back to Tanjore, but my official duties continued so heavy, that I could do but little, and it was only when I was enabled to devote three months to this work alone at the end of 1878 and the beginning of 1879, that I could finally complete this Catalogue. But for these numerous and serious obstacles to my progress, the work would have been done long ago.

The MSS. described here are the result of perhaps 300 years' collections; firstly, by the Nāyaks of Tanjore; secondly, after about 1675, by the Mahraṭha Princes. The MSS. are of very different value, and come from very different sources. Some of the palm-leaf MSS. belong to the earlier period; but the greater part were collected in the last and present centuries. All the Nāgarī MSS. belong to the Mahraṭha times, and a large number of these were collected at Benares by the Rājā Serfojee (Çarabhoji) about fifty years ago. The rest are recent Nāgarī copies of MSS. in South Indian characters, and, as a rule, are very badly made; a large staff of copyists was formerly entertained, but more was thought of providing employment for indigent Brahmans, than of securing the services of efficient transcribers.

My "Elements of South Indian Palæography" (2nd ed. 4to. 1878), which was originally intended

as an Introduction to this Catalogue, will supply all necessary information respecting the numerous characters used for writing Sanskrit in South India, and their modifications.

All the MSS. are now secured in cabinets, and as they are numbered consecutively no difficulty can be experienced in finding any particular one. It is to be hoped also that, for the future, they will be safe from thieves. The collection has, no doubt, suffered much in this way. In 1871 I saw some 500 MSS. which had been attached in a Civil suit; these had, evidently, once formed part of the Palace Library, and among these were some books of importance. Other MSS. in the handwriting of Palace copyists, but in the possession of private individuals, have since come under my notice. Others had been borrowed, but never were returned; I have been able to get a few such recovered (Nos. 12,285, to 12,376).

My object in the following pages has been to show what materials for Sanskrit studies this Library affords. As regards the more important MSS., I have given a tolerably full description with extracts; these extracts are intended to show the state of the texts; so they have not, as a rule, been edited or corrected. In some cases, these extracts have had to be made for me, and in such cases I cannot answer that they absolutely represent the original; but, at all events, they will not vary much. One important fact will, at once, be evident from this Catalogue—the great part taken, during later times, in S. India in the development of Sanskrit Literature. More has been done, in this way, during the past thousand years in the South than in the North.

I have added a few bibliographical notes, for which I have had to rely on my own library; these have often been increased by Dr. R. Rost, who read the proofs in England. To him, also, the reader owes the copious and valuable Indexes. As the printing began in 1876, I have had to add the more important works recently published in the "Addenda et Errata." Prof. A. Weber's invaluable "History of Indian Literature" will supply what is wanting here.

In conclusion, I can only express a hope that the very unfavourable circumstances under which this book has been brought out will not be found to have seriously affected its correctness. Such as it is, the work is mine in every way, and owes nothing to others, except what has been done by Dr. Rost, but this part is of the greatest value and importance.

A. B.

TANJORE
March, 1880.

MORE IMPORTANT ABBREVIATIONS.

a. . . . adhyāya, ashṭaka.

Aufrecht. 1. Catalogus codicum manuscriptorum Sanscriticorum . . . . quotquot in Bibliotheca Bodleiana adservantur. 4to. Oxford, 1859-1864.

———2. A Catalogue of Sanskrit Manuscripts in the Library of Trinity College, Cambridge. 8vo. 1869.

A. S. L. . A History of Ancient Sanskrit Literature, by Max Müller. 2nd ed., 1860.

B. C. . . Sūcīpustakam. A Catalogue (in Sanskrit) of the Sanskrit MSS. in the Library of the Asiatic Society of Bengal. 8vo. 1838.

Bo. C. . . A Classified Alphabetical Catalogue of Sanskrit MSS. in the Southern Division of the Bombay Presidency. Fasc. i.

B. I. . . "Bibliotheca Indica," published by the Asiatic Society of Bengal.

C. . . . Commentary.

Catalogue. Catalogue of a Collection of Sanskrit MSS. By A. C. Burnell. Part I. Vedic MSS. Fcap. 8vo. 1869.

Colebr. . . Colebrooke's "Essays." 2 vols. 8vo. Madras, 1871.

D. . . . Devanāgarī (or rather Nāgarī).

f. ff. . . . *folio, folios;* of paper MSS.

Gildemeister. "Bibliothecæ Sanskritæ," . . . specimen. Concinnavit Joannes Gildemeister. 12mo. Bonnae ad Rh., 1847.

Gr. . . . Grantha character.

Gujarat . Bühler's Catalogue of MSS. in Gujarat. 8vo. Bombay, 1871, etc.

Haas. . . Catalogue of Sanskrit and Pali Books in the British Museum. By Dr. Ernest Haas. 4to. 1876.

Hall. . . A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems. By F. Hall, LL.D. 8vo. Calcutta, 1859.

I. A. K. . "Indische Alterthumskunde," von Christian Lassen. 4 vols. 8vo.

I. L. G. . Dr. A. Weber's "Akademische Vorlesungen über Indische Literaturgeschichte." 8vo. 1852. The 2nd edition (1876) is referred to as I. L. G.[2]

I. S. . . . "Indische Studien," by Prof. Weber. Vols. I., etc.

K. . . . Kāṇḍa.

Kan. or *C.* Canarese character.

l. and *ll.* . "leaf" and "leaves;" of MSS. written on *ōlais* or palm-leaves.

Notices. . "Notices of Sanskrit MSS." By Rājendralāla Mitra. 8vo. Calcutta, 1871, etc.

p. . . . praçna.

Tal. ll. . . Talipat leaves.

Te. . . . Telugu character.

Verzeichniss. Die Handschriften-verzeichnisse der Königlichen Bibliothek. . . . Erster Band. Verzeichniss der Sanskrit Handschriften von Herrn Dr. Weber. 4to. Berlin, 1853.

Wilson. . Dr. H. H. Wilson's works, collected by Dr. R. Rost.

Z. d. D. M. G. Zeitschrift der Deutschen Morgenländischen Gesellschaft. Vols. xvi. — xxx.

N.B.—Numbers in thick type (*e.g.* **9,062**) indicate the probable original from which others in the Library have been copied.

Numbers indicating the extent of contents are inclusive.

Letters *a*, *b*, *c*, etc., following the number of a MS. indicate which place, among several works in one volume, the work described holds.

CONTENTS.

I. VEDIC LITERATURE.

II. MODERN SANSKRIT LITERATURE.

III. EPIC POEMS, PURĀṆAS, AND TANTRAS.

ERRATA ET ADDENDA.

P. 1*a*. *after line* 5 *insert*: Prof. Aufrecht has brought out recently a new edition in the Roman character, with a preface.

P. 4*a*. *after line* 51 *insert:* Prof. Aufrecht has brought out a critical edition of the Aitareya Brāhmaṇa (8vo. 1 vol.), with extracts from Sāyaṇa's C.

P. 5*a*. *after line* 9 *insert:* (2,431) D. ff. 98. A Ṛigvidhāna (here termed *bṛihat*, and attributed to Çaunaka), but different to the *Jyeshṭha* and *Kanishṭha* texts; about 2,100 *granthas*. It begins like the *Jyeshṭha Ṛigvidh*. The God, metre, and use of the *sūktas* are given. Wants end. Recent.

„ „ *after line* 17 *insert:* This has been well edited, with a valuable introduction, by Dr. R. Meyer: "Ṛigvidhānam, Dissertatio inauguralis." 8vo. Berlin, 1877.

P. 5*b*. *line* 31, *for* C. 69 *read* l. 69.

P. 7*b*. *after line* 40 *insert:* (9,050) Gr. ll. 225. *K.* iv.

„ „ *above line* 7 *from bottom insert:* (9,056) Gr. ll. 158. *K.* i.

P. 8*b*. *four lines from bottom: for* ck *read* etc.

„ „ *after last line insert:* (2,501) D. ff. 28. Bhāshya by Sāyaṇa.

P. 9*b*. *line* 43: *for* Kanthuma *read* Kauthuma.

P. 10*a*. *line* 17, *for* Mahānāmni *read* Mahānāmnī.

P. 12*b*. *line* 26: *add:* 9,120.

P. 19*a*. *last line but two: for* Tryāmba° *read* Tryamba°.

P. 19*b*. *line* 27: *for* (3,822) *read* (3,833).

P. 21*a*. *line* 23 *from bottom:* for Içvara *read* Īçvara°.

P. 22*a*. *line* 19: *for* jushoty *read* juhoty.

„ „ *line* 12 *from bottom: for* Laṭyāyana *read* Lāṭyāyana.

P. 23*b*. *line* 30: *for* (3,982-94) *read* (3,982-84).

„ „ *after line* 30 *insert:* (12,373) D. *Baudhāyana ādhānaprayoga*.

P. 27*b*. *after line* 30 *insert:* (722) D. ff. 33. *Mantras* for Ṛigv. rites.

P. 28*b*. *after line* 9 *insert:* 2,529; 2,535; 2,653, 5, 7; 3,641; 3,718; 3,757; 3,778-81; 3,786; 3,801; 3,828; 3,858; 3,898; 3,985-7; 4,109; 3,488; 3,520; 3,629-31; 9,110; 9,146; 9,159; 9,177; 9.179. Fragments on *prayoga* and *prāyaçcitta*.

P. 29*b*. *line* 18: *for* (9,712) g *read* (9,712) q.

„ „ *line* 19: *for* (9,713) g *read* (9,713) q.

P. 31*b*. *line* 28: *for* (9,713) e *read* (9,713) r.

„ „ *above line* 8 *from bottom insert:* (11,464) *b*. Te.

P. 32*a*. *line* 15 *from bottom: for* 138–140 *read* 138. *Insert after this line:* (9,709) hh. Gr. ll. 138–140.

P. 32*a*. *last line but one*: *for* 72 *read* 62.

P. 33*a*. *line* 16: *for* (9,754) e *read* (9,754) r.

P. 33*b*. *line* 13: *for* (9,725) g *read* (9,725) q.

„ „ *last line: for* (9,752) D. *read* (9,752) d.

P. 34*a*. *above line* 13 *from bottom insert:* (9,710) g. Gr. ll. 7—7*b*.

P. 35*b*. *after line* 14 *from bottom insert*: (9,578–9) D. ff. 4 each.

P. 36*a*. *line* 27: *for* (9,709) g *read* (9,709) q.

P. 37*b*. *line* 2: *for* aie *read* aic.

„ „ *line* 3 *from bottom: for* work *read* works.

P. 39*b*. *line* 33: *for* (724) *read* (754).

P. 40*a*. *line* 9: *for* (721) *read* (791).

P. 40*b*. *after line* 16 *insert*:

h. *Manoramākucamardinī*. Anon.
(12,230) D. ff. 24. A small fragment on *Subanta*.

P. 41*b*. *line* 15: *for* (931) *read* (932).

„ „ *line* 21: *for* (925) *read* (935).

P. 47*b*. *line* 14 *from bottom: for* Vatsyāyana *read* Vātsyāyana.

P. 53*a*. *after line* 9 *insert:* (10,425; 10,436-7; 10,445; 10,456-7; 10,465*b*; 10,466; 12,436). Fragments of the *Amarakosha*, etc.

P. 55*a*. *after line* 25 *insert:* (10,490) Gr. ll. 145.

P. 59*a*. *line* 8: *for* (4,308) *read* (4,808).

„ „ *line* 15: *for* (13,368) *read* (12,368).

„ „ *line* 16: *for* (10,340–2) *read* (10,540–3).

„ „ *after last line insert:* (4,869) D. ff. 16.

P. 61*b*. *line* 16 *add*: 11,512; 11,558–63; 11,567–9; 11,571; 11,573–94; *and for* 6 *read* 65.

P. 61*b*. *line* 21 *add:* 10,304, 9.

P. 63*a*. *line* 5: *for* (223) *read* (233).

P. 63*b*. *line* 17: *for* (5,451) *read* (5,541).

P. 66*b*. *add at end of column:*
(5,423) D. ff. 24.
(5,424) D. ff. 22.

P. 67*a*. *line* 18 *from below, read* Hṛidaya°.

P. 68*b*. *line* 9: *for* (10,700) *read* (10,790).

P. 71*a*. *line* 35: *for* nāma nir° *read* nāmanir°.

„ „ *line* 13 *from bottom: for* °shṭa ma° *read* °shṭama°.

P. 72*a*. *line* 38: *for* dipaka *read* dīpaka.

P. 73*b*. *line* 7 *from bottom: for* adhyāyāns *read* adhyāyāms.

„ „ *after line* 36 *add:* (5,463) D. *Nāḍīcakra*.

P. 75*a*. *after line* 20 *insert*: (12,307) D. ff. 19.

P. 78*a*. *line* 28, *add:* It has apparently been lithographed at Benares, with a C. by *Nīlakanṭha* called *Subodhinī* (Trübner's Record).

P. 79*b*. *after line* 50 *insert:* (4,262) D. A fragment.

P. 80*a*. On Omens, cf. Hultzsch, "Prolegomena zu des Vasantarāja Çākuna." 8vo. Leipzig, 1879.
P. 80*b*. *last line but* 6, *for* worse *read* worst.
P. 81*b*. *line* 18 *from bottom*: *for* (9,578) *read* (9,598).
P. 82*a*. *line* 25: *for* (9,584) *read* (9,594).
P. 83*b*. *line* 12: *for* (11,347) *read* (12,347).
P. 86*a*. *line* 12 *from below*, *read* °vicāra and Somanātha.
,, ,, *line* 11 *from below*: *read* Pārthasārathi.
P. 86*b*. *line* 20 *from bottom*: *for* Bhāmāti *read* Bhāmati.
P. 91*b*. *line* 10: *for* (6,580) *read* (6,584).
P. 95*b*. *line* 4 *from bottom*: *for* (9,884) *read* (9,885).
P. 96*a*. *after line* 10, *insert*: (9,895) *a*. Gr. ll. 39.
,, ,, *line* 37 *read*: Ānanda°.
P. 98*a*. *line* 20 *from bottom*: *for* Ananda° *read* Ānanda°.
P. 101*b*. *line* 35: *for* (6,573) *read* (6,593).
P. 102*b*. *line* 21: *for* (5,818) *read* (5,810).
P. 104*b*. *line* 19: *for* (6,627) *read* (6,027).
P. 115*a*. *after line* 34 *add*: (10,849–50) Do. Other copies.
P. 121*b*. *after line* 28 *add*: 5,629–30; 5,720–6; 9,806–8; 9,872 Fragments.
P. 133*b*. *insert at top*:

सर्वस्मृतिसंग्रह: *Sarvasmṛitisaṅgraha*, by a *Sarvakrata vājapeyayajvan.*
(124) D. ff. 153.

P. 138*b*. *after line* 32 *insert*: (2,023, 30, 4) D. Various copies.
P. 141*b*. *after line* 16 *insert*: (9,258) Gr. A recent transcript.
P. 142*a*. *line* 10: *for* (316) *read* (306).
P. 143*a*. *after line* 18 *insert*: (666–7) D. Two fragments.
,, ,, *above line* 7 *insert*: (199) D. ff. 2. *Govardhanapūjā*.
P. 159*b*. *line* 28: *for* (5,006) *read* (5,016).
P. 161*a*. *above line* 12 *insert*:

राघवपाण्डवीयम् *Rāghavapāṇḍavīya*, a well-known artificial poem by *Kavirāja Paṇḍita*. Printed at Calcutta, 1854.
(4,759) D. ff.
(4,760) D. Other copies.

P. 164*a*. *line* 33: *for* (4,932-3) *read* (4,932-4).
P. 164*b*. *line* 2: *for* (4,963-5) *read* (4,963-6).
P. 172*a*. *line* 12 *from bottom*: *for* (5,223) *read* (5,233).
P. 173*b*. *above line* 16 *from bottom add*:
(5,272) D. ff. 12.
(5,273-4) D. Other copies.
P. 174*a*. *after line* 10 *add*: (10,671–2) Do. Imperfect.
P. 175*a*. Dr. S. Goldschmidt has just published a magnificent edition of the text (4to.) of the *Setubandha*, or *Setuprabandha* or *Rāvaṇabadha*.
P. 178*a*. *after line* 3 *add*: (1,033) D. ff. 66. *Uttarak.*
,, ,, *after line* 7 *add*: (11,668) Gr. ll. 397. *Kk.* 1—7.
P. 178*b*. *after line* 41 *add*: (1,035-94; 11,911-4). Fragments.
P. 180*a*. *line* 8 *read*: Rāmāyaṇopanyāsa°.
P. 183*b*. *add at end*: (1,259, 1,339) D. Fragments.
P. 203*a*. *after line* 18 *add*: Besides these, there are several fragments (chiefly from the Çaiva Purāna), which are not worth entering here. They are duplicates of small *stotras*, *nyāsas*, etc.
P. 208*a*. *under* Mantramahodadhi *insert*: (6,714) D. ff. 169.
P. 208*b*. *after line* 11 *insert*: (6,696) D.
at end insert: 11,401, 4, 7, 10—6, 23, 4, 7, 30; 1,026–39; 1,242—84. Similar fragments.
P. 210*b*. *after line* 10 *insert*: Kavirājapaṇḍita: Rāghavapāṇḍavīya, p. xii*b*.
P. 214*a*. *line* 24 *read*: Mahādevadīxita.
P. 218*a*. *after line* 11 *insert*: Sarvakratavājapeyayajvan: Sarvasmṛitisaṅgraha, p. xii*a*.
P. 220*c*. *after line* 4 *add*: Ānandalaharī, 96*a*.
P. 223*c*. *after line* 31 *insert*: Govardhanapūjā, p. xii*a*.
P. 226*c*. *after line* 20 *add*: Nāḍīcakra, p. xi*b*.
P. 230*a*. *after line* 34 *insert*: Manoramākucamardinī, p. xi*b*.
P. 231*b*. *before line* 16 *from below insert*: Rāghavapāṇḍavīya, p. xii*b*.
P. 236*a*. *after line* 6 *insert*: Sarvasmṛitisaṅgraha, p. xii*a*.

A

CLASSIFIED INDEX

TO THE

SANSKRIT MSS. IN THE PALACE LIBRARY AT TANJORE.

FIRST SECTION.—VEDIC LITERATURE.

PART I.

SAṂHITĀ AND BRĀHMAṆA, AND WORKS RELATING TO THEM AS TEXTS.

I.

I. ऋग्वेदः *Ṛig Veda.* I. 1.—Text.

A. *Saṃhitāpāṭha.* Edited by Dr. Aufrecht (I. S. vi. and vii.) in the Roman character; and with and without Sāyaṇa's C. by Dr. Max Müller.

(2,341) D. *Ashṭaka* i., *Adhyāya* 1, 14 ff. b—*a* 2, 16 ff. c—*a* 3, 17 ff. d—*a* 4, 18 ff. e—*a* 5, 18 ff. f—*a* 6, 18 ff. g—*a* 7, 20 ff. h—*a* 8, 20 ff.

(2,342) D. *Ashṭaka* ii., *Adhyāya* 1, 22 ff. b—*a* 2, 19 ff. c—*a* 3, 17 ff. d—*a* 4, 16 ff. e—*a* 5, 17 ff. f—*a* 6, 17 ff. g—*a* 7, 17 ff. h—*a* 8, 17 ff.

(2,343) D. *Ashṭaka* iii., *Adhyāya* 1, 19 ff. b—*a* 2, 16 ff. c—*a* 3, 17 ff. d—*a* 4, 17 ff. e—*a* 5, 17 ff. f—*a* 6, 17 ff. g—*a* 7, 17 ff. h—*a* 8, 18 ff.

(2,344) D. *Ashṭaka* iv., *Adhyāya* 1, 18 ff. b—*a* 2, 18 ff. c—*a* 3, 19 ff. d—*a* 4, 20 ff. e—*a* 5, 17 ff. f—*a* 6, 17 ff. g—*a* 7, 19 ff. h—*a* 8, 17 ff.

(2,345) D. *Ashṭaka* v., *Adhyāya* 1, 17 ff. b—*a* 2, 18 ff. c—*a* 3, 17 ff. d—*a* 4, 19 ff. e—*a* 5, 17 ff. f—*a* 6, 16 ff. g—*a* 7, 17 ff. h—*a* 8, 15 ff.

(2,346) D. *Ashṭaka* vi., *Adhyāya* 1, 17 ff. b—*a* 2, 17 ff. c—*a* 3, 21 ff. d—*a* 4, 26 ff. e—*a* 5, 15 ff. f—*a* 6, 17 ff. g—*a* 7 (Pav. *a* 1), 8 ff. h—*a* 8 (Pav. 2), 13 ff.

(2,347) D. *Ashṭaka* vii., *Adhyāya* 1 (Pav. 3), 13 ff. b—*a* 2 (Pav. 4), 9 ff. c—*a* 3, 18 ff. d—*a* 4, 17 ff. e—*a* 5, 18 ff. f—*a* 6, 8 ff. g—*a* 7, 16 ff. h—*a* 8, 16 ff.

(2,348) D. *Ashṭaka* viii., *Adhyāya* 1, 17 ff. b—*a* 2, 17 ff. c—*a* 3, 18 ff. d—*a* 4, 19 ff. e—*a* 5, 17 ff. f—*a* 6, 16 ff. g—*a* 7, 22 ff. h—*a* 8, 22 ff. This MS. (written about 1830) is accented throughout in red. The borders are illuminated with gold and flowers; on the first page of each chapter is a picture from the modern Hindu Mythology. All these ornaments are beautifully executed.

(2,349) D. *Ashṭakas* i.—iv. A similar MS., but the illuminations only extend to *a* 4 of A. iv.

(2,350) D. *Ashṭakas* iv.—viii. Not accented.

(2,351) D. *Ashṭakas* i.—iv. Accented.

(2,352) D. *Ashṭakas* v.—viii. Accented. Also fragments.

(2,353) D. *A.* vii. 3—8. Not accented.

(2,354) D. *A.* i., ii., iv.—viii. An old imperfect MS., much worn.

(2,362) Purushasūkta (*A.* viii. 4, 17, etc.) D. ff. 2. Accented.

(2,363) Do. D. ff. 4. White letters on a black ground.

(2,429) Extracts from the Ṛ. V.

(2,430) Do.

(2,432) to (2,441) Do.

(2,442) to (2,471) Do. These extracts consist of the *purushasūkta, pāvamānī* hymns, *çrīsūkta*, etc.

(8,969) Te. 25 ll. Unaccented. *M.* ix. 1, 1. ll. 1 and 2 are injured, and the MS. is a little worm-eaten.

II.—B. *Padapāṭha.* Edited in Dr. Max Müller's great edition of the Ṛ. V. with Sāyaṇa's C., and also in his separate edition of the text.

(2,355) D. *A.* i.—viii. An old and worn MS. *A.* ii. and v. are from another copy.

(2,356) D. *A.* i.—iii., v.—viii. Accented. *A.* ii., vi., and viii. are imperfect. This copy includes a second MS. of *A.* viii. (unaccented), which wants the beginning and end.

(2,357) D. complete, except *A.* vii., which is imperfect; partly accented. Much worn.

(2,358) D. i.—v. and 3 copies of vii. Only a few pages are accented. *A.* ii. is imperfect. In very bad condition.

(2,359) D. *A.* iii. (3 copies); iv. (3 copies); v. (2 copies); viii. (2 copies). Partly accented. More or less imperfect.

(8,966) Te. 241 ll. *A.* i.—iv. imperfect and unaccented. This MS. is so much worm-eaten and broken as to be quite useless.

(8,967) Gr. 349 ll. *A.* i.—viii. Unaccented. Last line broken. Worm-eaten in parts. Written about 1800.

(8,968) Gr. 119 ll. Vālakhilya hymns and *M.* vi. 63—end. The last few ll. are broken. Written about 1700.

2.—Works relating to the Text of the Ṛig Veda.

III.—a. प्रातिशाख्यम् *Çaunaka's Prātiçākhya.* This has been edited with a German translation by Dr. Max Müller, and with a French translation by M. Regnier.

(2,423) D. ff. 5. A fragment. (*P.* i. and ii.—10.)

IV.—aa. *Pārshadavyākhyā.* A commentary on the *Ṛ. V. Prātiçākhya* by *Uaṭa-*(*Uvaṭa*)*-Bhaṭṭa*, son of *Vajraṭa*, and an

inhabitant of Ānandapura (Benares?). In 18 *paṭalas*. The introduction has been given by Prof. Roth in his *Zur Literatur und Geschichte des Weda*, 1846; it attributes the work to *Vishṇumitra*, son of *Vedamitra*, but the colophon assigns it to *Ūaṭa*, who is also known as a commentator on the White Yajur Veda.[1] This C. is not the oldest; Prof. Eggeling (v. Preface to Dr. Max Müller's *Ṛigvedaprātiçākhya*) has discovered one which is certainly more ancient than *Ūaṭa's* work.

(2,417) D. ff. 239. Recent.
(2,418) D. ff. 223 (small). 12 *paṭalas* (or to the end of *a* ii.) only, and wants the introduction.
(2,419) D. 15 small ff. containing the commencement only (2 *vargas*).

V.—b. उपलेख: *Upalekha*. Edited by Dr. Pertsch. Treats of the Kramapāṭha.

(2,402) D. ff. 8.

VI.—*Upalekhabhāshya*, anon., recent, 300 granthas.

(2,402*) D. ff. 26.

VII.—c. सर्वानुक्रमणी *Sarvānukramaṇi*, attributed to *Kātyāyana*. This work contains first: 12 sections of *Paribhāshāḥ* which begin:

"Atha ṛigvedāmnāye çākalake sūktapratīka-ṛiksaṅkhyā-ṛishi-daivata-chandāṃsy anukramishyāmo. Yathopadeçaṃ. Na hy etajjñānam ṛite çrautasmārtakarmaprasiddhir. Mantrāṇāṃ brāhmaṇa ārsheyaç chandodaivatavijñānādhyāpanābhyāṃ. Sa çreyo 'dhigacchaty etābhyām evā'nevaṃvido yātayāmāni chandāṃsi bhavanti sthāṇuṃ va'rchati garte vā'padyate pramīyate vā pāpīyān bhavatī 'ti vijñāte | 1 | Atha ṛishayaḥ çatārcina ādye maṇḍale" . . . These sections end: "iti paribhāshā samāptā." Next follows the text in 8 ashṭakas or 64 sections, beginning: "Agniṃ nava madhucchandā vaiçvāmitro vāyo vaiyavyaindravāyavamaitrāvaruṇās tṛicā."

These sections end: "tṛitīyā tṛishṭup (8)." About 570 granthas.[2]

(2,399) D. ff. 78. 8 lines to a page. Written about 1750. *Paribhāshā* f. 1. Text f. 8.
(2,400) D. ff. 22. The text only, breaking off in § 40. Recent.
(2,401) D. ff. 4. The text, beginning only.
(2,404) D. ff. 5. *Paribhāshāḥ* only.
(8,981) Te. ll. 23. Recent, but worm-eaten. Not very legible. Contains the 64 sections of text ll. 1—19, b; then follow 12 sections *Paribhāshāḥ*. Begin: "*Athā 'nuvākā* agnim īḷe purohitam." End: "*iti dvādaçakhaṇḍikaparibhāshāt(ḥ) pravarṇitā ata ūrdhvaṃ catu(ḥ)shashṭikhaṇḍikā tu pravarṇyate.*"

VIII.—cc. *Sarvānukramaṇīṭīkā*. The author's name does not appear.

(2,405) D. ff. 26. Recent. gr. 367. Begins:

"Caturmukhamukhāmbhojavanahaṃsavadhūr mama |
Mānase vasatāṃ nityaṃ çarvaçuklā sarasvatī | 1 |
Sacarācaramunimānye caturānanavadanavanahaṃsi |
Mama hṛidayakamalakoṭaragatavacaneshu vasa vāgdevi! | 2 |"

The introduction contains 9 similar çlokas; then begins the C.: "Atha ṛigvedāmnāye 'ti (°ya iti) tatrā 'yam athaçabda ānantaryamaṅgalâdikeshv artheshu drashṭavyo 'rthatrayasambhavāt. Iha katham idaṃ saṃbhavati tad ucyate. Atha ṛigvedasya adhītasya vedasya hi sāmarthyaphalasaṃvitsaye 'dam ārabhyata ity ānantaryārthaḥ; maṅgalārthatā svabhāvād eva; tathā co 'ktam "oṃkāraç cā 'thaçabdaçca," etc.

This fragment contains the C. on the *Paribhāshāḥ*, 12 sections.

[1] Weber's White Y. V., vol i. p. viii.
[2] Cfr. Verzeichniss, p. 11. A. S. L. 215 ffg.

There is another C. by *Shaḍguruçishya* which is called *Vedārthadīpikā*.[1] It is a work of great interest, but MSS. are very rare.

IX.—d. बैटंख्या *Baiṭsaṅkhyā*.

Anukramaṇīs to the *Ṛig*, *Sāma*, and *Yajur Vedas* in which the numbers are expressed by letters certainly exist,[2] but they cannot be very old. The MSS. in this collection both contain a fragment of 5 lines—"*Pramanmahe* (I., 62, 1) jurphākhliphathasākaḍuḥ | *jane* (I., 69, 2, b) ghubhiḍaṃ-sāthaicau | ghoṭiçaṭhapathīgagiḥ | gaihisthādhala akarphāchīmaiḥ | cuphīkhyaḍādhanuṅiṭi || o || *idaṃ çreshṭaṃ* (I., 113, 1) jāṅūḍhyapīdapha akadharttijeḥ || o || *Sushumā 'yātaṃ* (I., 137, 1) chāvāççibhathaḍhaṇā || *tā vāṃ* (I., 154, 6) Japogyavāmadiṅūṇī || o || *ni hotā* (II., 9, 1) ṅushuçmihalavunīteḥ || o || *mandasva* (II., 37, 1) ṅaumalayaçara ākabhūtargma || *pra ye* (?) jīpaiṇmīrathavāṭhīṭhu ||"

(2,397) D. f. 1. Recent.
(2,398) D. f. 1.

X.—e. *Pratīkas*.

(2,473) D. A. VI., 7. Imperfect.

XI.—f. निघण्टव: *Nighaṇṭu*. Edited by Dr. Roth.[3]

(2,384) a. D. ff. 13, b. Recent. Accented. Complete.
(2,386) D. ff. 20. Accented. Complete.

XII.—g. निरुक्तम् *Nirukta* by Yāska. Edited by Dr. Roth together with the last.

(8,975) Te. ll. 86. Recent, but worm-eaten. ll. 1—10 are much injured by damp.
(2,380) D. ff. 18. ch. 12 and pariçishṭa.
(2,381) D. ff. 30. last 2 ff. greater part illegible.
The Nighaṇṭu and Nirukta are usually taken as parts of one work.

XIII.—ff. *Nighaṇṭubhāshya* by *Devarājayajvan*. About 5,235 granthas. As the preface[4] gives some account of the later studies of the Brahmans in Vedic exegesis, I give it.

(2,385) D. 144 ff. 13 lines to a page. 18th century.

"Yajvā Raṅgeçapurī[5] paryantagrāmavāstavyaḥ |
Viracayati *Devarājo* naighaṇṭukakāṇḍanirvacanam | 6 ||"

Bhagavatā *yāskena* samāmnāyaṃ naighaṇṭukanaigamadevatākāṇḍarūpeṇa vividhaṃ gavādidevapatnyantaṃ nirbruvatā naigamadevatākāṇḍapaṭhitāni padāni pratyekam upādāya niruktāni darçitāni nigamāni ca naighaṇṭukakāṇḍaparipaṭhitānāṃ tu gavādyapāre[6]-antānām ekacatvāriṃçacchatatrayādhikaṃ sahasraṃ sāmānyena "etāvanty asya sattvasya nāmadheyānī" 'ti vyākhyāya tatra pradarçya katicid eva niruktāni tathā 'pi kānicid eva darçitāni nigamāni anyāni tu granthavistarabhītyā sāmānye nirvacanalaxaṇasyo 'ktatvād buddhimadbhir nirvaktuṃ suçakānī 'ty abhiprāyeṇa co 'pexitāni. *Skandasvāmī* ca tata eva niruktam anujagāma. Tatra tu divaç cā 'dityasya ca sādhāraṇanāmāni svarādīni (i. 4) shaṭ; idamādīni (iii. 13) ca upamābhedād bhedanāmāni dvādaça; prapitve abhīke ityādīni shaḍviṃçatiç ca bhāshyakāreṇa bahuvaktavyatvāt prakaraṇa eva niruktāni *Skandasvāminā* ca vyākhyātāni. Ato 'nyeshāṃ yathākrameṇā 'nirukter nigamāpradarçanāc ca svarūpamātram apy adhyayanād evā 'vagantavyam. Tac cā 'dhyayanaṃ kaliyuge prāyeṇa vicchinnasaṃpradāyam āsīt. Teshu ca keshucid artheshu lekhakapramādādibhiḥ kānicit padāny adhikāny āsann anyeshu ca kānicin nyūnāni. Apareshu ca kānicid apahāya kānicid visrastāni, axarāṇi ca viparyastāni. Evaṃ vyākīrṇeshu koçeshu niyamaikabhūtasya

[1] Verzeichniss, p. 12 ffg.
[2] Catalogue, p. 49. The system of letter-notation has often been explained. See Z. d. D. M. G. xvii. 773, and my "Elements of S. Indian Palæography," pp. 59, 60.
[3] Yāska's *Nirukta* sammt den Nighaṇṭavas, 8vo. Göttingen, 1852.
[4] An abstract of this (in German) is given in Roth's Nirukta, p. xlix. ffg.
[5] Probably Seringapatam.
[6] Nigh. iii. 29.

pratipadanirvacananigamapradarçanaparasya kasyacid vyākhyānasyā 'bhāvān naighaṇṭukaṃ kāṇḍam utsannaprāyam āsīt. Tataç ca pāṭhasaṃçodhanārthaṃ bālānāṃ sugamatvāya ca tadgatānāṃ krameṇa pratipadaṃ nirvacananigamau pradarçayituṃ svarādīnī 'ti pūrvam uktasya prakaraṇatrayasya naigame devatākāṇḍagatānāṃ ca padānāṃ ca bhāshyakāreṇa niruktānāṃ *Skandasvāminā* kṛitavyākhyānānāṃ prakriyāyām unmīlayitavyam. Bahu vastu ca naighaṇṭukakāṇḍanirvacanānantaraṃ tad unmīlayituṃ cā 'yam asmatpariçramaḥ. Idaṃ ca svamanīshikayā na kriyate, kiṃtu naighaṇṭvāgateshv eva padeshv adhyardhaçatatrayamātrāṇi padāni bhāshyakāreṇai 'va tatra nigameshu prasaṅgān niruktāni; *Skandasvāminā* ca nigamavyākhyāneshv anyāni ca padāni çatadvayamātrāṇy upāttāni. Tena ca samāmnāyapaṭhitānāṃ padānām anyebhyo vyāvṛityarthaṃ kiṃcic cihnaṃ na kṛitam. Atas teshāṃ pāṭhaçuddhis tatrai 'va çuddhā. Anyeshāṃ ca pad(ān)ām asmatkule samāmnāyādhyayanasya vicchedāt çrī-*Veṅkaṭācāryatanayasya Mādhavasya* bhāshyakṛitau nāmānukramaṇyā 'khyānānukramaṇyā nipātānukramaṇyā nirvacanānukramaṇyā tadīyasya bhāshyasya ca bahuçaḥ paryālocanād bahudeçasamānītabahukoçanirīxaṇāc ca pāṭhaḥ saṃçodhitaḥ, nirvacanaṃ ca niruktam. *Skandasvāmikṛitāṃ* niruktaṭīkāṃ, *Skandasvāmibhavasvāmi-guhadeva-çrīnivāsa-mādhavadeva-ūvaṭa-bhaṭṭabhāskaramiçra-bharatasvāmy*[1] ādiviracitāni vedabhāshyāṇi *pāṇinīyaṃ* vyākaraṇaṃ viçeshata uṇāditadvṛitti*xīrasvāmy-anantācāryādi*kṛitanighaṇṭuvyākhyā *bhojarājīyaṃ* vyākaraṇaṃ *kamalanayanīya*nikhilapadarājīç ca nirīxya kriyate tatra cā 'smadvyākhyeyānāṃ tatra dṛishṭānāṃ tadgranthaç ca tataç ca nirvacanam upādāya tad evā 'smatprakaraṇānurūpaṃ cet tadval likhyate. Ananurūpaṃ tu kiṃcid vipariṇamayya, anyeshāṃ ca katipayānāṃ niruktakāroktanirvacanasāmānyalaxaṇam anusṛitya niruktiḥ kriyate. Nigamaç ca daxiṇāpathanivāsibhir adhīteshu vedeshu paridṛiçyamānas tattadbhāshyāṇi nirīxya tatra tatra pradarçyate. Adṛishṭanigamānāṃ ca padānāṃ ca bahuvedavidbhir nigamā anveshyāḥ; ato 'smābhir yathāmati pradarçitau pratipadanirvacananigamau vidvāṃso buddhyā nirūpya çukabhāshitavan manasi kurvantu. 'Athā 'to 'nukramishyāma 'ityādinirukte tasya ṭīkāyāṃ ca naighaṇṭukakāṇḍavishayam uktaṃ tat sarvaṃ tatrai 'va drashṭavyam. Ādita ekaviṃçatiḥ pṛithivīnāmadheyāni—"gauḥ," etc.

Naigamakāṇḍanirvacanavyākhyā—f. 113. Atha naighaṇṭukakāṇḍe nigamakāṇḍaṃ vyākhyāsyate—jahā—hanter liḍ uttamaikavacanena liḍ dvirvacane, etc.

Devatākāṇḍanirvacanavyākhyā—f. 132, b. Api devatākāṇḍanirvacanaṃ vyākhyāsyate—agniḥ—agropapadān nayateḥ, etc.

XIV.—gg. *Niruktavṛitti* by *Durgācārya* of *Jambumārgāçrama*,[2] in 18 (really 12) *adhyāyas*, gr. 15,050.

A C. on the Nirukta of Yāska, and thus a continuation of the last.

(2,379) D. begins:

"Āditaḥ pāṇinī(yaṃ) tu çīxā jyotis tataç chandaḥ |
Pañcādhyāyī nighaṇṭoç ca niruktam upari sthitam ||
Praṇamya tat pravaxyāmi rudrāyā 'mṛitatejase |
Sa me diçatu suprīto vāg(gh)ṛidayo 'çishṭasaṃmatim ||

Samāmnāyaḥ samāmnātaḥ sa vyākhyātavyaḥ. Atha kimarthaṃ vedo vedaṅgāni ca pravṛittāni?" etc.

In this MS. there is great confusion in the numbering of the chapters. The first chapter, which is divided into 6 pādas, is erroneously numbered as *a* 1—6—ff. 99. Recent.

a 2 (in the MS. 7) ff. 35.
a 3 (——— 8) ff. 42.
a 4 (——— 9) ff. 36. 10 is numbered twice.
a 5 (——— 10) ff. 50.
a 6 (——— 11) ff. 51. Written Saṃv. 1820.
a 7 (——— 12) ff. 48. *a* 8 (——— 13) ff. 19.
a 9 (——— 14) ff. 14. *a* 10 (——— 15) ff. 23.
a 11 (in the MS. 16) ff. 19. *a* 12 (—17, 18) ff. 22. Except *a* 1, this MS. belongs to the latter half of the 18th century. The ff. of the original from which it was copied appear (in one or two places) to have been in disorder. It is a bad transcript of a good original MS.

XV.—h. A short treatise on Ṛ. V. accentuation, with examples, resembling the 'laxaṇa' tracts which belong to the Black Y. V.

(2,426) D. ff. 7. gr. 100. Begins:

"Yāni yadi yadā yūyaṃ yasya tasya hi yad yathā |
Yanti yenā 'çniyo yāṃç ca dṛishṭodāttaṃ padam bhavet ||" etc.

XVI.—j.

(2,425) D. ff. 12. A tract in 8 sections without name. Appears to refer to the Ṛ. V. phonology; but it is quite unintelligible without a commentary. Recent. Begins: "Madhvaḥ pītvā dadhyuxam iti dve sacemahi (1) prataraṃ makārāntaṃ pratiraṃ nakārāntaṃ |"

(2,403) D. ff. 10. A collection of Ṛig verses, which differ from one another but slightly.

XVII.—k. छन्दोमंजरी *Chandomañjarī*. gr. 56.

(2,395) D. ff. 7. Recent. Begins: "Athā 'tijagatyādisaptavarge pādaviçeshā anukramaṇyantaroktā ucyante. Pādā atijagatyaṃ tu trayaḥ dvādaçakāḥ parau," etc. 5 çlokas, then follow examples of common Vedic metres all taken from the Ṛ. V.

XVIII.—l. जटोदाहरणम् *Jaṭodāharaṇa*. Author's name not mentioned. Examples of the effect of rules of *Sandhi* in forming the *jaṭā* text of the Ṛ. V.

(2,396) D. 2. ff. Wants the end. Begins: "Ayaṃ devāya devāyā 'yaṃ devāya. *Shaṭvodāharaṇam*—tābhir ū shu sūtābhis tābhir ū shu. *Ṇatvodāharaṇam*—purupriyā ṇo naḥ purupriyā purupriyā naḥ. *Rephādinatvodāharaṇam*—pra vidvān pitṛiyāṇāṃ pitṛiyāṇāṃ—pra vidvān pitṛiyāṇāṃ," etc.[1]

XIX.—m. जटापटलः *Jaṭāpaṭala*. Not that edited by Dr. Thibaut.

(2,389) *b*. (ff. 3—5) D. Recent.

XX.—n. स्वरांकुशः *Svarāṅkuça* by *Jayanta* (21 çlokas).

(2,389) *d*. (ff. 1—3) D. Recent. This is in the Bodleian, see Aufrecht's "Catalogus," p. 405 *b*. It probably is of the 17th century A.D.

XXI.—o. क्रमरत्नम् *Kramaratna*.[2] Author's name not mentioned. 86 çlokas.

(2,393) D. ff. 8. Begins:

"Vināyakaṃ vidhātāraṃ mādhavaṃ ca çivaṃ gurum |
Natve 'daṃ laxaṇaṃ vaxye nāmnā ratnaṃ kramasya tu ||
Kādīnāṃ pañcavargāṇāṃ prathamāç ca tṛitīyakāḥ |
Naçayoḥ shanavarjāç ca varṇā(ḥ) syuç ca traya(s)trayaḥ ||"

(2,394) D. ff. 9.

3.—Commentaries on the Ṛig Veda.

XXII.—*Ṛigvedabhāshya* by *Sāyaṇācārya*. Edited with the text by Dr. Max Müller. The first chapter also by Dr. Roer in the B. I.

(2,360) a. D. 594 ff. *Ashṭaka* i. Recent.
b. D. 325 ff. *Ashṭaka* ii. Recent.

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[1] *Bharatasvāmin* wrote at Seringapatam about 1280—1300 a C. on the *Sāmaveda*. Catalogue, p. 39 and below. *Bhaṭṭabhāskara* wrote a C. on the Black Yajur Veda, its Brāhmaṇa, and Āraṇyaka. *Bhavasvāmin's* C. on the *Baudhāyanakalpasūtra* yet exists. Catalogue, p. 24 and below.

[2] There is a place so called near Trichinopoly.

[1] Cf. 'Das Jaṭāpaṭala' . . . herausgegeben von Dr. G. Thibaut, 1870. With reference to the editor's remarks (on p. 8) respecting the authorship of the work, it may be added that in Southern India it is sometimes attributed to *Vyāḍi*.

[2] Catalogue, p. 6, No. V. A misprint in the name has been overlooked.

(2,361) D. 202 ff. *Ashṭaka* i., *Adhyāya* 1. Ends abruptly in Varga 16.

(2,365) D. *Ashṭaka* iii., *a* 1—73 ff. *a* 2—48 ff. *a* 3—62 ff. *a* 4—58 ff. *a* 5—40 ff. *a* 6—33 ff. *a* 7—25 ff. *a* 8—40 ff.

(2,366) D. *Ashṭaka* iv., *a* 1—34 ff. *a* 2—30 ff. *a* 3—35 ff. *a* 4—32 ff. *a* 5—51 ff. *a* 6—27 ff. *a* 7—53 ff. *a* 8—42 ff.

(2,367) D. *Ashṭaka* v., *a* 1—36 ff. *a* 2—33 ff. *a* 3—34 ff. *a* 4—35 ff. *a* 5—34 ff. *a* 6—34 ff. *a* 7—39 ff. *a* 8—33 ff. Written Saṃv. 1846.

(2,368) D. *Ashṭaka* vi., *a* 1—38 ff. *a* 2—43 ff. *a* 3—35 ff. *a* 4—35 ff. *a* 5—34 ff. *a* 6—50 ff. *a* 7—33 ff. *a* 8—30 ff.

(2,369) D. *Ashṭaka* vii., *a* 1—22 ff. *a* 2—30 ff. *a* 3—31 ff. *a* 4—24 ff. *a* 5—35 ff. *a* 6—32 ff. (wants end) *a* 7—33 ff. *a* 8—26 ff.

(2,370) D. *Ashṭaka* viii., *a* 1—32 ff. *a* 2—32 ff. *a* 3—36 ff. *a* 4—33 ff. *a* 5—47 ff. *a* 6—48 ff. *a* 7—69 ff. *a* 8—47 ff.

(2,539) D. 8 ff. worn. C. on Çrīsūkta ('*Hiraṇyakarṇam*,' etc. i., 122, 14).

(8,980) Te. 146 ll. 69—71 left blank. A few lacunae. *Ashṭaka* viii., to 6, 2. Written about 1750. The first and last ll. are slightly injured.

As far as I have been able to examine these MSS., they all belong to the defective classes described by Prof. Max Müller.

XXIII.—*Ṛigartharatnamālā.* The author's name is not mentioned. The above name (as given in the text) appears to be preferable to the title *Gūḍhārtharatnamālā*, which is on the outer leaf.

(8,979) Te. 44 ll. 6—10 lines on a side. Written in a small and illegible hand. The first 5 ll. have the right ends broken off, and the MS. (though certainly recent) is much worm-eaten. Contains *Ashṭaka* i., *Adhyāya* 1, and a few lines at the beginning of *a* 2 (begins l. 43). The beginning is as follows: "Iha khalu saṃsārapārāvārapāraṃ j(i)gamishatāṃ mumuxāṇām arthanīyasya bhagavatprasādasya tajjñānam antareṇā 'sambhavāt tajjñānārthaṃ pravṛittā api Vedā apravṛittiviprati . . . ? . . . tatas teshām bhagavatparatvaprakārapradarçanārthaṃ sajjanānujighṛixur bhagavān *Anartamuniḥ*[1] kāsāṃcid ṛicāṃ bhāshyam acīklṛipat: tad bhāshyam apy atigahanārthatvān mandais sukhena jñātuṃ na çakyata iti para . . ." etc. As the author considers the R. V. to teach Nārāyaṇa to be the Supreme Being, this C. cannot be old.

The C. on the text begins l. 2. It is very concise. The MS. is in such bad order, that it is not possible to give a specimen of it; almost every line being injured.

On l. 16 *Sarvajñaçikhāmaṇi-Bhāshyakṛit* is quoted.

II.—Brāhmaṇas, etc., of the Ṛig Veda.[2]

XXIV.—ऐतरेयब्राह्मणम् *Aitareyabrāhmaṇa.* Edited and translated by Dr. Haug, 2 vols., Bombay, 1863. The 1st section with a translation is also given in A. S. L. pp. 390—405, v. also I. S. ii. s. 111—123 (Die Sage von Çunahçepha, von R. Roth) and Streiter, 'De Çunahçepo dissertatio.'

(2,371) D. ff. 53, 57, 65, 61, 58, 58, 59, and 34. This copy is made up of fragments of different MSS. The last section is much worn.

(2,372) D. ff. 30, 41, 43, 1, 7, 10—13, 15, 16, 19—22, 24, 26, 27, 30, 45, 36, 18, and 24 (wants end).

(2,373) D. ff. 35, 40, 45, 32, 81, 32, 50 (imperfect), and 10 (wants end). This is made up of fragments from several MSS.

[1] MS. Anarthamuni (!). It appears from Verzeichniss, p. 27 (No. 106), that one *Varadattasuta Ānartīya* commented the *Çāṅkhāyanaçrautasūtra*, and this is probably the writer here alluded to. It seems to me not unlikely that this MS. (described above) is a fragment of Mahīdhara's C. on the Ṛigveda ("Catalogue of Sanskrit MSS. existing in Oudh," pp. 2, 3 of Fasc. i.). There is no other Commentary (except perhaps Ātmānanda's, which is in the I. O. Library) that I can suggest. I have, however, not seen either.

[2] The *Upanishads* which form parts of *Brāhmaṇas* and *Āraṇyakas* are described with the other *Upanishads*.

(2,374) D. ff. 78. *Pañcikā* 3.

(2,375) D. ff. 55. *P.* 3—*kh.* 50. Wants conclusion. Worn.

(2,376) D. ff. 14 and f. 21. *P.* 6, *a* 1—4. Very defective.

(2,377) D. ff. 38. *P.* 7—to *kh.* 29.

(8,970) Te. 109 ll. Written about the end of the 18th century. A few lacunae and f. 80 is injured.

P. 1—1, 2—15, 3—20, 4—47, 5—59, 6—76, 7—88, b, 8—100.

(8,971) Gr. 184 ll. Written about 1750. Much worm-eaten.

(8,972) Gr. ll. 2—77. *P.* iii., 4 (end)—vi., 2 (imperfect).

XXV.—*Aitareyabrāhmaṇabhāshya* by *Sāyaṇa.* About 16,300gr.

(2,378) D. ff. 68, 63, 101, 57, 67, 57, 67, and 46; the pages in each *pañcikā* being numbered from the beginning of the section. A recent (c. 1825) but fairly correct N. Indian MS. Begins:

"Vāgīçādyāḥ, etc. . . . vedārthaṃ vaktum udyataḥ (4). Nanu ko 'yaṃ vedo nāma? ke vā tasya vishayaprayojanasambandhādhikāriṇaḥ? kathaṃ vā tasya prāmāṇyam? iha khalu etasmin sarvasminn asati vedo 'vyākhyānayogyo bhavati. Atro 'cyate: ishṭaprāptyanishṭaparihārayor alaukikam upāyaṃ yo grantho vedayati sa vedaḥ," etc.

The legend invented to account for the name *Aitareya*[1] is given as follows:—"Pravṛittasya tu brāhmaṇasyai 'tarayakatve sampradāyavida etām ākhyāyikām ācaxate: kasyacit khalu maharsher bahvyaḥ patnyo vidyante, tāsāṃ madhye kasyāçcid *itare* 'ti nāmadheyam; *itarāyāḥ* putro *mahidāsākhyaḥ* kumāraḥ; etac cā '*raṇyakāṇḍe* samāmnāyate: "etad dha sma vai 'tad vidvān *mahi*(*d*)*āsa aitareyaḥ*;" tadīyasya tu pitur bhāryāntaraputreshu eva snehātiçayaḥ, na tu *mahidāse.* Tataḥ kasyāṃcid yajñasabhāyāṃ taṃ *mahidāsam* avajñāyā 'nyān putrān svotsaṅge sthāpayām āsa: tadānīṃ khinnavadanaṃ *mahidāsam* avagatye '*tarākhyā* tanmātā svakīyakuladevatāṃ bhūmim anusasmāra; sā ca bhūmir devatā divyamūrttidharā satī, yajñasabhāyāṃ samāgatya *mahidāsāya* divyaṃ siṃhāsanaṃ datvā, tatrai' nam upaveçya, sarveshv api kumāreshu pāṇḍityādhikyam avagamayyai' tad brāhmaṇapratibhāsanarūpaṃ varaṃ dadau. Tadanugrahāt tasya *mahidāsāya* manasā 'agnir vai . . . avama'-ityādikaṃ, 'stṛiṇuta'-ityantaṃ catvāriṃçadadhyāyopetaṃ brāhmaṇaṃ prādar abhūt; tata ūrdhvam —'atha mahāvratam'-ityādikam 'ācāryā'-'ityantam āraṇyakavratarūpaṃ ca brāhmaṇam āvir abhūd iti.

XXVI.—ऐतरेयारण्यकम् *Āitareyāraṇyaka;* 5 *Āraṇyakas.* *Ā.* I. contains *adhyāyas* 5; ii—*a* 7; iii—*a* 2; iv—*a* 1; v—*a* 3. There is a C. on this by Sāyaṇa. A Gr. MS. of the beginning of it is in the Library of R. Asiatic Society of London. Çankara has commented ii. and iii. (*Aitareyopanishad*). An edition of the text and C. has been commenced in the *Bibliotheca Indica*, with the aid of transcripts of some of these MSS.

(2,382) D. ff. 80. A recent transcript.
(2,383) D. ff. 70.
(2,420) D. ff. 69. A recent transcript.
(2,421) D. ff. 72.
(2,424) D. ff. 67. With a few Yajur Veda texts as a preface.
(2,427) D. ff. 2. A fragment of ār. iv.
(2,428) D. ff. 2. do.
(5,827) D. ff. 46. Very much worn; wants end.
(6,449) D. ff. 77. Recent; many blanks.
(6,450) D. ff. 32. Recent.
(8,972) Te. ll. 32, 4—6 lines on a side. Written about 1780. Much injured. Begins:

'*Agna ilā*' nama ṛishibhyo mantrakṛitibhyo mantrapatibhyo namo vo astu. Very incorrectly and carelessly copied. Ends abruptly.

(8,973) Gr. ll. 55. Written about 1780.
(8,974) Gr. ll. 86. Written about 1720.

[1] *Vide* the remarks of Dr. Max Müller in A. S. L., pp. 336-7.

III.—Ṛigvidhāna.

XXVII.—ऋग्विधानम् (ज्येष्ठं) *Ṛigvidhāna* (*Jyeshṭha*) 2 *adhyāyas*, on *tapas*, and *prāyaçcitta*.

Begins:

"Çrīçaunaka uvāca ||
Niyatir na hi vedānāṃ mantrāṇāṃ kalidoshataḥ |
Kalidoshanivṛityarthaṃ dhārmikāç cakrire dvijāḥ ||"

(**355**) D. ff. 37. 8 lines to a page. Written Saṃv. 1722.

(356) D. ff. 29. A recent transcript. S. Indian.

(2431) D. ff. 98. Different, but attributed to Çaunaka.

XXVIII.—ऋग्विधानम् (कनिष्ठं) *Ṛigvidhāna* (*Kanishṭha*).

(357) D. ff. 35. 11 lines to a page. Written about 1750. Begins: "Svayaṃbhuve brahmaṇe viçvagoptre namas kṛi (sic!) cāṃ mantradṛigbhyas tathai 'va | vivaxur asmy ṛigvidhānaṃ purāṇaṃ purā dṛishṭam ṛishibhir mantradṛigbhiḥ." Four *adhyāyas* in *çlokas*. Use of *ṛic* verses repeated many times to obtain desired objects.

Regarding these two tracts see "Verzeichniss," pp. 31—2.

Edited by R. Meyer, 1877 "Ṛigvidhānam, Dissertatio Inauguralis." 8°. Berlin.

II.—a.

XXIX.—कृष्णयजुर्वेदः *Kṛishṇa Yajur Veda*. I. 1.—Text.

A. *Saṃhitāpāṭha*.

(2,474) D. Pages not numbered. Complete. Accented. Recent. Ornamented.

(**2,475**) D. ff. 103, 84, 51, 69, 90, 74, 67. Written Çaka 1722—1757. A good MS.

(2,483) D. ff. A MS similar to the first. Accented.

(8,982) Gr. 296 ll. An old and complete MS., but much worm-eaten, and a few ll. are injured. Not accented.

(8,983) Gr. 76 ll., *kāṇḍa* i. Not accented.

(8,990) Gr. ll. 57, *k.* i. Breaks off in *pr.* 8, § 42. Imperfect and worm-eaten.

(8,994) Gr. ll. 60, *k.* i. Worm-eaten. A few ll. broken.

(8,995) Gr. ll. 63, *k.* i. Breaks off in *pr.* 8, § 28. Recent.

(8,984) b. Te. 90 ll., *k.* ii. Not accented.

(8,991) Gr. ll. 34, *k.* ii. Do. So much injured as to be useless.

(8,996) Gr. ll. 52—103, *k.* ii. An old MS. in good order. Not accented.

(8,997) Gr. ll. 61—116, *k.* ii. A little worm-eaten. Not accented. This is a continuation of 8,994.

(8,998) Gr. ll. 79—143, *k.* ii., *pr.* 41, § 63, as far as *pr.* 6, § 70. Recent. Not accented.

(8,999) Gr. ll. 51—118, *k.* ii. as far as *pr.* 6, § 35. Not accented.

(8,985) Gr. ll. 144—191, *k.* iii., as far as *pr.* 5, § 36. Complete, except a line or two. Not accented.

(8,992) Gr. ll. 47, *k.* iii. Recent. Not accented.

(9,000) Gr. ll. 43, *k* iii. Written about 1700. Not accented.

(9,001) Gr. ll. 38, *k.* iii. Not accented.

(9,002) Gr. ll. 117—159, *k.* iii. A continuation of 8,997. Not accented.

(9,003) Gr. ll. 21, *k.* iii. Not accented. Much broken.

(8,986) Gr. ll. 59, *k.* iv. Not accented.

(8,993) Gr. ll. 185, *kk.* iv.—vii. Imperfect and much damaged. Not accented.

(9,004) Gr. ll. 39—100, *k.* iv. Recent and not accented. l. 1 is injured.

(9,005) Gr. ll. 29, *k.* iv. Wants beginning; so much damaged as to be useless.

(9,006) Gr. ll. 56—65, *k.* iv., *pr.* 1. Recent and not accented.

(9,007) Gr. ll. 11, *k.* iv., *pr.* 1. Much damaged.

(8,987) Gr. ll. 48, *k.* v. Not accented. Damaged and imperfect.

(8,988) Gr. ll. 55, *k.* vi. Not accented. Damaged.

(8,989) Gr. ll. 382—424, *k.* vii. Not accented.

(2,364) D. ff. 12. *Rudrādhyāya* (iv. 5, 1 ffg.).

(2,488) D. ff. 18. Do.

(2,489–97) Do. Various copies; more or less imperfect.

(2,499) D. ff. 24. *Çatarudriyamahānyāsa*.

(2,502–3) D. ff. 11. *Pañcāṅgarudranyāsa*.

(2,505) (9,008—12, 9,081). Various fragments of the B. Y. V. in D. and Gr., chiefly *Çatarudriya*.

(9,048) Gr. ll. 17. Recent, *k.* iii. 3, 1—6.

(9,121) Gr. extracts from the B. Y. V.

As the *Grantha* character is little suited to the extreme nicety of Vedic spelling, these MSS. will give no aid in that respect to editors; but it is likely that they may furnish an authentic v. l. here and there.

XXX.—B. *Padapāṭha*.

(2,476) D. ff. 64, 71, 43, 59, 80, 69, 59. Not accented. Written Saṃv. 1754.

(2,477) D. ff. 181 *k.* v. Accented. The edges have been injured by white ants.

Pada texts of the B. Y. V. are not uncommon in Southern India, though there is not a single specimen written on ōlais in this library.

2.—Works relating to the Text of the Krishṇa Yajur Veda.

XXXI.—a. तैत्तिरीयप्रातिशाख्यम् *Taittirīyaprātiçākhya*. This has been edited and translated by Professor Whitney (in the Journal of the American Oriental Society), in the most perfect manner; it has also been reprinted in the B. I.

(9,076) b. Te. ll. 100—108. An old and good MS., written about 1650; but as it is not inked, it is difficult to read.

(9,074) J. Gr. 24. First 2 ll. much injured.

XXXII.—aa. *Tribhāshyaratna*, a C. on the Taittirīya *prātiçākhya*.

(9,076) a. Te. ll. 99. See the remark regarding the last MS. but one. *Pr.* ii. begins l. 69.

(9,077) Gr. ll. 70. Contains as far as *pr.* 1, *adhyāya* 8, only. Written about 1750. Not inked.

XXXIII.—b. संहिताशमानलक्षणम् *Saṃhitāçamānalaxaṇa*.

(9,074) a. Gr. ll. 1—4, b.

(9,076) c. Te. ll. 109 ffg. Examples follow the text.

XXXIV.—c. विलंख्यलक्षणम् (?) *Vilaṅkhyalaxaṇa* (?) by Nārāyaṇa.

(9,074) b. Gr. ll. 4, b—9. The text explains the meaning of *Vilaṅkhya* (in some MSS. *Vilaṅghya*) as—

"Ekāraikāravarṇau yau saṃhitāyāṃ vikāriṇau |
Tadantāni vilaṅkhyāny ucyante vidvattamaiḥ ||"

XXXV.—d. नपरतपरलक्षणम् *Naparataparalaxaṇa*.

(9,074) c. Gr. ll. 9—13.

(9,076) Te. ll. 120. Unfinished. Slightly different from the former.

XXXVI.—e. अवर्णिलक्षणम् *Avarṇilaxaṇa*.

(9,074) d. Gr. ll. 13 b—19.

XXXVII.—ee. *Avarṇivyākhyāna*. Anon.

(9,075) a. Gr. ll. 3—22. An old MS. (about 1600), and much broken.

XXXVIII.—f. अनिंग्यलक्षणम् *Aniṅgyalaxaṇa*. According to the next work, *Aniṅgya* means *bhāgapadam* (Aniṅgyam ity api bhāgapadam ucyate na tv asamāsapadam; saty api samāsatve çacīpatir bṛihaspatir ityādīnām aniṅgyatvāt). Cf. Prof. Whitney's remarks (Taitt. Prātiçākhya, i. 48, p. 36).

(9,074) d. Gr. ll. 19—30.

XXXIX.—ff. *Aniṅgyavyākhyāna*. Anon.

(9,075) b. Gr. ll. 23—77 (?). Greatly injured.

These tracts are intended to assist learners of the Krama and Jaṭā, etc., pāṭha, and give lists of words which in those texts are affected in certain ways. I have given the paribhāshā and first lines of these tracts already—*v.* Catalogue, pp. 10—12. The C. on the *Çamānalaxaṇa* explains *Çamāna* as *Visarjanīyalopino vaidikasya padasya pūrvācāryakṛitā saṃjñā*. Iṅgya and Aniṅgya are also written Iṅgya and anīṅgya. MSS. of the above tracts are in the India Office Library (in London).

PRATĪKAS OF B. Y. V. TEXTS.

XL.—g.

(9,079) Gr. ll. 24.

(9,080) Gr. ll. 39 and 22.

(8,984) Te. 14 ll. Partly alphabetically arranged, but the places where the texts occur are not mentioned.

3.—COMMENTARIES ON THE SAṂHITĀ OF THE B. Y. V.

XLI.—a. *Jñānayajña* by *Kauçika Bhaṭṭa Bhāskaramiçra*. As the only MS. in Europe is defective at the beginning,[1] I give the introduction from 2,481 with the vv. ll. in 9,035.

"Īçānaḥ sarvavidyānāṃ bhūtānām īçvaraḥ paraḥ |
Punātu sarvadā yushmān çabdabrahmatanuḥ[2] çivaḥ ||
Yad adhītam avijñātaṃ nigadenai 'va çabdyate |
Anagnāv iva çushkaidho na taj jvalati karhicit ||"

Kiṃ ca "sthāṇur ayaṃ bhāraharaḥ kilā 'bhūd adhītya vedaṃ na vijānāti yo 'rtham | yo'rthajña it sakalaṃ bhadram açnute sa nākam eti jñānavidhūtapāpme" 'ti | "svādhyāyo 'dhyetavya" iti vidhinā cā 'rthajñānaparyantam adhya(ya)naṃ vidhīyata iti nyāyasiddham | çrūyate ca "yad eva vidyayā kṛitaṃ tad eva vīryavattaraṃ bhavati ya u cai 'vam evaṃ[3] vede 'ti ca" mantrāḥ punar aviditārthā nā 'nushṭheyārthaprakāçanasamarthāḥ | tasmāt pratipannavedārtho 'nushṭhānābhilashitāni karmaphalāni prāpnoti na ca pratyavaitī 'ti vedārthaḥ pratipattavyaḥ | Atra *manuḥ*.

"Saināpatyaṃ ca rājyaṃ ca daṇḍanetṛitvam eva ca |
Sarvalokādhipatyaṃ ca vedaçāstravid arhati iti ||"

(xii., 100).

Atra ca—

"Itihāsapurāṇajñaḥ padavākyapramāṇavit |
Aṅgopakāravedī ca vedārthaṃ jñātum arhati iti ||"

Anevaṃvidhā alpaçrutā nā 'dhikriyante |

"Mantrāṇāṃ viniyogam āgamavidhiṃ chandā(ṃ)sy ṛishiṃ devataṃ |
Kāṇḍ(a)rshīn nigamaṃ niruktam itihāsākhyāyikābrāhmaṇam ||
Vākyārthasvarūpam arthamanananyāyāṃç ca vaxye pṛithak |
Çabdānām anasūyava(ḥ) sumanasaḥ çṛiṇvantu jijñāsavaḥ ||
Etaiḥ shoḍaçabhiç ca tatvaviditaḥ pu(ṃ)sāṃ bhavec chreyase |
Vedārthaḥ sashaḍaṅga eva khalu so 'dhyeya(ḥ) çrutau codyate ||
Vākyārthaikaparāṇy adhītya ca *Bhavasvāmy*ādibhāshyāṇy ato |
Bhāshyaṃ sārvapāthīnam etad adhunā sarvīyam ārabhyate ||"

Tasmāt—

"Praṇamya (ç)irasā 'cāryān *Bodhāyana*puraḥsarān |
Vyākhyā cā 'dhvaryuvedasya yathāmati viracyate ||"

"Yo ha vā aviditārsheyacchandodaivatabrāhmaṇena mantreṇa yajati yājayati vā sthāṇuṃ va 'rchati gartaṃ vā 'padyate pra vā mīyate, pāpīyān bhavati, yātayāmāny asya chandāṃsi bhavanti"[4] | Atha—"yo mantre mantre veda sa sarvam āyur eti" 'tyādidarçanāt pratimantram ārsheyādīni jñātavyāni | tatra mantrāṇām ṛishir drashṭā; axarasaṅkhyāviçeshaṃ chandaḥ; mantravācyārtho devatā; viniyojakam brāhmaṇam | tatrai 'kai 'va mahatī devatā, agnivāyusūryādirūpeṇa vibhaktā, sarvatra dhyātavyā | tāsāṃ vibhūtayaḥ pṛithivyantarīxadyusthānā anyā devatā iti *nairuktāḥ* | tāç ca pratimantraṃ lingair viniyogena ca gamyanta eve 'ti na tāsāṃ pṛithagabhidhānāya prayāsyāmaḥ | ṛishayaḥ prajāpatyādayaḥ pratikāṇḍaṃ bhidyante te ca homatarpaṇārthaṃ ca jñātavyāḥ | yathā 'huḥ—

"Atha kāṇḍarsh(ī)n etān udakāñjalibhiḥ çuciḥ |
Avyagras tarpayen nityam annaiḥ parvāshṭamīshu ca ||
Kāṇḍopākaraṇeshv etān purastāt sadasaspateḥ |
Juhuyāt kāṇḍasamāptau; çrutir eshā sanātanī ||"[1]

Tatra prajāpater nava kāṇḍāni, pauroḍāçikaṃ yājamānaṃ hotāra ishṭihautraṃ caturṇāṃ brāhmaṇāni pitṛimedhaç ce 'ti | somasya nava kāṇḍāni, adhvaragrahādāxiṇāni teshāṃ trayāṇāṃ brāhmaṇam ekaṃ, vājapeyas, tasya ca brāhmaṇaṃ savaḥ-çukriyaṃ-namo-vāca-ityādikaṃ tasya brāhmaṇam iti | agnes sapta kāṇḍāni, agnyādheyam punarādheyam agnyupasthānam agnis tasya brāhmaṇaṃ sāvitrānī-'tyādi tasyai 'va dvitīyaṃ brāhmaṇaṃ yad-ekene-'tyādi agnihotrabrāhmaṇam iti | viçveshāṃ devānā(ṃ) shoḍaça kāṇḍāni; rājasūyaṃ tasya ca brāhmaṇaṃ, kāṃyāḥ paçavaḥ kāmyā ishṭaya upānuvākyaṃ, prajāpatir-akāmayate-'ti pañcapraçnakaṃ yājyāçvamedhas tasya ca brāhmaṇaṃ, sattrāṇi upahomasūktāni naxatreshṭayaḥ sautrāmaṇy achidrāṇi paçuhautraṃ purushamedha iti. Sāṃhitīnām upanishadāṃ sāhityam upanishada ṛishayaḥ çaṃ no mitra 'ityādīnāṃ, yājñikīnām upanishadāṃ yājñikyaḥ aṃbhasy-apāra-ityādīnāṃ, vāruṇīnāṃ vāruṇyaḥ saha-nāv-avatv-ityādīnām ity evaṃ *tittiri*çākhāyāç catuçcatvāriṃçat kāṇḍāni. Atha kāṭhakakāṇḍāny ashṭau havyavāḍādīnām, atra havyavāhaç catvāri kāṇḍāni sāvitracityaṃ nāciketacityaṃ cāturhotracityaṃ vaiçvaçṛijacityam iti. Athā' ruṇaketukacityasya aruṇāḥ kāṇḍarshayaḥ. Atha viçveshāṃ devānāṃ dve kāṇḍe divaḥçyenīshṭayaḥ, tubhyaṃ devebhya ity anuvākāv apādyeshṭayas—'tapasā devebhya'-ity anuvākau. Atha svādhyāyabrāhmaṇasya svayambhūr ṛishiḥ. Athai 'kāgnikāṇḍam pra yugme'-ti praçnadvayaṃ vaiçvadevāgnimantrāç ca tasya viçve devā ṛishayaḥ. Atra ca kāṇḍānāṃ saṅkīrṇatve 'pi yathāmnāyam evā' dhyeyaṃ sārasvatatvād asya pāṭhasya. Sarasvatī svasutāya sārasvatāya imaṃ pāṭham upadideça | sa ca sarvavidyānidhir amum eva pāṭham adhyaishṭa; tasmād anatikramaṇīya iti pūrvaṃ bhagavatā *vyāsena* jagadupakārārtham ekībhūya sthitā vedā vyastāḥ, çākhāç ca paricchinnāḥ. Tatra *vaiçampāyanaṃ* nāma çishyaṃ yaju(ḥ)çākhānām ādhipatye niyuyoja sa vai 'tam pāṭhaṃ *yājñavalkyāya* provāca; sa ca *tittiraye*, so 'pi co '*khāya*, *ukhaç* cā '*treyāya* dadau, yena padavibhāgaç cakre. Ataç ce 'yaṃ çākhā Atreyī 'ty ucyate. Uktaṃ ca—

"Etān ṛishīn yajurvede yaḥ paṭhed vai sa vedavit |
Ṛishīṇām eti sālokyaṃ svayaṃbhoç cai 'kasadmatām ||"[2]

iti. Athai 'shā(ṃ) kāṇḍānām ādyavasānāvagamaḥ purastād vyākhyānāvasare bhavishyati. Ayaṃ ca vedo vidhyarthavādamantrātmanā tredhā bhavati, vidhayaç codanāḥ; arthavādā(ḥ)stutayaḥ; mantrā anushṭheyārthaprakāçakāḥ ete ca ṛigyaju(r)vibhāgena dvedhā vartante, ṛicaḥ pādabaddhāḥ; ato 'nyāni yajūṃshi. tatrā 'huḥ—

"Padakramaviçeshajño varṇakramavicaxaṇaḥ |
Svaramātrāvibhāgajño gacched ācaryasaṃsadam ||
iti tasmād viniyogasya mantrāṇāṃ bheda ṛigyājushasya ca |
Padārthasvararūpāṇām abhivyaktyai ca yatyate ||"

Tasmād amāvāsyāyāṃ saṃnayataḥ çākhām ācchinatty adhvaryuḥ *ishe tvo 'rje tve* 'ti.

K. II. Begins: Ataḥ paraṃ kāmyāḥ paçavo vidhīyante, kāmyaprāyāḥ, naimittikānāṃ ca madhye 'bhidhānāt teshāṃ vedyādiniyamo nā 'sti. Vaiçvadevaṃ kāṇḍam, *Vāyavyam*, etc.

III. Brāhmaṇair viniyujyante anārabhyādhītatvat prakṛityartham etat tatra liṅgavacanābhyāṃ viniyogaḥ prāyaç cā 'tra vyāmiçraliṅgā mantrāḥ, te ca yathāliṅgaṃ viniyujyante.

IV. All the MSS. in this collection are here imperfect, and contain only the *Çatarudriyabhāshya*. Professor Max Müller has printed the introductory remarks in Z. d. D. M. G. xix., 154 ffg.

V. Ataḥ param agnikāṇḍam āgneyārsheyam ārabhyate tatra praçnacatushṭayam ekaṃ kāṇḍaṃ ca.

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[1] Catalogue, p. 13 ffg.
[2] 9,035—°mayah.
[3] Om.
[4] Sarvānukramaṇī I.

[1] Kāṇḍānukr. 2, 10—11 (in I. S. xii. p. 354).
[2] Cfr. close of Kāṇḍānukr. (I. S. xii. p. 357).

VI. Atha saumyasyā 'dhvarasya brāhmaṇam. Saumyakāṇḍam ārabhyate. Tatra prācīnavaṃçaṃ karotī 'ti vidhiḥ.

VII. '*Prajananam*' iti eshāṃ ca sarvavikārārthatāṃ dyotayituṃ kāṇḍabhedaḥ; asya ca sarvaprakṛititāṃ sūcayituṃ kāṇḍabhedena prakāraḥ kṛitaḥ.

Bhaṭṭa Bhāskaramiçra is quoted by *Sāyaṇa*, and according to tradition lived about 950—1000 A.D. He must not be confounded with *Kāçyapa Bhaṭṭa Bhāskara*, who wrote a *Sāmavedārsheyadīpa*, or Index (about 1,000 *granthas*) to the metres, ṛishis and deities of the Sāmaveda P. A., and who probably lived in the fourteenth century.[1] The quotations in this work, though meagre, are interesting. In the parts I have been able to examine, besides *Bhavasvāmin*, the *Taittirīya Anukramaṇī*, *Mānava Dharmaçāstra* and *Pāṇini*, *Yāska* k. i. 1, 13—regarding 'payaḥ' (N. ii. 5), pr. 2, 80—regarding 'atithi' (N. iv. 5) are cited. In k. ii. 1, 5, the opinion of *Bharadvāja* is quoted. In the same kāṇḍa, praçna iv. anuvāka 14, there is an interesting discussion on a passage cited from some work on astronomy —atra candraguṇakīrtanenā 'ditya eva stūyate . . . tathā hi 'sūryo' gnimayo golaç candro 'mbumayaḥ svacchaḥ | iti tasmād asya divasakaramarīcisamāçleshena bhāsvaratvaṃ bhavati: yathāhuḥ—

"Bhāgrahāṇāṃ golārdhāni svacchāyayā vivarṇāni |
Ardhāni yathāsāraṃ sūryābhimukhāni (pra)dīpyante ||"

iti tasmāc candramaso golārdhaṃ sūryābhimukhaṃ yadā cakāsti kiṃ sarvadā cakāsti kim iti no' palabhyate çrūyatām; amāvasyāyāṃ candramasaḥ; tadā candramasa upari yad bimbārdhaṃ tad açesham avabhāsayati savitā. Candrasyā 'māvāsyopalaxitoparibimbakendrād yathā yathā paçcād āditya 'valambate, tathā tathā candramaso bimbakendram apy avarato 'valambate, tatkendravaçāc candramaso bimbārdhaçesham ābhāsayati savitā yāvad evā 'syo 'palaxitabimbaparidhyor adho 'valambate tāvac candramaso bimbasyā 'smābhir upalaxyate. Çesham upasthitatvān no 'palabhyate. Sūryābhimukhaṃ bhāsvaram api . . . asmābhir upalabdhum ayogyatvāt. In pr. iv. the Vāyupurāṇa, several Upanishads, and also authors of Smṛitis are quoted (*v.* Z. d. D. M. G. xix. 154).

Towards the end this C. becomes a mere paraphrase with an occasional brief explanation of an unusual form or accent. At the end of the kāṇḍas in some MSS., it is stated that Bhaṭṭa Bhāskara '*Nishpāvake çāke*'[2] composed this C.; this proves that he was a Telugu Brāhman, as they only take names of plants for their family names. His name was thus (re-translating the two words) Anumula Bhaṭṭa Bhāskara. This family name is still a common one.[3]

(2,481) D. ff. 295. 9 lines to a page. Recent.
K. i. as far as *pr.* 6, *anuvāka* 11, in which it breaks off.

(2,484) D. ff. 239. Recent.
K. i. *Prapāṭhakas* 2—4.

(2,485) D. ff. 173. Recent.
K. i. *Prapāṭhakas* 5—8.

(9,034) Gr. ll. 307, *kāṇḍa* i. Written recently and not inked.

(9,047) Gr. ll. 205, *kk.* i. and ii. (Begins f. 144.) ll. 1 and 2 are recent, but the rest of the MS. is in a small clear hand of about 1780.

(9,053) Gr. ll. 206, *k.* i. A recent transcript. Not inked.

(9,054) Gr. ll. 166, *k.* i., *pr.* 1—4. A recent transcript. Not inked.

(9,035) Gr. ll. 38 and 371—464, *k.* ii., 1—2, 10, and ii., 3, 3 (imperfect) to the end. Recent. Not inked.

(9,042) Gr. ll. 93, *k.* ii. Written by several hands about 1800, and much corrected.

(9,043) Gr. ll. 68, *k.* ii. Written about 1800. Much corrected.

(2,482) D. ff. 81. Recent. *k.* iii. Breaks off in *pr.* 3, 6.

(9,036) Gr. ll. 196, *k.* iii. Written about 1850. Not inked.

(9,044) Gr. ll. 86, *k.* iii., *pr.* 1, 2 to the end.

(2,498) D. ff. 26. *Çatarudriyabhāshya* (*k.* iv., 5, 1, etc.). Ends abruptly in *a* 12.

(9,073) Gr. ll. 14. *Çatarudriyabhāshya*. Wants end.

(9,038) Gr. ll. 44—110, *k.* v., to *pr.* 7, *Anuvāka* 25. The last 20 ll. full of lacunae. Written about 1820.

(9,045) Gr. ll. 114. A recent transcript of the last.

(9,039) Gr. ll. 154, *k.* vi. Recent. Not inked.

(9,046) Gr. ll. 104, *kk.* vi. and vii. Begins l. 576 as far as *pr.* 5, *a* 18. Written about 1780 in a very clear hand. A little worm-eaten at the end.

(9,051) Gr. ll. 118. A recent transcript of the last, and not inked.

K. vii. as far as *pr.* 5, *a* 18. A little worm-eaten.

Several of these recent transcripts appear to have been made with the aid of other MSS. not now in the Library.

XLII.—b. *Vedārthaprakāça*, a C. on the B. Yajur Veda by *Sāyaṇa*. An edition of the text of the B. Y. V. with this C. was begun (in the B. I.) by Dr. Roer and continued by Professor Cowell; 2 *kāṇḍas* have been finished. The text of the B. Y. V. is edited in I. S. xi. xii. by Weber. The best account of the contents of this Veda is to be found in M. Barth's review of Prof. Weber's edition ("Revue Critique," June 29, 1872).

(9,041) Gr. ll. 406. Written about 1750. Worm-eaten in some parts; l. 286 is missing. *K.* i. begins with v. 4 b. of the introduction.

(9,052) Gr. ll. 253, *k.* i. Written about 1780. l. 46 is wanting.

(9,037) Gr. ll. 130, *k.* iv. Recent and not inked.

(9,049) a. Gr. ll. 224, *k.* iv. Recent. Not inked.

(9,049) b. Gr. ll. 43. In a very small hand. Written about 1800, and apparently the original of the last.

(9,051) Gr. ll. 225, *k.* iv. Written about 1751. Injured and since repaired.

(2,501) D. ff. 28. *Çatarudriyabhāshya* (iv. 5).

(9,072) Te. 48 ll. Do. Written about 1700. Not inked. Injured.

(9,040) Gr. ll. 238, *k.* vii. Written about 1800.

II.—Brāhmaṇa, Kāṭhaka, and Āraṇyaka of the B.Y.V. and Commentaries on them.

XLIII.—ब्राह्मणम् 1. *Brāhmaṇa*. Edited with the C. of Sāyaṇa in the B. I. by Bābu Rājendralāl Mitra.

(2,478) D. Each *Ashṭaka* numbered separately ff. 105, 90, 129. Accented in the 2nd and 3rd parts only.

(2,479) D. ff. 110, *A.* ii. Not accented except first four pp. Written Saṃv. 1740.

(2,480) D. ff. 71, *A.* ii. Written Saṃv. 1752. Not accented.

(9,013) Gr. 251 ll. An old MS. A little worm-eaten.

(9,014) Gr. 153 ll. *A.* i. and ii. Worm-eaten and damaged.

(9,015) Te. 122 ll. *A.* iii. Written about 1700.

(9,016) Te. 181 ll. *A.* i. and ii. Written about 1700.

(9,017) Gr. 69 ll. *A.* iii. As far as p. 6.

(9,018) Gr. 93 ll. *A.* i. Written about 1700.

(9,019) Gr. ll. 94—192. ll. 152—5 are wanting.

(9,020) Te. ll. 83—208, *A.* iii. Written about 1700.

(9,021) Gr. ll. 121, *A.* iii.

(2,503) D. ff. 6. An imperfect fragment.

It is to be remarked that, according to the division of the B. Y. V. usual in Southern India, namely, *Saṃhitā*, *Brāhmaṇa* (more usually *Çākhā* or *Parāyata*), *Kāṭhaka* and *Āraṇyaka*, all the MSS. in this collection of the *Taittirīya Brāhmaṇa* and the CC. on it, end with A. iii., 9, the last three *prapāṭhakas* forming the *Kāṭhaka* which *Bhaṭṭa Bhāskara* treats as a separate work, but *Sāyaṇa* does not.

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[1] CC. on the *S. V. Brāhmaṇas* are attributed to this author, but I have not seen them. This *Bhaṭṭa Bhāskara* quotes *Bharatasvāmin*.

[2] Esha Nishpāvake çāke kauçikānvayajanmanā |
Bhaṭṭabhāskaramiçreṇa jñānayajñaḥ prakīrtitaḥ ||

[3] For other MSS. see the Mysore Supplementary Catalogue (Bombay, 1874, folio), Nos. 20–24. How much there is there is uncertain.

XLIV.—*Jñānayajña*, a C. on the *Brāhmaṇa* of the *B. Y. V.* by *Bhaṭṭa Bhāskaramiçra.*

The MSS. of this work are defective in *A.* ii. *A.* i. begins: Īçānaḥ etc. . . . Çivaḥ |

Atha pāraxudrān anukramishyāmaḥ. Anārabhyādhītānām prakṛityarthatvāt tattalliṅgavacanābhyāṃ niyamānāni vikṛityarthānī 'tarādyotakānām. Çukrāmanthigrahapracāre viniyuktaḥ tatra jaghaneno 'ttaravediṃ grahāv aranī vā sandhatto 'dhvaryuḥ pratiprasthātā ca '*Brahma sandhattam*' iti yajūṃshi grahakāṇḍatvāt somārheyam brāhmaṇajātim brahmavarcasaṃ vā madīyaṃ '*Sandhattaṃ*' saṃhitam avicchinnaṃ kurutam mayā saha; kiṃca '*Tad*' brahma '*Me jinvatam*' prīṇatam, etc.

(9,055) Gr. ll. 158. *A.* i. A recent transcript, not inked.

(9,059) Gr. ll. 204. Do. A recent but careful copy, not inked.

(9,065) Gr. ll. 133. Do. A little worm-eaten; ll. 99—106 [*Prap.* 5, 12 (end) 6, 5 (beginning)] are left blank.

(9,062) Gr. ll. 95. Do. In a small but very clear hand of about 1780.

(9,057) a. Gr. ll. 31. *A.* ii. *pr.* 4, 3 in which the MS. breaks off.

(9,060) Gr. ll. 48. Do. to *pr.* 3, 11. Recent and not inked.

(9,063) Gr. ll. 135—171. *A.* ii. to *pr.* 3, 10. Recent, but worm-eaten and defective at the beginning.

(9,058) Gr. ll. 197. *A.* iii. Recent. Not inked.

(9,061) Gr. ll. 99—211. *A.* iii. Begins in *pr.* i. *a* 2. Written about 1780, and forms 2nd part of 9,062.

(9,063) Gr. ll. 135—171. *A.* iii. Wants beginning. Breaks off in p. 3, 10. Recent and worm-eaten.

(9,064) Gr. ll. 83. *A.* iii. Breaks off in *pr.* 6, 10. Recent and not inked.

XLV.—b. *Vedārthaprakāça*, a C. on the *Taittirīya Brāhmaṇa* by *Sāyaṇa.*

(9,057) b. Gr. ll. 386. *A.* ii. *pr.* 4—8, 9. (Breaks off.) Recent and not inked.

XLVI.—2. काठकम् *Kāṭhaka*, i.e. *Brāhmaṇa* iii. 10—12. A distinction must be made between this work and the *Kāṭhakasaṃhitā*, which exists in the Berlin Library.[1]

(2,487) D. ff. 33. Accented. Recent.
(9,022) Gr. ll. 65. Worm-eaten and not inked.
(9,023) Gr. and Te. 2 copies. Worm-eaten.
(9,024) Gr. ll. 31.
(9,025) Gr. ll. 43.
(9,026) a te. ll. 109—130. Wants beginning and end.
b. Gr. ll. 100—130. Complete.

XLVII.—*Jñānayajña*, a C. on the *Kāṭhaka* by *Bhaṭṭa Bhāskaramiçra.*

Begins: [Evam açvamedhāntāni *tittiri*proktāni kāṇḍāni vyākhyātāni;][2] atha kāṭhakāgnikāṇḍāny ashṭau; sāvitranāciketa-cāturhotra-vaiçvasṛijārunaketukāni pañca cityāni, divaḥçyenayo 'pādyāç ceshṭayaḥ, svādhyābrāhmaṇam ashṭamam iti, tatra cityānāṃ havyavāṭ kāṇḍarshiḥ; āruṇaketukasya tv aruṇaḥ; ishṭikāṇḍayor viçve devāḥ; svādhyāyavidher brahmā, tatra sāvitrāgnimantrāḥ—'*saṃjñānam*'—ityādayaḥ, tatrā' yaṃ prayogaḥ—uttamāṅguliparvapramāṇāḥ pañcāçītiçatam hiraṇyeshṭakāḥ çarkarāvābhyaktāç catasraḥ svayamātṛiṇṇā aparimitā lokampṛiṇāç co'pakalpya[3] uttaravedideçasya madhye çaṅkuṃ nihatya sarvataḥ parimaṇḍalaṃ rathacakramātraṃ savitram parilikhya lekhayā abhyantaram nava parimaṇḍalā lekhā likhitvā navamyāṃ vāhyāyāṃ lekhāyāṃ pañcadaça pūrvapaxasyā 'hāny upadadhāti; ahar ishṭakā ity arthaḥ. Brāhmaṇaṃ tu—'etāv anuvākau pūrvapaxasyā 'horātrāṇāṃ nāmadheyānī' ti.

[1] Verzeichniss, p. 38, and I. S. iii.
[2] Om. in 9,066.
[3] According to a diagram in my possession the total number of bricks is 185, and not 185 + 4, as the text might mean.

(9,066) Gr. ll. 81—120. Written about 1650; in good order. *K.* ii. begins l. 99, *k.* iii. 109, b.

(9,067) Gr. ll. 280—330. A recent transcript, and not inked.

XLVIII.—3. आरण्यकम् *Āraṇyaka* of the B. Y. V.

In course of publication in the B. I.; edited with the C. of Sāyaṇa by Bābu Rājendralāl Mitra.

Professor Weber (in I. S. i., pp. 76, 7) first called attention to a remark of *Sāyaṇa* about different recensions of the 10th chapter of this work, and of which he mentions three. *Sāyaṇa* has, however, neglected to mention that the recension which he calls *Drāviḍa* presents other differences also, and that although he follows this recension as regards the *Yājñikyupanishad*, which forms his 10th *prapāṭhaka*, he has deviated from it in the arrangement of the rest. In the *Drāviḍa* text the chapters are called *praçna*, and the first three agree with the corresponding *prapāṭhaka* of *Sāyaṇa's* text; the 4th *praçna* corresponds with *Sāyaṇa's* 6th *prapāṭhaka*, the 5th *praçna* with his *prap.* 7—9; the 6th *praçna* with his 10th *prap.*, and the 7th and 8th *praçna* with his 4th and 5th *prap.* In this recension some of the introductory benedictions are omitted, and the divisions are sometimes different. *Sāyaṇa* has followed *Bhaṭṭa Bhāskara* in the general arrangement, and also in the number of sections in *prap.* 10th; but I cannot find in the older C. a single word about differences of recension. The (as regards arrangement) not very intelligible statements of the *Taitt. Anukramaṇī* seem to support the *Drāviḍa* text.[1]

(2,486) D. ff. 124. Recent and carefully written. Contains the N. (? *Āndhra*) text; as the *Yājñikyupanishad* contains 80 sections.

(6,549) D. ff. 11. *Prap.* iii. only. Here called *Cityupanishad* (cfr. Gujarat).

(6,548) D. ff. 13. Do.
(6,550) D. ff. 10. Do.
(6,551) D. ff. 21. Do.
(6,565) a. D. ff. 1—10, b. Do.
(9,027) Gr. ll. 83. *Drāviḍa* text.
(9,028) Gr. ll. 99. An old MS. Do.
(9,029) Gr. ll. 50. Recent, imperfect.
(9,030) Gr. ll. 46. Imperfect, much injured.

For other MSS. of the *Yājñikyup.*, see under "*Upanishads.*"

XLIX.—*Jñānayajña*, a C. on the *Taittirīya Āraṇyaka* by *Bhaṭṭa Bhāskaramiçra.*

(9,068) Gr. ll. 209. Recent and not inked. Though this MS. follows the arrangement of the *Drāviḍa* text, it is plain from *Bhaṭṭa-Bhāskara's* remarks at the beginning of the sections, that his work was arranged on the same plan as *Sāyaṇa's*, and that, therefore, the change has been made to suit the recension current in S. India.

Pr. I.—l. 1. (1. 18 is left blank.)
II.—82, b.
III.—100, b.
IV.—142. Breaks off in section 9.

Then follow the *Yājñikyup.* (l. 168) and the *Pravargyamantra* and *Brāhmaṇa* (171, b.).

(9,069) Gr. ll. 110. Recent and not inked. *Ppr.* i. and ii. (106, b.). For the commencement of this work, see Catalogue, p. 16.

II. b.

L.—शुक्लयजुर्वेदः Çukla (or White) Yajur Veda.

(2,472) Mahāsaura ṛic ('*ud u tyam*,' vii., 41 ck.) from the *Vājasaneyi-saṃhitā*. Several copies are imperfect. With praises of this verse '*nyāsa*,' etc. Extracts from *Brāhmaṇa* and *Brihadāraṇyaka* illustrating its value.

[1] *Bhaṭṭa Bhāskara* appears to have found the text of the B. Y. V. in much confusion; he says, atra ca kāṇḍānāṃ saṅkīrṇatve 'pi yathāmānyam evā 'dhyeyam ete, v. p. 6 (above).

(2501) D. ff. 28. bhashya by Sāyaṇa.

LI. — शतपथब्राह्मण *Çatapathabrāhmaṇa.* Edited (in the Mādhyandina Text) by Professor Weber, in vol. ii. of his edition of the *White Yajur Veda.*

(9,082) Gr. ll. 226. The first 14 ll. (*adhyāyas* 1 and 2) and some ll. at the end are much injured. Written in the 17th century. Not accented.

a. Rājasūyakāṇḍa (vii.) *adhyāya* 1—(?); 2—l. 12; 3—15, b; 4—21; 5—23.

b. Ukhāsambhāraṇakāṇḍa (viii.) *a.* 1 begins: Asad vā idam agra āsīd āhuḥ kiṃ tad—l. 26; 2—29, b; 3—34; 4—38, b; 5—?; 6—45, b; 7—49, b; 8—54.

c. Hastighaṭakāṇḍa (ix.) *a.* 1—athā 'to nairṛitir haranty etad vai devā gārhapatyam—l. 59, b; 2—63, b; 3—67, b; 4—70, b; 5—74, b; a few lacunæ in the last two chapters.

d. Citikāṇḍa (x.) *a.* 1—prāṇabhṛita upadadhāti prāṇā vai prāṇabhṛitaḥ—l. 78; 2—81; 3—86, b; 4—88, b; 5—93; 6—96, b; 7—101.

e. Agnirahasyakāṇḍa (xii.) *a.* 1—agnir esha purassaras tac cīyate saṃvatsara uparishṭān mahadukthyaṃ çasyate—l. 104 b; 2—107, b; 3—112; 4—114, b; 5—119; 6—124, b.

f. Sautrāmaṇīkāṇḍa (xiii. ?) *a.* 3 (?)—yad balāka idan trivṛid—126; 4—128, b; 5—131. This section appears to want two chapters.

g. Cayanabrāhmaṇa (?) *a.* 1—etasmād yajñāt purusho jāyate—l. 136, b. (*Three Brāhmaṇas*) Ends l. 143.

h. Havyavāhakāṇḍa (ii.) *a.* 1—sa vai vratam—l. 144; 2—149; 3—155; 4—160, b; 5—164, b; 6—168, b; 7—174; 8—180.

i. Saṃbhārakāṇḍa (ii.) *a.* 1—sa vai sambhārān saṃbharati yad vā enān icchā—187; 2—192; 3—198; 4—203, b; 5—208, b; 6—212, b. Ends l. 217, b. The last chapter is not inked, and is much injured.

j. This section begins: Sa yatra ha vā eshaḥ prathamam. The ll. containing the continuation of this *k.* are not inked, and are much injured.

This MS. contains part of the *Kāṇva* text of the *Çatapatha-Brāhmaṇa*, which differs much from that published.[1] Except at the beginning and end, the text is in very fair order. But few *Brahmans* in S. India follow the White Y. V., and these are all originally from N. India, though some families have been settled near Madras and Madura for several centuries. The old enmity[2] between the followers of the two texts of the Yajur Veda has given rise to a curious fiction, namely, that followers of the White Y. V. cease to be Brahmans for a certain period at noon every day. This has no doubt arisen from the name *Mādhyandina*, which is that of the most common *Çākhā* of this *Veda*. This fiction has reduced the followers of the White Y. V. so low that other Brahmans will not associate with them. See Prof. Weber's remarks on this Brāhmaṇa ("Ind. Literaturgeschichte," pp. 129 ffg.).

LII.—चरणव्यूहः *Caraṇavyūha.*

Printed in the Çabdakalpadruma, V. ('Veda') and edited by Professor Weber in I. S. iii. It is attributed to Vyāsa.

(2,410) D. ff.
(2,411) D. ff.
(2,412) D. ff.
(2,413) D. ff.
(2,414) D. ff.
(2,415) D. ff.
(2,416) D. ff.

These MSS. are all recent, and unfortunately far from correct. Nos. 2,410 to 2,413, 2,415 and 2,416 represent one text. No. 2,414 is much shorter and differs considerably from the other. I much regret that I am not able to give the collation with the text published by Dr. Weber, as the only copy accessible to me of the I. S. wants parts 2 and 3 of vol. iii. Both texts begin: Atha caraṇavyūhaṃ vyākhyāsyāmaḥ. Tatra yad uktaṃ cāturvaidyam. Catvāro vedā vijñātā bhavanti ṛigvedo yajurvedaḥ sāmavedo 'tharvavedaç ce 'ti. Tatra ṛigvedasyā 'shṭau bhedā bhavanti—carcāçrāvakaḥ carcakaḥ çravanīyapāṭhaḥ kramapāṭhaḥ kramajaṭaḥ kramaça aḥ kramarathaḥ kramadaṇḍaç ce 'ti. The lists of Çākhās, etc., are as follows: A = 2,410; B = 2,414.

I. Ṛ. V. A. Āçvalāyana, Sāṅkhyāyana, Çākala, Bāshkala, Maṇḍukeya. B. Çākala, Vāshkala, Āçvalāyana, Çāṅkhāyana, Māṇḍukāyana. B. omits nearly all the details of the numbers of vargas, etc.

II. Y. V. Black. A. Caraka, Āharaka, Kaṭha, Kapishṭhalakaṭha, Cārāyaṇīya, Vārtāntareya, Çvetāçvatara, Upamanya, Maitrāvaruṇīya. As the number is stated to be twelve, some are omitted by the transcriber.

B. 12: Caraka, Āhvaraka, Prāya, Kaṭha, Kapishṭhalakaṭha, Cārāyaṇīya, Vārtāntavīya, Çvetāçvatara, Apamanyu, Pāta, Aiṇḍineya, Maitrāyaṇīya.

The last is divided by A. into seven sub-divisions: Mānava, Dundubha, Caikeya, Vārāha, Hāridraveya, Çyāma, Çyāmāyanīya.

And by B. into six: Mānava, Vārāha, Dundubha, Chāgaleya, Hāridravīya, Çāmayanīya.

White Yajur Veda.

A. Jābāla, Baudhaya, Kaṇva, Mādhyandina, . . . vīya, Sthāpanīya, Kāpāla, Pauḍaravatsa, Āvaṭika, Paramāvatika, Pārāçareya, Vaidyeya, Vaineya, Audheya, Gālava, Vaijaya, Kātyāyanīya.

B. 15. Jābālā, Baudhayana, Kāṇva, Mādhyandina, Çāpheya, Tāpanīya, Kapota, Pauṇḍaravaçya, Āvaḍika, Paramāvaṭika, Pārāçara, Vaineya, Vaidheya, Aḍḍhabaudheya.

B. divides the Kaṭhas into Prācya, Udīcya, and Nirṛitya. In A. this is omitted.

The pariçishṭas are according to A. Upajyotisha, Sāṅgalaxaṇa, Pratijñānuvākya, Parisaṅkhyāta Caraṇavyūha, Çrāddhakalpa, Pravarādhyāya.

According to B. 18: Yūpalaxaṇa, Chāgalaxaṇa, Pratijñānuvākya, Saṅkhyā, Caraṇavyūha, Çrāddhakalpa, Çulvikāni, Pārshada, Ṛigyajūṃshi, Ishṭakāpūraṇa, Pravarādhyāya, Ukthaçāstra, Kratusaṅkhyā, Nigama, Yajñapārçva, Povika (?), Prasavotthāna, Kūrmalaxaṇa.

III. Sāmaveda. A. Asurayaṇīya, Vārtāntareya, Prāñjali, Ṛigvarṇa, Prācīnayogya, Jñānayogya, Rāṇāyanīya. The last divided into Rāṇāyanīya, Sāṅkhyāyanīya, Saptamuydla, Khalyala, Mahākhalyala, Lāṅgala, Kauthuma, Gautama, Jaiminīya.

B. Rāṇāyanīya divided into seven: Rāṇāyaṇīya, Çāṭyamugrya, Kālopa, Mahākālopa, Lāṅgolayana, Çārdūla, Kauthuma; and the Kauthuma into seven: Āsurāyaṇa, Vātāyana, Prāñjalidvaitabhṛit, Prācīnayogya, Nekeya, Kauthuma (one name is thus omitted).

IV. Atharvaveda. A. 9: Paippala, Dānta, Pradānta, Auta, Brahmada, Balada, Caunaki, Devadaçi, Caraṇavidha.

B. 9: Pippala, Caunaki, Dāmoda, Tottāyana, Jābāla, Brahmapalāça, Kunakīra, Devadarçin, Cāraṇavidya.

A. 5 kalpas: Naxatrakalpa, Vidhānakalpa, Vidhividhānakalpa, Saṃhitākalpa, Çāntikalpa, and Pravarādhyāya.

B. do. Naxatrakalpa, Vidhānakalpa, Saṃhitāvidhi, Abhicārakalpa, and Çāntikalpa.

I have let several obvious errors remain, to show how incorrect the MSS. are. There are thus two texts of the Caraṇavyūha, which differ not only in the lists of Çākhās, but also of the divisions and number of verses in the Vedas. The text represented by A. is nearest to that followed in the Çabdakalpadruma.[1] This tract is so evidently written in the interest of the followers of the White Y. V., that it perhaps little deserves the importance which has been attributed to it.

III.

सामवेदः Sāmaveda.

LIII.—I. A. *Saṃhitā*; *a*, *Saṃhitāpāṭhā.*

The Saṃhitā of the S. V. has been edited in the Oriental

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[1] *V.* White Yajur Veda by Dr. Weber II., p. ix. MSS. of this text are rare.
[2] A. S. L. p. 350.

[1] Vol. V. *s.v.* Veda (pp. 4872—4876).

Translation Fund Series, 8vo., 1843, and translated (in the same series) by Dr. Stevenson, a Scotch Chaplain at Bombay;[1] next is the masterly edition and translation (in German) by Professor Benfey. A part has been printed in the Pratnakamranandinī (a journal published at Benares), and a new edition, including the *gānas* and *Sāyaṇa's* C., is being published in the B. I.[2]

(2,506) a. D. ff. 46. Recent.
Pūrva-ārcika. Not accented.
b. D. ff. 73.
Uttara-ārcika; do.
(9,083) Gr. 28 ll.
P. A.; Āraṇyaka-saṃhitā (partly accented) and Mahānāmnī Hymns. Accented. As a specimen of the accentuation—

"Āgna å yâhī vītaye gṛiṇânō havyadâtaye |
ni hôtâ satsī barhishi ||"

(9,084) Gr. ll. 24. P. Ā.; Ār. S.; and Mahānāmnī Hymns. Accented.
(9,085) Gr. ll. 47. Do. Unaccented. Much worm-eaten.
(9,086) Gr. ll. 24—70. Uttara-ārcika. Accented.
(9,087) Gr. ll. 46. U. Ā. Not accented.
(9,088) Gr. ll. 56. U. Ā. Accented.

b. Padapāṭha.

(9,089) a. Gr. ll. 82. P. Ā.
c. Gr. ll. 23. *Stobhapadapāṭha.* Imperfect and in disorder.
(9,104) Gr. ll. 9. A fragment containing the āgneya section.

B. *Gāna.*

LIV.—1. *Grāmageyagāna,* called in S. India *Prakṛitigāna.*

(2,520) D. ff. 72. Breaks off in Pavamānaparva I., 13. Noted in the new manner.[3] Recent.
(2,521) D. ff. 115. Ends with I., 4, 2, 2, 1. Noted in the old style. Recent.
(2,522) D. ff. 82. Ends abruptly. Noted in the old style.
(9,090) Gr. ll. 172. With *Chalāxara* (f. 165—6). Noted in the old style.
(9,092) Gr. ll. 128. Breaks off at the beginning of the Mahānāmnī vv. All these MSS., except the last, belong to the *Rāṇāyanīya* or *Kauthuma Çākhās,* which as far as texts and notation go, do not differ. 9,092 begins: Āgne āyāhi vīta *ka* i. | gṛi *ka* ṇā no dā i | ni *ghe* hōtā ishi | ba-e i an hō vā | ba ishi. This again differs from the Jaiminīyaçākhā, for a specimen of which see Catalogue, p. 49. The difference in the Çākhās of the S. V. (as far as they are known to me) consists entirely in the chant, but I have not seen this *Çākhā* (if it really be one) before.

LV.—2. *Āraṇyagāna.*

(2,523) D. 72 ff. Contains also the Mahānāmnī verses (f. 70). Noted. Recent.

LVI.—3. *Ūhagāna.*

(9,091) Gr. ll. 170. Contains also the *Rahasyagāna.* An old MS.; much injured.
(9,095) Gr. ll. 109. The first eight ll. are wanting. Written about 1700.
(9,096) Gr. ll. 149. Written during the last century.

LVII.—4. *Rahasya-* (*or Ūhya-*) *gāna.*

(9,093) Gr. ll. 70—110.
(9,094) Gr. ll. 52.
(9,126) Gr. Extracts from the Sāmaveda, said to be for use in some *Atharva* rites. Accented.

II.—Works relating to the Text of the Sāmaveda and to the formation of the Gānas.

LVIII.—a. चलाचर: *Calāxara* or *Rāvaṇabhaiṭ* (in some MSS. *Chalā°*).

(9,114) To *Grāmageyagāna.* Much injured.
(9,115) Gr. ll. 10. To *Ūhag.* Partly not inked.
(9,116) Gr. ll. 15. Do. Injured.
These form an Index to the divisions of the *Gānas,* the numbers being expressed by letters—*v.* Catalogue, p. 49, for a specimen.

LIX.—b. स्वरपरिभाषा *Svaraparibhāshā.*

(9,104) c. Gr. ll. 4. The right-hand ends of the ll. are much injured.
This tract explains the notes of the chant as expressed by letters and as used in S. India for the *Gānas.*

LX.—c. प्रतिहारसूत्रम् *Pratihārasūtra,* etc.

(9,101) a. Gr. ll. 1—11, b. 25 *kh.,* and Index. Begins: Athā 'taḥ pratihāranyāyasamuddeçaṃ vyākhyāsyāmaḥ.

LXI.—Varadarāja's C., *Pratihārasūtravṛitti.*

(9,113) a. Gr. ll. 1—57, b. 14 sections. Begins:
"Namo 'stu tasmai devāya yaḥ prasur agryajanmanāṃ |"
The author of the C. attributes the text to Kātyāyana. L. 1 is injured, but the rest is in tolerable order. Written about 1650.

LXII.—b. *Nidhanasūtravṛitti.*

By the same, ll. 57, b—61. Begins: "Pratihāropadeçānantaram adhaçchinnanidhanānī 'ty anena khaṇḍena nidhanā uvikārā ucyante. Tatra tāvan nidhanāni dvividhāni sāmāntikāny antassāmikāni ca." The four ll. are all injured at the ends.

LXIII.—*Prastāvasūtra.*

(9,101) b. ll. 11, b—13. Atho 'hagītināṃ prastāvo.
On these sūtras, see my Catalogue, p. 47.

LXIV.—d. फुल्लसूत्रम् *Phullasūtra.*

(9,105) b. Gr. ll. 11—27. Written at the beginning of the 18th century. Begins: "Atha tālavyam ā ī yad avṛiddham | avṛiddhaṃ prakṛitiḥ | and contains 131 sections. According to the best S. Indian MSS. of the C. on this work by *Ajātaçatru,* the text is by *Vararuci.*

LXV.—dd. *Pushpasūtrabhāshya* by *Ajātaçatru.*

(2,518) D. ff. 85. Recent (ç. 1868) 10 Prapāṭhakas, of which this MS. contains the six first. Begins:

"Jitaṃ bhagavatā yena hariṇā lokadhāriṇā |
Ajena viçvarūpeṇā 'nirguṇena guṇātmanā ||"

Saubharābhīvarttajayānāṃ vṛiddhaṃ turīyam. Saubhara abhīvarttajayānāṃ sāmnā(ṃ), turīyaṃ caturtham axaraṃ, yaṃ dīrghaṃ yat tad vṛiddhaṃ bhavati. Turīyaçabdena caturtham ucyate; dīrghaṃ dvimātram ucyate; vṛiddhaṃ trimātram. Udāharaṇāni—Saubhare vayam u tvādyāntyayoḥ abhīvartte punānaḥ somādyayoḥ yaudhājaye tavā 'haṃ somādyāyām, asyā 'pavādam āha—*apīyāvājetiṃshi* akāraḥ pratishedhārthaḥ, etc. P. I. contains 12 *Kaṇḍikāḥ.*

[1] *V.* Graul, "Reise nach Ostindien," iii. 33.

[2] The *Āraṇyakasaṃhitā* has been edited in a masterly style by Dr. Siegfried Goldschmidt ("Monatsbericht der Königl. Akademie der Wissenschaften zu Berlin," April, 1868) and since printed at Calcutta. Dr. G. terms it Prap. vii.

[3] I have fully explained the two methods of noting the *Gānas* in my "Catalogue," p. 44.

P. II., f. 18, Aṅkārāvṛiddhaḥ pādagītaḥ, etc., 12 *k.*
III., f. 19, 6, Dāvṛiçyaḥ saṅkhyā | 2 iḍāsaṅkhyā, etc., 12 *k.*
IV., f. 47, Yakāravapratā | 10 *k.*
V., f. 64, Idānīṃ vikalpā ucyante—bhāvaçashaṃca°, etc., 9 *k.*
VI., f. 7, b. Rāṇisarvāsu stātrīyāsa, etc., 11 *k.*

This work appears to exist in two distinct recensions; the Northern called *Pushpasūtra*, and the Southern called *Phullasūtra*. This difference also extends to the Commentary by Ajātaçatru. This C. (in the above MS.) begins with section 56 of the text in the preceding MS. Cfr. Weber's "Ueber das Saptaçatakam des Hāla," p. 259 note.

LXVI.—e. निदानसूत्रम् *Nidānasūtra*; 10 prapāṭhakas on the metres, etc., of the S. V., but the following MS. contains only the beginning. On this work see I. S. i. pp. 44–6.

(9,101) c. Gr. ll. 13–17. I. begins: Athā 'taç chandasāṃ vicayaṃ vyākhyāsyāmaḥ. Traya(ç) chandaḥpādā bhavanti. Ends after section 4: iti prathamaḥ.

II. begins: "ūrdhvaṃ jagatyā aticchandaso dvāpañcāçad axaraprabhṛitayaç caturuttarā dvau saptavargau"—3 sections.

III. begins: "Athā' vasānaṃ"—2 lines only.

III. Commentaries on the Sāmaveda.

LXVII.—*Sāmavedabhāshya* by *Bharatasvāmin*.

The introduction is as follows:

"Vāgarthobhayarūpeṇa kāsamānaṃ pareçvaram |
Vande purusham ṛiksaṃjñam ṛiksāmākhyam abhishṭutam ||[1]
Natvā nārāyaṇaṃ devaṃ tatprasādāptadhīguṇaḥ |
Sāmnāṃ *çrībharatasvāmī kāçyapo* vyākaroty ṛicaḥ ||[2]
Hosalādhīçvare pṛithvīṃ *rāmanāthe* praçāsati |
Vyākhyā kṛite 'yaṃ xemeṇa *çrīrange* vasatā mayā ||
Çravaṇenā 'nugṛihṇantu santas tāṃ vītamatsarāḥ |
Apaçyantas sato doshān utpaçyante sato guṇān ||
Mantrais tadbrāhmaṇārsheyacchandodaivatavid dvijaḥ |
Arthajñaç cā'çnute bhadraṃ yato jñeyāny amūny ataḥ ||

Tathā hi çrūyate "yo ha vā aviditārsheyacchandodaivatabrāhmaṇena mantreṇa" ity ārabhya "tasmād etāni mantre mantre vidyād" ity antam.[3] Tathā ca—"sthāṇur ayaṃ bhāravahaḥ kilā 'bhūd adhītya vedaṃ na vijānāti yo 'rthaṃ. Yo 'rthajñaḥ sakalaṃ bhadram açnute nākam eti jñānavidhūtapāpmā."

"Yad adhītam avijñātaṃ nigadenai 'va çasyate |
Anagnāv iva çushkaidho na taj jvalati karhicit ||
Brāhmaṇāni na dṛiçyante mantrāṇāṃ saṃhitābhuvām |
Sāmnāṃ tu brāhmaṇavyākhyā samaye kā 'pi vaxyate ||
Na smaryanta ṛicāṃ yāsāṃ ṛishayaḥ kvā 'pi kecana |
Vāmadeva ṛishis tāsāṃ jñeya ity āha çaunakaḥ ||
Āgneyam ādyaṃ parvai 'ndrapāvamāne tataḥ pare |
Triparvasāmavedasya saṃhitai 'vam adhīyate ||
Ādau gāyatrya āgneyaç catustriṃçad ṛico 'tra tu |
'Ud u tyam' ity asau saurī; 'çaṃ no devīr' apāṃ stutiḥ ||
Ādye khaṇḍe dvitīyāyā medhātithir ṛishiḥ smṛitaḥ |
'Preshṭhaṃ va' uçanā kāvyaḥ, sudītis 'tvara na' ity ṛicaḥ ||
'Ā te vatsa' ṛishir vatso, vāmadevexitās tv imāḥ |
Bharadvājexitāḥ çishṭāḥ pañcā; 'gner atha nirvacaḥ ||
Añjer nipratyayo, lopo nakārasye 'ti çābdikāḥ |
Sarvagaḥ sarvavid vā 'gnir, gatyarthe hi matikriyā ||
Agrasya nayanād vā 'gniḥ, 'stotṝīn agnir nayed' iti |
Nīyate vā 'gram ity agraṃ stotrādīnāṃ hi nīyate ||"

Stotrādīnāṃ tāvat pāvamānavyatiriktānāṃ prathamam ājyam āgneyam; çastrāṇāṃ ca prathamam ājyam āgneyam; prātaḥsavanaṃ chandasāṃ ca mukhyaṃ gāyatram; saṃsthānaṃ ca prathamam āgnishṭomākhyā 'gneyī 'ty evām bahuprakāram agner agrabhāktvam. Agna ā yāhi—he *agne* atra *ā yāhi* āgaccha devatātmanā *vītaye* açanāya havishām; 'vī gatiprajanakāntyāçanākhādaneshu' (cfr. Dhātupāṭha, 24, 39); *Gṛiṇānaḥ* stūyamānaḥ gṛiṇāter 'bhāvakarmaṇor' (P. i. 3, 13) ātmanepadam. Yasthāne çnāpratyayo vyatyayena cchāndasaḥ 'gṛiṇāno' jamadagnine 'tivad bhavati, *havyadātaye* havyānāṃ devebhyo dānāya yajamānaiḥ stūyamānaḥ—athavā havyaṃ dadātī 'ti yajamānaḥ—havyāni devebhyo dadātī 'ti tadarthaṃ *gṛiṇānaḥ* stuvan devān iti. 'Huta gṛiṇīta ukthya' iti ca mantrāntaram.

Bharatasvāmin was the son of *Nārāyaṇa* and *Yajñadā*, and lived at Seringapatam, in Mysore, about the end of the 13th century under the patronage of the *Hosala* family, a Canarese dynasty originally Jains, and converted by *Rāmānujācārya* about 1150 to the *Vaishṇava* faith.[1] Rāma reigned at Devagiri from 1272, 3—1310, and this C. must, therefore, have been composed within that period. It is very concise, and there is every reason to believe that only the *Pūrva-ārcika*, *Āraṇyakasaṃhitā*, and *Mahānāmnī* hymns were commented on by *Bharatasvāmin*, for there is no trace of a C. on the *Uttara-ārcika* by this author; and here 9,112 (*Bharatasvāmin's* C.) and 9,108 (*Sāyaṇa's* C. on the *U. Ā.*) formed part of the same MS. originally.[2] I have seen this occur in another instance. *Çaunaka*, the *Aitareyabrāhmaṇa*, *Āçvalāyanasūtra*, the *Taittirīyaka*, *Bahvṛica* upanishad and (apparently) *Yāska* are quoted, so far as I have examined this C.

(9,112) Gr. 101 ll. Written about 1700. A little worm-eaten, but otherwise in good order. Extends to the end of the *Mahānāmnī* vv. (Begin l. 96, b.) The *Āraṇyaka Saṃhitā* begins l. 87.

(9,107) Gr. 105 ll. Much worm-eaten. This is a much more correct MS. than 9,112. Ār. S. begins l. 89. *Çakvarībhāshya*, l. 100. This MS. begins: *Hosalādhīçvare*, etc.

LXVIII.—*Vedārthaprakāça*, a C. on the *Sāmaveda* by *Sāyaṇa*.

An edition is begun in the *Bibliotheca Indica*.

(9,108) Gr. ll. 102.
Contains the C. on the Uttarārcika, adhyāyas i.—xvii. (= *S. V.* ii. 8, 1, 1, 1), but breaks off in the sixth l. of the last chapter. This is in the same hand as 9,112, and is a continuation of that MS. After the usual verses Sāyaṇa says:

"Chandobhidhā 'bhūd vyākhyātā, vyākhyāsyaty uttarābhidhām |
Chandasy ekaikaço 'dhītā (?) ṛik sām(n)o bhavanāya hi |
Stomanishpattaye sūktāny uttarāyām ādhīyate ||"

IV. Brāhmaṇas of the Sāmaveda.

LXIX.—1. महाब्राह्मणम् *Tāṇḍya*- or *Mahā-brāhmaṇa*.

The text together with Sāyaṇa's C. has been nearly printed in the B. I.

(2,507) a. D. ff. 46. Recent. Copied at Tanjore.
Contains the first five *prapāṭhakas*.
b. D. ff. 53. *Pr.* 6—10.
c. D. ff. 115. *Pr.* 11—25.

(9,097) Gr. ll. 112. Written about the end of the 17th century.

(9,098) a. Gr. ll. 169. Written about 1750.

(9,099) a. Gr. an old MS. So much injured as to be useless. The MSS. of this *Brāhmaṇa* from N. India divide the work into twenty-five chapters; in S. India the division is different, and is according to the subjects.

LXX.—2. षड्विंशब्राह्मणम् *Shaḍviṃçabrāhmaṇa*.

Dr. Weber in his 'Zwei Vedische Texte über Omina und Portenta' (4to. Berlin, 1859) has edited and translated the *Adbhutādhyāya* (last section of this *Brāhmaṇa*).

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[1] This Çl. is not in 9,107.
[2] Wanting in do.
[3] From the *Ārsheyabrāhmaṇa* I., 1.

[1] *V.* Lassen's Indische Alterthumskunde, iv. 124 ffg.
[2] It must be remembered that the *Ārsheyabrāhmaṇa* does not go beyond the *Mahānāmnī* vv., nor does *Bhāskara's* Index.

(2,508) D. ff. 21.
(9,098) b. Gr. ll. 1—26. Written about 1750. A little worm-eaten.
(9,099) b. Gr. An old MS. Quite useless.
(9,111) Gr. Fragments. Much injured.

LXXI.—3. सामविधानब्राह्मणम् *Sāmavidhānabrāhmaṇa*. Edited together with Sāyaṇa's C. by the compiler of this Index (London, 1873).

(2,513) D. ff. 30. Written Saṃv. 1880.
(9,098) c. Gr. ll. 27—43.
(9,099) c. An old Gr. MS. Much injured and quite useless.

LXXII.—a. *Putrasāmaprayoga*.

(2,509) D. ff. 3. Recent.

LXXIII.—b. *Putrīyavargaprayoga*.

(2,510) D. ff. 5. Recent.

LXXIV.—c. *Prājāpatyasthālīpākaprayoga*.

(2,511) D. ff. 6.

LXXV.—d. *Putrīyasthālīpākaprayoga*.

(2,512) D. ff. 2.
These are Manuals for Rites and Recitations prescribed by the *Sāmavidhānabrāhmaṇa* for persons who desire offspring. The *Sāma* texts are quoted in full. A similar manual for those who desire to perform these strange rites has lately been printed at Calcutta.

LXXVI.—4. वंशब्राह्मणम् *Vamçabrāhmaṇa*.

Edited and translated by Professor Weber in I. S. iv. 371—386, also together with Sāyaṇa's C. by the compiler of this Index (Mangalore, 1873).

(2,516) D. ff. 3. Recent.
(9,098) g. Gr. ll. 62—3. Written about 1750.
(9,099) g. Gr. Much injured and quite useless.

LXXVII.—5. आर्षेयब्राह्मणम् *Ārsheyabrāhmaṇa*. An edition with extracts from Sāyaṇa's C. etc. is nearly finished by the compiler of this Index.

(9,098) d. Gr. ll. 44—57, b.
(9,099) d. Gr. Injured and quite useless.

LXXVIII.—6. दैवताध्यायः *Devatādhyāya*. Edited together with Sāyaṇa's C. by the compiler of this Index (Mangalore, 1873).

(2,514) D. ff. 4. Recent.
(9,098) e. Gr. ll. 57, b—59, b.
(9,099) e. Gr. Injured and quite useless.

LXXIX.—7. संहितोपनिषद्ब्राह्मणम् *Saṃhitopanishadbrāhmaṇa*.

(2,515) D. ff. 6. Recent.
(9,098) f. Gr. ll. 59, b—62. Written about 1750.
(9,099) f. Gr. Much injured and quite useless.

IV.

अथर्ववेदः ATHARVAVEDA.

LXXX.—1. *Saṃhitā*. The MSS. in this collection present the *textus receptus* as edited by Professors Roth and Whitney (Berlin, 8vo. 1855—6). The Kashmīr MSS. present a different text (see Prof. Roth's "Der Atharvaveda in Kaschmir," 1875).

(2,526) D. ff. 321, 9—10 lines to a page. Not accented. 20 *k.k.* Written at the end of the 18th or beginning of the 19th century.
(2,527) D. ff. 225. *Kāṇḍas* 5—20. Accented. Saṃv. 1884 (at Benares) = 1827 A.D.
(9,118 and 9,120) Gr. ll. 267 and 301. A careless and recent transcript from the above. Not accented.
(9,128 and 9,129) Gr. Two large bundles containing verses from the A. V. There are several hundred copies of the same verse, made (apparently) for recitations by a large number of Brahmans at the same time. Recent.

2. BRĀHMAṆA.

LXXXI.—गोपथब्राह्मणम् *Gopathabrāhmaṇa*.

(2,528) a. D. 52 ff. Recent. (Written Saṃv. 1884 = ç. 1749 (= 1827 A.D.) at Benares.) *Pūrvārdha*.
b. D. 42 ff. *Uttarārdha*.
(9,122 and 9,125) Gr. ll. 146 and 116. A recent transcript from the above. These MSS. are unfortunately not correct.
The *Atharvaveda* does not exist in S. India. The above MSS. were brought for the late Rājā from Gujerat in order to enable him to have some peculiar rites performed. The text is in course of publication in the B. I.

It may be as well to remark that there is little chance that new çākhās of the Vedas, which present texts different from those already known, will be discovered in S. India. Sāyaṇa being a native of S. India commented on the texts he found in use there, and which have, in consequence, been generally received even in N. India. If different texts are in existence, it is probable that they will only be found in the more remote and secluded provinces of N. India.

VEDIC LITERATURE.—RITUAL.

PART II.

VEDIC SŪTRAS AND WORKS RELATING TO THEM.

I.—*Sūtras* of the *Ṛigveda.*

LXXXII.—A. I. आश्वलायनसूत्रम् *Āçvalāyanasūtra.*

The *Çrauta Sūtra* and *Gṛihya Sūtra* have been edited in the B. I., together with Nārāyaṇa's Commentary. Professor Stenzler has edited the *Gṛihya Sūtra,* with a masterly German translation, in the "*Abhandlungen für die Kunde des Morgenlandes,*" vols. 3 and 4. The *Çrauta Sūtras* extend from *a.* i.—xii.; the *Gṛihya* from xiii.—xvi.

(**4,061**) D. ff. 124. Written about 1750. 6 lines to a page. *Adhyāyas* i.—vi.

(4,062) D. 43 ff. A recent transcript of the beginning of the last MS.

(4,063) D. 46 ff. Do.

(4,064) D. ff. 60 *a.* i.—vi. Written in S. India about 1750.

(**4,065**) D. ff. 39. *a.* vii.—xii. Written Ç. 1610.

(4,066) D. ff. 39. A recent transcript of the last MS.

(4,069) D. ff. 112. Written about 1750. Edges of the ff. much worn.

a. i.—xii. ff. 1—92. *a.* xiii.—xvi. f. 92, b—112.

(4,070) D. ff. 20. *a.* i.—iii. and six lines of *a.* iv.

(9,130) a. Gr. ll. 32. *a.* i.—iii. Much injured.

b. Gr. ll. 84. *a.* iii.—xvi. *a.* xiii. begins f. 61. Written about the beginning of the 17th century, and generally in good order.

(8,976) *a.* Te. ll. 59. *a.* i.—xii. Lacunæ.

b. Te. ll. 17. *a.* xiii.—xvi. Written about 1800.

(372) D. ff. 4. 16 lines to the page. *Pravarādhyāya* (xii. 10—15).

(371) D. ff. 6. A recent transcript of the last.

LXXXIII. a. *Vṛitti* by *Nārāyaṇa.*

(**4,067**) D. ff. 54. *a.* i. and ii. Written about 1700.

(**4,068**) D. ff. 70. Do. *a.* i. and ii.

(8,977) Gr. ll. 374. 8 lines to a side. Recent. *a.* i. and xii.

(8,978) Te. ll. 100. Do. *a.* i.—viii. and a few much damaged ll. containing the beginning of *a.* ix. b. 9 lines to a side. Written about the end of the 17th century. A little worm-eaten.

LXXXIV.—b. *Abhyudayapradā,* a C. on the *Āçvalāyanasūtras* by *Shaḍguruçishya* (generally identified in S. India with a Çaṅkarācārya). Prof. Weber shows that he must have lived about the 12th century.

(9,131) Te. 153 ff. L. 1 is wanting, and of ll. 2—10 only fragments remain. Written in the beginning of the 17th century.

a. ii. begins l. 33—Iha çāstre ishṭayaḥ paçavas somāç ca ye upadishṭāḥ, te pūrṇamāsena vyākhyātāḥ.

a. iii.—l. 60—Athe 'dānīṃ prasaṅgāt paçutantram ārabhate.

a. iv.—l. 79—Athe 'dānīṃ somam atra vivaxan sūtram avatārayati.

a. v.—l. 62, b. Parihite saṃsthite prātaranuvāke hotā.

a. vi.—l. 117—Athe 'dānīṃ ukthyasaṃsthāyā.

a. vii.—l. 104, b. *Wants a few lines at the beginning.*

a. viii.—l. 144, b—Praṇītam saptamādhyāye.

a. ix.—l. 152—Prakṛitis sarvavedoktā.

A few lines in *a.* ii. are much worm-eaten, but the rest is in very good order. I have noted quotations from *Āpastamba* and *Çaunaka* only. The opinion of '*others*' is frequently given as regards the division of the *Sūtras,* but without mentioning names.

(4,060) D. ff. 90. *a.* i. and part of *a.* ii. (begins f. 53, b). A recent transcript of the last.

LXXXV.—2. *Gṛihyasūtras.*

(642) D. ff. 27. *a.* xiii.—xvi. Written about 1750.

(643) D. ff. 26. *a.* xiii.

(644) D. ff. 26. *a.* xiii.—xvi.

See also above, Nos. 4,069, 9,130, and 8,976.

LXXXVI.—a. *Bhāshya* by *Devasvāmin.*

(647) D. ff. 133. 10 lines to a page. Recent. A S. Indian MS. Copied from an *ōlai* original.

a. xiii.—xvi. about 2,811 gr. Begins: "Anye ājyahomā anye pākayajñā" iti | anyeshāṃ pākayajñagrahaṇaṃ sarvapākayajñaparihārārthaṃ mā bhūt | ayam api vidhir asya | homeshv iti | brahmā ca | pākayajñeshu brahmā bhavati | vā na ve 'ti | dhanvāntariyajñaçūlagavavarjaṃ | dhanvāntariyajñe ca | çūlagavena vikalpam, etc. The first part of the introduction is clearly wanting. The C. on I. 4, 1, begins l. 4.

a. ii.—f. 68.

a. iii.—f. 93.

a. iv.—ff. 112, b. Many lacunæ from f. 129 to the end. As *Nārāyaṇa* quotes this C. it is of some antiquity.

(648) D. ff. 31. Beginning only.

LXXXVII.—b. *Ānāvilā,* a *vṛitti* to the *Āçvalāyanagṛihyasūtra* by *Haradattamiçra.*

(645) D. ff. 71. 11 lines to a page; about 2,300 gr. A recent S. Indian MS. Spaces for two or three letters left blank here and there. Begins:

"Namo rudrāya yad gṛihyam *Āçvalāyananirmitam* |
Kriyate *Haradattena* tasya vṛittir *anāvilā* ||"

'*Uktāni*' vaxyāmaḥ | dviprakārāṇi karmāṇi çrutilaxaṇāny ācāralaxa(ṇā)ni ca tatro 'ktāni '*vaitānikāni*' vitānair agnibhiḥ sādhyāni çrutilaxaṇāni *karmāṇi* athe' dānīṃ gṛihyāṇi vaxyāmaḥ | gṛihāçrame bhavann agnir gṛihyaḥ—vaxyati pāṇigrahaṇādi gṛihyaṃ paricared iti yasminn agnau pāṇiṃ gṛihṇīyāt sa gṛihya iti chandogāḥ, etc. *a.* ii. begins f. 37; iii.—48; iv.—59, b.

LXXXVIII.—c. *Nārāyaṇa's Āçvalāyanagṛihyasūtravivaraṇa.*

(646) D. ff. 67. 11 lines to a page. Written about 1700.

LXXXIX.—d. *Āçvalāyanagṛihyasūtravivṛitti,* a C. by *Ānandarāya Vājapeyayajvan.*[1]

Begins:

"Vandāruvāñchitapumarthasamarthato, etc.
*Ānandarāya*yajvendur axarasvarasānugām |
Āçvalāyanasūtrasya vṛittiṃ vitanute sudhīḥ || 2 ||"

Uktāni vaitānikāni gṛihyāṇi vaxyāmaḥ | nirūpitāni tretāni

[1] This is most probably the Minister of Çarabhatulajī, Rājā of Tanjore, and protector of Vāsudevadīxita's family (*v.* Catalogue, p. 27), and almost certainly not his own production. The date may be put at 1770 A.D.

(sic? retāgni-) sāṃnidhyāni karmāṇi gṛihyāṇi gṛihyasādhyāni | gṛihaçabdaḥ çālābhāryobhayavacanaḥ | tannimitto 'gnir gṛihyaḥ | tatra kartavyāni karmāṇi gṛihyāṇi; tāni vaxyāmaḥ | vadishyāma ity arthaḥ trayaḥ pākayajñāḥ | trayaḥ piṇḍapitṛiyajñavikārabhinnasthālīpākapaçusomāḥ pākayajñāḥ pākayajñasaṃjñāḥ kartavyāḥ | etc.

The verses used in the ceremonies are explained very diffusely.

(649) D. ff. 309. About 4,500 *granthas*. Recent.

a. ii. begins; l. 81. iii.—180; iv.—263. Carelessly copied. Lacunæ toward the end. Apparently a transcript from an *ōlai* original.

II.—1. KĀRIKĀS, ETC., BELONGING TO THE ĀÇVALĀYANA SŪTRAS (ÇRAUTA).

XC.—*Āçvalāyanaprayogavṛitti* by one *Vishṇu*.

Begins:

"Samastamunijātasya hṛitpadmanilayasthita(ṃ) |
Vedārthavidushāṃ jñeyaṃ yajñātmānaṃ namāmy ahaṃ ||"

The author goes on to state that he follows Devasvāmin, Nārāyaṇa, and others. Darçapūrṇamāsapra° f. 1; ādhānapra° —7, b; agnihotra—11; āhitāgnipravāsa—14; piṇḍapitṛiyajña —f. 15; punarādheya—17, b; āgrayaṇa—19, b; kāmyeshṭi—20; pavitreshṭi—22, b; varshakāmeshṭi—23, b; dyāvāpṛithivyorayana—25; cāturmāsya—26; paçubandha—35, b; sautrāmaṇīprāyaçcitta — 46; vidhyaparādhaprāyaçcitta — 47, b; agnishṭoma—59. Ends abruptly on f. 82.

(**9,132**) Gr. ll. 145. Written about 1650. Broken and injured.

(4,071) D. ff. 82. A recent transcript of the last.

2. KĀRIKĀS AND PRAYOGAS BELONGING TO THE ĀÇVALĀYANA SŪTRA (GṚIHYA)

XCI.—a. *Āçvalāyanagṛihyakārikā* by *Bhaṭṭa Kumārilasvāmin*. 883 çlokas in iv. chapters.

(720) D. ff. 53. Written in S. India about 1800. Begins:

"Āçvalāyanam ācāryaṃ natvā tadgṛihyakarmaṇāṃ |
Prayogaṃ vacmi saṃxepād vṛittikārādibhāshitaṃ ||
Prāṇān āyamya saṃkalpya parita(ḥ) sthaṇḍilaṃ çuci |
Adhikaṃ ce'shumātraṃ vā gomayeno 'palipya ca ||
Yajñīyaṃ çakalaṃ kiṃcid ādadīta tataḥ paraṃ |
Tenā 'ntaçakalenai 'va shaḍ lekhā ullikhe(t) tataḥ ||
Agnisthāpanadeçasya paçcāt prā(g) deçasaṃmitau |
Ullikhed udagāyā(t)āṃ tasyā ubhayato 'pare ||
Pūrvāyate udaksaṃsthe asaṃsrishṭe ca pūrvayā |
Madhye tisra udaksaṃsthāḥ pūrvāyāmā asaṃhatāḥ ||
Likhitā yena çakalaṃ yajñīyaṃ taṃ nidhāya ca |
Adbhir abhyuxya çakalaṃ nirasyā 'pa upaspṛiçet ||
Pratishṭhāpyā 'tha lekhāsu homāyā 'laṃ havirbhujaṃ |
Etadantaṃ prakurvīta hoshyan sthāpite 'nale ||
Ājyaikadravyake home syāc ced ājyaparigrahaḥ |
Syāt paristaraṇaṃ tatra kṛitākṛitam iti sthitiḥ ||"

A. I.—Paribhāshā—up to 19½ *çlokas*; *Svastivācana*—to 93; *Garbhādhāna*—97½; *Puṃsavana*—109½; *Sīmantonnayana*—123½; *Jātakarma*—129; *Nāmakaraṇa*—131½; *Nishkramaṇa*—135½; *Annaprāçana*—138; *Caulakarma*—162; *Upanayana*—214; *Mahānāmnīvrata*—234; *Mahāvrata*—237; *Upanishadvrata*—239; *Godāna*—245; *Samāvartana*—268; *Snātakāgamanavidhāna*—278; *Madhuparka*—296; *Kanyādānavidhi*—315½; *Vivāha*—346; *Gṛihapraveça*—362; *Nityopāsana*—370½; *Vaiçvadeva*—384; *Brahmayajña*—400; *Manushyayajña*—401; *Sandhyopāsana*—405; *Upākarma*—421½; *Utsarjana*—430.

A. II.—Çravaṇākarma—444; *Sarpabali*—453; *Āçvayujīkarma*—464; *Āgrayaṇa*—470½; *Pratyavarohaṇa*—484; *Piṇḍapitṛiyajña*—506½; *Pārvaṇaçrāddha*—541; *Pūrvedyuḥçrāddha*—549½; *Ashṭakāçrā°*—563½; *Anvashṭakya*—585½; *Mādhyavarsha*—587½; *Pratimāsa*—588½; *Kāmya*—589½; *Māsiçrāddha*—591; *Ābhyudayika*—613; *Rathādyārohaṇa*—614½; *Vāstuparīxā*—647; *Gṛihapravārapratyāgamana*—656; *Xetraprakarsha*—660; *Nityagavābhimantraṇa*—664½.

A. III.—Kāmyahoma—667½; *Nimittahoma*—758½.

A. IV.—Dahana—812; *Āçauca*—822½; *Asthisañcayanavidhi*—834; *Ekoddishṭa*—843; *Sapiṇḍīkaraṇa*—853; *Çāntikarma*—880; Conclusion—883. Ends:

"Vilokya sarvasūtrāṇi nānā ṛishimatāni ca (sic!) jñānārthaṃ yājñikānāṃ tu mayo 'ktā gṛihyakārikā" 882.

Uktāny atrai 'va karmāṇi *çākalya*vacano 'bravīt (883) (sic!). This MS. (though by no means correct) is fairly intelligible. It is interesting as a new work of Bhaṭṭa Kumārila (about A.D. 650—700), one of the most famous modern Sanskrit writers. His *Mīmāṃsā* treatises are well known, as also his commentary on the *Mānavaçrautasūtras*, which has been published by Dr. Goldstücker in a magnificent facsimile edition. These *Kārikās* simply versify the *Sūtras* of *Āçvalāyana*, which are often given nearly word for word. A *vṛitti* on the original *Sūtras* is quoted.

XCII.—b.

(654) D. ff. 51. *Āçvalāyanagṛihyakārikā* (?). Recent. Neither beginning nor end. Commences with the formation of the *Sthaṇḍila*. The name is taken from the margin; this work is, however, a *Prayoga* Manual for gṛihya, etc., rites, and chiefly consists of quotations from *Çaunaka*, *Atri*, the *Saṅgraha*, and similar works with *kārikās* interspersed here and there.

XCIII.—c. *Bahvṛicagṛihyakārikā* by *Çākalācārya*.

(721) D. ff. 88. A S. Indian MS. written about 1750. 8 lines to a page. About 1300 granthas. ff. 1—4 and 47—8 have been recently replaced. Begins:

"Çākalo 'haṃ prayogaṃ ca vaxye bah(v)ṛicakarmaṇāṃ |
Kārikāyām anuktaṃ yat tad eva hi samantrakaṃ ||
Ācāryasya ca vai yāvat satkarmādhvapradarçinī |
Procyate kārike 'tī 'ha sadbhiç cai 'va tu laukike ||
Apānapāṇipādasya çodhanaṃ çuddhikāraṇaṃ |
Sarveshām api varṇānām idam ādau pracaxate ||
Pādaṃ praxālayed vipraḥ çauca eva hi daxiṇaṃ |
Paçcāt savyam athā 'nyatra savyam ādau sadaxiṇaṃ ||
Susnātaḥ kṛitasandhyas tu çucir bhūtvā samāhitaḥ |
Gṛihyoktaṃ cā 'rabhet karma nityaṃ naimittikaṃ ca hi ||"

After this (*Çauca*) the chief subjects are as follows:—*Snāna* and *Sandhya*; *Jātakarma*; *Nāndīçrāddha*; *Puṇyāhavācana* and similar rites; *Vivāha* (f. 9); *Sthālīpāka*; *Prāyaçcittas*; *Garbhādāna* (f. 22); *Āhnika*; *Brahmayajña* (f. 26); and *Çrāddhas* (f. 28); *Sahagamanaçrāddha*; *Sapiṇḍīkaraṇa*; *Açaucavidhi* (f. 30, b); *Piṇḍapitṛiyajña* (f. 33); *Ashṭakāçrāddha* (f. 36); *Çāntikarma* (f. 43, b); *Vāstuprakaraṇa*; *Dīpavidhi*; *Kūpapratishṭhā*; *Navagrahamakha*; *Vishṇupratishṭhā* (f. 59); *Açvatthopanayana* (f. 61, b); *Açvatthavivāha* (f. 62); *Sarpasaṃskāra* (f. 64, b); *Mriyamāṇakarma* (f. 69); *Dattakavidhi* (f. 77); *Durmaraṇavidhi* (f. 78, b); *Nārāyaṇabali* (f. 79, b); *Pālāçavidhi* (f. 80, b); *Pretakriyā*; *Piṇḍadāna*; *Çrāddhakāle dīpadāna*; *Sannyāsavidhi* (b. 85) *Antyeshṭiprakaraṇa*. Ends:

Ity evaṃ kathito dharmaḥ çākalena maharshiṇā | Looking at this work it is impossible not to remark how closely it resembles the *Sāmagṛihyapariçishṭa*, except that there is no prose (as far as I can see) in it; and that it is all attributed to Çākala. The same rites are treated in both works in exactly the same way, but in the *S. G. pariçishṭa* each section is attributed to a separate *Rishi*. The *kārikā* referred to in *çl.* 2 must, however, be that by *Kumārilasvāmin*; and, therefore, this is probably a late redaction of a work by Çākala, though many verses by him are certainly preserved in it unchanged.

—d.

(722) D. ff. 33. Many lacunæ. The end also is wanting. Labelled: *Bahvṛicashoḍaçakarmamantravivaraṇa*, which exactly explains the contents.

XCIV.—e. *Pañcavidhasūtra.*

(726) D. ff. 8. A recent S. Indian MS. termed *Saitaka-pañcavidhābhidhasūtra* (sic). A prayoga-like treatise on the *Āçvayujī*, *Çravaṇa*, *Ashṭaka*, and *Āgrahāyaṇa* ceremonies, etc., and modifications of them. Begins: Gāḥ prakālyamāṇā anumantrayate 'mā me viçvato vīrya' iti; ends: iti saitakanāradaçīxāyām (!) pañcavidhābhidhasūtram.

XCV.—B. शांखायनसूत्रम् *Kaushītaki-* or *Çāṅkhāyana-sūtra.*

(3,759) D. ff. 68. 9 lines to a page. Recent; lacunæ in f. 1. Begins: "yajñaṃ vyākhyāsyāmaḥ sa trayāṇāṃ varṇānāṃ brāhmaṇaxatriyayor vaiçyasya ca saṃyujya vidhīyamānaṃ sādhāraṇaṃ saṃyogād vyavatishṭhate yajñopavītī devakarmāṇi karoti prācīnavītī pitryāṇy ācamanaprabhṛiti yenā 'dhikaraṇena saṃyujyeta na tena vyāvarteta."

a. ii. begins f. 9; iii.—16, b; iv.—25, b; v.—34; vi.—42; vii.—49, b; viii.—59, b. This MS. ends with the 25th section of *a.* viii.

For accounts of other MSS. see Verzeichniss, pp. 23—4, 27—8, Bühler (Gujarat Cat.), pp. 190—4.

XCVI.—Do. *Gṛihyasūtra.*

(723) D. ff. 35. 6 *adhyāyas.* A S. Indian transcript written about 1820.

a. i. (§ 28)—f. i.; ii. (§ 16)—12; iii. (§ 14)—18, b; iv. (§ 19)—23, b; v. (§ 11)—30; vi. (§ 6)—31, b.

§ 1—Athātaḥ pākayajñān vyākhyāsyāmo 'bhivartsyamāno yatrā 'ntyāṃ samidham abhyādadhyāt tam agnim indhīta vai vāhyaṃ vā dāyādyakāla eke prete vā gṛihapatau svayam, etc.

A part of this *Sūtra* (i. b; 13—18) has been printed by Dr. Haas in his valuable article on the marriage rites according to the *Gṛihyasūtras* (I. S. v.). All the curious usages there mentioned, as regards the selection of a wife, are entirely obsolete; astrology now decides everything.

(724) D. ff. 43. *a.* i. 3, iv. 8. Imperfect. Many lacunæ. A recent S. Indian transcript; apparently from a damaged *ōlai* original.

II. Sūtras of the Black Yajurveda.

XCVII.—A. I. आपस्तंबसूत्रम् *Āpastambasūtra;* 1. *Çrautasūtras.*

(3,846) D. ff. 203. 9 lines to a page. Written about 1750. f. 91—2 are numbered twice over. About 5,000 gr.

Praçna 1. (§ 25)—f. 1.—Athā 'to darçapūrṇamāsau vyākhyāsyāmaḥ. Prātar agnihotraṃ hutvā 'nyam āhavanīyaṃ praṇīyā 'gnīn(anv)ādadhāti na gataçriyo 'nyam agniṃ praṇayati——

ii. (§ 21)—13, b.—Daivasya tvā savituḥ prasava iti sphyam ādāye 'ndrasya bāhur asi daxiṇa ity abhimantrya——

iii. (§ 20)—f. 21, b.—Idām eke pūrvaṃ samānanti prāçitram eka | āgneyam puroḍāçaṃ prāñcaṃ tiryañcaṃ va——

iv. (§ 16)—f. 29, b.—Yājamānaṃ vyākhyāsyāmo | yajamānasya brahmacaryaṃ daxiṇādānaṃ dravyaprakalpanam——

v. (§ 29)—f. 38.—Agnyādheyaṃ vyākhyāsyāmo açvatthaḥ çamīgarbha ārurohatve, etc.

vi. (§ 31)—f. 51.—Agnihotraṃ vyākhyāsyāmo——

vii. (§ 28)—f. 64.—Sarvān lokān paçubandho 'bhijayati tena yaxyamāṇo 'māvāsyāyām, etc.

viii. (§ 22)—f. 76, b.—Axayyaṃ ha vai cāturmāsyayājinaḥ sukṛitaṃ bhavati——

ix. (§ 20)—f. 90.—Çrutilaxaṇaṃ prāyaçcittaṃ vidhyaparādhe vidhiyata ekasmin doshe çrūyamāṇāni prāyaçcittāni samabhyuccīyeran——

x (§ 31)—f. 105.—Somena yaxyamāṇo brāhmaṇān ārsheyān ṛitvijo vṛiṇīte yūnaḥ sthavirān vā 'nūcānān ūrdhvavāco 'naṅgahīnān——

xi. (§ 21)—f. 121.—Pravargyaṃ sambharishyann amāvāsyāyāṃ(vā) paurṇamāsyām āpūryamāṇapaxasya vā puṇye naxatre tūshṇīṃ kāṇṭakīṃ samidham ādhāya.

xii. (§ 21)—f. 133.—Ātithyāya dhrauvāt sruci camase vā tānūnaptram——

xiii. (§ 21)—f. 143, b.—Mahārātre budhvā 'gne naye 'ty āgnīdhram abhimṛiçati: 'idaṃ Vishṇur vicakrama,' iti——

xiv. (§ 25)—f. 163.—Abhishavādimadhyandinaṃ savanaṃ tāyate tasya prātaḥsavane——

xv. (§ 34)—f. 175, b.—Ukthyaḥ shoḍaçy atirātro 'ptoryāmaç cā 'gnishṭomasya guṇavikārā.

xxx. (§ 21)—f. 193, b.—(Çulvādhyāya) vihārayogān vyākhyāsyāmo yavadāyāmaṃ pramāṇam. At the end of each praçna is a reversed index of the first words of the sections.

(9,186) Gr. 68 ll. P. i.—vi., 14. Written about 1700.

(9,519) b. Gr. ll. 15. P. viii. and ix. Written about 1700.

Do. do. Fragments.

(3,847) D. ff. 4. In the same hand as the last MS. but one.

Do. xxiv. (§ 4). The *Sāmānya-Sūtra* or *Paribhāshāpraçna.* First part. Edited by Prof. Max Müller in 1855 (Z. d. D. M. G. ix.).

(9,078) b. Gr. ll. 4. Do.

(9,110) j. Te. ll. 7. Do.

(358) f. D. ff. 12. 8 lines to a page. *Pravarakhaṇḍa* pravarān vyākhyāsyāma ārsheyaṃ vṛiṇīte. From *Praçna* xxiv., of which it forms the second part.

(9,186) Gr. a. ll. 1., b. Do. P. xxiv., *Paribhāshā-Sūtra.*
b. ll. 7—13. Do. 2, *Pravarakhaṇḍa.* Written about 1750.

Commentaries on the Āpastambaçrautasūtras.

XCVIII.—a. *Sūtradīpikā* by *Rudradatta.*

(9,159) a. Gr. 207 talipat ll. About 16 lines on a side. Recent. Granthas 25,000. Begins:

"Svaṃ svaṃ manoratham avāptum, etc.
Asy(ā') *pastambasūtrasya* durjñānājñānasaṃçayāt |
Sūtradīpikayā vṛittyā *Rudradattaḥ* parāsyati ||
Santu ye suvivaktāras santas syur guṇasāxiṇaḥ |
Ratnaṃ ratnam iti grāhyaṃ mūlaṃ kiṃ tasya gṛihyate ||"

Atra bhagavān āpastamba(s) samastalokahitacikīrshayā vidhyarthavādamantrātmakavividhavedabhāgavyākīrṇaṃ vibhaktānekaçākhāvyāsaktaṃ ca viçvasya vaitānikasya karmaṇo yājurvedikaṃ prayogaṃ vyācikhyāsus tatra sarvaprathamabhāvino 'gnyādheyasyā 'py ishṭyantapaxatvāt sarveshṭīnāṃ ca darçapūrṇamāsaprakṛititvāt samāmnāye ca darçapūrṇamāsamantrāṇām eva prāthamyāt tāv evā 'gre vyākhyāsyann adhikāran darçayati—'*athā 'to,*' etc.

a. ii.—l. 16; iii.—24, b; iv.—32, b; v.—38; vi.—52; vii.—66; viii.—79; ix.—98; x.—121; xi.—136; xii.—147; xiii.—147, b; xiv.—177.; xv.—189.

This C. is, on the whole, concise. In *Praçna* i. out of 309 Sūtras, 23 (it appears) are not commented. It is more than uncertain if *Rudradatta* wrote a C. beyond *pr.* xv. *Çrotriya* Brahmans always assert that he did not.

XCIX.—b. *Āpastambasūtravyākhyāna* by *Dhūrttasvāmin.*

(3,853) D. ff. 40. 12 lines to a page. Gr. 840.

Pr. xxiv. § 1 (*Paribhāshāpraçna*) only.—"*Yajñaṃ vyākhyāsyāmaḥ*"—Atrā 'yaṃ sūtrārambhahetuṃ nityayajñakriyāpurushaçreyo 'bhivyanakti.

C.—c. *Āpastambasūtrabhāshya* by *Kapardisvāmin.*

(3,851) D. ff. 50. 10 lines to a page. Recent.

Ç. on the *Çulvapraçna* only. Begins:

"Uktā yajñās teshām āyatanāni niyatapramāṇāni niyatadeçāni. teshām āyāmavistārān vaktukāma āha—*vihārayogān vyākhyāsyāmaḥ*—vihriyante 'sminn agnaya iti vihārāḥ prāgvaṃçādayaḥ gārhapatyādayaç ca. yujyate 'nene 'ti yogo rajjuviçeshaḥ. vihārāṇāṃ yogo vihārayogaḥ. vihārasampādanārthān rajjuviçeshān vyākhyāsyāmaḥ pratipādayāmaḥ."

CI.—d. *Āpastambaçulvasūtravyākhyāna*, also called *Vivaraṇa*, by *Karavindasvāmin.* 6 *paṭalas.*

(3,852) D. ff. 84. The *Sūtras* are in the middle of the page, and the C. above and below. Recent.

I have already given the commencement of this C.—see Catalogue, p. 21.

CII.—e. *Āpastambaçulvapradīpa* by *Sundararāja.*

(9,160) Gr. ll. 65. Recent. Begins: "*Āpastambena* yo 'yaṃ vyaraci bhagavatā *çulva*saṃjño gambhīraḥ *praçno* 'rtha(ṃ) tasya bhāshyaprabhṛitishu kathitaṃ vīxya kṛitsnaṃ prayogaṃ saṃxipyo 'dbodhanārthaṃ *kuçika*kulanidher *Mādhavāryasya* yashṭuḥ putraç *çulva*pradīpaṃ vivaraṇam adhunā *sundaro* nirmimīte—SŪTRAM—*vihārayogāṃ vyākhyāsyāmaḥ*—ṬĪKĀ vihāro viharaṇam | caturaçrādirūpeṇa bhūmeḥ karaṇam | tasya yogā upāyāḥ |"

CIII.—f. *Prayogaratnamālā* by *Caundappācārya,* Minister of *Vīrabhūpati,* Son of *Bukka* of *Vijayanagara.*

(3,848) D. ff. 250. 13 lines to a page. Not very legibly written about 1800. Gr. 7,750. Wants the first seven verses. Begins with a *Paribhāshāparicccheda,* on f. 27. The C. on the *Sūtras* begins with *A.* i. (contains 8 *paṭalas*); *A.* ii. (6 *paṭalas*)—f. 100, b; *A.* iii. (6 *paṭalas*)—f. 176, b.

(3,849) D. 195 ff. 10 lines to a page. *Praçna* ii., *paṭala* 4, to the end of *Pr.* iii. An independent MS., but inferior to the last.

(3,850) D. 158 ff. Beginning to the end of *Pr.* ii., *paṭala* 3. Copied from the next.

(**3,854**) D. 117 ff. Beginning to *paṭala* 2 of *Pr.* ii., in which the MS. breaks off. Old and much worn in parts. Except 3,850, the other MSS. are independent, and differ often to a considerable extent.

The beginning of this work is historically interesting; so, omitting mere praise of the *Vijayanagara* dynasty, I give it

"Vedān vyākhyan *Mādhavāryaḥ Sāyaṇārya*vapurdharaḥ || 7 ||
Tasmāt sadudayam prāpad udayādrer iva 'ṃçumān ||
Karapūritasarvāçaḥ çrīmān *Harihareçvaraḥ* |
* * * *
Vyadhād api purāṇāni mahādānāni shoḍaça |
Tasmād abhūd bhūridhāmā Yuvābu(kk)amahīpatiḥ ||
Yaḥ prācīm ākramīd udyann atha sarvā diço vaçī |
Tam utkhātanikhātārimaṇḍalastambhamaṇḍite ||
Maṇḍape tulayā yena [*unintelligible in both MSS.*].
Tippambā nāma tasyā 'sīd rājñī guṇagarīyasī |
Devapatnyo bhajanty āçāḥ çacyādyā yadbhiyā bhṛiçaṃ || 12 ||
Tasmād asyāṃ samudabhūd bhūpatiḥ çrībhuvo patiḥ |
* * * *
Sa kadācid bhūpatīndraḥ pālayan dharmataḥ prajāḥ |
Samprārthito dvijaiḥ çrautaṃ viçadīkartum udyataḥ || 19 ||
Vicārya vidushāṃ madhye *Caundapācāryam* ādiçat |
Vyācaxā' 'dhvaratantraṃ tvaṃ samantrārtham' iti sphuṭam || 20 ||
Kiṃ stumas *Caundapācāryam* jātaṃ tatra mahīkule |
Vasishṭhārundhatī mukhyā yatkule gṛihamedhinaḥ || 21 ||
Vasishṭho vāsishṭhakule *Caundācāryaḥ* satāṃ mataḥ |
Kāmāmbā gṛihiṇī tasya bharadvājakule 'jani || 22 ||
* * * *
Utsāhī sarvakṛityeshu prabhumantryanujadvayaḥ |
Caundapāryo 'mātyavaryaḥ so 'bhūd bhūmipatipateḥ || 25 ||
Kalpasūtreshv anekeshu sarvakratusamanvayāt |
Āpastambācāryasūtraṃ pradhānaṃ pracuratvataḥ || 27 ||
Vyākhyāsyate ca tat sūtraṃ hautraudgātraprasaṅgataḥ |
Sūtrārthamantravyākhyārthaprayogapratipādanaiḥ || 28 ||"

The author (who certainly does not stint himself in self-praise) then states that he consulted *Brāhmaṇas, Mīmāṃsā, Chandas, Kalpasūtras,* and even *Kalāvidyā* and *Çilpa!* He must have written about 1420—50. This introduction completely changes the received order of succession in the *Vijayanagara* dynasty, but is probably more correct than the four or five lists collected by Lassen (I. A.-K. iv., Beilage, pp. 976 ffg.).

CIV.—g. *Pravaramañjarī* by *Purushottamapaṇḍita.* An explanation of the *Gotras,* etc. following *praçna* xxiv.

(363) D. ff. 11.

CV.—2. *Mantrapraçnau: i.e. ppr.* xxv. and xxvi. of the Sūtras; 2 Sections each containing § 18.

(9,031) Gr. 70. ff. Much injured.
(9,032) a. Gr. ll. 47. *pr.* 2.
b. Gr. ll. 16. *pr.* 2.
c. Gr. ll. 4. *pr.* 2. Beginning only.
(9,033) Gr. ll. 10. *pr.* 1.
(9,055) Gr. ll. 15. *pr.* 1.

CVI.—*Mantrapraçnabhāshya* by *Haradattamiçra.*

Begins:
Praṇipatya mahādevaṃ Haradattena *dhīmatā* |
Ekāgnikāṇḍamantrāṇām vyākhyā samyag vidhīyate ||

Tatrā 'py ādito vaiçvadevamantram adhīyāte, tathā co 'ktam —'ubhayataḥ parishecanaṃ yathā purastād'—iti, tasmād [parishec]anamantrāḥ pūrvaṃ vyākhyeyāḥ—'adite 'numanyasve "ti aditir devamātā; he adite 'anumanyasva' mayā kriyamāṇaṃ karmā 'nujānīhi—etc.

Pr. ii. begins: Atho 'panayanamantrāḥ. Atro 'shṇā apaḥ çītāsv ānayati '*ushṇena vāyo*' ushṇeno 'dakena ushṇam udakaṃ gṛihītvā '*ehi*' āgaccha—etc.

(9,070) Gr. ll. 79. An old MS. (? about 1600). a. 1—9 and the last 14 are much broken. *Pr.* i.—l. 1; ii.—30, b.

(9,071) Gr. a. 116. A recent transcript of the last; not inked. These two MSS. give almost different recensions of the same work. The last is the fullest.

CVII.—3. *Gṛihyasūtra.* Pr. xxvii.

(9,078) a. Gr. ll. 15. 16 sections only (out of 23). This *pr.* contains the tantra part of the *gṛihya* ritual; the *Mantras* are in *ppr.* xxv. and xxvi.
c. Gr. ll. 16. Do. 21 sections.
(**9,305**) Gr. 22 ll. Written about 1700.

CVIII.—4. *Praçnas* xxviii. and xxix. containing the *Dharmasūtras.* The text has been edited with extracts from the C. (Ujjvalā) by Dr. Bühler at Bombay.

(**9,306**) Gr. ll. 78. Written about 1650. Do.
(9,307) Gr. ll. 42.
(9,308) Gr. ll. 46. Imperfect.
(9,309) Gr. ll. 22. Imperfect.
(263) D. 282 ff. 8 lines to a page. Written about 1820.

CIX.—a. *Ujjvalā,* a C. on the *Āpastambadharmasūtras* by *Haradattamiçra.* Granthas 3,200.

(264) D. ff. 158. A recent transcript of the last.
(**265**) D. ff. 110. 12—15 lines to a page. Written about 1700. The probable original of the two last MSS.
(266) D. ff. 171. A recent transcript.
(9,310) Gr. ll. 193. Written about 1700.
(9,311) Gr. ll. 217. A recent transcript; not inked.
(9,312) Te. ll. 116.
(9,313) Gr. ll. 100. Imperfect.

5. Pitṛimedha Praçnas.

CX.—*Pitṛimedhabhāshya* by *Gārgya Gopālayajvan.*

(730) D. ff. 59. Wants end. Recent transcript of 9,361. The 2 *praçnas* of *pitṛimedha-sūtras* are usually reckoned as *praçnas* xxxi. and xxxii. of the *Āp. sutras.*

(731) D. ff. 16. Recent transcript of beginning of do.

(9,361) Gr. ll. 41, c. 1700. Wants end. Begins: Granthān ālocya bhāshyādīn Gārgya-Gopālayajvanā | Āpastambanibandhas tu pitṛimedho 'nuvarṇyate || Iha tu bhagavatā sūtrakāreṇa vyākhyātāni vaitānikāni gṛihyāṇi ca karmmāṇi, athe 'dānīṃ pitṛimedhākhyaḥ purushasaṃskāro vyākhyāyate |—

Ends in *paṭala* 3 (*brahmayajña*). Many extracts from Baudhāyana, etc., are given.

CXI.—

(3,897) D. ff. from 3—12. Wants beginning and end. On pitṛimedha.

As it is of some importance that the size and contents of the Āpastambasūtras should be known, I shall here give all the information that I have been able to collect.

The oldest authority that I know of on this subject is Cauṇḍappa's C. ("Prayogaratnamālā," see above) of the 15th century. He says (*çl.* 39—56):

Triṃçatpraçnātmakaṃ sūtram Āpastaṃbamunīritam[1] |
Çrautag(ṛi)hyasmārtakarmabodhakaṃ tatra pañcabhiḥ ||
Pañcaviṃçādibhiḥ[2] praçnair g(ṛi)hyasmārtavinirṇayaḥ |
Itaraiḥ pañcaviṃçatyā çrautatantraṃ prapañcyate ||
Tatrā 'dimair nava praçnair haviryajñavidhikramaḥ |
Antyaiḥ[3] shoḍaçabhiḥ somaḥ prādhānyena prapañcitaḥ ||
Tatrā 'dimais tribhir darçapūrṇamāsau, tadādime |
Ekadeçe piṇḍapitṛiyajño 'pi pratipāditaḥ ||
Caturthe tadyājamānam; ādhānaṃ pañcame tataḥ |
Shashṭe 'gnihotrāgrayaṇe; saptame paçur; ashṭame ||
Cāturmāsyāny; atha prāyaçcittānāṃ navame vidhiḥ; |
Agnishṭomaprapañco 'tha pañcabhir daçamādibhiḥ ||
Praçne tu daçame dīxā prāyaṇīye svarāṭkramaḥ |
Atithyeshṭir iti proktaṃ saprapañcacatushṭayam ||
Ekādaçe pravargyāṇāṃ saprayaçcittako vidhiḥ; |
Dvādaçe hy [upasaddvayam] āgnīshomīyavarṇanam; ||
Praçne trayodaçe prātaḥsavanoktiç; caturdaçe |
Savane dv(ai)dhā[4] 'vabhṛithodayanīyāvaçā vidhiḥ (*sic*); ||
Praçne pañcadaçe co 'kthyaḥ shoḍaçī cā 'tirātrikaṃ |
Āptoryāmikādaçinā (*sic*),[5] brahmatvaṃ daxiṇāvidhiḥ ||
Prasaṇgād daçahotrādiprayaçcittaṃ ca saumikaṃ; |
Agniḥ sāṅgo dvayos tatra shoḍaçe prathamā smṛitiḥ ||
Praçne pañcadaçe çishṭā dvitrishaḍahastrike api; |
Ashṭādaçe vājapeyarājasūyau savistarau; ||
Ekonaviṃçe sautrāmaṇikā(ṭha)kacitikramaḥ |
Tatrai 'va kāmyāḥ paçava ishṭayaç ca prapañcitāḥ ||
Viṃçe 'çvamedhapurush(a)medhayor vidhivistaraḥ; |
Ekaviṃçe dvādaçāhamahāvratavidhir; gavām ||
Utsargiṇām apy ayanaṃ dvāviṃçe hīnavistaraḥ; |
Trayoviṃçe tataḥ praçne sattrāyanavidhikramaḥ; ||
Caturviṃçe tataḥ praçne nyāyaprāvarahautrakaṃ; |
Pañcaviṃçe 'tha shaḍviṃçe g(ṛi)hyamantrāḥ prapañcitāḥ; ||
Praçne 'tha saptaviṃçe syā(d) gṛihyatantravidhikramaḥ; |
Ashṭaviṃçaikonatriṃçatpraçnayoḥ smārttasatkriyāḥ ||
Sāmānyato viçesheṇa triṃçe çulvavinirṇayaḥ; |
Evaṃ sāmānyataḥ sarvapraçnānām arthasaṅgrahaḥ.[6] ||

The praçnas i.—xv. have already been described above; I will now give the beginning of the rest from a MS. I have been able to examine, and which is probably unique.

Pr. xvi. (35 §§ in 10 *paṭalas*) Agniṃ ceshyamāno 'māvāsyā—

xvii. (36 §§) Çvobhūte paurvāhnikībhyāṃ pracayaṃ—

xviii. (23 §§) Çaradi vājapeyena yajeta brāhmaṇo rājanyo va'rddhikāmaḥ | nityavad eke samāmananti prajāpatim āpnoti tasya shoḍaçivat kalpaḥ |—

xix. (28 §§) Tryahe purastāt—

xx. (26 §§) Rājā sārvabhaumo 'çvamedhena yajetā 'py asārvabhaumaç citrānaxatraṃ puṇyanāmadevayajanam adhyavasyati—

xxi. (26 §§) Dvādaçāhena prai 'va jāyate 'bhi svargaṃ lokaṃ jayaty eshu lokeshu pratitishṭhati—

xxii. (29 §§) Ekākeshv ahīneshv iti prākṛitir daxiṇā dadāti yathā samāmnātaṃ vā sarvatra—

xxiii. (25 §§) Caturviṃçatiparamāḥ sattram āsīraṃs teshāṃ dvādaçāhena sattrabhūtena kalpo vyākhyāto—

xxiv. a. Paribhāshāsūtra (see above).
b. Pravarasūtra (see above).
c. Hautraka.

This last section I have not yet met with.

It is thus evident that Cauṇḍappa's account is correct. One point remains to be noticed. He (Cauṇḍappa) entirely omits mention of two praçnas which treat of paitṛimedhika rites, and which are reckoned usually to be the thirty-first and thirty-second of the work. In some MSS. however of the thirtieth, thirty-first, and thirty-second praçnas (which are not uncommon in S. India), I have seen them numbered as the twenty-fifth, twenty-sixth, and twenty-seventh, and, *apparently*, excluding the Dharmasūtra.

[1] *v. l.* Āpastambam udīritam |
[2] *v. l.* pañcaviṃçatibhiḥ |
[3] *v. l.* anyaiḥ |
[4] *v. l.* dve 'thā |
[5] ? aptoryāmaikadeçena.
[6] The MSS. are insufficient to correct the passage throughout.

Commentaries on the different sections of this huge sūtra are numerous; and in fragments, at all events, are not uncommon in S. India; but I cannot hear of anything like a complete copy of any one of them. Dhūrttasvāmin, and, perhaps, also Kapardisvāmin, have written commentaries (it is said) on the whole. The commentary by the first is very brief in parts, and not of much use in restoring the text as far as the 18 praçnas go which I possess. It has been annotated by Kāçikarāma.[1] There is also a comment on these sūtras by Gurudevasvāmin,[2] which is probably an old one, and another (of recent times) by Ahobalasūri.[3] It is not unlikely that Haradatta commented on the whole 30 sections; the tradition in S. India is, in fact, that he is the same as Rudradatta, whose C. has been already described. Under the name of Haradatta are commentaries on the Mantrapraçna, Gṛihya, and Dharma sections (xxv, xxvi, xxvii, xxviii, and xxix); his C. on the Gṛihya section he termed "Anākulā." Darçanārya has also explained the gṛihya praçna. I have a copy of an anonymous C. on the Paribhāshā-(Sāmānya-)sūtra which is probably by Tālavṛintanivāsin. The Çulva-praçna has been annotated by Karavindasvāmin, Kapardisvāmin[4] and Sundararāja. There are also Prayoga treatises which are more easily to be had than the commentaries, and which are described further on.

Of the Āpastamba sūtras but little has been published. Dr. Max Müller long ago translated the Paribhāshā section into German.[5] Dr. Bühler has edited the Dharmapraçnas (Bombay, 1868—1871), with extracts from Haradatta's C. and critical notes, and he promises shortly a translation which has been some time nearly printed. Prof. Eggeling has long promised an edition of the Gṛihya chapter. Perhaps the most interesting section of the whole is the Çulva chapter, which treats of the construction of altars; this involves (as I pointed out in 1869[6]) considerable geometrical knowledge, and must throw much light on the beginnings of Indian geometry. Dr. Thibaut has recently taken up this subject, and it is to be hoped that he will be able to bring out an edition. The Āpastamba and Baudhāyana sūtras differ much in this respect, and a comparison of the two is requisite, to say nothing of reference to the traditional diagrams for constructing these altars which may still be found here and there with Vedic priests, and without which (though perhaps sometimes erroneous) it is impossible to understand the necessarily great variety of bricks which are used.[7]

II.—Kārikās and Complete Āpastamba Prayogas.

CXII. — *Āpastambakārikā* by *Trikāṇḍimaṇḍana Bhāskaramiçra, son of Kumārasvāmin.*

(**9,185**) Gr. ll. 18. An old MS. (c. 1650), but in good order.

K. i. *Adhikārinirūpaṇa*, l. 1.
ii. *Pratinidhinirūpaṇa*, 7.
iii. *Punarādhānaprakaraṇa*, 14, b.

[1] "Catalogue," p. 20. There is little doubt that Dhūrttasvāmin annotated 25 praçnas at least.
[2] A. S. L. p. 380, *note.*
[3] "Catalogue," p. 20.
[4] A MS. of this is described in "Notices," ii. p. 83; it is at Queen's College, Benares. See also my "Catalogue," p. 21, for a description of a MS. of Karavindasvāmin's C. Of this I have since secured another MS. (Grantha).
[5] Z. d. D. M. G. ix. (1855).
[6] "Catalogue," p. 29.
[7] Dr. Thibaut has begun an edition of the Baudhāyana and Āpastamba Çulvasūtras in the "Pandit."

Begins:
Çriyaṃ vāgīçvarīṃ devīṃ sampraṇamya vināyakān |
Gurūṃç ca somayāgasya prayogaḥ pravitanyate ||
Tatrā' dhikārakālādi prathamaṃ pratipadyate |
Sūtrāntaramataṃ vaxye sopāyaṃ kvacit kvacit ||

(3,865) D. ff. 14. A recent transcript of *k.* i. from the last.
(3,866) D. ff. 17. Do. *k.* ii. (*pratinidhinirūpaṇa*).
(3,867) D. ff. 17. Do. *k.* i.—iii.
(3,868) D. ff. 14. Do. *k.* iii. (*punarādhānanirūpaṇa*).

CXIII.—*Paçubandhakārikā* by *Vāsudevadīxita.*

(3,863) D. ff. 8.

CXIV.—*Somakārikā* by *Vāsudevadīxita.*

(3,864) D. ff. 29.

CXV.—*Āpastambaprayogavṛitti* by *Tālavṛindanivāsin.*[1]

(9,139) Gr. ll. 94—102, 125—202 and 21. Written at the end of the 17th century.

The first is a fragment on āçauca and prāyaçcitta (*P.* ix.). The *Somaprayoga* (*P.* xi.) begins on l. 125. *P.* xii.—144, b; xiii, 1—154, b; xiii, 2—169; xiv.—182; xv.—202, b. Ends —'*Kapardyabhiprāyeṇa*' abruptly in the dvādaçāha section.

(9,164) Gr. ll. 186.

Do. Begins with *Pr.* x. (injured at the beginning), and extends to the end of the section on the Pauṇḍarīka ceremony. The first *p.* begins—Agniṃ ceshyamāṇaḥ. agnir iti sthaṇḍilam ishṭakākṛitam ucyate. It should be therefore numbered xvi.

(9,161) Gr. ll. 183. Recent; not inked. Begins abruptly in *p.* 2 of *Pr.* xi. Ends abruptly.

(9,162) Gr. ll. 178. Recent; not inked. *Pr.* xvi. (*agniṃ ceshyamāṇaḥ*, etc.) to the end of the *Sāgnicityapauṇḍarīkakārikā.*

(9,163) Gr. An old MS. of the first part; much injured.
(9,110) Te. ll. 9, *prāyaçcittakhaṇḍa.*
(9,180) Gr. ll. 67. 5 sections on *prāyaçcittas* (? *Pr.* ix.).
(9,136) Gr. ll. 83—163. *Paṭala* 6 of *Pr.* iii. to the end of *Pr.* v.

I have already remarked[2] on the great difference one finds in the MSS. of this very useful and well-written manual. The above MSS. are no exceptions, and are not generally in a satisfactory condition. The first and second MSS. are the only ones ever likely to prove of use. Were an edition possible, it would be infinitely more useful an aid to understanding the Āpastambaçrautasūtra than all the commentaries together. If anywhere, complete copies should exist in S. India; but after many years' vain inquiry, I have come to the conclusion that only fragments are to be found. I have myself a copy of Praçnas xx.-xxii. and all before this can probably be had, but I have not seen any of this work beyond *Pr.* xxii.

CXVI.—B. बौधायनसूत्रम् *Baudhāyanasūtra.* I. ÇRAUTASŪTRA.

(9,147) Gr. ll. 180. Written before 1700.

P. i. (l. 1) begins: "Āmāvāsyena vā paurṇamāsena vā havi . . . . yaxyamāṇo bhavati," etc. 32 *khaṇḍas.*

ii. (l. 26, b). . . . Atho 'pavyāharaṇam. 12 *khaṇḍas.* l. 31 is broken and about half only remains.

iii. (l. 40). Agnīn ādhāsyamāno bhavati. 11 *khaṇḍas.*

iv. (l. 48, b). Agnīn punar ādhāsyamāno. 10 *adhyāyas.*

v. (l. 70, b). Paçunā yaxyamāṇo. 12 *khaṇḍas.*

vi. (l. 85). Çrug asi vayaṃ somam. 19 *kh.*

vii. (l. 102). Pravargyaṃ sambharishyan. 22 *kh.*

viii. *Agnishṭoma* i. (l. 121). Agnishṭomena yaxyamāṇo bhavati. 33 *kh.*

ix. Do. ii. (l. 144, b). Athā 'to mahārātrau. *kh.* 27.

x. Do. iii. (l. 164, b). Prasarpanti madhyandināya savanāya. *kh.* 9.

xi. Do. iv. (l. 170, b). Prasarpanti tṛitīya-savanāya. Ends abruptly in *kh.* 16.

It is remarkable that these MSS. of the *Baudhāyanaçrautasūtra* do not give the number of each *praçna;* the numbers I have affixed (for convenience of reference) depend on the agreement between this MS. and that of *Bhavasvāmin's* C. and on the fact that the *sūtras* of the B. Y. V. resemble one another very closely.

(3,791) D. 32 ff. 7 lines to a page; recent.

Praçna i. Begins: Amāvāsyena vā paurṇamāsena vā yaxyamāṇo bhavati. 36 sections and one on *prāyaçcitta.*

(3,793) D. ff. 14. 6 lines to a page; recent. S. Indian transcript.

P. iii. Agninā 'dhāsyamāno bhavati sa upakalpayate. 13 sections.

(3,792) D. ff. 19. Recent. S. Indian.

P. v. Paçunā yaxyamāṇo bhavati. 12 sections.

(3,789) D. ff. 122. Recent. S. Indian.

a. P. viii. Agnishṭomena yaxyamāṇo sa upakalpayate kṛishṇājinaṃ ca kṛishṇavishāṇaṃ ca vāsaç ca mekhalāṃ ca[1]—32 sections, ends 37, b. *b.* Athā 'to mahārātre—20 sections, ends f. 70. *c.* Prasarpanti mādhyandināya—8 sections, ends f. 80. *d.* Prasarpanti tṛitīya-savanāya—12 sections, ends 95, b. *e.* Pravargyaṃ sambharishyan—18 sections.

(3,790) D. ff. 106. A recent transcript of the last.
(3,794) D. ff. 13. Recent; a S. Indian MS.

P. xv. Ends in 14th section—Vājapeyena yaxyamāṇo bhavati sa upakalpayate kṛishṇājinaṃ suvarṇarajatau rukmau bastājinam, etc.

(3,796) D. ff. 11. Recent; N. Indian.

P. xvi. 23 sections. Rājasūyena yaxyāmāṇo bhavati purastāt phālgunyai vā caitrāyai vā paurṇamāsyā amāvāsyena vā havishe 'shṭvā.

(3,797) D. ff. 20. A recent transcript of the last.

(3,795) D. ff. 7. Recent; S. Indian; on *mṛigāreshṭi* (part of P. xvii.).

(3,798) D. ff. 8. Recent; S. Indian.

P. xix. Sections 12. Dvādaçāhena yaxyamāṇo bhavati eko vā bahavo vā.

(3,753) D. ff. 25. Recent. a. Kaṭhakasūtra, f. 1.
b. Cāturmāsyasūtra; 6—17 sections and index.

(3,784) D. ff. 11. Atirātra, Aptoryāma, and Ekādaçinī sūtras. Begins: Atirātraṃ karishyann upakalpayate, etc. Recent.

(3,800) D. ff. 23. Recent.

P. (?). Ukhā sambharishyann upakalpayate 'çvaṃ ca gardhabhaṃ ca tayor eva. Breaks off in section 37.

(359) D. ff. 16. Recent.

P. (?). *Pravara* section. 9 *adhyāyas.* Begins: Athā 'taḥ pravarān vyākhyāsyāmaḥ saptānām ṛishīṇām agastyāshṭamānāṃ paxā bhavanti.

COMMENTARIES ON THE ÇRAUTASŪTRAS OF BAUDHĀYANA.

CXVII.—a. *Baudhāyanakalpavivaraṇa* by *Bhavasvāmin.*

(3,744) D. 345 ff. 7 lines to a page. Recent; about 5,200 gr. I have already given the introduction, *v.* Catalogue, pp. 24–5.

Darçapūrṇamāsa (*Pr.* i.). *a*—1—f. 1; 2—10; 3—13; 4—17; 5—25; 6—27, b; 7—30; 8—31, b; 9—34; 10—36; 11—37; 12—39; 13—40, b; 14—42; 15—44, b; 16—45, b; 17—46.

Agnyādhāna (*Pr.* ii.). Begins: Atho 'pavyāharaṇam. mantrakramād darçapūrṇamāsāv anukrāntau sampraty ādhānapūrvakatvāt sarvakarmaṇāṃ kramād ādhānaṃ prastūyate. *a* 1—46; 2—47, b; 3—49, b; 4—50, b.

———— (*Pr.* iii.). Agninā 'dhāsyamāna ity ārabdhavye. *a* 1—56, b; 2—60, b.

Agnihotraprakaraṇa (*Pr.* iv.). Yo 'gnyādheyena. *a* 1—

[1] For an attempt to explain this strange title, see Catalogue, p. 24.
[2] Catalogue, p. 24.

[1] This appears to correspond with the MS. described in "Notices," ii. p. 85, which is in Queen's College, Benares.

66; 2—67; 3—72; 4—73 (at the end of this *a—Samāptaḥ piṇḍapitṛiyajñaḥ*); 5—74, b; 6—76; 7—77; 8—79; 9—79, b; 10—81 ("*sa*° dāçādhyāyikā").

Paçuprakaraṇa (*Pr.* v.). Darçapūrṇamāsavyāpāraṃ samāpya anantaraṃ paçor viçesha uktaḥ. *a* 1—83; 2—91; 3—95; 4—102, b.

Cāturmāsyaprakaraṇa (*Pr.* vi.). Darçapūrṇamāsād anantaraṃ cāturmāsyeshu prāpteshu agnihotraṃ vai daçahotur nidānam ity etena krameṇa prayojanavān paçubandha uktaḥ. *a* 1—104, b; 2—109, b; 3—197, b; 4—109; 5—128, b; 6—129, b; 7—130 (hautraṃ samāptam).

Pravargyakalpa (*Pr.* vii.). Pravargyaṃ sambharishyann ityādi. *a* 1—134; 2—139; 3—142; 4—144, b; 5—147, b; 6—149, b.

Agnishṭomakāṇḍa (*Pr.* i.=viii.) athā 'to 'vāntaradīxāṃ vyākhyāsyāma ityādi atra çukriyāṇī 'ty uktaṃ tat tatrā 'nusaṃdheyaṃ çesho gatārthaḥ. *a* 1—149, b; 2—155; 3—160; 4 163; 5—167; 6—171; 7—171, b; 8—176, b; 9—182; 10 183.

—————— (*Pr.* ii.=ix.). *a* 1—185; 2—192; 3—192*, b; 4—192*, 8; 5—198, b. Ends: prātaḥsavanaṃ samāptam."

—————— (*Pr.* iii.=x.). *a* 1—201, b; 2—204, b.

—————— (*Pr.* iv.=xi.). *a* 1—207, b; 2—210, b.

Yajñapuccha (*Pr.* v.=xii.). *a* 1—213, b; 2—214.

—————— (*Pr.* vi.=xiii.). *a* 1—220, b. Ends: *agnishṭomaḥ samāptaḥ.*

Agnipraçna (? *Pr.* xiv.). Agner anārabhyādhītatvād anārabhyādhītādānāṃ ca prakṛityarthatvād dīxādisambandhād darçapūrṇamāsayoç ca dīxādyabhāvāj jyotishṭomādyarthatā gamyate. Svatantraḥ kasmān na dīxo bhavati? *a* 1—222, b; 2—226; 3—227, b; 4—231; 5—234, b; 6—236; 7—239, b; 8—243; 9—244, b; 10—247; 11—249; 12—250, b; 13—251; 14—251, b; 15—251*; 16—252; 17—254; 18—258; 19—260. Ends: Iti . . . . . . kalpavivaraṇe 'gnāv ekonaviṃço 'dhyāyaḥ | samāptaç ca praçnaḥ.

Vājapeyaprakaraṇa (*Pr.* xv.). Vājapeyena yaxyamāṇaḥ somasaṃsthā karmanāma. *a* 1—263; 2—265, b; 3—268; 4—270, b; 5—274. Ends: Samāpto vājapeyapraçnaç ca.

Rājasūyapraçna (*Pr.* xvi.). Rājā rājasūyena yajete 'ti. *a* 1—276; 2—277, b; 3—279, b; 4—282, b; 5—285; 6—288. Ends: *Ukthyaḥ samāptaḥ.* The next *adhyāya* (291) is numbered 6; the next (292) is numbered 7, and ends the praçna.

Ishṭikalpa (*Pr.* xvii.). Athā 'ta ishṭīr vyākhyāsyāmaḥ. kāmyāḥ paçava ishṭibhyaḥ pūrvaṃ samāmnātās te pūrvaṃ vyākhyeyās; tata ishṭayaḥ. *a* 1—293, b; 2—308, b; 3—309, b; 4—310; 5—311, b; 6—312; 7—313; 8—315; 9—315, 2; 10—316, b; 11—318. Iti—ishṭikalpe trayodaço' dhyāyaḥ | Samāptaç ce 'shṭikalpaḥ.

Aupānuvākyapraçna (*Pr.* xviii.). Atha vai bhavati prajāpatir akāmayata prajā(ḥ) sṛijeye 'ti aupānuvākyaṃ nāma pāṭhamātreṇā' rabhyā 'ditaḥ. *a* 1—320, b; 2—323, b; 3—325; 4—326; 5—328, b; 6—330; 7—332; 8—333; 9—335, b; 10—337; 11—338; 12—341. Ends: Aupānuvākyaṃ samāptam.

Dvadaçāhapraçna (*Pr.* xix.). Dvādaçāhena yaxyamāṇa ityādi ekādaçinīṃ karishyann ityādi. Ends: Iti—tatau dvitīyo 'dhyāyaḥ. f. 192 is numbered nine times over, $\frac{192}{1}$—$\frac{192}{9}$; 253 is numbered twice, f. 315 do. Many lacunæ towards the end.

CXVIII.—b. *Subodhinī* by *Mahādeva Vājapeyin.*

(9,165) *a—f.* Gr. Talipat, ll. 98, 49, 33, 41 and 64. A recent MS., several lacunæ. *a. Praçna* i. begins:

> Sa jayati kuñjaravadano devo yat pādapaṅkajasmaraṇaṃ |
> Vāsaramaṇir iva tamasāṃ rāçiṃ nāçayati vighnānāṃ ||

Ends: Guroḥ kaṭāxas tanute vṛittim eva Subodhinīm ||

The author *Mahādeva* states that he was *adhvaryu* to one *Tryambakādhvarin*, by whose order he composed this C., following the opinions of *Bhavasvāmin.* This C. is exceedingly diffuse; the *Baudhāyana*, *Karmānta*, and *Dvaidha* sūtras are discussed, and quotations from the *Āpastamba*, *Bhāradvāja*, and other sūtras are frequent.

b. Praçna ii. Atho 'pavyāharaṇam iti, atha mantrakramānusāreṇa. Ends: Ādhāne pitṛiyajñādhyāyo dvitīyaḥ.

Praçna iii. (begins f. 24). Agninā 'dhānasyamāno (*sic*) bhavati sa upakalpayate.

c. Praçna iv. Ādhānasaṃskāraṃ saprapañcam uktvā kramaprāptam agnihotram āha. Ends abruptly: Tadanuprasaṅgāt hautramantrasamāmnāyagatānāṃ bhūr bhuvasuvaḥ hiṃ (l. 33, b). Lacunæ.

d. Praçna v. Darçapūrṇamāsavyāvṛitiṃ samāptvā 'nantaraṃ paçor viçesha ukto—hautre tatprasaṅgāt paçur ārabhyate —*paçunā yaxyamāṇo bhavati.* Ends: Paçau dvitīyādhyāye dvitīyaḥ khaṇḍaḥ (l. 27).

e. Part of the same *praçna* (l. 28). Atho 'lmukaprathamāḥ pratipadyante. Ends a few lines after conclusion of *kh.* 3 of *a* 3: Atra dvaidhaṃ samidhāṃ karaṇa iti sarva e——

f. Praçna vi. Atha cāturmāsyāny ucyante tāni catṛishu catṛishu māseshu sampūryante catvāri parvāṇi tāni vaiçvadevaṃ varuṇapraghāsaṃ sākamedhaṃ çunasīryam iti. Ends: Ity etadartham agnyādheyagrahaṇam uddharaṇaprabhṛiti virājakramopārthānantāni yajamāno vaded iti keçavādayaḥ. Altogether about 16,000 granthas.

(9,166) Gr. Talipat. ll. 73, 43, 26, 35, and 75. A recent transcript of the last, or perhaps from the same original.

c. *Vivaraṇa* by *Gopāla.*

(3,829) D. ff. 3. On *mṛigāreshṭi*; ends in the 3rd *khaṇḍa.*

CXIX.—d. *Baudhāyanaçrautaprayogasāra* by *Keçava.*

(**9,140**) Gr. ll. 332. ll. 287, 8, and 305 are wanting, and a few others (81, 87, 194, 199, 204, 305) are injured. Written about 1620. Gr. 7,000. Begins:

> Gaṇādhipaṃ bhūtagaṇādisevitaṃ
> Kapitthajaṃ bhūphalasārabhaxitam |
> Umāsutaṃ [çokavināçakāraṇaṃ
> Namāmi vighneçvarapādapaṅkajam ||

Bodhāyanaṃ namaskṛitya Kaṇvaṃ ca munisatta] maṃ | prayogasāraṃ vaxyāmi *Keçavo* 'haṃ yathāmati || Nārāyaṇādibhiḥ prayogakārair ekaikaṃ paxam āçritya darçapūrṇamās [ādīnāṃ prayoga uktaḥ | ācāryavā] dair dvaidhe paxāntarāṇy apy uktāni. *Bhavasvāmimatānusāriṇā* mayā tu ubhayam apy aṅgīkṛitya prayogasāraḥ kriyate. "*Amāvāsyene*" tyādi—*Upavyāharaṇa* and *ādhāna*, f. 36, b; *cāturmāsyāni*—58, b; *agni*—94; *atirātra*—235; *vājapeya*—245. Ends with fifth *prastāra.* Greater part is not inked, and this MS. is therefore difficult to read.

(9,141) Te. ll. 89. A recent transcript and not inked. Breaks off in the *Somaprayoga* which begins on l. 80.

(3,699) D. ff. 40. *Darçapūrṇamāsau* complete.

(3,747) D. ff. 70—74. Do.

(3,720) D. ff. 175. Do. *Cāturmāsyā-* and *agnishṭoma-prayoga.* Wants end.

(3,782) D. ff. 22. Do. *Vājapeyaprayoga.*

CXX.—**II.** *Baudhāyanakarmāntasūtra.*

(3,799) D. ff. 10. 8 lines to a page; recent. *Adhyāyas* 1—9, and the first line of *a* 10. Begins: Oṃ. Pañcatayena kalpam avexeta cchandasā brāhmaṇena pratyayena nyāyena saṃsthāvaçene 'ti.

CXXI.—a. *Veṅkaṭeça's C. karmāntasūtramīmāṃsā.* 18 *khaṇḍas.*

Begins:

> Umāpatiṃ Rāmanādhaṃ (sic!) bodhāyanamunīçvaraṃ |
> Govindādhvariṇaṃ tātaṃ vande sarvārthasiddhaye ||
> Kalpādyanuktārthaviçesharūpana-
> Pravṛittakarmāntanibandhadīpikāṃ |
> Mīmāṃsayā māṃsalitam (sic!) ca vārttikaṃ |
> Çrīveṅkaṭeçādhvariṇā vitanyate ||

Kalpasūtrādyāmnātā(ni) viçishṭakarmāṇi pratipādayitum ādau kalpasūtrādipratipādyamānakarmānushṭhānau pathika-

viniyojakapramāṇāny āha "*pañcatayena*" ti na tu kalpasūtrādipratipādyamānakarmānushṭhānau pathikaviniyojakapramāṇānām kalpasūtrādyārambha eva vaktum ucitatvenā 'tra tadupanyāso na yukta iti cet? Satyam bahūni (f. 1, b) karmāṇi upadiçatām ācāryāṇām tatrai 'vā 'bhiniveçabhūyastvena pradhama- (sic!) karmopanyāsasyai 'va yuktatvāt yad vā anushṭhātur hi viniyojyaviniyojakajñānamātram apaxitam (? upexi), etc.

(3,748) D. ff. 95. 10 lines to a page. Written early in the 17th century. This MS. is in some parts a little worn.

Bhavasvāmin has also commented on these sūtras (Catalogue, p. 25).

CXXII.—**III.** *Baudhāyanadvaidhasūtra.*

(3,749) D. ff. 49. Written about 1650; a little worn in some parts; the last page very much so.

Praçna i. (10 *adhyāyas*). Upavasatha iti katham khalū 'pavasa iti jānīyāt |

P. ii. (10 *a.*). Athā 'taç cāturmāsyāni vyākhyāsyāma(ḥ) —f. 18, b.

P. iii. (10 *a.*). Athā 'to 'gnikalpam vyākhyāsyāmaḥ kharasya karaṇa ity uttarapūrve vā 'ntaradeçe kuryād iti—f. 32.

P. iv. (10 *a.*). Athā 'ta ishṭikalpam vyākhyāsyāmaḥ—f. 40, b.

(2,525) D. ff. 90. A recent but independent MS. Lacunæ at end.

P. i.—f. 1; ii.—35; iii.—58, b; iv.—73, b.

Very clearly written, and perhaps on the whole more correct than the last.

CXXIII.—**IV.** *Baudhāyanagṛihyasūtra.*

(9,316) Gr. ll. 60. *Praçna* i. (§ 16)—l. 1; ii. (§ 16)—14; iii. (§ 17)—26; iv. (§ 13); ends l. 41—ll. 41—60. Prayoga i. 1, begins: Yathoham hutiḥ prahuti āhuti çūlagavo balvaraṇam pratyavarahaṇam ashṭakahoma iti saptapākayajñasaṃsthā iti tā anuvyākhyāsyāmas.

ii. 1. Atha pra . . . jātam kumāram abhimantrayate.

iii. 1. Hutānakṛitirūpākarmma.

iv. Athā 'tas saptapākayajñānām prāyaçcittāni vyākhyāsyāmaḥ. Gṛihya rites are in *Pp.* ii. and iii.

(9,315) Gr. ll. 109. Imperfect. *Gṛihyaprayoga.*

(9,314) Gr. ll. 111. Full of lacunæ. ff. 64, 5, 108, 9, 10 are missing. Contains vratas, kalpas, and prāyaçcittas of a *pariçishṭa* nature.

CXXIV.—*Baudhāyanagṛihyakārikā* by *Kanakasabhāpati.*[1]

(9,169) Gr. Tal. ll. 127. Wants a few lines at the beginning and also the end.

(9,170) Gr. ll. 280. A recent transcript.

CXXV.—**V.** *Baudhāyanadharmasūtra* and *Baudhāyanadharmavivaraṇa* by *Govindasvāmin.*

(9,317) Te. ll. 107. Written about 1750. C. only.

(9,318) Te. ll. 27. A transcript of the next. Text, ll. 67, and C.

(**9,319**) Gr. ll. 228. Written about 1720; text (ll. 57) and C. Written about 1700.

For the beginning of this, see Catalogue, pp. 34—5.

The part containing the text is very defective at the beginning in both MSS. Dr. Bühler has an edition in preparation.

VI. *Çulvasūtra.*

CXXVI.—a. *Çulvadīpikā* by *Bhaṭṭātmaja.*

(3,742) D. ff. 87. 11 lines to a page; recent. Begins:

Bodhāyanīyasūtrasya prāgvyākhyāḥ prexya yajvanā |
Ṭīkā Bhaṭṭātmajene 'yam kriyate *Çulvadīpikā* ||

Sūtram-*athe 'me agnicayāḥ* || ṭīkā | *atha* gṛihyānantaram agnicayagrahaṇam vedyā apy upalaxaṇam || sūtram || *teshām bhūmeḥ parimāṇavihārān vyākhyāsyāmaḥ* || ṭīkā || parimāṇaviçishṭān *vihārān* viharaṇam nāma caturaçrādirūpeṇa bhūmeḥ karaṇam || sū° || *athā 'ṅgulapramāṇam* || ṭīkā || sarvapramāṇaçeshitvād aṅgulapramāṇasya prathamam prāmāṇam ucyata iti çeshaḥ || sū° || *caturdaçāṇavaḥ* || ṭīkā || *aṇur* dhānyaviçeshaḥ; parasparasaṃçlishṭāḥ *caturdaçāṇavaḥ* yāvatpramāṇam tāvad aṅgulapramāṇam ity arthaḥ || sū° || *catustriṃçatilāḥ pṛithusaṃçlishṭā ity aparam* || ṭīkā || koçasaṃsthānavat pṛithudeçe, na saṃçlishṭāḥ catustriṃçatilāḥ aṅgulapramāṇam ity *aparam* matam || sū° || *daçāṅgulam xudrapadam* || ṭīkā || 'dvādaça pratyañci xudrapadānī' tyevamādishu daçāṅgulam xudrapadam vidyāt || sū° || *pṛithottarayuge trayodaçike* || ṭī° || *pṛitha* mātrād vedī uttarayugeno 'ttaranābhim ityādishu trayodaçāṅgulapramāṇe pṛithottarayuge vidyāt |

3 *adhyāyas.* *a* ii.—9; *a* iii.—32.

(3,743) D. 90 ff. Do. Recent. This MS. differs much from the last and is more correct.

For two other CC. and particulars of the contents of this work, see Catalogue, pp. 28–30; "Notices," ii. p. 82.

The *Baudhāyanasūtra* is very simple in its form; a comparison between the *Baudhāyana* and *Āpastamba Çulvasūtras* shows very conclusively that the growth of the *sūtra* style was gradual, and that the most artistic *sūtras* are the latest of the period when that style prevailed.

Unfortunately MSS. of the Baudhāyanasūtras and the CC. are rare and all incomplete. Some such have been described by me already ("Catalogue," pp. 24 ffg.) and for others see "Notices," ii. pp. 164, 180, and 270.[1] The Gṛihya section is, perhaps, not to be found in S. India, in good MSS. During many years' search, I have been unable to meet with a MS. that could be satisfactorily identified, but only with fragments of questionable authenticity. The reason of this is, that Vedic rites are now very rarely performed except in a most perfunctory manner, and that the few priests who even profess to know anything of them profess to perform rites according to rituals of which they are ignorant, in order to increase their gains. Thus the Apastamba ritual with a few arbitrary changes serves for the Baudhāyana, Bhāradvāja, etc., rituals, which do not really exist.

There are several CC. on the Baudhāyanasūtras (Weber, Literaturgeschichte, p. 111) by Bhavasvāmin (see above), Anantadeva, Navahasta, Çesha, Dvārkānātha,[2] and Sāyaṇa. The only MS. of the last as yet discovered is mentioned by Kielhorn (Catalogue of MSS. in the Southern Parts of the Bombay Presidency, p. 8); it is of great interest, as Sāyaṇa himself says that he followed this sūtra, and it is certain to be a complete and valuable C.

An edition of the Çulvasūtras is announced by Prof. Thibaut.

C. भारद्वाजसूत्रम् *Bhāradvājasūtra.*

(**3,857**) D. ff. 25. 11 lines to a page. Written about 1700 in N. India. Very much worn and obliterated in parts. Contains:

CXXVII.—*Paitṛimedhikasūtra.*

Praçna i. begins: Athātaḥ paitṛimedhikam dahanam āhitāgner maraṇasaṃçaye prācīnāvītī dahanadeçam joshayate daxiṇāpratyakpravaṇam aniriṇam . . . . . . ma . . . . 12 sections. Ends: Pulliṅgavapanavarjam ity eka ity eke.

Praçna ii. f. 5.—Athā 'ta uttaram paitṛimedham vyākhyāsyāmo yam brahmamedha ity ācaxate tathā 'py udāharanti dvijātīnām, etc. (illegible). 12 sections.

CXXVIII.—On f. 10 begins a *Paitṛimedhikabhāshya*, a C. (anon.) on the sūtras.

Nirantarā yo 'stu paitṛimedhakarma vaxyate pūrvoktādhikarmāṇi jīvatām purushāṇām jātakarma prabhṛitī 'ti nityanaimittikakarma prāyaçcittāni jātakarmādyupanayanāntāni . . .

[1] See also Catalogue, p. 31.

[1] See pp. 184 ffg. of Bühler's Gujarat Catalogue also, and pp. 8–10 of Kielhorn's Catalogue of the MSS. in the Southern Division of the Bombay Presidency.

[2] "Notices," ii. pp. 83. This MS. contains a C. on the Çulvasūtras only.

sādhayantī 'ti. Athe 'dānīm mṛitasya karmo 'cyate purushākṛitir hy asya priyatame 'ti vijñāyate purushasya *dahanam āhitāgner maraṇasaṃçaye* dahanārthām avakāçam joshayate, sevate 'dhvaryuḥ. Kīdṛigguṇaviçishtam? *daxiṇāpratyakpravaṇam anīriṇam* yatra tṛiṇāni na santi tad aniriṇam; *amuṃçiram* acchidram abhanguram. Breaks off in the 7th *paṭala*. This C. is a good one.

(3,856) D. ff. 38. A recent transcript of the last.

P. ii. f. 7, b. *Bhāshya* f. 15.

(9,519) C. Gr. sūtras (Praçna i. contains 12 §§ and P. ii. 12 §§) ll. 63—69 and *prayoga*, 10 ll. Written about 1650.

CXXIX.—*Bhāradvājaçrāddhakāṇḍavyākhyāna.*

(9,358) Te. ll. 152.

Begins: Çrāddhakāṇḍabhāradvājavyākhyānam. idānīm ānīya tān yataḥ padārthān sapiṇḍīkaraṇe niyamam āha—*athā 'taḥ Sapiṇḍīkaraṇam* iti. Written before 1700 and much worm-eaten. l. 125 is wanting.

(9,359) Gr. ll. 123. Do. An independent MS. Wants end.

(9,360) Gr. ll. 56. Recent.

CXXX.—*Bhāradvājāgnisandhānādismārtaprayoga* (*sic*).

Begins: Bhāradvājasūtram—agnisandhānam. ekāgnir dvādaçāham vicchinnam punarādheyaḥ. kṛicchrādibhis saṃçodhyā' tmānam prāṇān āyamya dvādaçāham vicchinnaupāsanāgnim punarādhāsye. Asminn agnisandhānakarmaṇe brahmāṇam vṛiṇīmahe, etc. Ends l, ū, b.

On l. kha, begins *Çrāddhaprayoga*; ends l. cha, b.

The remainder ll. 1—56 contain *Çrāddhaprayogas, nava-çrāddhavidhi*, etc. The texts are not given in full, but only the first and last letters. For the most part very illegibly written.

Dr. Bühler has found also some parts of the Bhāradvājasūtras in Gujarat (see his "Gujarat Catalogue," p. 186). One MS. contains the pariçeshasūtra, the other is extensive and may be complete. For a prayoga treatise on the gṛihya rites see my "Catalogue."

D. हिरण्यकेशिसूत्रम् *Hiraṇyakeçisūtra.* i. *Çrautasūtra.*

CXXXI.—*Hiraṇyakeçisūtravyākhyāna by Hoçanikarṇāṭaka-Vāñcheçvara* of Çahajīndrapura (or Tanjore); written about 1800 A.D. The author belonged to a Canarese (? Mysore) family settled in S. India.

Begins:

Vande Ḍhuṇḍhimahāliṅgam Viçveçam Maṇikarṇikām |
Īçvaraçrīnivāsāryāhobalākhyagurūttamān ||
Çrīmatkaverajātīram vidvadvṛindopaçobhitam |
Atyuttamaçivaxetravishṇvādisthānam asti hi ||
Tatra Tañjapuram[1] nāma rājasthānam anuttamam |
Rājānaḥ prathitās tatra Bhosalīyānvavāyajāḥ ||
Tadamātyakulotpannaçrīmān Vāñcheçvaraḥ sudhīḥ |
Çishṭo Hoçanikarṇāṭajātīyaḥ sarvaçāstravit ||
Māhisham çatakam[2] yena kṛitam vidvanmanoharam |
Tasya naptā Mādhavāryapautra çrī Narasiṃhataḥ ||
Labdhajanmā 'dhītaçāstraḥ çrīmān Vāñcheçvaraḥ sudhīḥ ||
Çrīçaharājendrapure çrī Çaharājendravishṭapaiḥ sadṛiçe || etc.

After mentioning some of the Maharaṭṭa kings of Tanjore, the author says:

Teshām amātyā bahavo nītimantaḥ sudhārmikāḥ |
Sakhārāmaprabhṛitayaḥ kapigotrodbhavā dvijāḥ ||
Limayopapadās tadvaj jogākyaç ca sudhārmikāḥ |
Te satyāshāḍhasūtrasthāḥ çrautasmārtaparāyaṇāḥ ||
Vyākhyām sūtrasya vimalām vedabhāshyānusāriṇīm |
Icchantī 'ti pravṛitto 'ham tadvyākhyākaraṇe mudā ||
Kvā 'ham alpamatiḥ kve 'dam sūtram munimukhodgatam |
Tathā 'pi likhyate kiñcid vedabhāshyānusārataḥ ||
Samyag jaiminisūtrotthamīmāṃsām anusṛitya ca |
Baudhāyanīyasūtram ca bhavasvāmivivecitam ||

[1] *i.e.* Tanjore (Tamil Tañsāvūr).
[2] See farther on in the modern literature.

Āpastambīyasūtram ca dhūrtabhāshyānusārataḥ |
Kātyāyanīyasūtram ca karkabhāshyānusārataḥ ||
Vaikhānasīyasūtram ca tadvyākhyānusārataḥ | (!?)[1]
Bhāradvājīyasūtram ca tadvyākhyānam ca çobhanam ||
Āçvalāyanasūtram ca devasvāmivivecitam |
Hiraṇyakeçinām sūtram vyācashṭe 'sau yathāmati ||
Na vyākhyātam kaiçcid api sūtram etat purātanaiḥ | (!?)
Iti matvā guṇo grāhyaḥ sadbhir nirmatsarair iha ||
Mātṛidattaprayogas tu nai 'tat sūtrārthasammataḥ |
Āpastambānusārībhi(s) tatra tatra prakāçyate ||
Nā 'mūlam likhyate kiṃcin nā 'napexitam eva ca |

(3,855) D. ff. 58 and 45, 10 lines to a page.

The C. on the 1st sūtra ("Prātar agnihotram hutvā 'nugamayitvā 'gnihotrikam apoddhṛitya vo 'dita āditye gārhapatyād āhavanīyam uddhṛitya '*mamā 'gne varca*' ity anvādadhāti") begins f. 4, b; and the first *praçna* contains 8 paṭalas.

Praçna ii. begins: Agnaye samidhyamānāyā 'nubrūhī 'ti sampreshyati. 8 paṭalas. Ends: Iti çrīmatkāverītīravirājamānacoḷadeçāgrapūjyaçahajīndrapuranivāsihoçanikarṇāṭakavāñcheçvarasudhīviracite hi[raṇyakeçi]çrau[ta]sū[tra]vyākhyāne dvi° praçna ashṭamaḥ paṭalaḥ.

This seems a very excellent Commentary, considering the state of learning at the time it was composed. There are quotations from *Çaunaka*, from a gṛihyapariçishṭa(?), the *Āpastamba* and *Bhāradvāja* Sūtras, as far as I have examined it.

CXXXII. 2. *Pitṛimedhasūtra*, in ii. praçnas.

Praçna xxviii. Begins: athā 'taḥ paitṛimedhikam dahanam purushāhutir hy asya priyatame 'ti vijñāyate āhitāgner maraṇasaṃçaye dahanadeçam joshayate daxiṇāpratyakpravaṇam aniriṇam asushiram anūsharam abhaṅguram anūpahatam.

Paṭala 1—f. 1; 2—5, b; 3—6, b. *Praçna* xxix. Begins: Dishṭagamanād ayuxv ahaḥsv ahorātrārdhamāsa-māsarttushu saṃvatsare vā nidadhāty (patala 4)—8; 5—10; 6—12, b; 7—12, b; 8—13.

(3,760) D. ff. 17. A recent S.-Indian transcript.

The difference between these two *praçnas* in the Bhāradvāja and Hiraṇyakeçi sūtras is very slight. In the first *praçna* of each there are 12 sections, which differ in a few words only. In *praçna* 2 the arrangement is

Bhāradvāja Sūtra.	Hiraṇyakeçi Sutra.
ii. 1.	xxix. 7.
„ 2.	„ 1.
„ 3.	„ 2.
„ 4.	„ 3.
„ 5.	„ 4.
„ 6.	„ 5.
„ 7.	„ 6.
„ 8.	„ 8.
„ 9.	„ different.
„ 10.	„ „ [praçna.)
„ 11.	„ „ (ends the
„ 12.	„ wanting here.

Hiraṇyakeçi's xxix. 5 (= Bhāradvāja's ii. 6) is partly in çlokas. This will serve as a specimen of this text.

Yamayajñam[2] svayam proktam pravaxye balim uttamam |
Māsi māsi tu kartavyo 'ntakāya balis tathā ||
Medhākāmo 'rthakāmo vā putrakāmas tu vai dvijaḥ |
Yāmye 'hani sanaxatre[3] sarvān kāmān samaçnute ||
Saṃvatsarasya kārtikyām balim kurvīta yatnataḥ |
Akurvan yas tu kārtikyām narake tu[4] nimajjate ||
Tasmāt kurvīta kārtikyām svargakāmas tu vai dvijaḥ ||
Tilaprasthasya kartavyām guḍamiçram tathā haviḥ |
Ekena tu na kartavyaḥ kartavyo bahubhiḥ saha ||

Havir uddhṛityā 'bhimantrya havir ādāya; namo brahmaṇe prajāpataye devebhya ṛishibhyaḥ pitṛibhyo yamāye 'ty uktvā

[1] It is very unlikely that the author really used all these works and commentaries; most are not to be found in the Tanjore province at present, nor the least trace of them.
[2] Bhār. s. vv. ll. japaya.
[3] Sunaxatre.
[4] Sa.

grāmāt prācīm vo[1] dīcīm vā diçam upanishkramyā 'nirinavaddeçe nadītīre same vā 'nyasmiñ çucau deçe tasya diksraktim vedim karoti, tasyām uttaravedyām pañcottaravedyo diksraktayo bhavanti. daxinena karakūpam khātvo 'ttarenā 'gnim pratishṭhāpya, darbhaiḥ sottaravedim sampracchādayanti.[2] prāgagrair darbhair vishṭaram nidhāya prastaram cā 'yātu[3] devaḥ sumanābhir ūtibhir yamo have ha prayutābhir aktā | āsīdatām suprayate hi barhishy arjāya jātyai mama çatruhaty. Om iti yama mām vāhyaya me iva yatamāne yadai 'tam iti ce 'mam yamaprastaram āhi sīde 'ti tribhiḥ[4] prastaram abhimantrya sapavitrāny arghyapādyā[5]camanīyodakāni. datvā sārvasurabhim gandhapushpadhūpadīpamālyam ca yathopalabdham dadāti | kṛishṇāḥ pratisarāḥ kṛishṇasūtram madhyamenā 'ntamena vā palāçaparnena juhoti[6] | yamāya svāhā 'ntakāya svāhā | dharmāya svāhā 'ntāya svāhā 'nantāya svāhā | vaivasvatāya svāhā | kālāya svāhā | vaivasvatāya svāhā[7] | mṛityave svāhā | vishṇave svāhā | bhūḥ svāhā | bhuvaḥ svāhā | suvaḥ svāhā | bhūr bhuvaḥ suvaḥ svāhe 'ti | 6 || vyāhṛitiparyantam havir juhoty.

As far as the imperfect copies of the *Āpastambapitṛimedhasūtra* go (see above), it appears to be almost the same as the *Bhāradvāja* and *Hiraṇyakeçisūtras*. Dr. Bühler has noticed that the *Āpastamba* and *Hiraṇyakeçi dharmasūtras* are almost identical.[8] This is also partly true of the *Çrautasūtras;* the later, however (*Āpastamba*, e.g.), are much more artificially arranged than the earlier. For other MSS. of the Hiranyakeçisūtras see Bühler's Gujarat Catalogue, pp. 195—6, among which is mentioned a MS. of the Gṛihyasūtras.

III. Sāmavedasūtras, etc.

CXXXIII.—A. द्राह्यायणसूत्रम् *Drāhyāyaṇasūtra.*

(4,185) D. ff. 75. 9 lines to a page. 32 *paṭalas.* Written about 1700.

P. i.—f. 1; ii.—3, b; iv.—8, b; v.—11; vi.—13, b; vii.—16; viii.—18, b; ix.—21; x.—23, b; xi.—25, b; xii.—28; xiii.—31; xiv.—33, b; xv.—36; xvi.—38; xvii.—40; xviii.—42; xix.—43, b; xx.—45; xxi.—47, b; xxii.—50; xxiii.—53; xxiv.—55, b; xxv.—57, b; xxvi.—60; xxvii.—62, b; xxviii.—64; xxix.—66; xxx.—67; xxxi.—69, b; xxxii. 72.

(4,186) D. ff. 22; a recent transcript of *p.* i.—vi.

(4,187) a similar recent transcript.

(9,101) b, 19 ll. containing *paṭalas* i.—vi.; and ll. numbered *ka—khṛī*, containing *paṭalas* vii.—xxxi.

(9,105) a. Gr. ll. 10, *paṭalas* i.—vi.

CXXXIV.—a. *Dhanvin's C. Chandogasūtradīpa.*

(9,106) Gr. ll. 87. Written early in the last century; worm-eaten; *paṭalas* i.—xxii. b.

For the beginning of the sections of the text and C. see my "Catalogue," pp. 53–5.

CXXXV. B. लाट्यायनसूत्रम् *Lāṭyāyanasūtra.* Commentary by *Agnisvāmin.*

(2,519) a. *Prap.* i., 3 ff. Begins: 'atha vidhyavapadeçe *sarvakratvadhikāraḥ*' | kim idam sūtram nāma çāstram kim artham ārabhyate yajñaprasiddhaye.

b. *Prap.* ii. and iii., 40 ff. ff. 17, 18 are missing.

c. *Prap.* v., 52 ff.

d. *Prap.* vii. and viii., 35 ff.

e. *Prap.* ix., 18 ff.

f. *Prap.* x., 32 ff. Wants end.

In course of publication in the B.I. together with the sūtras (of Lāṭyāyana).

[1] Prācim udī°.
[2] Samchādayanti.
[3] Vā 'yātū.
[4] Tisṛibhiḥ.
[5] °snānā°.
[6] Uttarayā juhoti.
[7] Omitted.
[8] Āp. dharmasūtra (Bombay, 1868), p. 6.

CXXXVI. C. *Kalpabrāhmaṇa* or *Maçakakalpa.* Commentary by *Varadarāja*, son of *Vāmanācārya.*

(9,109) Te. ll. 121. *a* i. begins: athā 'rsheyakalpo vyākhyātas tatra ca sarvakratuprakṛitibhūtasya triparvaṇo jyotishṭomasya sarvāhargaṇaprakṛitibhūtasya vyūḍhasya dvādaçāhasya brāhmaṇenai 'va klṛiptir ukte 'ti tadupajīvanena kratvantarāṇy eva kalpitāni asmābhis tv asya prabandhasya kārtsnyārtham tayos tāvat prayogaḥ sūtrabrāhmaṇānusāreṇa saṅgṛihya pradarçyate. tatrā 'gnishṭomasamsthasya jyotishṭomasya evam prayogaḥ. Ends l. 23. Iti rathantarapṛishṭho 'gnishṭomaḥ.

ii. Atha bṛihatpṛishṭhaḥ. tatra pratipādajyāni. Ends l. 68, b. Iti kalpavyākhyāne dvitīyo 'dhyāyaḥ.

iii. Atha ye brāhmaṇādhyāyaiḥ caturbhiḥ shoḍaçādibhiḥ. Ends l. 86. Iti—ekāheshu prathamaḥ.

iv. Trivṛidagnishṭomo vaiçvadevasya loka ity anuvākena. Ends l. 96 b.

v. Atha vaxyamāṇā ekāhadvandvam. Ends l. 112.

vi. Atha vimçaprabhṛitibhir adhyāyair brāhmaṇe tribhiḥ. Ends l. 130, b. Ahīneshu prathamaḥ.

vii. Atha caturātrāç catvāraḥ.

viii. The end of the last and the beginning of this chapter are not ascertainable, as there are many lacunæ in this part of the MS. Ends l. 172.

ix. Atha trayovimçamukhair adhyāyair brāhmaṇe tribhiḥ. Ends l. 194: Sattreshu prathamaḥ.

x. Atirātraç caturvimça. Ends l. 206, b.

xi Imperfect. Breaks off on l. 221. This MS. has many lacunæ in the beginning and middle, but it is a good MS. Written about 1650 and apparently copied from an ōlai original.

CXXXVII. D. *Xudrakalpa.*

(9,103) a. Gr. ll. 28—40. Very much injured. Written about 1650. The second adhyāya ends l. 31. The third begins: trayo varṇakalpā brāhmaṇasya rājño. The fourth *a.*, which contains eight *khaṇḍas*, begins on l. 34, b; the fifth *a.* contains six *kh.* and the work ends with *a.* 6. Unfortunately this MS. will be of very little use, but there are others in existence (Aufrecht, "Catalogus," p. 377*b*).

CXXXVIII. E. *Upagranthasūtra.*

This treats of expiations in connexion with Kalpa ceremonies. There is a MS. in the B.As. Society's Library at Calcutta, see "Notices," ii. p. 182.

(9,103) b. Gr. ll. 40—49.

Paṭala i. Atha sampatsiddhir anādeçe. 2 *khaṇḍas.*
——— ii. Atha caitrarathe pūrvasya. 2 *kh.*
——— iii. Athā 'taḥ prāyaççittāny udgātā. 4 *kh.*
——— iv. Yadi paryāyair astutam abhivyucched iti. 4 *kh.*
——— v. Yadi somam akrītam apahareyaḥ. 4 *kh.*
——— vi. Nedishṭhini dīxite. 4 *kh.*
——— vii. Pṛishṭhānām anukalpa. 2 *kh.*
——— viii. Viçvajiti prajñātā.

This MS. ends in § 2 of this paṭala, on l. 49, b, a few broken ll. follow, but they are so much injured as to prevent their contents being made out. The name (*Nidānasūtra*) on this MS. is perfectly plain, but it does not agree with the MS. described by Dr. Weber (Verzeichniss, p. 74) in any way; whereas both it and the next MS. suit the descriptions given of the *Upagranthasūtra.*

(2517) D. ff. 30; 10 lines to a page. Written before 1700. The same as the last, but divided in a different way, viz. into prapāṭhakas. P. i. contains 13 khaṇḍas. P. ii. (f. 9) corresponds with the beginning of paṭala v., and contains 13 khaṇḍas. Pr. iii. (f. 17, b) begins: Atha viçvasya varshakalpe and contains 13 khaṇḍas. Pr. iv. (24 b) begins: vitahavyām mokonidhanam çī 3 tā krā 3—and the MS. breaks off abruptly in the 12th khaṇḍa, in the fifth line from the beginning. The end of MS. 9,103 corresponds with the end of iii. 12 of this MS., about 25 letters being wanting. There is no name on this MS. According to the note on p. 210, A.S.L.,

there are 4 prapāṭhakas in this work. The MS. is therefore nearly complete.

CXXXIX. F. ?

(9102) Gr. ll. 13—129. Copied originally from a defective MS. and now much worm-eaten. This MS. contains sūtra-like remarks on the sacrifices, much as in the other Sāmasūtras. According to the title at the end its name is *Kalpabrāhmaṇa*. It is not, however (as far as I have been able to see), the *Tāṇḍya brāhmaṇa*, the *anupada sūtra* nor Maçaka's work. The MS. is so defective that it is impossible to say more than that greater part of the matter seems to correspond with parts of Maçaka's work, and is in style between a brāhmaṇa and a sūtra.

CXL. G. *Gobhilagṛihyabhāshya*, by *Nārāyaṇa.*

(683) D. 149 ll. 13 lines to a page. About 2500 gr. Begins:

Āsīne candramaulau nagapatisutayā sākam udvāhakāle
Kartuṃ yā maṅgalānāṃ tilakam upagatā bhrāntahastā lalāṭe |
Nīte 'çeshaṃ smarārer nayanahutabhujā candane jātahāsā
Sā devī viçvavandyā diçatu çubhavidhau maṅgalaṃ maṅgalā vaḥ ||
Viçvasya kāraṇaṃ Vishṇuṃ praṇamya kriyate mayā |
Gṛihyākhyāyāḥ smṛiter bhāshyaṃ vivekārthamedhasā ||

Athā 'to gṛihyakarmāṇy upadexyāmaḥ | atha ko 'sya sambandhaḥ? | ucyate | dharmāsthakāmamoxā itī 'hā 'khilaḥ purushārthaḥ. teshāṃ dharmaḥ pradhānaḥ tanmūlāv arthakāmau tathāca Vyāsaḥ.

4 *prapāṭhakas.* There is an edition of this sūtra in the B.I.

CXLI. H. *Gautamadharmasūtra.*

(9,322) Gr. ll. 23.
(367) D. 3 ff. . . . . . do. Beginning only.

CXLII.—*Haradattamiçra's* C. *Mitāxarā* on the *Gautamadharmasūtra.*

(9,323) Te. ll. 115—228. ll. 178—9 are wanting. A good MS., written about 1650, but much worm-eaten in parts. *a* 1—115; 2—120; 3—125, b; 4—128; 5—131; 6—135; 7—137; 8—139; 9—141, b; 10—146, b; 11—151, b; 12—154, b; 13—160; 14—163; 15—169; 16—173; 17—176; 18—189; 19—191, b; 20—195; 21—200; 22, not marked; 23, do.; 24, do.; 25—216, b; 26—218; 27—220; 28—222. *a* 26 is numbered twice.
(9,324) Gr. ll. 165 do.
(9,325) Gr. ll. 16 do., a fragment.

IV. *Sūtras* of the *White Yajurveda.*

CXLIII. कात्यायनश्रौतसूत्रम् *Kātyāyana's Çrautasūtra.*

(3859) D. ff. 66. A recent transcript.
a. i.—xi.
Edited, with selected Commentary, by Dr. Weber in the third vol. of his edition of the *White Yajurveda.*

2. *Gṛihyasūtra.*

CXLIV. *Pāraskaragṛihyapaddhati*, according to the works of *Vāsudeva* and others. Author's name not mentioned; contains the beginning only.

(725) D. ff. 7. A recent S. Indian transcript.
Begins:
Ishṭā . . . . devataṃ || 1 ||
Pāraskarakṛite gṛihyasūtre vyākhyānapūrvikāṃ |
Prayogapaddhatiṃ kurve *Vāsudeva*disaṃmitāṃ || 2 ||
Atho'to (*sic*!) gṛihyasthālīpākānāṃ karmma | atha çrautakarmavidhānānantaraṃ | yataḥ çrautāni karmmāṇi vihitāni smārttāni vidheyāni ato hetoḥ etc.

II. b.

PRAYOGAS (ORDER) FOR PARTICULAR RITES.

All these manuals are of modern date; some are valuable, and are commentaries, in fact, on parts of the sūtras; very many, however, are valueless, and are partly (as regards gṛihya rites) mixed up with tantric details.

a. *Ādhāna.*

(3,902) D. ff. 3. *Hautraprayoga* (*Āçval.*).
(3, 903—3,907). Do.
(3,824) D. ff. 34. Do. (*Āpastamba*) by *Mohlāra Tryambakabhaṭṭa* (*sic!* for Mallāri), son of *Krishṇabhaṭṭa* of Benares.
(3,676) D. ff. 22. . . . . the same work.
(3,825) D. ff. 59. (*Āp.*) another work.
(3,885—7) Do. D. *Yajamānahautrānukramaṇīs.*
(9,135) b. Gr. ll. 53. (*Āp.*) *ādhānap.*
(9,133) Gr. ll. 4. Imperfect. (*Āp.*) sūtras with glosses and extracts from Commentaries.
(3,734) D. 16 ff. *Yajamānaprayoga* (*Baudhāyana*).
(3,736) Do.
(3,664) D. ff. 60. *Ādhānaprayoga* (*Baudhāyana*) 8 lines to a page. Author's name not mentioned.
(3,665, 3,675, 3,677, 3,683) Do.
(3,684—88) Do. Imperfect copies.
(4,167) D. ff. 4. *Audgātraprayoga.*
(4,168—70). . . . . Do.
(3,980) D. ff. 5. *Brahmatvaprayoga.* The Brahmā attends at the rites, and sits with a flower on his head to represent Brahman (masc.). This tract details the little he has to do.
(3,981) D. ff. 4. Do. slightly different.
18 (3,982—84) Do.
(12,373) D. ff. Baudhayana ādhānaprayoga

b. *Agnihotra.*

(2,533) D. ff. 6. (*Āçv.*).
(2,534) D. ff. 6. Do.
(3,908) D. ff. 6. Do.
(3,909—12) Do.
(3,913) D. ff. 4. Do. *Pravāsavidhi.*
(3,914) Do. D.
(9,145) a. Gr. ll. 57. *Hautraprayoga* and *prāyaçcitta.*
(2,532) D. ff. 10. (*Āp.*)
(3,830) D. ff. 10. Do.
(3,835) D. ff. 14. Do. by *Aṇṇādīxita.* Wants end.
(3,836) D. ff. 10. Do.
(9,184) Te. ll. 4—30. Injured.
(3,745) b. D. ff. 50. (*Baudhāyana*) *Upavyāharaṇaprayoga.*

c. *Darçapūrṇamāsaprayoga.*

(3,916) D. ff. 6. (*Āçvalāyana.*)
(3,917—27) D. Do.
(3,928—33) Te. Do.
(9,110) d. Te. ll. 38. Do.
(3,831) D. ff. 67. (*Āpastamba.*)
(3,832) D. ff. 36. Do.
(3,833) D. ff. 18. Do. Wants end.
(3,834) D. ff. 8. Do. Do.
(3,888—9) D. Do.
(9,134) Gr. ll. 82. Do. Very much injured.
(9,135) a. Gr. ll. 66. Do.
(9,137) Gr. ll. 43. Do. Recent; wants end.
(9,138) Gr. ll. 26.
(3,891) D. ff. 5. *Brahmatvaprayoga.* Do.
(3,892) D. Do.
(3,893) Te. Do.
(3,895) D. ff. 4 Do.
(3,894) D. ff. 2. *Āgnīdhraprayoga.* Do. Wants end.
(3,895*) D. ff. 3. Do. Do. Complete.
(3,896) D. Do. Do.

(3,695) D. ff. 105. Do. by Tryambaka (*Baudhāyana*) Gr. 2000.
(3,700) D. ff. 46, by Veṅkaṭeçvara. Do. Refers to *Bhavasvāmin*.
(3,692, 3, 6—8, 3701—5) D. Various prayogas. Do.
(3706—7) Te. Do.
(3745) *a*. D. ff. 82. Do. by Yajñadīxita.
(3,689, 90, 1, 4) D. Do. Various prayogas.
(9,167) *a* Gr. 107 ll. Do. (called *Prayogaratna*) by *Vāsudevadīxita*. Recent and not inked.
(3,735) D. ff. 20. *Yajamānaprayoga*. Do.
(3,737) D. Do.
(3,820) D. ff. 10. *Yajamānamantrānukramaṇī*.
(3,764) D. ff. 9. *Āgnīdhraprayoga*. (*Baudhāyana*).
(3,766—7) D. Do. Do.
(3,768) Te. Do. Do.
(3,811) D. ff. 5. *Āgnīdhramantrānukramaṇī*. Do.
(3,812) D. Do. Do.
(3,708) D. ff. 58. *Pañcaprayoga*. Do.
(3,709) D. Do. Do.

d. *Cāturmāsyaprayoga.*

(3,956) D. ff. 65. *Āçvalāyanoktacāturmāsyahautraprayoga*, from *Sāyaṇa's Yajñatantrasudhānidhi*. Gr. 1800.
(3,957) D. ff. 18. *Cāturmāsyaprayoga* (*Āçv.*). Author's name not mentioned.
(3,827) D. ff. 39. Do. *Āpastamba* by *Aṇṇādīxita*. Written Saṃv. 1733.
(3,837) D. ff. 56. Do. Do.
(3,838) D. ff. 37. Do. Do. by *Anantadeva*, son of *Āpadeva*. Gr. 1300.
(3,719) D. ff. 56. Do. (*Baudhāyana*).
(3,722) D. Do.
(3,721) D. ff. 13. Do. Do. *Kārikā* by *Gopāla*.

e. *Āgrayaṇeshṭiprayoga.*

(3,934) D. ff. 3 *Hautraprayoga* (*Āçv.*).
(3,935—40) D. Do. Do.
(9,183) Gr. ll. 82. *Ishṭiprayoga* (*Āpastamba*). Recent; fragmentary.
(3,816) D. ff. 7. *Āgrayaṇaprayoga* (*Baudhāyana*), by Bālādīxita (c. 1750 A.D.).
(3,821—2) D. Do. Do.

f. *Paçuprayoga.*

(3,958) D. ff. 9. *Hautraprayoga* (*Āçv.*).
(3,959—75) D. Do. Do.
(3,976—79) Te. Do. Do.
(4,079) D. ff. 10. Do. *Maitrāvaruṇaprayoga*. Do.
(4,080—92) D. Do. Do.
(4,093—97) Te. Do. Do.
(3,988) D. ff. 3. Do. *Brahmatvaprayoga*. Do.
(3,989) D. Do. Do.
(2,524) D. ff. 32. Do. *Paçuprayoga* (*Āpastamba*). Recent.
(3,826) D. ff. 28. Do. Do.
(9,171) Gr. ll. 30. Do. Do. Much injured.
(3,763) D. ff. 18. Do. *Paçuprayoga* (*Baudhāyana*).
(3,710, 11, 15, 16) D. Do. Do. 3,716 with *Gopala's kārikās*.
(9,167) b. Gr. 107 ll. Do. (*Prayogaratna*) by *Vāsudevadīxita*. Recent and not inked.
(3,765) D. ff. 9. Do. *Āgnīdhraprayoga*. Do.
(3,769, 72, 3) D. Do. Do.
(3,770) D. ff. 4. Do. *Mantrānukramaṇī*. Do.
(3,771) D. Do. Do.
(3,810) D. ff. 3. Do. Do.
(3,814) D. ff. 9. Do. *Yajamānaprayoga*. Do.
(3,717) D. ff. 3. Do. *Brahmatvaprayoga*. Do.

g. *Sautrāmaṇīprayoga.*

(3,954) D. ff. 4. *Hautraprayoga* (*Āçv.*).
(4,098) D. ff. 3. Do. *Maitrāvaruṇaprayoga*. Do.
(3,815) D. ff. 16. *Sautrāmaṇīprayoga* (*Baudhāyana*).
(3,723) D. ff. 2. Do. Do. Wants end.

SOMAPRAYOGA.

a. *Agnishṭomaprayoga.*

(4,072) D. ff. 106. *Hautraprayoga*. Gr. 1500. (*Āçv.*)
(4,073—8) D. Do.
(4,125) D. ff. 104. *Saptahautraprayoga*. *Agnishṭomapra°* (*Āçv.*)
(4,099) D. ff. 20. *Maitrāvaruṇaprayoga*. Do.
(4,100—4,109) D. Do.
(4,030) D. ff. 13. *Acchāvākapra°*. Do.
(4,031—7) D. Do. Do.
(4,041) D. ff. 5. *Grāvastutpra°*. Do. (*laghupaxa*).
(4,042—4) D. Do. Do. Do.
(4,045) D. ff. 13. Do. Do.(*Bṛihatpaxa*).
(4,046—9) D. Do. Do. Do.
(3,829) D. ff. 72. Do. *Adhvaryuprayoga* (*Āpastamba*). Wants end.
(9,181) Gr. Do. Do. Recent; 2 copies.
(3,746) D. 37 ff. Do. *Baudhāyanaprayoga*, by *Bālādīxita*.
(3,732—3) D. Do. Do. Both imperfect.
(9,178) b. Gr. Tal. ll. 142 ('*candrikā*'). Wants end; lacunæ.
(3,777) D. ff. 51. *Pratiprasthātṛipra°* (*Baudhāyana*).
(4,025) D. ff. 9. *Neshṭṛiprayoga* (*Āpastamba*).
(4,026—9). Do. Do.
(3,774) D. ff. 11. *Unnetṛiprayoga* (*Baudhāyana*).
(3,775) D. Do.
(3,776) D. ff. 2. *Unnetṛimantrānukramaṇī* (*Baudhāyana*).
(3,738) D. ff. 39. *Yajamānaprayoga* (*Baudhāyana*).
(3,739—40) D. Do. Do. Imperfect.
(3,819) D. ff. 28—50. Do. Do.
(3,990) D. ff. 15. *Brahmatvaprayoga*. (*Āçv.*)
(3,991—5) D. Do. Do.
(3,996) D. ff. 13. *Brāhmaṇāchaṃsipra°*. Do.
(3,997—9) D. Do. Do.
(4,003—5, 8) D. Do. Do.
(4,020) D. ff. 9. *Potṛipra°*. Do.
(4,021—4) D. Do. Do.
(4,171) D. ff. 10. *Sāma* verses for the *Agnishṭoma*. Accented.
(4,173) D. ff. 10. Do.
(4,172, 4, 5—8). Do. Not noted.
(4,179—81) D. Sāma verses used in Do. by the *Prastotṛi*, not noted.
(4,182—4) D. Do. Do. Noted.

b. *Atyagnishṭomaprayoga.*

(4,119) D. 73 ff. *Hautraprayoga*. (*Āçv.*)
(4,120—23) D. Do. Do.
(4,124) Te. Do. Do.
(4,110) D. ff. 21. Do. *Maitrāvaruṇaprayoga*. Do.
(4,111—15) D. Do. Do.
(4,038) D. ff. 11. Do. *Acchāvākaprayoga*.
(4,039—40) Do. Do.
(3,839) D. ff. 4. (*Āpastamba*). Do.
(3,724) D. ff. 199. Do. by *Bālādīxita* (*Baudhāyana*).
(3,727 and 3,731) D. Do. Imperfect copies.
(4,157) D. ff. 62. Do. *Audgātrapra°* (*Āçv.*).
(4,158—65) D. Do.
(4,000) D. ff. 11. Do. *Brāhmaṇāchaṃsipra°* (*Āçv.*).
(4001—2 and 4006, 7) D. Do.

c. *Ukthya.*

(4,126) D. ff. 12. *Hautrapra°* (*Āçv.*).
(4,127—30) D. Do.
(3,840) D. ff. 8. *Ukthyapra°* (*Āpastamba*).

d. *Shoḍaçiprayoga.*

(4,131) D. ff. 7. *Hautraprayoga* (*Āçv.*) and Çastra.
(4,132—4) D. Do.
(3,841) D. ff. 5. Do. (*Āpastamba*). *Adhvaryupr.*
(3,788) D. ff. 9. Do. (*Baudhāyana*). Wants end.

e. *Vājapeyaprayoga.*

(9,154) Gr. 55 ll. *Vājapeyaklṛipti.* Wants end.
(9,155) Gr. Modified from *Tālavṛindanivāsin's* work? Much injured.
(9,156) Gr. ll. 47. *Vājapeyaprayoga.* Not inked; wants end.
(9,179) b. Gr. ll. 19. Do. by *Bālādīxita.* Wants end; recent.

f. *Atirātraprayoga.*

(4,135) D. ff. 25. *Hautraprayoga* (*Āçv*).
(4,136—40) D. Do.
(4,116) D. ff. 8. *Maitrāvaruṇaprayoga* Do.
(4,010) D. ff. 6. *Acchāvākapra°* Do.
(3,842) D. ff. 12. *Atirātrapra°* (*Āpastamba*).
(3,787) D. ff. 11. Do. (*Baudhāyana*).
(9,150) Gr. ll. 53. *Audgātrapra°* (? *Drāhyāyaṇa*). Recent; not inked.
(4,009) D. ff. 6. *Brāhmaṇāchaṃsipra°* (*Āçv.*).

g. *Aptoryāma.*

(4,145) D. ff. 45. *Sarvapṛishṭhahautraprayoga* (*Āçv.*).
(4,146—7) D. Do.
(4,148) D. Do. Imperfect.
(3,843) D. ff. 6. *Aptoryāmapra°* (*Āpastamba*).
(3,844) D. ff. 2. *Sarvapṛishṭhāptoryāmapra°* (Do.). Wants end.
(3,785) D. ff. 7. *Aptoryāmapra°* (*Baudhāyana*).
(9,179) a. Gr. ll. 19. *Sarvapṛishṭhāptoryāmapra°.* Do. Recent; not inked, and wants end.
(4,188) D. ff. 43. Do. also *Vājapeya, Mahāvrata,* etc.

General Somaprayogas.

(9,182) Gr. 40 ll. *Viçvanātha's Çrautaprayoga.* A fragment wanting at the beginning and end. Recent.
(9,142) Gr. ll. 12. *Somahautrapra°* Beginning only.
(9,144) Gr. ll. 83. *Maitrāvaruṇasomaprayoga,* etc. Not inked; imperfect. (*Baudhāyana*).
(3,726) D. 82 ff. *Baudhāyanasomaprayoga,* by *Veṅkaṭeçvara.* Wants beginning.
(3,725) D. ff. 193. *Baudhāyanasomapra°,* by *Mahādevadīxita.*
(9,148) Gr. ll. 55. *Somaprayoga* (*B. Yajur V.*). Injured.
(9,149) Gr. ll. 34 Do. Do. A fragment.
(9,168) Gr. ll. 221. *Çrautaparibhāshāsaṅgrahavṛitti* by *Bālādīxita*; (according to *Baudhāyana*). Wants beginning and end. About 5000 gr.
(3,806) D. ff. 63. *Baudhāyanasomamantrānukramaṇikā.*
(3,808) D. ff. 65. Do.
(4,150) D. 43 ff. Written about the end of the eighteenth century. *Audgātrāsthāprayoga,* from Sāyaṇa's *Yajñatantrasudhānidhi*; about 1600 gr.
(4,166) D. ff. 11. *Yajñasidhi* (*Sāmaveda*).
(4,151—56) D. Do. Recent transcripts.
(9,151) Gr. ll. 56—92. *Audgātraprayoga,* general. First ll. are much damaged.
(9,117) Gr. ll. 153. An *audgātraçrautapra°.* Wants end; the ll. are broken at the sides and the original MS. was defective, this is not likely to be of much use.

Cayanas, etc. (*Black Yajur V.*)

(2,530) D. ff. *Āpastambāruṇaketukaprayoga.*
(3,804) D. ff. 30. *Baudhāyana.* Do.
(3,805) D. 11 ff. Do.
(3,807) D. 9 ff. Do.

(9,176) ll. 40. *Āpastambasāvitracayanaprayoga.* Recent; not inked.
(9,172) Gr. ll. 151. *Āpastambavaiçvasṛijacayanaprayoga.*
(3,752) D. ff. 20. *Sāvitrādikāṭhakacayana* (*Baudhāyana*) by *Vāsudevadīxita.* Composed about 1750. The MS. was written about 1820.
(3,801) D. ff. 23. *Sāvitracayanaprayoga* by *Bāladīxita* (*Baudhāyana*). Composed about 1800.
(3,802—3) D. Do.
(9,172) Gr. ll. 133. *Āpastambacayanaprayoga* and extracts from *Sundararāja's* C. on the *Çulvasūtra.* Written about 1700.
(9,173) Gr. ll. 20. Do. A fragment.
(9,174) Gr. ll. 36. Do. Do.
(9,175) Gr. ll. 63. *Āpastambamahāgnicayanaprayoga.* Recent; wants end.
(3,756) D. ff. 5. *Baudhāyanāgnicayanakārikā.*
(3,758) D. ff. 72. *Baudhāyanamahāgnicayanaprayoga* by *Veṅkaṭeçvaradīxita.* Begins:

Viçveçvaraṃ namaskṛitya laxmīnārāyaṇaṃ guru(ṃ) |
Vāṇīṃ yajñeçvarācāryaṃ daxiṇāmūrttim eva ca ||
Bodhāyanaṃ bhavasvāmibhāshyakāraṃ muhur muhuḥ |
Prayoktṛikaṃṭhapāṭhāya (*sic*) prayogaṃ Veṅkaṭeçvaraḥ ||

Composed about 1800, but the MS. was written about 1820.
(3,759) D. ff. 78. *Baudhāyanacayanamantrānukramaṇī*; by the same.
(3,741) D. 97 ff. *Baudhāyanamahāgnicayana* by *Bāladīxita.* Recent.
(3,755) D. 3 ff. *Baudhāyanacayanaprathamaprastārakārikā.* Recent. Wants end.
(3,754) D. 4 ff. *Baudhāyanacayanapañcamaprastārakārikā.* Recent.
(9,178) a. Gr. ll. 125. *Mahāgnisarvasva.* For the beginning of this see Catalogue, p. 27. The work contains 20 chapters.
(3,869) D. ff. 24. *Āpastambanaxatreshṭiprayoga.*
(3,870) D. ff. 26. A recent transcript of the last; f. 9 is wanting.

Modifications; rites which form parts of others, etc.

Gṛihya rites.

(2,537) D. ff. 3. *Sādyaskaraprayoga* (*Āçv.*).
(3,955) D. ff. 4. Do.
(3,813) D. ff. 13. *Baudhāyanāhitāgninirṇaya.*
(3,762) D. ff. 29. *Baudhāyanapravargya,* by *Bālādīxita.*
(3,818) D. ff. 18. Do. Wants end.
(2,536) D. ff. 16. *Sa-tvā-siñcāmi-prayoga* (? *Āpastamba*).
(2,538) D. ff. 13. *Raçmirasakaprayoga* (*Āçv.*).
(9,157) Gr. ll. 9. *Traidhātavīyaprayoga.*
(3,761) D. ff. 35. *Baudhāyanatati.* Wants end.
(3,845) D. 17 ff. *Āpastambapauṇḍarīkaprayoga.*
(3,783) D. ff. 14. *Baudhāyana* Do. Wants end.
(9,143) Gr. ll. 10—206. *Pauṇḍarīkahautraprayoga.* Wants beginning and end. Recent; not inked.
(4,149) D. ff. 9. Do. Imperfect.
(3,817) ff. 2. *Vrātapateshṭiprayoga.*
(3,946) D. ff. 1. Do.
(3,947, 9, 50) D. Do.
(3,882) D. ff. 3. *Mitravindeshṭiprayoga.*
(3,883) D. Do.
(3,941) D. ff. 5. *Pavitreshṭiprayoga*(*hautra*).
(3,942—5) D. Do.
(3,871) D. ff. 2. *Pavitreshṭiprayoga.*
(3,872) D. A recent transcript of the last.
(3,873) D. ff. 2. *Atipavitreshṭiprayoga.*
(3,874) D. 1 f. Do. *Hautraprayoga.*
(3,875) D. 3 ff. *Āyushkāmeshṭiprayoga.*
(9,110) g. Te. 6 ll. *Agrayaṇeshṭiprayoya.*
h. Te. 1 l. *Utsargeshṭiprayoga.*
(3,876) D. 4 ff. *Mṛigāreshṭiprayoga* (v. *Baudhāyanasūtra.* P. xvii.).
(3,948) D. 4 ff. Do. (*Āçv.*)

(3,877) D. f. 1. *Mahendrayāgaprayoga* (R. V. *Āçv.*?) "*asyā ishṭeḥ — agnir vishṇur mahendraç ca pradhānadevatāḥ.*"
(3,878—80) D. Do.
On a note on 3,878 it is said that according to the Āp. ritual, "*agnir mahendraç ca pradhānadevate.*"
(3,881) Te. Do.
(3,900—1) D. Do.
(3,915) D. ff. 2. *Piṇḍapitṛiyajña pra°* (*Āçv.*).
(3,951) D. ff. 3. *Kuṇḍaleshṭiprayoga* (*Āçv.*).
(3,952—3) D. Do.
(2,406) D. ff. 87. *Homapaddhati* by *Bhairava.* Follows the *Çākalaçākhā*, the *Ṛigvidhāna*, and *Çaunaka*, gr. 1700.
(2,407) D. ff. 17. *Laghuhomapaddhati.*
(2,408) D. ff. 2. *Pūrvaçānti.*
(2,409) D. ff. 2. Do.
(9,104) a. Gr. ll. 31. *Gṛihyaprayoga.* Wants end.
(9,110) k. Gr. Various *prayogas.*
(9,127) Gr. ll. 73. *Puṇyahavācanaprayoga* (*Atharva*).
(2,531) D. ff. 56. *Āpastambapākayajñaprayoga.* Imperfect.
(9,475) Te. ll. 58. *Āçvalāyanapūrvaprayoga.* Imperfect.
(9,477—8) Te. Do. Do.
(9,479—80) Gr. Do. Do.
(9,481) Te. ll. 93. Te. *Āçvalāyana aparaprayoga* (*i.e.* for rites following immediately on death).
(9,476) Te. ll. 77. *Vivāhaprayoga* (*Āçv.*) with Telugu explanations.
(9,482) Te. ll. 32. *Āpastambapūrvaprayogakārikā.*
(9,483) Gr. ll. 27. *Kārikāratna* (? *Āp.*).
(9,484) Gr. ll. 142. *Shoḍaçakarmaprayoga* (*Āp.*) some ll. are missing.
(9,485) Gr. ll. 80. *Udakaçānti* (*Āp.*). Imperfect.
(9,487—91) Gr. *Pūrvaprayoga* (*Āp.*). Several imperfect copies.
(9,493) Gr. 84 ll. Do.
(9,494) Gr. 216 ll. *Aparaprayoga* (*Āp.*).
(9,495) Gr. 51 ll. Do.
(9,492) Gr. 41 ll. *Gṛihyaprayoga* (*Y. V.*).
(2,575) D. ff. 6. *Garbhādhānaprayoga.*
(2,576) D. ff. 17. *Prayogas* for the rites from "*Puṃsavana*" to "*Caula.*"
(2,577) D. ff. 2. *Jātakarmaprayoga.*
(2,578—84) Do. etc.
(2,585) D. ff. 2. *Nāmakaraṇaprayoga.*
(2,586—89) Do. Various copies.
(2,590) D. f. 1. *Upaveçanaprayoga.*
(2,591) Do.
(2,592) D. ff. 2. *Aṅkāropaṇaprayoga.*
(2,593) Do.
(2,594—6) D. f. 1. *Sūryāvalokanaprayoga.* 3 copies.
(2,598) D. f. 1. *Annaprāçanaprayoga.*
(2,599—2601) Do.
(2,602) D. ff. 4. *Caulaprayoga.*
(2,603) Do.
(2,604) D. ff. 17. *Samāvartanaprayoga.*
(2,605, 6, 7) Do.
(2,608) D. ff. 11. *Vivāhaprayoga.*
(2,609) Do. Another treatise.
(2,610—17) Do. Various copies.
(2,618) D. ff. 4. *Vāgdānaprayoga.*
(2,619) Do.
(2,620—22) D. ff. à. 2. *Madhuparkaprayoga.* One of them at least is partly according to *Āçvalāyana.*
(2,623, 4) D. f. 1. *Vivāhahomavidhi.*
(2,625) D. ff. 8. *Madhuparkaprayoga* (*ātharvaṇa*). Written only on one side.
(2,626) Do. Another copy.
(2,631) D. ff. 4. *Agnidvayasaṃvargaprayoga.*
(2,632—37) D. ff. 3. *Prātaraupāsanaprayoga.*
(2,638—45). *Sāyamaupāsanaprayoga.*
(3,143—8) Do.
(2,646) D. ff. 6. *Aupāsanaprayoga.*
(2,647—50) Do. (2,653) Do.
(2,651) Do.
(2,652, 4, 8) Do.
(3,139—42) Do.
(2,673—76) D. ff. à. 2. *Samitsamāropaṇaprātaraupāsanaprayoga.*
(2,677) D. ff. 13. *Punaḥsaṃdhānaprayoga.*
(2,678—83) Do. Other copies.
(2,684) *Sthālīpākaprayoga.*
(2,685—89) Do.
(2,690) D. ff. 12. *Vaiçvānarapathikṛitasthālīpākaprayoga.*
(2,691—95) Do.
(2,696) D. ff. 11.
(2,697) D. ff. 10. Wants end.
(2,698) *Āçvayujīprayoga.*
(2,699) D. ff. 17. *Pratyavarohaṇaprayoga.*
(2,700, 1, 2) Do. Other copies.
(2,703) D. ff. 13. *Çrāvaṇakarmasarpabaliprayoga.*
(2,704—8) Do. Various MSS.
(2,709) D. ff. 10. *Āçvayujīkarmāgrayaṇaprayoga.*
(2,710—17) Do.
(2,733) D. ff. 16. *Upākarmaprayoga.*
(2,734—9, 42, 3, 4) Do.
(2,811) D. ff. 18. *Trikālasandhyāprayoga.*
(2,814) D. ff. 7. *Sandhyāprayoga*, according to *Āpastamba.*
(2,815) D. ff. 6. *Prātaḥsandhyāprayoga*, according to *Āçvalāyana.*
(2,816, 7) Do.
(2,818) D. ff. 6. *Mādhyāhnikasandhyāprayoga*, according to *Āçvalāyana.*
(2,819—21) Do.
(2,822) D. ff. 9. Do.; according to *Āpastamba.*
(2,823) D. ff. 5. *Sāyaṃsandhyāprayoga*, according to *Āçvalāyana.*
(2,824) Do. Do.
(2,825) D. ff. 7. Do., according to *Āpastamba.*
(2,826) D. f. 1. *Upasthāna* (*prātaḥ*).
(2,829) D. ff. 20. *Sandhyāvandanabhāshya.* Author's name not mentioned. Wants end.
(2,830) Do.
(2,831) D. *Sandhyāvandana.*
(2,832) D. ff. 3. *Brahmayajñaprayoga*, according to *Āçvalāyana.*
(2,833—4) Do.
(2,835) Do. (fr. *Āçvalāyanagṛihyasūtra*, an extract on 1 f. relating to *Brahmayajña*).
(2,836) Do. Do.
(2,837) D. ff. 4. *Brahmayajñatarpaṇa*, according to *Āçvalāyana.*
(2,839—62) Do.
(2,838) D. ff. 5. *Brahmayajñaprayoga.*
(2,863) D. ff. 3. *Vaiçvadevaprayoga* (*Āçv.*).
(2,864—81) Do. Do.
(2,882) D. ff. 6. *Ācamanavidhi.*
(3,131) D. ff. 19. *Puṇyāhavācanaprayoga*, according to *Āçvalāyana.*
(3,132) Do.
(3,133) D. ff. 6. *Garbhādhānaprayoga*, according to *Āçvalāyana.*
(3,134) Do.
(3,135) D. ff. 4. *Agnidvayasaṃsargaprayoga.*
(3,136) Do.
(3,137) D. ff. 22. *Vivāhaprayoga*, according to *Āçvalāyana.*
(3,138) Do.
(3,175) D. ff. 3. *Samitsamāropaṇavidhāna*, according to *Āçvalāyana.* Wants end.
(3,176—7) Do. Do.
(3,184) D. ff. 13. *Punaḥsandhānaprayoga.*
(3,185) D. ff. 11. *Paurṇamāsasthālīpākaprayoga.*
(3,186) Do.
(3,187) D. ff. 13. *Darçasthālīpākaprayoga.*
(3,188) D. ff. 19. *Sthālīpākaprayoga.*
(3,189—94) Do.
(3,195) D. ff. 12. *Vaiçvānarapathikṛitapūrvakadarçasthālīpākaprayoga.*

(3,196) D. ff. 13. *Āçvalāyanasthālīpākaprayoga.*
(3,197) D. f. 1. *Vibhrashṭeshṭiprayoga.*
(3,198) D. ff. 23. *Çrāvaṇākarmasarpabaliprayoga.*
(3,199) D. ff. 19. *Āçvayujīkarmāgrayaṇaprayoga.*
(3,200) D. ff. 27. *Pratyavarohaṇaprayoga.*
(3,201) D. ff. 6. *Prātaḥsandhyāprayoga.*
(3,202) D. ff. 6. *Mādhyāhnikasandhyāprayoga.*
(3,203) D. ff. 6. *Sāyaṃsandhyāprayoga.*
(3,204) D. ff. 7. *Vaiçvadevaprayoga.*
(3,205—8) Do.
(3,209) Te. Do.
(3,210) D. ff. 23. *Upākarmaprayoga.*
(3,211) D. ff. 2. *Utsarjanaprayoga.*
(3,212) D. ff. 16. *Ubhayatomukhagodānaprayoga*, according to *Āçvalāyana*, for Brahmans and Xatriyas.
(3,213) Do.
(3,214) D. ff. 4. *Brahmayajñaprayoga.*
(3,215—17) Do.
(3,218) Te. Do.
In these the actual names of the Rājā's ancestors are entered!
(3,221) D. ff. 20. *Utsarjanaprayoga.*
(3,222, 3) Do.
(3,224) D. ff. 12. *Upākarmaprayoga.*
(3,225) Do.
(3,226) D. ff. 24. Do.
For kings, during the Navarātri.
(3,227) Do.
(3,230) D. ff. 16. *Sandhyātrayaprayoga.*
(3,231) D. ff. 5. *Brahmayajñaprayoga.*
(3,415) D. ff. 4. *Piṇḍapitṛiyajñaprayoga.*
(3,416) Do.
(3,417) D. ff. 37. *Antyeshṭiprayoga.*
(3,418) D. ff. 66. *Aparaprayoga*, according to *Açvalāyana*. Rules for funeral rites and çrāddhas.
(3,420) D. ff. 8. *Çrāddhaprayoga*, according to the rules which prevail in Gujerat.
(3,421) D. ff. 16. *Pārvaṇaçrāddhaprayoga*, according to the Chandoga rules.
(3,449) D. ff. 5. *Cūḍākāryaprayoga.*
(3,450—53) Do.
(3,457) *Jātakarmaprayoga.*
(3,458—9) Do.
(3,460) D. ff. 2. *Nāmakaraṇaprayoga.*
(3,461—4) Do.
(3,470) D. *Annaprāçanaprayoga.*
(3,471) D. Do.
(3,472) D. ff. 19. Do.
(3,473) D. Do.
(3,474) D. *Āhitāgnyantyeshṭiprayoga*, according to *Āpastamba.*
(3,475) D. ff. 10. *Anvārambhaṇīyaprayoga*, according to *Āpastamba.*
(3,476) D. ff. 20. *Āhitāgnipitṛimedhaprayoga*, according to *Bodhāyana.*
(3,477) D. ff. 7. *Āgrayaṇaprayoga*, according to *Bodhāyana.*
(3,478) D. ff. 18. *Āhitāgnyantyeshṭiprayoga*, according to *Bodhāyana.*
(3,479—80) D. Do.
(3,499) D. ff. 82. *Āpastambaprayogasāra*, by *Gaṅgābhaṭṭa.* 11 lines to a page. The author states that he explained the Āçvalāyana system also. He begins with the garbhādhāna rite.
(3,500) D. ff. 8. Do. A fragment containing as far as the Annaprāçana ceremony. Recent transcript.
(3,501) D. ff. 7. Do.
(3,502) D. ff. 3. Do. The Caula rite.
(3,503) D. Do. Another copy.
(3,504) D. Do. Another copy.
(3,505) D. ff. 10. Do. Upanayana rite.
(3,506) D. Do. Do.
(3,507) D. ff. 7. Do. *Prātaḥsandhyāprayoga.*
(3,508) D. ff. 7. Do. *Mādhyandinasandhyāprayoga.*
(3,509) D. ff. 8. Do. *Sāyaṃsandhyāprayoga.*
(3,510) D. ff. 5. Do. *Samāvartanaprayoga.*
(3,511) D. Do. Another copy.
(3,512) D. Do. Do.
(3,513) D. Do. Do.
(3,514) D. ff. 18. Do. *Vivāhaprakaraṇa.*
(3,515) D. Do. Another copy.
(3,516) D. Do. Do.
(3,517) D. Do. Do.
(3,518) D. ff. 29. *Vivāhaprayoga*, according to the Yajurveda and Telugu custom.
(3,519) D. ff. 2. *Çeshahomaprayoga.*
(3,521) D. ff. 4. *Āpastambīyopāsanaprayoga.*
(3,522) D. Do.
(3,523) D. ff. 6. *Punaḥsandhānaprayoga.*
(3,524) D. ff. 16. *Utsarjanopākarmaprayoga.*
(3,525) D. Do. Another copy.
(3,526) D. ff. 13. *Xattriyopanayanaprayoga.*
(3,527) D. Do.
(3,528) D. ff. 15. *Agnisandhānaprayoga* by *Bāpaṇṇabhaṭṭa.*
(3,529) D. ff. 8. *Satyāshāḍhaprayoga.*
(3,530) D. ff. 62. *Bhāradvājaprayoga.*
(3,531) D. ff. 21. *Āpastambaçrāddhaprayoga.*
(3,532) D. Do.
(3,533) D. Do.
(3,534) D. Do., according to Drāviḍa custom. d/
(3,535) D. ff. 15. *Ashṭakānvashṭakaçrāddhaprayoga.*
(3,536) D. Do.
(3,537) D. Do.
(3,538) D. ff. 30. *Āpastambāparaprayoga.*
(3,539) D. ff. 24. *Āpastambāntyeshṭiprayoga.*
(722) D. ff. 23. mantras for Rigveda ... rites.

Prāyaçcitta.

(9,159) b. Gr. ll. 22. *Āpastambaprāyaçcittaçatadvayī.* The author refers to a *bhāshya.*
c. Gr. ll. 34. Do. *Anuddharaṇaprāyaçcitta* by *Çrīnivāsadīxita.*
(9,145) b. Gr. ll. 64. Do. *Agnihotraprāyaçcitta.* Wants end.
(9,153) Gr. ll. 9. *Agnihotraprāyaçcitta.* Much injured.
(4,051) D. ff. 33. *Haumyaprāyaçcittavivecana*, from Raghunātha's Prāyaçcittakutūhala.
(4,052, 6—8) D. Do.
(3,750) D. ff. 145. *Baudhāyanaprāyaçcittapradīpa* in 5 *prakaraṇas.* Author's name not mentioned. Begins:

Natvā bodhāyanācāryaṃ teno 'ktaçrautakarmaṇāṃ |
Vidhyatikramaṇe prāyaçcittadīpaḥ prakāçyate ||
Vyāsoktāni prakīrṇāni tair anuktāni yāni ca |
Bhavasvāmimatāt teshāṃ vistarān nirṇayaṃ bruve ||
Pañcaprakaraṇāny atra teshv ādhānāgnihotrake |
Darçādyāgrayaṇādy atra somaç ce 'ti yathākramaṃ ||

About 2,600 granthas.
(3,751) D. ff. 20. An *Anukramaṇī* to the last.
(3,862) D. ff. 69. Another copy of the *Pradīpa.* Written about 1700.
(9,152) Gr. ll. 180. Do. Wants end. Written about 1800.
(3,860) D. ff. 32. *Aishṭikaprāyaçcitta*, by *Apadeva* (?).
(4,053) D. ff. 8. *Agnihotraprāyaçcittasaṃxepa.*
(4,054) D. ff. 9. *Ānandadeva's Agniprāyaçcitta.* Wants end.
(4,055) D. ff. 5. *Prātaragnihotraprāyaçcitta* according to *Āçvalāyana* and *Baudhāyana.*
(4,050) D. ff. 12. *Pravāsopasthānahaviryajñaprāyaçcitta* (*Āçv.*).
(4,055) D. ff. 5. *Prātaragnihotrakālātikramaprāyaçcitta* according to *Āçvalāyana* and *Baudhāyana.*
(4,059) D. ff. 2. *Vidhyaparādhaprāyaçcitta* by *Vishṇu.*
(3,861) D. ff. 33. Do. Wants conclusion. The author's name is not mentioned.
(9,110) b. Te. ll. 39. *Nityahomaprāyaçcitta* (*Āp.*).
(2,659) D. ff. 3. *Uddharaṇakālātikramaprāyaçcittaprayoga.*
(2,660—62) Do. Other copies.

(2,663) D. ff. 2. *Homakālātikramaprāyaçcittaprayoga.*
(2,664—66) Do.
(2,667) D. ff. 3. *Aupāsanahomalopaprāyaççittaprayoga.*
(2,668—9) Do.
(2,670) D. ff. 2. *Agnyanugataprāyaççittaprayoga.*
(2,671, 2) Do.
(3,178) D. ff. 5. Do. According to *Āçvalāyana.*
(3,179—82) Do. Do.
(3,183) Te. Do.

Çastras.

(4,117) D. ff. 20. *Vālakhilyaçastra.*
(4,118) D. ff. 18. Do.
(4,141) D. ff. 85. *Āçvinaçastra.*
(4,142—4) D. Do.
(4,011) D. ff. 6. *Evayāmarutaçastra.*
(4,012—15) D. Do.
(4,016) D. ff. 13. *Vṛishākāpiçastra.*
(4,017—19) D. Do.

PART III.

UPANISHADS. उपनिषद्:

(*Mystical Theology.*)

In drawing up the following list, I have chiefly used Professor Weber's articles (on Anquetil's versions from the Persian[1]) in his I.S.; Dr. Max Müller's list in Z. d. D.M.G. xix. pp. 137 ffg.; Dr. Haug's list in his "Brahma und die Brahmanen," pp. 29-30; and the list in my "Catalogue," pp. 59-65. All Upanishads are supposed to belong to the Atharvaveda, though the older occur in the other Vedas also. Some Upanishads are of very recent date. The total number of these tracts may be 250.[2]

1. *Atharvaçikhopanishad.*

I.S. ii. 53. On the virtue of the word *Om*. Begins:—"Atha hai naṃ paippalādo 'ṅgirāḥ sanatkumāraç cā 'tharvaṇam uvāca: bhagavan kim ādau prayuktaṃ dhyānaṃ dhyāyitavyaṃ? kiṃ tad dhyānaṃ? ko vā dhyātā? kaç ca dhyeyaḥ? sa 'ebhyo 'tharvā pratyuvāca: Om ity etad axaram ādau prayuktaṃ dhyānaṃ dhyāyitavyam; om ity etad axaraṃ paraṃ brahmā; 'sya pādāç catvāro vedāç, catushpād idam axaram paramaṃ brahma—"

About 35 *granthas.*
(6,559) D. f. d. Written about 1750.
(6,581) c. D. f. 3, b. 4. Written about 1700.
(9,709) g. Gr. ll. 65, b—66, b. Written about 1700.
(9,713) x. Gr. ll. 206, b—208. Recent. Vedantic çlokas prefixed.
(9,724) f. D. ll. 15—21.
(9,725) s. Te. ll. 17, b—18.

Atharvaçikhopanishaddīpikā, a C. on the last by *Çaṅkarānanda.* (The CC. by this writer on some Upanishads are being published in the B. I.)

(9,754) g. Te. ll. 65—67. Wants end. In a minute and illegible hand.

2. *Atharvaçira-upanishad.* A *Çaiva-Vedānta* tract. Begins:

Devā vai svargaṃ lokam agamaṃs te devā rudram apracchan: ko bhavān? iti so 'bravid: aham ekaḥ prathama āsaṃ, vartāmi ca bhavishyāmi ca; nā 'nyaḥ kaçcin matto vyatirikta iti—

(6,536) D. ff. 8. Recent.
(9,709) f. Gr. ll. 63—65, b. About 1700.
(9,712) w. Gr. ll. 123, b—126. With some Vedāntic çlokas prefixed.
(9,713) w. Gr. 202, b—206, b. A transcript of the last.

Atharvaçira-upanishaddīpikā, a C. on the last by *Çaṅkarānanda.*

(9,754) p. Te. ll. 58-64. Wants end. Very illegible. Begins:

Vaxye dharmaçironāmnā çruter vyākhyāṃ sadā 'nugāṃ |
Rudrārthe . . . gatyarthaṃ rudras tushṭo 'stu nas tayā ||

Vidyāyā atidurlabhatvapradarçanārtham ākhyāyikām avatārayati: "devāḥ—" indrāgnivāyuprabhṛitayo rudrajijñāsavaḥ.

3. *Amṛitanādopanishad.*

Çāstrāṇy adhītya medhāvy abhyasya ca punaḥ punaḥ |
Paramaṃ brahma vijñāyo 'lkavaktāny (!) atho utsṛijet ||
Oṃkāraratham āruhya vishṇuṃ kṛitvā 'tha sārathiṃ |
Brahmalokapadānveshī rudrārādhanatatparaḥ || about 36 *gr.*

(6,453) b. D. ff. 3—7. Recent.
(9,709) m. Gr. ll. 70—71, b.
(9,712) v. Gr. ll. 123—123, b.
(9,713) v. Gr. ll. 201—202, b.
(9,724) h. D. ll. 23—5.

Amṛitanādopanishaddīpikā, by *Çaṅkarānanda.*

(9,754) n. Te. ll. 50, b—54. Begins:

Vyākarishye 'ham amṛitanādopanishadaṃ çrutāṃ |
Amṛitaṃ brahma sarveshāṃ darpayanti pade pade ||
Çāstrāṇy—ṛigādīni nānāçākhābhedabhinnāni sāṅgavidyauparidyāni.

4. *Amṛitabindūpanishad.*

I.S. ii. p. 59. Begins:

Mano hi dvividhaṃ proktaṃ çuddham açuddham eva ca |
Açuddhaṃ kāmasaṅkalpaṃ çuddhaṃ kāmavivarjitam ||
Mana eva manushyāṇāṃ kāraṇaṃ bandhamoxayoḥ |
Bandhāya vishayāsaktaṃ muktyai nirvishayaṃ smṛitaṃ ||

22 çlokas.
(6,516) D. ff 3.
(6,462) b. D. f. 2. Recent.
(6,585) D. ff. 2.
(6,586) D. ff.

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1 Oupne'khat, 2 vols. 4to., a. ix. The Persian version was made for Akbar by Hāji Ibrāhim of Sarhind; see Blochmann's Ain-i-Akbari, i. p. 106 and note.
2 See also Weber's I. L. G.[2] pp. 170 ffg.

(9,709) r. Gr. ll. 83, b—84. Half of line 83 is broken off and lost.
(9,712) u. Gr. ll. 122—122, b. A very fair MS.
(9,713) u. Gr. ll. 200—201. A transcript of the last.
(9,724) g. D. l. 22.
(9,725) f. Te. l. 6.

Amṛitabindūpanishaddīpikā, by *Çaṅkarānanda.*

(9,754) o. Te. ll. 55—57.
(9,755) a. Te. ll. 1—7. Wants 3 lines at the end which are to be found at the beginning of No. 9,756.

Begins:
Vyākhyāsye 'mṛitabindvākhyāṃ tattvopanishadaṃ parāṃ | Amṛiteças tayā devaḥ priyatāṃ parameçvaraḥ ||
Brahmātmaikyavijñānād aviçeshānarthanivṛittir ānandāvāptiç ca sarvopanishadāṃ siddhāntaḥ | brahmajñānaṃ ca çravaṇādinā manaḥ saha kṛitena manaç ca mattvadsipavaddhur nigrahaṃ (*sic*) manujānām atas tad eva prathamata āha: '*manaç*' antaḥkaraṇam anekavṛittimat.

5. *Ātmopanishad.*

I.S. ii. p. 8. Anquetil has misunderstood the passage about Kṛishṇa-Devakīpūtra,[1] or had a different text before him.

Begins:
Pratyagānandaṃ brahma purushaṃ praṇavasvarūpaṃ | akāra ukāra oṃkāra iti trayam axaraṃ praṇavaṃ tad etad om iti. In praise of Nārāyaṇa.
(6,467) b. D. ff. 1—2. Here called ātmaprabodhopa°.
(9,710) h. Gr. Tal. ll. 7, b.—8.
This must be taken as spurious: for the real *Ātmop.* see "Catalogue," p. 60.

6. *Āruṇikopanishad.* On the conduct of ascetics.

I.S. ii. 176, ff. 9. I give the text from No. 6,581 (a N. Indian MS.) with the collation of No. 9,709 (a S. Indian MS.) and Çaṅkarānanda's C. partly.

Aruṇih prajāpater lokaṃ jagāma; taṃ gatvo' vāca: kena bhagavan karmāṇy açeshato visṛijānī 'ti? taṃ ho' vāca prajāpatis: tava putrān bhrātṛīn bandhvādīn çikhāṃ yajñopavītaṃ yāgaṃ sūtraṃ svādhyāyaṃ ca bhūrlokabhuvarlokasuvarlokamahālokajanalokatapolokasatyalokaṃ cā 'talavitalasutalarasātalatalātalamahātalapātālabrahmāṇḍaṃ[1] ca visṛijed; daṇḍam āchādanaṃ kaupīnaṃ parigrahe çeshaṃ visṛijec cheshaṃ visṛijet. Gṛihastho vā brahmacārī vā vānaprastho vā[2] lokāgnīn[3] udarāgnau samāropayed; gāyatrīṃ svavācāgnau samāropayed; upavītaṃ bhūmau vā 'psu vā visṛijet; kuṭīcako brahmacārī kuṭumbaṃ visṛijet; pātraṃ visṛijet, pavitraṃ visṛijed; daṇḍān lokāgnīn[4] visṛijed-iti ho 'vāca. Ata ūrdhvaṃ mantravad ācared; ūrdhvagamanaṃ visṛijet; trisandhyādau[5] snānam ācaret; sandhiṃ samādhāya vā 'tmany ācaret; sarveshu vedeshv āmaraṇam āvartayed; upanishadam āvartayet khalv. ahaṃ brahma; sūtraṃ sūcanāt, sūtraṃ brahma, sūtram aham; evaṃ vidvāṃs trivṛitsūtraṃ visṛijed; vidvān ya evaṃ veda. Saṃnyastaṃ mayā saṃnyastaṃ mayā saṃnyastaṃ maye 'ti trishkṛitvo; 'bhayaṃ sarvabhūtebhyo mattaḥ sarvaṃ pravartate. Sakhā mā gopayau 'jaḥçakhā yo 'sī 'ndrasya vajro 'sī 'ty[6] anena mantreṇa kṛitvo 'rdhvaṃ vaiṇavaṃ daṇḍaṃ kaupīnam parigrahed; aushadhavad açanam ācaret; aushadhavad açanam ācared[7]. brahmacaryam ahiṃsāṃ cā 'parigrahaṃ ca[8] satyaṃ ca yatnena. he raxato he raxato he raxata ity ataḥ paraṃ paramahaṃsaparivrājakānām āsanaçayanābhyāṃ bhūmau; brahmacāriṇāṃ mṛitpātram alābupātraṃ dārupātraṃ vā; kāmakrodhalobhamohadaṃbhadarpāsūyāmamatvāhaṃkārānṛitādīn api tyajed; varshādishu dhruvaçīlo 'shṭasu māḥsu ekākī:* yatiç cared dvāv evā 'cared dvāv evā 'caret khalu vedārthaṃ; yo vidvān sopanayanād ūrdhvaṃ sa tāni prāg vā tyajet pitaraṃ putram agnyupavītaṃ karma kalatraṃ cā 'nyad apī 'ha. Yatayo hi bhixārthaṃ grāmaṃ praviçanti pāṇipātram udarapātraṃ vā. Oṃ hi oṃ hi oṃ hi etad upanishadaṃ vinyased; vidvān ya evaṃ veda. pālāçaṃ vailvam audumbaraṃ daṇḍam ajinaṃ mekhalāṃ yajnopavītaṃ ca tyaktvā çūraṃ ya evaṃ veda.
Tad vishṇoḥ paramaṃ padaṃ sadā paçyanti sūrayaḥ |
Divī 'va caxur ātataṃ || tad viprāso vipanyavo jāgṛivāṃsaḥ sam indhate | vishṇor yat paramaṃ padaṃ || (Ṛ.V. i. 22, 20, 1). ity evam nirvāṇānuçāsanaṃ vedā 'nuçāsanaṃ vedā 'nuçāsanam ity. Āruṇikopanishat samāptā.

vv. ll. of 9,709: [1] ātalapātālavitalasutalarasātalatalātalamahātalabra° [2] Gṛihastho brahmacārī vānaprastho vā. [3] laukikāgnīn—against the C. [4] laukikāgnīn—against the C. [5] dvisandhyādau(?). [6] vajro 'si vārtraghna; marma me bhava; yat pāpam tan nivāraya; indrasya vajro 'sī 'ty—agreeing with the C. [7] not repeated. [8] *om.* ca.

(6,581) b. D. f. 2, b—3. Written in N. India about 1700.
(9,709) d. Gr. ll. 59, b—60, b. About 1700.
(9,712) g. Gr. ll. 119—119, b.
(9,713) g. Gr. 194, b—196.
(9,725) n. Te. ll. 13—14, b.

Āruṇikopanishaddīpikā, by *Çaṅkarānanda.*

(9,754) g. Te. ll. 31—33. About 1750.

Çaṅkarānanda's C. on the minor Upanishads seldom gives more than a mere Vedantic paraphrase, but it is very useful for restoring the very corrupt texts of these tracts, and also for deciding which among the many Upanishads which bear the same name is probably authentic; or, again, which name is the correct one, as we often find the same work with different titles. Unfortunately No. 9,754 is more a curiosity than a useful MS.; it is written in an almost microscopic hand, which is also exceedingly indistinct. Professor Cowell (in his edition of the Kaushītaki Up. p. ix.) inclines to the belief that Çaṅkarānanda was Mādhavācārya's preceptor. His date could then be almost 1300—1330 A.D.

7. *Itihāsopanishad* (?).

(9,717) Te. ll. 5. So much injured as to be illegible.

8. *Īçāvāsyopanishad.*

Edited by Dr. Röer, with translation, Commentary, etc., in the B. I.
(5,886) d. D. f. 10.
(6,523) D. ff. 3.
(9,709) k. Gr. ll. 68—68, b.
(9,712) a. Gr. ll. 1—1, b.
(9,713) a. Gr. ll. 1—2.
(9,718) f. Te. ll. 144—5.
(9,719) a. Gr. ll. 25—26.
(9,725) h. Te. ll. 9 (imperfect).
——— w. Te. ll. 1.
(9,741) b. Te. ll. 28, 9. Beginning only.

a. *Īçāvāsyopanishadbhāshya*, by *Çaṅkarācārya.*

Edited in the B. I.
(9,752) a. Gr. ll. 1—14.

b. *Īçāvāsyopanishaddīpikā*, by *Çaṅkarānanda.*

(9,753) a. Te. ll. 1—8.
(9,754) b. Te. ll. 13—14, b.

9. *Aitareyopanishad* (i.e. *Ait. āraṇyaka*, ii. 4—6).

Edited with C., etc., by Dr. Röer in the B. I.
(6,532) D. ff. 7. Recent.
(9,709) b. Gr. ll. 50—58.
(9,712) h. Gr. ll. 20—35.
(9,719) f. Gr. ll. 39—42.
(9,713) h. Gr. ll. 35—59. Recent.
(9,725) dd. Te. ll. 9, b—10, b.

a. *Aitareyopanishadbhāshya*, by *Çaṅkarācārya.*

Edited in the B. I.
(9,752) h. Gr. ll. 230—255.

[1] Brahmaṇyo devakīputro brahmaṇyo madhusūdanaḥ |
Brahmaṇyo puṇḍarīkāxo brahmaṇyo vishṇur acyutaḥ ||

* This is an exact description of the life of Buddhist monks. See Wassiljew's "Der Buddhismus."

b. *Aitareyopanishadbhāshya*, by *Çankarānanda*.
(9,754) h. Te. ll. 34—39, b.

c. *Mādhavīyavedārthaprakāça*, by *Sāyaṇa*. (This is part of his C. on the Aitareyāraṇyaka.)
(6,594) D. ff. 26. Badly written and much worm-eaten, though recent.
(6,330) D. ff. 28. *a*, 7 only.
(9,749) Te. ll. 32. Chapters 4—7 of ār. ii.
(9,750) Te. ll. 19. The original of the last.
(9,753) f. Te. ll. 85—107, b. Ends with ch. 6 and is followed by a few lines called *ātmashaṭkaviveka*.

10. *Kaṭhopanishad*.

Edited, with a translation, etc., by Dr. Röer, in the B. I. For earlier versions see Dr. Röer's translation, p. 98.
(5,886) c. D. ff. 5, b—10.
(6,566) D. ff. 13. Much injured.
(6,547) a. D. ff. 1—8, b. Injured.
(6,525) D. ff. 13.
(6,463) D. ff. 6.
(9,712) c. Gr. ll. 2, b—7.
(9,713) c. Gr. ll. 4—11, b.
(9,718) k. Te. ll. 155—165.
(9,719) b. Gr. ll. 27—31.
(9,725) y. Te. ll. 1, b—4.

a. *Kaṭhopanishadbhāsya*, by *Çankarācārya*.
Edited in the B. I.
(6,538) D. ff. 53. Recent.
(9,752) c. Gr. ll. 40—77.

b. *Kaṭhopanishaddīpikā*, by *Çankarānanda*.
(9,754) a. Te. ll. 1—12. Wants end.

11. *Kālāgnirudropanishad*.

Begins: Atha Kālāgnirudraṃ bhagavantaṃ Sanatkumāraḥ papraccha—adhīhi bhagavan tripuṇḍravidhim.
(6,559) e. D. f. 13, b—14, b. Much corrected. Written about 1750. On *tripuṇḍra*.
(6,575) D. ff. 10.
(6,576) D. ff. 10.
(6,577) D. ff. 4. (6,578; 6,579.) Do.
(9,710) b. Gr. Tal. ll. 2—2, b. Many lacunæ.
(9,712) aa. Gr. ll. 148, b—149. Do. Very carefully written.
(9,713) bb. Gr. ll. 240, b—241, b. Do.
(9,709) h. Gr. ll. 66, b—68. Do.
(9,724) e. D. ll. 14. Do.
(9,725) k. Te. ll. 10, b. Do.
11 ll. Do.

This is another work treating of the wearing the rudrāxa, its merit, etc.
(9,709) ff. Gr. 137—138. Begins: Atha kālāgnirudrani . . . . . . papracchā 'dhīhi bhagavan rudrāxadhāraṇavidhiṃ brūhī 'ti ho 'vāca. These MSS. differ much; some are merely Tantric tracts. One Kālāgnirudropanishad is said to belong to the Nandikeçvarapurāṇa (see Dorn, "Das Asiatische Museum zu St. Petersburg," p. 724).

12. *Kenopanishad*.

Edited by Dr. Röer in the B. I.
(5,886) g. D. ff. 19, b—21.
(6,524) D. ff. 4. Recent.
(6,547) b. D. ff. 8, b—10, b.
(6,582) b. D. ff. 2.
(9,709) l. Gr. ll. 69, b—70.
(9,712) b. Gr. ll. 1, b—2, b.
(9,713) b. Gr. ll. 2—4.
(9,718) g. Te. ll. 145—6.
(9,725) x. Te. ll. 1—1 b.

a. *Kenopanishadbhāshya*, by *Çankarācārya*.
Edited in the B. I.
(6,318) D. ff. 16. Wants end; much worm-eaten.
(6,537) D. ff. 32. Recent.
(9,752) b. Gr. ll. 15—39.

b. *Kenopanishaddīpikā*, by *Çankarānanda*.
(9,753) b. Te. ll. 8—21.
(9,754) e. Te. ll. 24—27, b.

13. *Kaivalyopanishad*.

See I. S. ii. 10. As this text is of some interest, and MSS. of it and the C. are scarce, I give it from 6,534 and 9,709, and Çankarānanda's C.

Athā 'çvalāyano bhagavantaṃ parameshṭhinaṃ parisametyo 'vāca: adhīhi bhagavan brahmavidyāṃ varishṭhām |

Sadā sadbhiḥ sevyamānāṃ nigūḍhām |
Yayā 'cirāt sarvapāpaṃ vyapohya,
Parāt paraṃ purushaṃ yāti[1] vidvān ||
Tasmai sa ho 'vāca pitāmahaç ca
Çraddhābhaktidhyānayogād avaihi |
Na karmaṇā na prajayā dhanena
Tyāgenai 'ka amṛitatvam anāçuḥ ||
Pareṇa nākaṃ nihitaṃ guhāyām
Vibhrājate, yad[2] yatayo viçanti |
Vedāntavijñānasuniçcitārthāḥ
Saṃnyāsayogād yatayaḥ çuddhasattvāḥ ||
Te brahmalokeshu parāntakāle
Parā mṛitāt parimucyanti sarve |
Viviktadeçe ca sukhāsanasthaḥ
Çuciḥ samagrīvaçarīraḥ[3] çarīraḥ ||
Atyāçramasthaḥ sakalendriyāṇi
Nirudhya bhaktyā svaguruṃ praṇamya |
Hṛitpuṇḍarīkaṃ virajaṃ viçuddham
Vicintya madhye viçadaṃ viçokam ||
Acintyam avyaktam anantarūpam
Çivaṃ praçāntam amṛitam brahma yonim |
Tathā 'dimadhyāntavihīnam ekam
Vibhuṃ cidānandam arūpam adbhutam ||
Umāsahāyaṃ[4] parameçvaraṃ prabhuṃ
Trilocanaṃ[5] nīlakaṇṭhaṃ praçāntam |
Dhyātrā munir gacchati bhūtayonim
Samastasāxiṃ tamasaḥ parastāt ||

Sa brahmā sa çivaḥ se 'ndraḥ so 'xaraḥ paramaḥ svarāṭ |
Sa eva vishṇuḥ sa prāṇaḥ sa kālo 'gniḥ sa candramāḥ ||
Sa eva sarvaṃ yad bhūtaṃ yac ca bhavyaṃ sanātanam |
Jñātvā taṃ mṛityum atyeti nā 'nyaḥ panthā vimuktaye ||
Sarvabhūtastham ātmānaṃ sarvabhūtāni cā 'tmani |
Sampaçyan brahma paraṃ na yāty anyena[6] hetunā ||
Ātmānam araṇiṃ kṛitvā praṇavaṃ co 'ttarāraṇiṃ |
Jñāna'nirmathanābhyāsāt pāçaṃ dahati paṇḍitaḥ ||

Sa eva māyāparimohitātmā
Çarīram āsthāya karoti sarvam |
Striyaṃ na[8] pānādivicitrabhogaiḥ
Sa eva jāgrat paritriptim eti ||
Svapne tu jīvaḥ sukhaduḥkhabhoktā
Svamāyayā kalpitaviçvaloke[9] |
Sushupti kāle sakale vilīne
Tamobhibhūtaḥ sukharūpam eti ||
Punaç ca janmāntarakarmayogāt
Sa eva jīvaḥ svapiti prabuddhaḥ |
Puratraye krīḍati yaç ca jīvaḥ
Tatas tu jātaṃ sakalaṃ vicitram ||
Ādhāram ānandam akhaṇḍabodham
Yasmin layaṃ yāti puratrayam(?) ||

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[1] 9,709—upeti.
[2] Do.—tad.
[3] C. samāni grīvā ca çarīraṃ ca yasya, ṛijukāyaḥ padmakād yāsanaçīla ity arthaḥ.
[4] Umā brahmavidyā bhavānī.
[5] Trīṇi somāsūryāgnyātmakāni locanāni yasya saḥ.
[6] 9,709—yāti nā 'nyena.
[7] Sic C.; texts: dhyāna.
[8] Ne'ti chāndasam, C.
[9] 9,709—jīvaloke.

Etasmāj jāyate prāṇo manaḥ sarvendriyāṇi ca |
Khaṃ vāyur jyotir āpaḥ pṛithivī viçvasya dhāriṇī ||
Yat paraṃ brahma sarvātmā viçvasyā 'yatanaṃ mahat |
Sūxmāt sūxmataraṃ nityaṃ tattvam eva tvam eva tat ||
Jāgratsvapnasushuptyādiprapañcaṃ yat prakāçate |
Tad brahmā 'ham iti jñātvā sarvabandhaiḥ pramucyate ||
Trishu dhāmasu yad bhogyaṃ bhoktā bhogaç ca yad bhavet |
Tebhyo vilaxaṇaḥ sāxī cinmātro 'haṃ sadāçivaḥ ||
Mayy eva sakalaṃ jātaṃ mayi sarvaṃ pratishṭhitam |
Mayi sarvaṃ layaṃ yāti tad brahmā 'dvayam asmy aham ||
Aṇor aṇīyān aham eva tadvan
Mahān ahaṃ viçvam idaṃ vicitram |
Purātano 'ham purusho 'ham Īço
Hiraṇmayo 'haṃ çivarūpam asmi ||
Apāṇipādo 'ham acintyaçaktiḥ
Paçyāmy acaxuḥ sa çṛiṇomy akarṇaḥ |
Ahaṃ vijānāmi viviktarūpo
Na cā 'stì vettā mama cit sadā 'ham ||
Vedair anekair aham eva vedyo
Vedāntakṛid vedavid eva cā 'ham |
Na puṇyapāpe mama, nā 'sti nāço,
Na janmadehendriyabuddhir asti ||
Na bhūmir āpo na ca vahnir asti
Na cā 'nilo me 'sti na cā 'mbaraṃ ca |
Evaṃ viditvā paramātmarūpaṃ
Guhāçayaṃ nishkalam advitīyam ||
Samastasāxiṃ sadasadvihīnaṃ
Prayāti çuddhaṃ paramātmarūpam ||

Yaḥ çatarudrīyam adhīte so 'gnipūto bhavati; surāpānāt pūto bhavati; brahmahatyāt pūto bhavati; kṛitākṛityāt pūto bhavati; tasmād avimuktam āçrito bhavati. atyāçramī sarvadā sakṛid vā japet.

Anena jñānam āpnoti saṃsārārṇavanāçanam |
Tasmād evaṃ viditvai 'naṃ kaivalyaphalam açnute ||

Kaivalyaphalaṃ açnuta iti—kaivalyopanishat samāptā.
(6,448) b. D. ff. 4—7.
(6,457) a. D. ff. 1—2.
(6,534) D. ff. 4. A recent but carefully written MS.
(6,558) D. ff. 5.
(6,559) b.* D. 9. Beginning only.
(9,672) f. Gr. ll. 3—7.
(9,709) c. Gr. ll. 58—59, b. Written about 1700.
(9,710) a. Gr. Tal. ll. 1—2.
(9,712) m. Gr. ll. 113—113, b.
(9,713) m. Gr. ll. 182—183, b.
(9,718) c. Te. ll. 24, b—26.
(9,722) d. Gr. ll. 6—10, b.
(9,724) b. D. ll. 23—24.
(9,725) p. Te. ll. 15—16.

Kaivalyopanishaddīpikā, by *Çaṅkarānanda*, pupil of *Ānandātma*, and son of *Vāñcheça* and *Veṅkaṭāmbā*. The author mentions his family in this C. only.
(9,711) a. Gr. ll. 1—7. Written about 1700.
(9,754) k. Te. ll. 43—45, b. Written about 1750 in a very small and illegible hand.
(9,755) b. Te. ll. 116—123.

14. *Kaushītākibrāhmaṇopanishad.*

Edited by Professor Cowell in the B.I. with Çaṅkarānanda's C., a translation, etc.
(6,564) c. D. ff. 4—25. Imperfect.
(9,709) w. Gr. ll. 95—102.
(9,712) y. Gr. ll. 132, b—141, b.
(9,713) z. Gr. ll. 217—230.
(9,727) a. Gr. ll. 4. *a.* 3 and 4.

15. *Xurikopanishad.*

v. I.S. ii. 170.
Xurikāṃ sampravaxyāmi dhāraṇāṃ yogasiddhaye |
Yāṃ prāpya na punarjanma yogayuktasya jāyate ||
(6,559) h. D. ff. 16, b—18. Section i. 11 çlokas. ii. 13.
(9,709) v. Gr. ll. 94—94, b.

(9,712) cc. Gr. ll. 155, b—156, b.
(9,713) dd. Gr. ll. 250, b—252. Recent; a transcript of the last.
(9,725) c. Te. ll. 2—3.

According to 9,709 and 9,712, vv. 4—7 (which Dr. Weber could not translate owing to the incorrectness of the MS. at his disposal) run as follows:

Uromukhakaṭigrīvaṃ kiṃcid dhṛidayam unnatam || 4 ||
Prāṇān saṃdhārayet tasmin nāsābhyantaracāriṇaḥ |
Bhūtvā tatrā' yatprāṇān çanair eva (ais tatra) samucchvaset || 5 ||
Sthiramātradṛiḍhaṃ kṛitvā angushṭhena samāhitaḥ |

the rest does not differ from Dr. Weber's text.

16. *Gaṇeçopanishad.*

(6,519) D. ff. 4. Recent. About 25 *granthas*. Begins: Tvam eva pratyaxaṃ tattvam asi. tvam eva kevalaṃ kartā 'si. tvam eva kevalaṃ dhartā 'si. tvam eva kevalaṃ hartā 'si. tvam eva sarvaṃ khalv idaṃ brahmā 'si . . . etc.

17. *Garbhopanishad.*

v. I. S. ii. 65 ff. 9.
Pañcātmakaṃ pañcasu vartamānaṃ
Shaḍāçrayaṃ shaḍguṇayogayuktam |
Taṃ saptadhātuṃ trimaladviyoniṃ
Caturvidhāhāramayaṃ çarīram || (*i.e.* āha çrutiḥ).
(6,462) d. D. ff. 4, b—8. Wants end. Recent.
(9,709) n. Gr. ll. 71, b—73.
(9,712) r. Gr. ll. 120—120. b.
(9,713) f. Gr. ll. 196—7, b.
(9,718) h. Te. ll. 147—9.
(9,722) f. Gr. ll. 14—18.
(9,724) a. D. ll. 3.
(9,725) u. Te. ll. 20—21, b.

Garbhopanishaddīpikā, by *Çaṅkarānanda.*

The C. says that the object of this Up. is to produce indifference to the body.
(9,672) h. Gr. ll. 10—13. A fragment.
(9,754) j. Te. ll. 39, b—43. Very illegible.

18. *Gāruḍopanishad.*

This is a magical incantation against snakes and venomous animals. It begins: Brahmavidyāṃ pravaxyāmi, brahmā nāradāya provāca; nārado bhṛihatsenāya; bhṛihatsena indrāya; indro bharadvājāya; bharadvājo jīvitakāmebhyaḥ çishyebhyaḥ prāyacchat. The *mantra* is Om īm oṃ namo bhagavate çrīmahāgaruḍāya paxīndrāya vishṇuvallabhāya trailokyapūjitāya ugrabhayaṃkarāya kālānalarūpāya vajranakhāya vajratuṇḍāya vajradaṃshṭrāya vajrapucchāya vajrapaxālaxitaçarīrāya, çrīmahāgaruḍā 'pratihataçāsanā 'sminn āviça āviça! dushṭānāṃ vishaṃ dūshaya dūshaya! sarpāṇāṃ vishaṃ saṃhara saṃhara! nāgānāṃ vishaṃ nāçaya nāçaya! etc. The MSS. differ a good deal, but it is not worth while to give details of such a trumpery work, which is certainly not an Upanishad.[1] About 50 *granthas*.
(6,564) a. D. ff. 1—2, b.
(6,565) D. ff. 3.
(9,703) b. Te. ll. 96—97.
(9,712) hh. Gr. ll. 159—160.
(9,713) jj. Gr. ll. 256—257. A copy of the last.
(9,722) b. Gr. ll. 1—3.
(11,464) b.

19. *Gopālatapanopanishad.* Pūrva and Uttara. 2 *bhāgas.*

(9,707) c. Gr. ll. 10—18.
P. Bh. begins: Munayo ha vai brahmāṇam ūcuḥ—kaḥ paramo devaḥ kuto mṛityur bibheti? kasya vijñānenā 'khilaṃ vijñātaṃ bhavati? kene 'daṃ viçvaṃ saṃsaratī? 'ti. tad u ho 'vāca brahma—kṛishṇo vai paramaṃ daivatam; govindān mṛityur bibheti; gopīvallabhajñānene 'daṃ vijñātam.

[1] No. 102 however in the list in the *Muktikop.* (p. 6) is a gāruḍopanishad.

U. Bh. begins: Ekadā hi vrajastriyaḥ sakāmāḥ çarvarim ushitvā sarveçvaram gopālam kṛishṇam hi vā ūcire.

20. *Chāndogyopanishad.*

Edited in the B.I. with a translation, etc.
(5,886) h. D. ff. 21—4. Beginning only.
(6,531) D. Each chapter has the pages numbered separately. Recent.
(6,543) D. ff. 73.
(6,544) D. ff. 54. Injured by white ants.
(6,545) D. ff. 6. A fragment.
(9,100) Gr. ll. 72.
(9,704) Te. ll. 21. Injured.
(9,705) Gr. ll. 45.
(9,706) Gr. ll. 33. Written about 1650.
(9,707) a. Gr. ll. ka-ça.
(9,708) a. Te. ll. 140—161. In a very small hand; injured.
(9,709) a. Gr. ll. 49.
(9,709) aa. Gr. ll. 118—128.
(9,712) j. Gr. ll. 27—36, b.
(9,713) j. Gr. ll. 40—119, b.
(6,719) g. Gr. ll. 43—45. P. 6, etc.
(9,724) l. D. ll. 57—62. A fragment.

Chāndogyopanishadbhāshya, by *Çaṅkarācārya.*

Edited in the B.I. by Dr. Röer.
(6,323) D. ff. 125. Recent. Purchased at Benares.
(6,324) D. ff. 135. Recent. Breaks off abruptly on the first page of *pr.* 8.
(9,738) N. N. and Gr. ll. 182. Imperfect.
(9,739) Gr. ll. 173. About 1750.
(9,740) Gr. ll. 36. Pr. 6—8.
(9,741) a. Te. ll. 27. Fragment.

21. *Jābālopanishad.*

See I.S. ii. 71. This is numbered 13 in the list in the Muktikop.[1] Begins: Bṛihaspatir uvāca yājñavalkyam—yad kuruxetram devānām devayajanam sarveshām bhūtānām, etc.
(6,559) c. D. ffg. 6—13. End only.
(6,581) a. D. ff. 2—3. End of kh. 3 and kh. 4.
(9,709) Gr. ll. 60, b—61, b.
(9,710) j. Gr. l. 8. Beginning only.
(9,712) n. Gr. ll. 113, b—114, b.
(9,713) n. Gr. ll. 183, b—185, b.
(9,725) v. Te. l. 21, b. 4 lines of the beginning.
(9,722) a. Gr. ll. 1 and 2. Here called *Laghujābālopanishad.*

Jābālopanishaddīpikā by *Çaṅkarānanda.*

(9,754) f. Te. ll. 27, b—30.
(9,756) Te. ll. 11. Lacunæ at the commencement.

21, a. *Jābālopanishad* (Ṛigveda- or Bhasma-).

Begins: Atha janako vaideho yājñavalkyam upasametyo 'vāca: bhagavan tripuṇḍravidhim anubrūhī 'ti. This is the *Kālāgnirudrop.* slightly altered.
(9,709) cc. Gr. ll. 124—126.
(9,709) gg. Gr. ll. 138—~~140~~.
(9,701) kk. Gr. ll. 138—140.

21, b. *Jābālopanishad* (Bṛihaj-).

This is No. 26 in the list in the *Muktikop.* See also Catalogue, p. 63. Begins: Apo vā idam salilam. 3 *khaṇḍas* or 8 *brāhmaṇas.*
(6,466) D. ff. 17.
(6,546) D. ff. 9. Breaks off abruptly in B. 7.
(9,709) ee. Gr. ll. 128, b—137. Do.
(9,712) jj. Gr. ll. 160, b—167.
(9,713) kk. Gr. ll. 267—269.

22. *Tejovindūpanishad.*

See I.S. ii. p. ~~72~~. 14 *çlokas.*
(6,467) e. D. f. 4, b.

[1] P. 4 of the edition printed at Calcutta, Ç. 1761.

23. *Taittirīyopanishad.*

Edited separately by Dr. Röer in the B.I. with Çaṅkara's C., Ānandagiri's Ṭīkā, and a translation.
(5,780) D. ff. 8. Much injured by damp.
(5,886) e. D. f. 16, b. ffg.
(6,434) D. ff. 20.
(6,435) D. ff. 12.
(6,436) D. ff. 16. Accented at the beginning.
(6,437) D. ff. 37. Much injured by damp.
(6,438) D. ff. 8. Beginning only.
(6,439) D. ff. 8. *a* i.
(6,440) D. ff. 5. *a* i.
(6,441) D. ff. 4. *a* iii.
(6,442) D. ff. 11. Complete.
(6,443) D. ff. 16. *a* i.
(6,444) D. ff. 13. Complete.
(6,445) D. ff. 26. *a* i. and ii.
(6,454) D. ff. 21—4. *a* iii.
(6,455) D. ff. 17—20. *a* ii.
(6,530) D. ff. 17.
(6,570) D. ff. 22—42. Fragment; badly written.
(9,721) Gr. 35 ll. Not inked. Contains also the Nārāyaṇīyop. (i. ār. x.).
(9,712) g. Gr. ll. 14, b—20.
(9,713) g. Gr. ll. 25—35.
(9,715) Gr. ll. 65—82.
(9,875) a. Te. ll. 8. *Brahmavallī* only.
(6,568) b. D. ff. 10, b—20, b.

a. *Taittirīyopanishadbhāshya*, by *Çaṅkarācārya.*

Edited in the B.I. by Dr. Röer.
(6,313) D. ff. 12. Beginning only; much worn.
(6,320) D. ff. 22. Çīxāvallī only; much worm-eaten.
(6,321) D. ff. 7. Do.
(6,542) D. ff. 86. Written about 1830.
(6,329) D. ff. 14—34. *Brahmānandavallī* only.
(9,752) g. Gr. ll. 159—229.

b. *Taittirīyopanishadbhāshyaṭīkā*, by *Ānandagiri.*

(9,742) Gr. ll. a—pha.
(9,744) Te. ll. 28. *a* i. and ii. Very illegibly written in a small hand.

c. *Taittirīyopanishadvārttika*, by *Sureçvara.*

(9,745) Te. ll. 42. Written about 1650 (?). Begins: Satyam jñānam anantam ekam aparam dhvastāndhakāram param nirdvaitam tam hṛidi padmamadhyanilayam niḥçeshalaxaṇam | Vedāntopanishadbodhavishayam pratyak tayā yoginām bhaktyā tam praṇipatya vedaçirasi vaxyāmi sadvārttikam || About 750 *granthas.*
(6,311) D. ff. 25.

d. *Vārttikaṭīkā*, by *Ānandajñāna.* A C. on the last.

(6,310) D. ff. 63. A recent N. Indian MS. said (in a Mahratta note on the cover) to have been purchased at Benares by Çarabhojirājā (about 1830).
(9,743) Te. ll. 146. Imperfect.
Sureçvara is said by the *Çaṅkaravijaya* to have been a disciple of Çaṅkarācārya, and to have composed two *Vārttikas.* This statement appears to be taken from the above and the *Vārttika* to *Bṛihadāraṇyakopanishad.* All that is not evident fiction in the *Çaṅkaravijaya* appears to be taken from incidental remarks in the works of *Çaṅkara* and his followers.

e. *Laghudīpikā*, a C. on the *Taitt. Up.*, by a pupil of one Rāma who follows *Vidyāraṇyasvāmin.*

(9,753) g. Te. ll. 107, b—155, b.

24. *Tripuropanishad.*

Attributed to Çaṅkarācārya (see Z. d. D. M. Ges. xix. p. 146). Begins: Tisraḥ puraḥ tripathā viçvacarshaṇī hy atra kathā axarā saṃnivishṭā adhishṭhāyai 'nam ajarā purāṇī. About 25 *granthas.*
(6,580) a. D. ff. 1—3. Recent.

25. *Nārāyaṇopanishad.*

Begins: Atha purusho ha vai nārāyaṇo 'kāmayata prajāḥ sṛijeyam iti. Nārāyaṇād brahmā 'jāyata. About 12 *granthas.* The texts differ much and are very incorrect.

(6,591) D. 3 small ff. Recent.
(9,672) e. Gr. ll. 1—3.
(9,709) s. Gr. ll. 84—84, b.
(9,710) c. Gr. Tal. ll. 3, b—4.
(**9,712**) s. Gr. ll. 121.
(9,713) s. Gr. ll. 198—198, b. A copy of the last.
(9,718) b. Te. ll. 24—24, b. Very incorrect.
(9,720) a. Gr. 2 ll. (here called Nārāyaṇapūrvatā°)
(9,722) c. Gr. ll. 3—6.
(9,725) j. Te. ll. 10—10, b.

Nārāyaṇopanishaddīpikā, by *Çaṅkarānanda.*

(9,754) e. Te. ll. 68—69.

25, b. *Nārāyaṇa- or Yājñiki-upanishad*, i.e. *Taitt. Āraṇyaka* x. See I. S. i. p. 75 ff.

(6,568) c. D. ff. 20, b—42.
(6,569) D. ff. 17—34. 80 Sections.
(6,571) D. ff. 22—42. Wants beginning. 98 sections (?).
(6,572) D. ff. 27. 80 sections.
(6,573) D. ff. 40. 99 sections.

a. *Nārāyaṇopanishadbhāshya* by *Mādhava.*

(9,748) a. Gr. ll. a-ca (21).

b. *Nārāyaṇopanishadvivaraṇa*, by Vijñānātma, a pupil of *Jñānottamapūjyapāda.*

(9,746) Te. ll. 85. First ll. full of lacunæ.
(**9,747**) Gr. ll. 104. Much injured at the beginning.

c. *Vedaçirobhūshaṇa*, a C. on the *Yājñikī* and *Nārāyaṇa Upp.*

(9,709) jj. Gr. ll. 141—238. The author (whose name does not appear) follows *Çaṅkara.*

26. *Nirālambopanishad.*

About 48 *granthas*, verse and prose, containing a sort of catechism of the Vedānta; begins:

Bhadraṃ karṇebhiḥ, etc. . . . .
Namaḥ çivāya gurave saccidānandamūrttaye |
Nishprapañcāya çāntāya nirālambāya tejase ||
Nirālambaṃ samāçritya sālaṃbaṃ vijahāti yaḥ |
Sa saunyāsī ca yogī ca kaivalyapadam açnute ||
Eshām ajñānajīvānāṃ samastārishṭaçāntaye |
Yad yad bodhavyam akhilaṃ samāçaṅkya bravīmy ataḥ ||
Çrīdaxiṇāmūrttir uvāca: kiṃ brahma? kiṃ çabalaṃ brahma? kā prakṛitiḥ? kaḥ paramātmā? ka īçvaraḥ?

Ends: Sarvam anyat parityajya nirmamo nirahaṅkāro bhūtvā brahmanishṭh(ā)ṃ çaraṇam adhigamya 'tat-tvam-asy'-ādimahāvākyārthaṃ niçcitya nirvikalpakasamādhinā svatantraḥ san yaç carati sa muktaḥ sa pūjyaḥ sa paramahaṃsaḥ so 'vadhūtaḥ sa brāhmaṇaḥ sa brahmavit sa eva brāhmaṇaḥ. nirālambopanishadaṃ yo' dhīte sa brahma bhūtvā na punar āvartate. çāntiḥ.

This Up. exists at St. Petersburg, see Z. d. D. M. G. xix. 148, also Dorn "Das Asiatische Museum zu St. Petersburg," p. 720.

(6,515) D. ff. 5. Recent; carefully written.

27. *Nṛisiṃhatāpinī-upanishad*, also called *Atharvatāpinī.*

Edited with a translation by Professor Weber, in I.S. ix. pp. 53 ff.

(6,587) D. ff. 32 and 31 (small p.) recent.
(9,709) z. Gr. 103—118.
(9,712) z. Gr. ll. 141, b—148, b.
(9,713) aa. Gr. ll. 230—240, b.
(9,723) Gr. ll. 31 and 24. Recent.
(9,725) ee. Te. ll. 3 and 4.

a. *Atharvaṇatāpinībhāshya*, by *Çaṅkarācārya.*

(6,316) D. ff. 62. C. on the *Pūrvat.* only.
(6,317) D. ff. 2—4 and 6—36. Wants the beginning and end.

b. *Nṛisiṃhatāpinīdīpikā* by *Çaṅkarānanda.*

(**9,758**) a. Te. ll. 161—188. U.T. § 9.
b. Te. ll. 189—206. U.T. §§ 7 and 8.

29. *Paramahaṃsopanishad.*

See I.S. ii. p. 173 ffg. Begins: Atha yoginām paramahaṃsānāṃ ko 'yaṃ mārgas? teshaṃ kā sthitir? iti nārado bhagavantam upagatyo 'vāca.

(9,708) b. Gr. l. 162.
(**9,712**) t. Gr. ll. 121—122.
(9,713) t. Gr. ll. 198, b—199, b.
(9,718) d. Te. ll. 121—122. Here called *Haṃsop.* Injured.
(9,725) f. Te. ll. 16—16, b.

30. *Paiṅgalopanishad.*

Begins: Atha hai 'nam paiṅgalaḥ papraccha yājñavalkyaṃ: jñāninām kiṃ karma? kā ca sthitir? iti sa ho 'vāca yājñavalkyo: mānitvādisaṃpanno mumuxur ekaviṃçatikulaṃ tārayet.

(6,467) d. D. ff. 2, b—3.
(6,559) d. D. f. 13.
(9,725) b. Te. ll. 1, b—2.

All these MSS. are so much corrected that they are almost illegible. The text is very short.

31. *Paippalādopanishad.*

Atha paippalād(o) brahmāṇam uvāca: bho bhagavan! brahmavishṇurudrāṇāṃ madhye ko vā 'dhikataro? A Çaiva sectarian tract. Prose and verse.

(6,456) D. ff. 3. A recent transcript from the next.
(6,462) e. D. A fragment.
(**9,709**) dd. Gr. 126—128, b.

32. *Praṇavopanishad* or *Brahmavidyopanishad.*

See I.S. ix. pp. 49 and 50. This is a different work, however, and consists of about a dozen çlokas on the word *Om.*

Begins:
Om ity ekāxaraṃ brahma yad uktam brahmavādibhiḥ |
Çarīraṃ tasya vaxyāmi sthānaṃ kālatrayaṃ tathā ||

(6,517) D. ff. 2. Carefully written about 1830 in a large hand.
(9,672) j. Gr. ll. 13, b—14.
(9,722) g. Gr. ll. 19—20.
(9,725) m. Te. ll. 12—12, b.
(9,699) c. Gr. ll. 4—6.
(9,677) a. D. 1 l.

33. *Praçnopanishad.*

Edited in the B.I. by Dr. Röer, with Çaṅkarā's C., Ānandagiri's gloss, and a translation.

(6,526) D. ff. 10.
(6,547) c. D. ff. 10, b—16, b.
(6,557) D. ff. 5. Worn.
(5,885) D. ff. 5. A N. Indian MS. Written about 1600.
(5,886) f. D. ff. 16—19, b.
(5,872) D. ff. 12. Ends abruptly in *p.* 5.
(5,873) D. ff. 5. Complete.
(9,709) p. Gr. ll. 74—77.
(**9,712**) d. Gr. ll. 7—10.
(9,713) d. Gr. ll. 11, b—17, b.
(9,719) c. Gr. ll. 31—34.
(9,725) z. Te. ll. 4—5, b.

a. *Praçnopanishadbhāshya*, by *Çaṅkara.*

Edited by Dr. Röer in the B.I.

(6,312) D. ff. 10—22. Wants beginning. Very much injured.
(6,319) D. ff. 8. Beginning only. Much worm-eaten.
(6,539) D. ff. 38. Recent.
(9,727) b. Gr. ll. 13.
(9,752) f. Gr. ll. 78—107.

b. *Praçnopanishaddīpikā*, by *Çankarānanda*.

(9,753) c. Te. ll. 22—50.
(9,754) d. Te. ll. 16—24.

34. *Bṛihadāraṇyakopanishad.*

Edited by Dr. Röer in the B.I. with the CC. of Çankara and Ānandagiri, and a translation.

(6,533) D. ff. 28.
(6,460) D. ff. 54. Recent.
(6,461) D. ff. 62—116. Begins with *a* i. brāhmaṇa 2.
(5,842) D. ff. 88.
(5,843) D. ff. 45.
(5,844) D. ff. 44.
(9,700) Te. ll. 99 (Kāṇva). Written about 1650.
(9,702) Gr. ll. 64.
(9,712) k. Gr. ll. 76, b—112.
(9,701) Gr. ll. 31. Wants beginning and end.
(9,703) a. Te. ll. 83—95. A fragment.
(9,713) k. Gr. ll. 119, b—180, b.
(9,719) h. Gr. ll. 46—71.
(9,724) k. D. ll. 36—55.
(9,842) b. Te. ll. 6 and 4. Fragment.

a. *Bṛihadāraṇyakopanishadbhāshya*, by *Çankara*.

(6,322) D. ff. 56. Recent. Complete.
(9,728) Te. ll. 115. *a* i.—iv.
(9,729) Te. ll. 85. *a* v. Also *Ānandagiri's ṭīkā* to *a* v.
(9,730) Gr. ll. 97. *a* vi.
(9,732) Gr. ll. 204. *a* i.—v. Written about 1600.

b. *Bṛihadāraṇyakopanishadbhāshyaṭika*, by *Ānandgiri*.

(9,731) Te. ll. 175. *a* i.—iv.

c. *Bṛihadāraṇyakopanishadvārttika*, by *Sureçvara*, a pupil of *Çankarācārya*. The proper name of this work seems to be *Nyāyavārttika* or *Vārttikābharaṇa*.

(6,300) D. ff. A S. Indian MS. written about 1750. *a* v.—vii. (according as the chapters are reckoned in the *Brāhmaṇa*).
(6,326) D. ff. 157. A N. Indian MS. written about 1700. *a* vi.
(9,735) Te. ll. 115. Recent; lacunæ. *a* iii. 4—iv. 2. Begins and ends abruptly.
(9,736) Gr. ll. 174—185. *a* iii., iv. (l. 112), breaks off in *Brāhmaṇa* 4.

This work is of very little interest, as it simply consists of *Çankara's* arguments put into rather doggerel verse.

d. *Bṛihadāraṇyakabhāshya.* The author's name does not appear.

(9,737) Te. A badly and carelessly written fragment.

35. *Brahmopanishad.*

Begins: Athā 'sya purushasya catvāri sthānāni bhavanti—nābhir hṛidayaṃ kaṇṭhaṃ mūrdhā ca. tatra catushpādaṃ brahma vibhāti; jāgarite brahma, svapne vishṇuḥ, sushuptau rudras; tarīyam axaraṃ: sa ādityo vishṇuç ca.

(6,462) c. D. f. 3—4, b. Recent and corrected.
(6,518) D. ff. 3. A recent but carefully written copy in a large hand.
(9,672) g. Gr. ll. 7—10. Recent.
(9,709) e. Gr. ll. 62, b—63. Written about 1650.
(9,713) l. Gr. ll. 180, b—182. (9710) l. Gr. l. 7—7b.
(9,722) e. Gr. ll. 10, b—13.
(9,724) d. D. ll. 10.
(9,725) r. Te. ll. 16, b—17, b.

Brahmopanishaddīpikā by *Çankarānanda*.

(9,753) h. Te. ll. 155—162.
(9,754) l. Te. ll. 45, b—48, b.
(9,755) c. Te. ll. 124—131.

36. *Brahmavidyopanishad.*

See No. 32. Begins: Bho bho bhagavān! ādau kiṃ jātam iti sadyojātam iti kiṃ bhagava iti kiṃ bhāgava iti Vāmadeva iti—(sic!!).

(9,709) bb. Gr. ll. 122, b—123, b.

37. *Bhāvanopanishad.*

Begins: Guruḥ sarvabhūtākāraṇaçaktiḥ. tena navarandhrarūpo deho navaçaktirūpaṃ çrīcakram . . . Allegory.

(6,580) b. D. ff. 3—5, b.

38. *Bhixukopanishad.*

Begins: Atha bhixūṇāṃ moxādhikāriṇāṃ kuṭīcakabahūdakahaṃsaparamahaṃsāç ce 'ti. tatra catvāraḥ kuṭīcakāḥ.

(9,718) l. Te. 3 ll. Imperfect, wants end.

No. 99 in Professor Haug's list is clearly a transcript from a Telugu MS.; Bhixuyoka (-yŏkka) being the Telugu genitive of Bhixu. Nearly all the MS. collections of Upanishads come from the Telugu country.

39. *Mantropanishad.*

A few çlokas which begin:
Ashṭapādaṃ çuciṃ haṃsaṃ trisūtram aṇum avyayam |
Trivartmānaṃ tejaso 'ham sarvataḥ paçyan na paçyate ||

(6,453) a. D. ff. 1—2, b.
(**9,712**) dd. Gr. ll. 156, b—157.
(9,713) ee. Gr. ll. 252—253.

40. *Māhānārāyaṇopanishad* or *Paramatattvarahasyopanishad*, in eight *adhyāyas*.

(9,720) b. Gr. ll. 189—228.

41. *Mahopanishad.*

Begins: Athā 'to mahopanishadam eva tad āhur eko ha vai nārāyaṇa āsīn na brahma—prose.

(6,467) c. D. ff. 2—2, b. Recent.
(**9,712**) gg. Gr. ll. 158—159.
(9,713) hh. Gr. ll. 254, b—256.

42. *Māṇḍūkyopanishad.*

Edited in the B.I. by Dr. Röer, with CC., translation, etc.

(5,886) b. D. ff. 3—5, b. A N. Indian MS. written about 1600.
(6,447) D. ff. 3.
(6,448) D. ff. 7.
(5,864) D. ff. 2.
(9,709) j. Gr. ll. 67, b—68.
(**9,712**) f. Gr. ll. 13—14, b.
(9,713) f. Gr. ll. 22, b—25.
(9,718) a. Te. l. 1. Wants end.
(9,719) e. Gr. ll. 36, b—39.
(9,725) bb. Te. ll. 6, b—7, b.
(6,528) D. ff. 5. Text with Gauḍapāda's çlokas as given by Çankara.
(6,529) D. ff. 3. Do.

a. *Māṇḍūkyopanishadbhāshya*, by *Çankarācārya*, *i.e.* prakaraṇa i. of his *Āgamaçāstravivaraṇa*, respecting which see under *Vedānta*.

(6,541) D. ff. 22. Written very carefully about 1830.
(6,315) D. ff. 14. Wants end; much worm-eaten.
(9,752) f. Gr. ll. 140—158.

b. *Māṇḍūkyopanishaddīpikā*, by *Çankarānanda*.

(9,753) e. Te. ll. 80—84.
(9,754) c. Te. ll. 14, b—15, b. In a very small and illegible hand.

43. *Muṇḍakopanishad.*

Edited by Dr. Röer in the B.I., with CC., translation, etc.

(5,886) a. D. f. 1—3.
(6,464) D. ff. 4.
(6,527) D. ff. 9.
(6,553) D. ff. 3.
(9,709) u. Gr. ll. 85—94.
(**9,712**) e. Gr. ll. 10—13.
(9,713) e. Gr. ll. 17, b—22, b.
(9,714) Gr. ll. 5.
(9,718) j. Te. ll. 151—154.

(9,719) d. Gr. ll. 34—36.
(9,725) l. Te. ll. 10, b—12. Imperfect.
(9,725) aa. Te. ll. 5, b—6, b.

a. *Muṇḍakopanishadbhāshya*, by *Çankara*.
Edited in the B.I.
(6,540) D. ff. 40.
(9,752) e. Gr. ll. 108—139.

b. *Muṇḍakopanishaddīpikā*, by *Çankarānanda*.
(9,753) d. Te. ll. 51—79.

44. *Mṛityulāngalopanishad.*

See I.S. ix. p. 23.
(7,210) D. ff. 2.
(9,727) c. Gr. ll. 2. Much injured. As this tract has excited much curiosity, I give it as well as the defective MSS. allow me.

Asya çrīmṛityulāngalamahāmantrasya ulūkhalāngala ṛishiḥ; anushṭup chandaḥ; kālāgnirudro devatā. [aham eva kāla iti bījam; nā 'haṃ kāla iti çaktiḥ kīlakaṃ mṛityuṃjayopasthāne viniyogaḥ.] athā 'to yogajihvā me tanu-(madhu-)vādinī | aham eva kālo nā 'haṃ kālasya

Ṛitaṃ satyaṃ paraṃ brahma purushaṃ krishṇapingalaṃ |
Ūrdhvaretaṃ virūpāxaṃ viçvarūpāya vai namaḥ ||

Oṃ varavṛishabhaphenakapāline (°lāya) paçupataye namo namaḥ | [varavṛishabhaphenakapālaya paçupataye svāhā! Oṃ! auṃ! hrīṃ! çrīṃ!] iti [yadi] smṛite mṛityulāngale brahmahā' 'brahmahā bhavati; abrahmacārī subrahmacārī bhavati; gurudāragāmī agāmī bhavati (suvarṇasteyī asteyī bhavati); surāpāyī apāyī bhavatī; ¶ ekavāreṇa japtvā ashṭottarasahasralaxagāyatrījapaphalāni bhavanti; ashṭau brāhmaṇān grāhayitrā brahmalokam avāpnoti. Yadi kasya ca na brūyāt khitrī kuṭhī (? çvitrī kushṭhī) kunakhī bhavati yam anena gṛihṇīyād andho bhavati; shaḍbhir māsaiḥ pramīyate, mantro naçyati ity āha mahādevo vasishṭhaḥ.

From ¶ to the end, I have followed 7,210 alone, as the ōlai MS. is so much injured as to be of no use. It appears however to give many more details than the MS. 7,210 and thus agrees with Anquetil's text, see I.S. ix. 23.

45. *Maitrāyaṇībrāhmaṇopanishad* of the Yajurveda.

Begins: Bṛihadratho vai rājā vai rājye putraṃ nidhāpayitve 'dam açāçvataṃ manyamānaḥ. About 20 *granthas*.
(6,559) g. D. ff. 15, b—16, b. Ten *khaṇḍas*. Recent.
(9,725) d. Te. ll. 3—4. Badly written. A fragment only.

a. *Maitrāyaṇībrāhmaṇabhashyadīpikā.*
The author's name does not appear. 149 çlokas.
(9,757) Te. ll. 144—156.

(45, b) *Maitrāyaṇīyopanishad.*
Begins: Brahmayajño ha vā esha yat pūrveshāṃ cayanam. 6 *prapāṭhakas*.
(9,712) x. Gr. ll. 127—132, b.
(9,713) y. Gr. ll. 208—217.

46. *Yājñavalkyopanishad*, i.e. *prapp.* 4, 6, of the Bṛihadāraṇyaka.
(9,716) Te. ll. 16.

47. *Yogaçikhopanishad* or *Dīpaçikhopanishad.*
Begins: Atha yogaçikhāṃ pravaxyāmi sarvajñāneshu co 'ttamāny yadā tu dhyāyate mantraṃ gātrakampo 'tra jāyate ||
See I.S. ii. 47, 8. About 10 *çlokas*.
(9,712) ee. Gr. ll. 157—157, b.
(9,713) ff. Gr. ll. 253—4.

48. *Yogatattvopanishad.*
See I.S. ii. 49 ffg. 15 çlokas. Begins:
Yogatattvaṃ pravaxyāmi yogināṃ hitakāmyayā |
Yac chrutvā paṭhitvā vā sarvapāpaiḥ pramucyate ||
(6,467) a. D. f. 1.

49. *Yogopanishad.*
This is the same as the *Amṛitanādop.* See No. 3.
(9,710) e. Gr. Tal. ll. 6—6, b.

50. *Rahasyopanishad.*
About 28 *granthas* (çlokas). Begins:
Athā 'to rahasyopanishadaṃ vyākhyāsyāmaḥ—
Purā vyāso mahātejāḥ sarvavedataponidhiḥ |
Praṇipatya çivaṃ sāṃbaṃ kṛitā(ñ)jalir uvāca ha ||
Vyāsaḥ || Deva deva mahādeva pāçaccheda dṛiḍhavrata |
Çukasya mama putrasya veda saṃskārakarmaṇi ||
* * * * *
Brahmopadeçaḥ kartavyo bhavatā 'dya jagadguro! ||
Çiva then teaches him this *Up.*
(6,554) D. ff. 4. The *Up.* begins on f. 2 and is preceded by some praises of the *Rudrādhyāya.*
(6,555) D. ff. 6. Much worm-eaten.
(9,720) d. Gr. ll. 279, b—287.

51. *Rāmatāpanopanishad.*
In two Sections (*Pūrva* and *Uttara*), consisting of 5 *upanishads* and 5 *khaṇḍas* respectively. In the MS. in this collection the last section is identical with the *Jābālop.* (see No. 22); the first section here begins: Cinmaye 'smin mahāvishṇau jāyate . . . This work is very suspicious, see Z. d. D. M. G. xix. p. 153, where the names of two CC. are, however, given.
(9,707) b. Gr. 9 ll. A little injured.

52. *Rāmopanishad.*
This is the Jābālopanishad or *Uttararāmatāpanop.* See the last-mentioned work.
(6,458) D. ff. 4. Worn; 4 *khaṇḍas*.

53. *Rudrahṛidayopanishad.*
Occurs in Dr. Haug's list; about 12 çlokas, which make out that Rudra is everything. Begins:
Praṇamya çirasā pādau çuko vyā(sa)m uvāca ha |
Ko devas sarvadeveshu? tasmin deve tu sarvaçaḥ ||
(9,709) x. Gr. ll. 102, b—103.

54. *Rudrāxopanishad.*
About 10 *granthas*, which are hardly entitled to be called an *Upanishad.* Begins: Athai 'naṃ sanatkumāraḥ papraccha: adhīhi bhagavan kathaṃ rudrāxotpattiḥ? taddhāraṇaphalaṃ kim? iti. Sa ho 'vāca bhagavān rudraḥ—purā tripurabadhāya purā unmīlitāxo 'haṃ tebhyo jalabindavo bhūmau patitāḥ te rudrāxā jātāḥ. The rest answers the second part of the question.
(6,522) D. ff. 2.

55. *Rudrāxopanishad* (Atharva).
An expansion of the last in 2 khaṇḍas, with the same legend; but *Bhūkhaṇḍa* substituted for *Sanatkumāra*, and *Kālāgnirudra* for *Rudra.*
(6,574) D. ff. 4.

56. *Vajrasūcyupanishad.*
Generally attributed to Çankarācārya, and at all events recent, as it quotes the *Bhagavadgītā.* About 120 *granthas*.
(6,552) D. ff. 16.
(6,564) b. D. ff. 2, b—4. Recent and very incorrect.
(9,718) e. Te. ll. 141—3.
(9,720) f. Gr. ll. 297—300.
(9,725) e. Te. ll. 4—5. Imperfect.

57. *Varṇopanishad.*
Begins: Oṃ sarve vai devā devīm upātasthuḥ—kā 'si tvaṃ mahādevi? sā 'bravīd: ahaṃ brahmasvarūpiṇī . . . About 30 *granthas*.
(6,580) c. D. ff. 5, b—6, b.

58. *Vāsudevopanishad.*
On the ūrdhvapuṇḍra. See Catalogue, p. 64.
(6,559) j. D. ff. 17, b—18.
(9,703) c. Te. ll. 98—100. A fragment.

59. *Çārīropanishad.*
Begins: Athā 'taḥ pṛithivyādimahābhūtānāṃ samavāyaṃ çarīram. About 16 *granthas.*
(6,448) b. D. ff. 2—4. Recent.
(6,462) a. D. ff. 1—2. Recent.
(9,709) t. Gr. ll. 84, b—85.
(**9,712**) ff. Gr. ll. 157, b—8.
(9,713) gg. Gr. ll. 254—4, b.
(9,725) t. Te. 18, b—20.

60. *Çivatattvopanishad* or *Paramarahasyopanishad.*
Begins: Brahmāvartte mahābhāṇḍīravaṭakule sattrāya sametā maharshayaḥ çaunakādayas te ha samitpāṇayaḥ tattvajijñāsavaḥ mārkaṇḍeyaṃ cirañjīvinam upetya papracchuḥ—how he lived so long? He replies that this is by the Çivatattvajñāna!
(9,720) c. Gr. ll. 275—279.

61. *Çvetāçvataropanishad.*
Edited by Dr. Röer in the B.I. with *Çaṅkara's* C. and a translation.
(6,459) D. ff. 2. Beginning only.
(6,535) D. ff. 13.
(6,559) a. D. ff. 1—8. Much corrected.
(9,709) k. Gr. ll. 78—83, b.
(**9,712**) o. Gr. ll. 114, b—118, b.
(9,713) o. Gr. ll. 185, b—193, b.
(9,724) j. D. ll. 26—35.
(9,725) cc. Te. ll. 7, b—9, b.

62. *Sarvasāropanishad.*
See I.S. i. p. 301 ffg. About 25 *granthas.* Begins: Kathaṃ bandhaḥ? kathaṃ moxaḥ? katham avidyā? kā vidyā?
(6,521) D. ff. 4.
(9,725) g. Te. ll. 7—9.

63. *Subālopanishad.*
Begins: Oṃ tad āhuḥ: kiṃ tad āsīt? tasmai sa ho 'vāca: na san nā 'sann asad asya sad iti.
(**9,712**) bb. Gr. ll. 149—155.
(9,713) cc. Gr. ll. 241, b—250, b.

64. *Skandopanishad.*
About 15 Vedāntic *çlokas,* beginning—
Acyuto (v.l. amṛito) 'smi mahādeva tava kāruṇyaleçataḥ |
Vijñānaghana evā 'smi çivo 'smi kim ataḥparam! ||
(6,520) D. ff. 2. Recent but carefully written.
(9,699) b. Gr. l. 3.
(9,725) a. Te. l. 1.

65. *Haṃsopanishad.*
Begins: Atha haṃsaparamahaṃsanirṇayaṃ vyākhyāsyāmaḥ: brahmacāriṇe vedāntaratāya gurubhaktāya çāntāya haṃsahaṃse 'ti. Sadā 'yaṃ sarveshu deheshu vyāpto vartate. Yathe 'hā 'gniḥ kāshṭeshu, tileshu tailaṃ vā, taṃ viditvā na mṛityum eti. Gudum avashṭabhya, vāyum utthāpya, svādhishṭhānaṃ triḥ pradaxiṇīkṛitya, maṇipūrakaṃ gatvā, anāhatam atikramya, viçuddhe prāṇān nirudhya ājñām anudhārayan (v.l. anuyāyan), brahmarandhraṃ dhyāyet: trimātro 'ham iti sarvadā dhyāyann eti. 15 *granthas.* This is a Yoga tract, as the above shows clearly.
(6,559) f. D. ff. 14, b—15, b.
(6,589) D. ff. 2.
(6,590) D. f. 1. An abridged text.

(9,709) o. Gr. ll. 73—73, b.
(9,710) f. Gr. Tal. ll. 6, b—7.
(9,712) p. Gr. ll. 118, b—119.
(9,713) p. Gr. ll. 193, b—194, b.

a. *Haṃsopanishaddīpikā* by *Çaṅkarānanda.*
(9,754) m. Te. ll. 38, b—50, b.
(6,567) D. 14 ff. Extracts from *Upanishads.*
(9,712) l. Gr. ll. 102—112, b. Do.

III. b.

Works treating generally of the Upanishads.

अनुभूतिप्रकाश *Anubhūtiprakāça,* a metrical version of several *Upanishads* by *Vidyāraṇyasvāmin.*
(9,751) Gr. ll. 141. Recent. Many lacunæ. Contains: a. *Aitareyavārttika* (ll. 1—8); b. *Taittirīyavārttika* (ll. 8—17); c. *Chāndogyavārttika,* 3 sections (ll. 17—41); d. *Praçnopanishadvārttika* (ll. 41—46, b); e. *Kaushītakivārttika* (ll. 46, b—56). This has been edited by Prof. Cowell in his edition of the *Upanishad* (pp. 175—190) in the B.I. f. *Maitrāyaṇīyavārttika* (56—63, b); g. *Kaṭhavallivārttika* (63, b—70); h. *Çvetāçvataropanishadvārttika* (70—76, b); j. *Bṛihadāraṇyakopanishadvārttika* (76, b—98); *Maitreyībrāhmaṇavārttika* (98—141). Ends with *a* xi. (*Janakavidyā*).

उपनिषन्मंगलाभरणम् *Upanishadmaṅgalābharaṇa,* a C. on the *Kāṭhaka, Praçna, Taittirīya, Atharvaçiras, Kālāgnirudra* and *Nārāyaṇa Upanishads.* The author's name does not appear. This seems to be quite a modern work.
(6,325) D. ff. 208. Recent; lacunæ.

III.

VEDAṄGAS.

1. **छन्दः** *Chandas* or *Piṅgalasūtra.* Edited with a translation and notes in I.S. viii. by Prof. Weber, and reprinted with Halāyudha's C. in the B.I.
(2,387) D. ff. 8.
(2,388) D. ff. 6.
(2,384) D. ff. 13, b—22. Recent.

2. **ज्योतिषम्** *Jyotisha.* Edited by Prof. Weber, 4to.
(2,389) D. ff. 3. Incorrect.

3. **शीक्षा** *Çixā* (*Pāṇinīya*). Edited by Prof. Weber in I.S. iv. pp. 345—371. These MSS. follow the Ṛ.V. recension and are all recent. They have been copied from S. Indian MSS. apparently.
(2,390) D. ff. 5. Apparently a transcript of the next MS.
(**2,391**) D. ff. 6.
(2,392) D. ff. 6.
The following are the most important vv. ll. in No. 2,390, as compared with Dr. Weber's text. § 1, verse 1. pūrvyam. 3. Çaṃbhumate. 5. Kaḥpau parāçritau. § 2, 12. shaḍjamadhyamapañcamaiḥ. § 3, 15. ukārādi. § 4, 16. antaḥsthābhiç ca | aurasyam. 17. Kahā icu°. 19. Kaṇṭhyā syād ekāraikā° okāraukārayor mātrā tayor vivṛi°. § 5, 21. svarāṇām ūshmaṇāṃ cai 'va | ecau tathai 'va ca || 25. vyāghrī yathā daṃshṭrābhyām. § 6, 26. evaṃ raṅgāḥ prayoktavyāḥ. § 7, 37. savanam tṛitīyam. § 8, 38. hro. 40. vyāpitaṃ bhuvi. § 10, 54. for dagdho—pūto(!).

SECOND SECTION.—SANSKRIT LITERATURE.

A.—TECHNICAL TREATISES.

I. VYĀKARAṆA. I. *Sanskrit Grammar.*

As regards the general results at which I have arrived respecting the history of Sanskrit Grammar, I would refer to my Essay "On the Aindra Grammarians."

A. *School of* PĀṆINI. 1. *Pāṇini's Çabdānuçāsana and CC.*

शब्दानुशासनम् or अष्टाध्यायी *Çabdānuçāsana*[1] or *Ashṭādhyāyī*, by *Pāṇinī*. First edited for H. T. Colebrooke, Calcutta, *çak.* 1731 (=1810), and next by Dr. Böhtlingk, 2 vols. 8vo. The *sūtras* alone have been printed at Madras in the Telugu character, and at Calcutta and elsewhere in Nāgarī.

(823) D. ff. 77. A made-up copy, chiefly in a N. Indian hand of the last century.

(824) D. ff. 60. With occasional *vārttikas*. In a Canarese hand of the last century.

(825) D. ff. 113. Do. Recent; much corrected.

(826) D. ff. 20. *Sūtras* only; in a small hand of about 1750.

(827) D. ff. 26 and 3. Do. A S. Indian MS. in two hands.

(828) D. ff. 132. *Sūtras* with notes. *a* iv. 1, 2—vii. Recent; much corrected in parts.

(830) D. ff. 23. *Sūtras* with occasional *vārttikas*. *a* i.—ii. 4, 18. Recent.

(831) D. ff. 10. Do. *a* i.—ii. 1, 31. Recent.

(832) D. ff. 17. Do. *a* i.—ii. 1, 24. Do.

(833) D. ff. 34. Do. *a* i.—iv. 1, 18. Do.

(834) D. ff. 40. *Sūtras* only, complete. Do.

(9,949) a. Gr. ll. 60. *Sūtras* with *vārttikas*.
b. Gr. ll. 148—276. Do.

(9,950) Te. ll. 25. *a* i.—iv. (beginning only). Not inked.

(2,422) D. ff. 29. The *sūtras* which refer to the Vedic dialect, collected.

In the above MSS. the *vārttikas* often differ considerably from those published in the first edition; there is however no independent tradition (in S. India at least), and these variations appear to depend entirely upon the Commentaries having been more or less misunderstood. (Cf. Dr. Kielhorn's "Kātyāyana and Patanjali," Bombay, 1876.)

a. *Mahābhāshya*, nominally a C. on the last by *Patañjali*, but chiefly on *Kātyāyana's vārttikas*.

The first nine *āhnikas*, together with *Kaiyaṭa's Pradīpa* and the *Pradīpoddyota* were printed at Mirzapore (1855, oblong folio) by Dr. Ballantyne. A photolithographic facsimile of a very valuable MS. (with the same commentaries) was prepared by Dr. Goldstücker and finished in 1874, and another edition has been brought out at Benares. Dr. Goldstücker has proved that this work was composed in *Kaçmīr* between 140 and 120 B.C.

[1] The *Mahābhāshya* shows that this is properly the first *sūtra* and title of the work, though it is omitted in all the printed editions and in most MSS.

(835) D. ff. 232. A Canarese (Mysore) MS. of about 1750, containing *a* i. 1, 1 (*vṛiddhir ād aic*) to the end of the *adhyāya*. Lacunæ.

(836) D. ff. 96. A continuation of the last containing *a* ii.

(837) D. ff. 123. Do. *a* iii.

(838) D. ff. 44, of which ff. 33 and 41 are wanting. This MS. is also in a Canarese hand of the last century. *a* iii. to 1, 91. Ends abruptly. Much worn.

(839) D. ff. 47. In the same hand as No. 835, etc. *a* iv. 93.

(840) D. ff. 146. Written about 1700. *a* vi. Worn at the end.

(841) D. ff. 188. Large ll. *a* i.—ii. (begins f. 180) *Sūtra* 1, in the comment on which this MS. breaks off abruptly. Recent.

(842) D. ff. 17. The beginning of *a* i. in a Canarese hand of about 1700. Much worn and illegible in parts.

(9,956) Gr. ll. 260. Written about 1750. *a* ii.—vi. 1, 12.

(9,957) Te. ll. 240. Written about 1650. *a* i.—ii. 2. *āhnika* 2 (=*sūtra* 35).

(9,958) Gr. originally ll. 79. Written in a small hand of about 1700. *a* i. 1. The first 10 ll. are wanting.

(9,959) Gr. ll. 160. Recent. *a* iii.—iv. 2, 138; *a* vi. (l. 114); *a* i. 1, 60 (l. 200); *pāda* 3, 63.

(9,960) Gr. ll. 65—200. Very clearly written about 1700, but injured in parts. *a* vi. 3, 13—viii. 1, 9. Begins and ends abruptly.

(9,961) Gr. ll. 84. Written about 1750. *a* vii.—viii. to to the end of *pāda* 1. Worm-eaten.

(9,962) Gr. ll. 41. Written about 1750. *a* viii., *pāda* 2 to *sūtra* 48 of p. 4.

In regard to the late Dr. Haug's remarks ("Brahma und die Brahmanen," p. 45) on the testimony of the *Mahābhāshya* to the existence of the *Atharva-veda*, it is necessary to observe that all the *real* S. Indian MSS. that I have seen omit the first words of that *veda* (if "Çaṃ no devīr," etc., really be the first verse), and give the commencement of the *Rig-*, *Sāma-*, and *Yajur-vedas* only. The order in which they are quoted varies, and probably depends on the *veda* which the copyist followed being placed by him in the first place. Thus Nos. 841, 842, 843, and 9,957 mention the *Yajur-veda* first, then the *Rig-* and *Sāma-vedas*; whereas others quote the *Rig-veda* first, and then the *Sāma-veda*. Similar variations I have observed in numerous S. Indian MSS. that I have examined, but I have never once met with a quotation from the *Atharva-veda*, which indeed does not exist in S. India.[1] "Çaṃ no devīr," etc., occurs in both the Rig- and Yajur-vedas, and is evidently quoted first here as being auspicious.

aa. *Mahābhāshyapradīpa*, a C. on *Patañjali's Mahābhāshya* by *Kaiyaṭa*.

(843) D. ff. 138, of which 40—43 are wanting. Recent, from Benares. Contains the text of the *Mahābhāshya* in the middle of the page, and the C. above and below it. *a* i., *pāda* 1 as far as *sūtra* 53.

[1] This fact cannot be too often asserted, for the geographical area of the chief Indian work is a matter of much importance. By Atharva (or Fourth) Veda the Korān or Bible is always intended by a native of S. India, as I have often found to my disappointment.

(844) D. ff. 63. *a* i. to *pāda* 3, *āhnika* 2. A recent S. Indian MS. The text in the middle of the page.
(845) D. ff. 63. A continuation of the last MS. *a* i. 4.
(846) D. ff. 106. Do. *a* ii.
(847) D. ff. 126. Do. *a* iii.
(848) D. ff. 100. Do. *a* iv.
(849) D. ff. 121. A recent S. Indian MS. in a different hand to the last. The text in the middle of the page. *a* v.
(850) D. ff. 185. In the same hand as No. 844. *a* vi.
(851) D. ff. 102. Do. *a* vii.
(852) D. ff. 81. Do. ff. 26 and 80 are wanting. *a* viii.
(853) D. ff. 119. A N. Indian MS. written about 1750. *Kaiyaṭa's pradīpa* only; begins with the end of *āhnika* 2 of *pāda* 1 of *a* i., and contains to the end of *āhnika* 9.
(854) D. ff. 130. A N. Indian MS. written about 1700. *a* ii.
(855) D. ff. 67 and fragments. Written about 1700. *a* v. Imperfect.
(9,963) Te. ll. 226. Written about the middle of the 17th century. *a* i. complete. Lacunæ; worm-eaten.
(9,964) Gr. ll. 152. Written about 1650. *a* i. to *āhnika* 3 of *pāda* 1 of *a* ii. Ends, bahulagrahaṇāc ca taxakas sarpo lohitas taxaka ityādau samāsabhāvaḥ.
(9,965) Gr. ll. 196. Written about 1600. Much broken and worm-eaten, and greater part not inked. Ends in *pāda* i. of *a* ii.
(9,966) Gr. ll. 131. Written about 1700. Worm-eaten. *a* vii. and viii. breaks off in *pāda* 2, *āhnika* 1.

aaa. *Bhāshyapradīpoddyota*, a C. on the last by *Nāgojibhaṭṭa*.

(856) D. 455 ff. *Ādhyāya* i., *pādas* 1, 2 (begins l. 240), 3 (begins l. 310) and 4 (l. 371). A recent S. Indian MS.
(857) D. 186 ff. *a* ii. Written *çak.* 1724.
(858) D. 125 ff. *a* iii.
(860) D. 114 ff. *a* iv.
(861) D. 107 ff. *a* v.
(862) D. 51 ff. *a* vi. breaks off in the 7th *āhnika* of *pāda* 1.
(863) D. 93 ff. *a* vii.
(864) D. 86 ff. *a* viii. Written *saṁv.* 1775.
This copy (Nos. 856—864) appears to have been all written much about the same time, and by the same copyists in S. India.
(859) D. 16 ff. Written *saṁv.* 1832. *a* i., *pāda* 1, *āhnika* 5 only.

b. *Kāçikā Vṛitti*, a C. on the *sūtra* of *Pāṇini*, by *Jayāditya* according to some MSS., but *Haradatta* mentions the author as *Vṛittikṛit* only; the Bo. Cat., p. 44, mentions *Vāmana* as the author. Cf. Colebrooke, ii. 40. This has been printed in the "Pandit," 1874–5. It was (as Dr. Kielhorn has shown) begun by Jayāditya (down to about half) and finished by Vāmana.

(865) D. 32 ff. *a* i.
(866) D. ff. 27. *a* ii.
(867) D. ff. 21. *a* iii.
(868) D. ff. 48. *a* iv.
(869) D. ff. 54. *a* v. as far as 4, 144.
This copy is recent and written in S. India.
(870) D. ff. 50, 26 and 20. *a* vi.—viii. In *a* viii. 20 is repeated in the numbering.
(871) D. ff. 20. *a* iii., as far as 4, 106. Ends abruptly. A recent N. Indian MS.
(872) D. ff. 129. *a* i.—iii. 3, 149, when it breaks off abruptly. A recent transcript; many lacunæ in the last ten pages.
(873) D. ff. 122—189. A recent MS. containing *a* iii. *pāda* 3, and the beginning of *a* iv.
(9,967) Te. ll. 479. Written about 1650. A little worm-eaten. Complete.
(9,968) Gr. ll. 188. *a* i.—iii. 3. Written about 1650.
(9,969) Gr. ll. 244. *a* i.—iv. 4, in which it breaks off abruptly. The last part is much broken and injured. Not inked. Written about 1700.
(9,970) Gr. ll. 64. A broken fragment from *a* iii. 1, 13 to iv. *pāda* 1, in which this MS. ends abruptly. The middle may be of use. Clearly written; about 1700.
(9,971) Gr. ll. 150. *a* iii. 3, 99 to v. 4, 130. Written about 1600. Much injured and very illegible, as the leaves are nearly black from age.
(9,972) Gr. ll. 145. *a* iv. 3, 19 to vi. 3, in which the MS. breaks off abruptly. Much injured; written about 1650.
(9,973) Gr. ll. 154. *a* v. 2—vi. 3, 1. Ends abruptly; written about 1700.
(9,974) NN. ll. 156. *a* vi. 69 to end. Written about 1700. First l. broken.
(9,975) Gr. ll. 142. *a* vii. to end. Written about 1750.
(9,976) Gr. ll. 151—258. Parts of *a* viii. much worm-eaten and broken at the beginning. ll. 228—238 contain the *vṛitti* to the *Pāṇinīya Liṅgānuçāsana*. This is a little worm-eaten, but otherwise in good order. The rest of the MS. contains a fragment of *a* viii.

bb. *Padamañjarī*, a C. on the *Kāçikā Vṛitti* by *Haradatta-miçra*. Begins:

vyaktapradhānapurushātmakam asvatantram etat samastam adhitishṭhati yaḥ svatantraḥ | tasmai çivāya, etc.
tātaṃ Rudrakumārāryam praṇamyā'mbāṃ çriyaṃ tathā ||
jyeshṭhaṃ cā'gnikumārāryam ācāryam aparājitaṃ ||
yaç cirāya haradattasaṃjñayā
* * * * * dixu daxiṇaḥ
ujjahāra padamañjarīm asau
çabdaçāstrasahakārapādapāt ||

No. 9,978 (the only MS. in the library which contains the commencement) has l. 1 much broken, and I am therefore unable to give the interesting account of the author in a complete form. The whole work is believed to contain 36,000 *granthas*.
(875) D. ff. 150. *a* iv. A few lacunæ. About 4,600 *granthas*.
(876) D. ff. 35. *a* v. *pāda* 1. About 1,000 *granthas*.
(877) D. ff. 192. *a* vi. About 6,000 *granthas*.
(878) D. ff. 31. *a* vi. *pāda* 4 only.
(879) D. ff. 70. *a* vii.
(880) D. ff. 33. *a* viii. as far as *pāda* 3, 46, in which it breaks off abruptly. These are recent N. Indian MSS.
(9,977) Gr. ll. 117. *Sūtra* 1 of *a* 1 (*vṛiddhir ādaic*) to end of *pāda*. Some of the last ll. are wanting. Carelessly written about 1700.
(9,978) Gr. ll. 229. Written about 1650 and in tolerable order.
The beginning breaks off abruptly in the C. on *sūtra* 45 of *pāda* 2 of *a* i. About 2,800 *granthas*.
(9,979) Gr. ll. 143. *a* vi. 4 to about the middle of vii. 2. Written about 1700.

bbb. *Mañjarīmakaranda*, a *vyākhyāna* to the *Padamañjarī* by *Raṅganātha*,[1] son of *Nārāyaṇadīxita* and an inhabitant of the *Coladeça*, i.e. the Tanjore province. Begins (so far as can be seen):

Çrī rāmacandraṃ janakātmajaṃ patiṃ salaxmaṇaṃ rāxasa-moxakāraṇam | namāmi vācā manasā ca mūrdhni vighnasidhyai kuladaivatan naḥ | yo nārāyaṇadīxitasya naptā nallādīxita-sumninas tu pautraḥ çrīnārāyaṇadīxitasya putro vyākhyāmy eshāṃ hi raṅganāthayajvā | (*sic.*), etc.

(9,980) Gr. ll. 153. Written about 1650. Not inked. Contains as far as *a* i. 2, 41, in which it breaks off abruptly. Illegible.
This C. is very diffusive.

[1] The text is not correct and the name is therefore doubtful.

c. *Çabdakaustubha*, a C. on the *sūtras* of *Pāṇini*, by *Bhaṭṭojidīxita.* The first *pāda* of the first *adhyāya* was printed at Benares in 1876. It is a well-ascertained fact that this work was never finished, and it is generally stated that only four *adhyāyas* were completed, as we find here. This work is a sort of compilation from the *Mahābhāshya*, and follows the same division into *āhnikas*. Begins:

viçveçaṃ saccidānandaṃ vande'haṃ yo'khilaṃ jagat |
carīkartti barībharti sañjarīharti līlayā ||
namaskurve jagadvandyaṃ *pāṇinyādimunitrayaṃ* |
*Çrībhartṛihari*mukhyāṃç ca siddhāntasthāpakān budhān ||
natvā laxmīdharaṃ tātaṃ sumanovṛindavanditaṃ |
phaṇibhāshitabhāshyaṃ ca çabdakaustubham uddhare ||
paribhāvya bahūn granthān yo'rthaḥ kleço na labhyate |
tam açesham anāyāsād ito gṛihṇīta sajjanāḥ ||
samar(p)ya laxmīramaṇe bhaktyā çrīçabdakaustubhaṃ |
Bhaṭṭojibhaṭṭo janushaḥ sāphalyaṃ labdhum īhate ||

prexāvat pravṛittaye vyākaraṇasya vishayam bhagavān *bhāshyakāraḥ* prādarçayat, 'atha çabdānuçāsanam'—iti. 'atha'—çabdaḥ prārambhasya dyotakaḥ. nanu vācakaḥ nipātatvād upasargavan na ca te'pi vācakā eve'ti vācyam. upāsyate gurur; anubhūyate sukham; ity-ādau dhātoḥ sakarmakakriyāparatvaṃ vinā karmaṇi lakārayogena vācakatve sthite upasargāṇāṃ dyotakatvasyai' va yuktatvāt | etc.

(814) D. ff. 55. *a* i. *pāda* 1; wants end.
(815) D. ff. 28. *a* i. *pāda* 1.
(816) D. ff. 69. *a* i. as far as the end of *āhnika* 4. Wants the beginning.
(817) D. ff. 19. *a* i. A fragment wanting the beginning and end.
(818) D. ff. 128. Do. *pādas* 2—4.
(819) D. ff. 114. *a* i. About 6,500 *granthas*.
(820) D. ff. 103. *a* ii. „ 3,000 „
(822) D. ff. 69. *a* iii. as far as *āhnika* 4, in which the MS. breaks off abruptly in the C. on *sūtra* 43 of the *pāda*.
(821) D. ff. 112. *a* iv. About 3,000 *granthas*.
These MSS. are all recent and from N. India.

d. *Çabdabhūshaṇa*, a C. on the *sūtras* of *Pāṇini* and the *vārttikas*, by *Govindapuravāstavya-Nārāyaṇa*. Begins:

yenā'xarasamāmnāyam adhigamya maheçvarād | etc. || 1 ||
yena dhautā giraḥ puṃsāṃ, etc. || 2 ||
vākyakāram vararuciṃ bhāshyakāraṃ patañjaliṃ |
pāṇiniṃ sūtrakāraṃ ca praṇato'smi munitrayaṃ || 3 ||
vāṇīṃ *pāṇiniṃ* ācāryaṃ *kātyāyanamuniṃ* tathā |
kṛitāñjalir namasyāmi bhagavantaṃ patañjaliṃ || 4 ||
yogena cittasya padena vācāṃ
malaṃ çarīrasya ca vaidyakena |
yo'pākarot taṃ pravaraṃ munīnāṃ
patañjaliṃ prāñjalir ānato'smi || 5 ||
guruṃ natvā parabrahma dhyātvā *nārāyaṇas* sudhīḥ |
paryālocya *mahābhāshyaṃ* kurute *çabdabhūshaṇaṃ* || 6 ||

This is a miserable specimen of book-making; the author has simply taken his matter from the *Siddhāntakaumudī* which he carefully abstains from mentioning, and awkwardly interpolated the *uṇādi* and *phiṭsūtras* into the text of *Pāṇini*. He is said to have been a Tamil Brahman who lived in the last century.

(894) D. ff. 238. *a* i.—vi., *pāda* 1 (the *uṇadisūtras* with a C. between iii. 2 and 3), which ends f. 230. Then begins a C. on the *Phiṭsūtra* ('Phi°'—phiṭ prātipadikaṃ | uccaiḥ | anta udātta iti ā pādād adhikāraḥ 'Paṭa°,' etc.). Then follows *Pāṇini* vi. 2, which ends abruptly with the C. on *sūtra* 100. A very carefully and correctly written recent MS. on European paper.
(895) D. ff. 96. *a* i. to iii. 2, which ends on f. 94, b.
The remaining 2 ff. contain the beginning of a C. on the *uṇādisūtra* (to ii. 105). On the cover is a picture of the author (?) with shawl, large earrings and other articles of dress affected by soi-disant pandits.
(896) D. 120 ff. A rough modern transcript. Contains the C. on the *Uṇādisūtra* i. 67 to end of P. 5 ends f. 18. Then follows a C. on *Pāṇini* iii. 3, 1 to end of vii. *pāda* 1, and at the end is a C. on the *Phiṭsūtra*. Incomplete.

2. Grammatical treatises founded on *Pāṇini's* work.

A. सिद्धान्तकौमुदी *Siddhāntakaumudī*, by *Bhaṭṭojidīxita*. This well-known manual has been repeatedly printed in India. The last edition (with a new C. and many notes) is in 2 vols. 8vo., Calcutta, 1863. By Paṇḍit Tārānātha-Tarkavācaspati.

(732) D. ff. 389. Complete.
(733) D. ff. 198. *Pūrvārdha* only.
(734) D. ff. 17—141. *Tiṅanta* section.
(735) D. ff. 54. *Uttarārdha*.
(736) D. ff. 46. *Chandas* and *Lingānuçāsana* sections.
(737) D. ff. 58. P. a. to end.
(738) D. ff. 82. U. a. ending with the *Tiṅanta* section.
(739) D. ff. 47. U. a. *Tiṅanta* section.
(741) D. ff. 39. P. a. ends with *adanta* section.
(742) D. ff. 5. P. a. *Paribhāshā* section.
(743) D. ff. 11. P. a. to *Visargasandhi* section.
(744) D. ff. 10—29. P. a. on declensions.
(745) D. ff. 36—78. P. a. on pronouns.
(746) D. ff. 35. *Taddhita* section; wants end.
(747) D. ff. 9—52. P. a. nearly complete.
(748) D. ff. 100—149. *Taddhita* section.
(749) D. ff. 6—31. P. a. *Paribhāshā* and section on declensions.
(750) D. ff. 58. U. a. on tenses.
(751) D. ff. 113. U. a. to end of *Tiṅanta* section.
(752) D. ff. 2—44. U. a. imperfect.
(753) D. ff. 92. U. a. Ends with *Tiṅanta* section.
(754) D. ff. 116. U. a.
(9,918) a. Gr. ll. 62. P. a. Not inked.
b. Gr. ll. 52. Do.
(9,919) Gr. ll. 110. P. a.
(9,920) Te. ll. 91, of which 1—14 are wanting. *Taddhita* section.
(9,921) Gr. ll. 63. *Taddhita* section. Imperfect.
(9,922) Gr. ll. 61. P. a. Wants end.
(9,923) Gr. ll. 17. On *Taddhita*; imperfect.

a. *Prauḍhamanoramā*, a C. on the *Siddhāntakaumudī*, by *Bhaṭṭoji*, who wrote the text. This work has been lithographed at Benares, oblong fol., 1868, but apparently without the last sections on the *vedic* dialect and accent. For an elaborate account of this work (by Dr. Aufrecht) see I. S. iv. 171–6.

(772) D. ff. 179. P. a. Wants end.
(773) D. ff. 187. P. a. Complete; written *saṃv*. 1764 at Benares.
(774) D. ff. 144. U. a. Wants end.
(775) D. ff. 10. U. a. Beginning only.
(776) D. ff. 37—68. U. a. beginning with the section on *dhātus*, and ending with the *lakārārtha* section.
(777) D. ff. 247. P. a.
(778) D. ff. 118—164. P. a. *apatyādhikāra* to end.
(779) D. ff. 68. P. a. Beginning only.
(780) D. ff. 320. P. a.
(781) D. ff. 168. U. a. to the end of the *Tiṅanta* section. This and the last MS. are in the same hand; written *saṃv*. 1760.
(782) D. ff. 82. U. a. Do.
(783) D. ff. 80. U. a. *Kṛidanta* section.
(784) D. ff. 38. U. a. *Chandaḥ* and *svara* sections.
(785) D. ff. 29—100. U. a. A fragment wanting the beginning, and ending with the *Tiṅanta* section.
(786) D. ff. 102. U. a. *Kṛidanta* section.

(787) D. ff. 238. P. a.
(793) D. ff. 14. U. a. *Svaraprakriyā.* Injured.
(9,944) Te. ll. 276. P. a. Not inked in parts; worm-eaten.

aa. *Çabdaratna*, a C. on the last by Hari Dīxita (?). The name of the author does not appear in these MSS.

(790) D. ff. 244, of which ff. 7—12 are wanting. *Çabdādhikāra* to end of *Kāraka.*
(791) D. ff. 292. A recent transcript of the last.
(792) D. ff. 28. A fragment.

aa. 2. *Laghuçabdaratna*, a C. on the *Prauḍhamanoramā* by *Haridīxita, Bhaṭṭoji's* son's son.

(788) D. ff. 199. To the end of the *Subanta* section. A recent S. Indian MS.
(789) D. ff. 90. U. a. to the end of the *Kṛidanta* section. Both MSS. contain about 6,000 *granthas.*

b. *Tattvabodhinī*, a C. on the *Siddhāntakaumudī* by *Jñānendra.* Lithographed at Benares 1863, oblong folio.

(764) D. ff. 423—669.
(765) D. ff. 209. P. a. to the end of the *Saptamī* section.
(766) D. ff. 67. Do. Beginning only. *Sañjñā* and *Sandhi* sections.
(767) D. ff. 58. A continuation of the last. Ends abruptly.
(768) D. ff. 237. P. a. Wants end.
(769) D. ff. 3—22. A fragment on *Sandhi.*
(770) D. ff. 5—26. Do. Much worn.
(771) D. ff. 76. U. a. *Tiṅanta* section; wants end.

c. *Vaiyākaraṇasiddhāntaratnākara*, a C. on the *Siddhāntakaumudī* by *Rāmakṛishṇa*, son of *Nirmalabhaṭṭa.*

(794) D. ff. 386. P. a.
(795) D. ff. 143. Do. A fragment wanting the beginning and end.
(796) D. ff. 4—48. Do. Do.

d. *Çabdasāgara*, a C. on the *Siddhāntakaumudī.* The author's name does not appear.

(797) D. ff. 72. Beginning only.

e. *Çabdenduçekhara*, a C. on the *Siddhāntakaumudī* by *Nāgeçabhaṭṭa.* Begins:

*Nāgeço bhaṭṭanāgeça*bhāshitārthavicaxaṇaḥ |
*Çivabhaṭṭa*suto dhīmān upādhyāyopanāmakaḥ ||
yācakānāṃ kalpataror arikaxahutāçanāt |
*Çriṅgavera*purādhīç*arāmato* labdhajīvikaḥ ||
natvā *phaṇīçam īçānaṃ kaumudy*arthaprakāçakam |
manoramārdhadehaṃ tanve *Çabdenduçekharam* ||.

(798) D. ff. 527. P. a. About 22,000 *granthas.*
(799) D. ff. 56. Do. Beginning only.

f. *Laghuçabdenduçekhara*, another C. on the *Siddhāntakaumudī* by *Nāgeçabhaṭṭa.* Begins:

Pātañjale mahābhāshye kṛitabhūripariçramaḥ |
*Çivabhaṭṭa*suto dhīmān *satīdevyās* tu garbhajaḥ ||
yācakānāṃ kalpataror arikaxahutāçanāt |
çṛiṅgaverapurādhīçād rāmato labdhajīvikaḥ ||
natvā phaṇīçaṃ nāgeças tanute'rthaprakāçakam ||
manoramārdhadehaṃ laghuçabdenduçekharam ||
granthasamāptigranthapracārādipratibandhakaduritapraçamāya samucita(m) ṛishitrayanamaskārarūpaṃ maṅgalam ācaran çishyaçixāyai vyākhyātṛiçrotṛīṇām anushaṅgato maṅgalāya ca nibadhnāti—*munitrayam* iti.

(800) D. ff. 507. P. and U. a. as far as *Tiṅanta* section.
(801) D. ff. 334. P. a.
(802) D. ff. 103. U. a. ending with the *Tiṅanta* section.
(803) D. ff. 82. *Kṛidanta* section.
(804) D. ff. 138. U. a. *Vaidikaprakriyā.*
(805) D. ff. 60. U. a. *Svaraprakriyā.*
(806) D. ff. 255. P. a. Wants end.
(807) D. ff. 28. *Kṛidanta* section. A recent transcript.
(808) D. ff. 35. *Svaraprakriyā.* Do.
(809) D. ff. 414, but 196—255 are wanting. P. a.
(810) D. ff. 157, 141 and 68. P. a.
(811) D. ff. 204. U. a. ending with the *Tiṅanta* section.
(812) D. ff. 133. Do. Do.
(813) D. ff. 62. *Kṛidanta* section.

g. *Sumanoramā*, a very diffusive *anuvyākhyā* to the *Siddhāntakaumudī* by *Tirumalaya*, (as his name shows) a native of S. India.

(9,945) Te. ll. 196. P. a. Recent. Defective at the end.
(9,946) Te. ll. 173. P. a. Extends to the 'samarthaḥ padavidhiḥ' section, at the beginning of which it breaks off abruptly. Written about 1750.

B. लघुसिद्धांतकौमुदी *Laghusiddhāntakaumudī* by *Varadāraja.*

This has been several times printed. Dr. Ballantyne's edition (Benares, 1848), which is accompanied by a translation, has lately been reprinted at the same place (1867).

(740) D. ff. 28. Imperfect.
(755) D. ff. 9—101. Imperfect.
(756) D. ff. 59. Do. U. a.
(759) D. ff. 75, of which ff. 5, 6, 71 and 72 are missing.
(760) D. ff. 18. Wants end.
(9,924) Gr. ll. 91.
(9,925) Gr. ll. 59.

C. मध्यसिद्धांतकौमुदी *Madhyasiddhāntakaumudī*, by *Varadarāja.* See Aufrecht Cat. p. 156.

(757) D. ff. 33. Beginning only.
(758) D. ff. 38—164, of which ff. 109, 115 and 116 are wanting. Imperfect.
(761) D. ff. 155. Written *saṃv.* 1749. U. a.
(762) D. ff. 49. P. a.
(763) D. ff. 12. Do. Beginning only.

D. रूपमाला *Rūpamālā*, an elementary Grammar consisting of extracts from *Pāṇini* with brief explanations, by *Paramahaṃsa* . . . . *Çrīvimalasarasvatī.*

(888) D. ff. 137. A very correct MS. written saṃv. 1626 in N. India. Begins:

çivam abhivandya vidadhmo mālām
alpāṃ surūpakusumānām |
çishukaṇṭhā bhūshaṇārthaṃ pāṇini—
sūtrair anekaguṇaiḥ || etc.

See Aufrecht's *Uṇādisūtras*, p. ix.

E. प्रक्रियाकौमुदी *Prakriyākaumudī*, by *Rāmacandra*, a pupil of *Paramahaṃsa-Gopālācārya.* This grammar (based on *Pāṇini*) is very superior to the similar and rival work, the *Siddhāntakaumudī*, and it is very singular that it should have been and still be so much neglected.

(9,927) Gr. ll. 166. A correct MS. written about the middle of the 17th century. A little injured at the top of the leaves. Begins:

Çrīgurave namaḥ, etc.
Çrīmadviṭṭhalam ānamya pāṇinyādimunīn gurūn |
prakriyākaumudīṃ kurmaḥ pāṇinīyānusāriṇīm ||

a, i, u, ṇ, etc., iti pratyāhārasūtrāṇi hakārādishu akāra uccāraṇārthaḥ |—*halsandhi* ends l. 8, b; *visarjanīyasandhi* 10. Then follow the declensions, and *samāsa* ends 66; *taddhitaprakriyā* ends 85; *dviruktiprakriyā* (which ends the *Subanta* section, on) l. 86. The *Tiṅanta* section ends on l. 163, and then follow the *Svara* and *Vaidikaprakriyā.* About 3,500 *gr.*

(9,928) Gr. ll. 142. Complete. Written about the end of the 17th century.

(9,929) Gr. ll. 125. Complete except a few lines at the beginning. ' Written about the end of the 17th century.
(9,930) Te. ll. 206, of which 138—177 are wanting. Written about 1750; worm-eaten. Breaks off at the beginning of the *Taddhita* section.
(9,931) Te. ll. 63. In a small hand; written about 1650. Not inked and much injured in parts. Ends with the *Kṛidantaprakriyā*.
(9,932) Te. ll. 32. Beginning only; worm-eaten.
(9,933) Te. ll. 217—247. Not inked. A fragment; on conjugation.
(9,934) Gr. ll. 155. Complete. Written about 1650; worm-eaten.
(9,935) Gr. ll. 110. Written about 1700. Ends abruptly in the *Curādiprakriyā*.
(9,936) Gr. ll. 51—153. *Kryādiprakriyā* to the end. Worm-eaten.
(9,937) Gr. ll. 70. Carelessly written extracts on *Sandhi*, etc.
(9,938) Gr. ll. 64. Beginning only—to declension.
(9,939) Gr. ll. 87. A fragment in the middle of the work, very much injured and nearly illegible.
(9,940) Gr. ll. 50. *Dhātuprakriyā* to end. Much worm-eaten.
(9,941) Gr. ll. 22. Beginning only; not inked.
(9,942) Gr. ll. 15. A fragment, *visarjanīya* and *svādi* and *sandhi*.
(9,943) Gr. ll. 132. Clearly written; ends with the *samāsa* section.

a. *Satprakriyāvyākṛiti*, a C. on the last by *Viçvakarmaçāstrin*, son of *Dāmodara*.

(908) D. ff. 259. A N. Indian MS. written about 1750. About 4,500 *granthas*.
(909) D. ff. 200. Do. Beginning to *āçrayāprakriyā*. About 4,000 *gr*.

b. *Prakriyākaumudīṭīkā*, by *Krishṇapaṇḍita*.

(910) D. ff. 190. Many lacunæ; recent. Begins with the *lakārārthaprakriyā* and ends abruptly in the section on *çamādi*.

c. *Amṛitasṛiti*, a *vyākhyā* on the *Prakriyākaumudī*, by *Vāraṇā-Vaneçaçāstrin*.

(9,947) Gr. ll. 116. Begins with the *Tiṅanta* section and ends with the *Vaidikaprakriyā*. Written about 1700. About 2,000 *granthas*.
(9,948) Gr. ll. 117. Wants 1—3. Beginning to declension of *halanta* nouns. Some ll. broken. About 2,500 *gr*.
For another C. (the *Prasāda*) see Aufrecht, Cat. p. 161.

F. शब्दमंजरी *Çabdamañjarī*, an imitation of the *Siddhāntakaumudī* by one *Nārāyaṇa*, and intended as an introduction to his *Çabdabhūshaṇa* (see above, p. 39*a*).

(897) D. ff. 62. About 1,600 *gr*. Ends with the *taddhita* section.
(898) D. ff. 4. Beginning only.

G. व्याकरणदीपप्रभा *Vyākaraṇadīpaprabhā*, a C. (by *Gaṅgādhara*) on *Cidrūpāçrama's Vyākaraṇadīpa*.

(903) D. ff. 151. Ends with *Kṛidantaprakāça*.
(904) D. ff. 19. *Kṛitpratyaya* section.

H. Tracts founded on the Grammar of *Pāṇini* and on difficult points in his system.

नंदिकेशकाशिका *Nandikeçakāçikā*.

27 *çlokas* attributed to *Çiva* containing a mystical interpretation of the *Maheçvarasūtras*. With an anonymous *vṛitti* which notices several various readings! Begins: nṛitāvasāne naṭarājo nanāda ḍhakkāṃ ravapañcavāram |
uddhartukāmaḥ sanākāsiddhān etad vimarçecchī sūtrajālam ||
(874) D. ff. 9. A recent N. Indian MS.

Ratnāvalī, by *Gauramodanavidyāratna*.
(905) D. ff. 113.

Çabdaratnāvalī, by *Appasūri*.
(906) D. ff. 59. Beginning only.

Vivādakaumudī, by *Lālamaṇi*.
(907) D. ff. 15. On disputed points of Grammar.

Laghusiddhāntacandrikā. The author's name is not given.
(911) D. ff. 41.

Liṅganirṇayabhūshaṇa; partly in *çlokas*; by *Rāmasūri*, son of *Vishṇu*.
(918) D. ff. 11. About 140 *gr*.

Pratyāhārasūtravyākhyāna, by *Timmaṇṇa*.
(931) D. ff. 19. Wants end.

Graho-liṭi-sūtravicāra.
(931) D. ff. 6. Apparently not finished.

Vṛiddhirādaic-sūtravicāra.
(933) D. ff. 12. Much worn.

Sthānivat-sūtravicāra.
(934) D. ff. 2.

Jāgrahīt-vāda.
(925) D. ff. 7.

बालबोधिनी *Bālabodhinī*; an elementary Sanskrit Grammar with paradigms, by *Bālaçāstrin*, who died at Tanjore some 50—60 years ago.

(5,047) D. ff. 6.	*Prakaraṇa* 1,	nouns and pronouns.	
(5,048) D. ff. 42.	——— 2.	Do.	
(5,049) D. ff. 3.	——— 3.	*Avyayapra°*.	
(5,050) D. ff. 9.	——— 4.	*Vibhaktyarthapra°*.	
(5,051) D. ff. 11.	——— 5.	*Dhātupra°*.	
(5,052) D. ff. 12.	——— 6.	*Samāsapra°*.	
(5,053) D. ff. 7.	——— 7.	*Sandhipra°*.	
(5,054) D. ff. 6.	——— 1.		
(5,055) D. ff. 28.	——— 2.		
(5,056) D. ff. 3.	——— 3.		
(5,057) D. ff. 7.	——— 4.		
(5,058) D. ff. 3.	——— 5.	Imperfect.	

(5,059—5,077) D. Several copies of *pra°* 2.

Çabdadīpikā, by *Kumbhinasanātha*. On irregular words; in *çlokas*.
(5,078) D. ff. 13.

Bālarañjinī, by *Bālaçāstrin*. The elements of Grammar. Partly in verse.
(5,079) D. ff. 39.

Samāsacakra, etc.
(5,084) D. ff. 14.
(5,088—5,100) D. Do.
(5,085—7) D. Three similar elementary treatises, not named.

Saptavibhaktinirṇaya.
(5,101 and 2) D.

Pañcapadīvivṛiti, by *Satyavaryārya*.
(919) D. ff. 20. Recent but nearly illegible; quotes *Kaiyaṭa*.

Rūpāvatāra, by *Krishṇadīxita*.
(9,987) Gr. ll. 155, to verbs.
(9,988) Te. ll. 41. *Ajanta* section.

Tiṅantaçiromaṇi.
(9,989) Te. ll. 193.
(9,990) Gr. ll. 193.
(9,991) Gr. ll. 147.
(9,992) Gr. ll. 140.
(9,993) Gr. ll. 150. Imperfect.

Declensions and Conjugations (Çabdarūpa).
(10,020) Te. ll. 17.
(10,021) Te. ll. 14.
(10,022) Gr. ll. 30. With Tamil explanation.

(10,023) Te. ll. 31.
(10,024) Gr. ll. 29. On *Samāsa*.
(10,025) Te. ll. 10. Do.
(10,026) Gr. ll. 41.
(10,028) Gr. ll. 7. *Strīpratyaya*.
(10,029) Gr. ll. 39. *Samāsa*.
(10,030) a. Te. ll. 23. *Çabdabhedanirūpaṇa*, by *Nārāyaṇa*.
b. Te. ll. 12. Do. by *Veṅkaṭakrishṇa*.

शब्दकौमुदी *Çabdakaumudī*, by *Cokkanātha*.

(936) D. ff. 6. A fragment.
(9,926) Gr. ll. 84. As far as the *samāsa* section. Partly not inked.

शब्दसिद्धान्तमंजरी *Çabdasiddhāntamañjarī*.

(9,986) Te. ll. 56.
(938) D. ff. 9. On genders. Wants beginning and end.

स्वरसिद्धान्तचन्द्रिका *Svarasiddhāntacandrikā*, by *Çrīnivāsadīxita*, pupil of *Rāmabhadrayajvan*. A treatise on accentuation based on *Pāṇini* and professedly according to the Taittirīya school. The *Tattirīya-prātiçākhya*; *Bahvṛikprātiçākhya*; *Kaiyaṭa*; a *Bhāshya*; a *Vṛittikāra*; a *Çixā*; *Çixāsamuccaya*; *Haradatta*; *Bhāskara* and *Çrutibhāshya* are quoted. Begins:

nihçvasitaṃ çrutir akhilā viçvam
idaṃ yasya kevalā līlā |
tasmai dhāmne girijāmiçritavapushe
namo'stu kasmaicit ||

(912) D. ff. 16. *Saṃjñāprakaraṇa* complete, and beginning of the next section.

I. **उणादिसूत्रम्** *Uṇādisūtra*. The author's name is not known. Edited with *Ujjvaladatta's* C. by Aufrecht, 8vo., 1859, and reprinted (with much incorrectness) at Calcutta.

(829) D. ff. 12.
(9,994) Gr. ll. 172—176. This MS. (written about 1700) contains a new recension of these *sūtras*, which differs essentially from that edited by Dr. Aufrecht as regards the suspicious words ('jina,' etc., A.S.L. 245 ffg.), the sūtra here corresponding to iii. 2 omits ji. The other sūtras (iii. 25, 140 and iv. 184) do not appear to occur here at all. In *pāda* 1 the following *sūtras* are omitted: 42, 49, 103, 4, 5, 117, 119, 120, 1, 2, 3, 137, 140. The order of several *sūtras* is changed, three or four new ones are inserted, and numerous variations occur. In the other *pādas* a great many *sūtras* are omitted, and *pāda* 5 is much shorter, and differs greatly from the printed text. The MS. seems fairly correct, and the *sūtras* are divided, but it is written in a small not very legible hand, and several ll. are slightly injured at the right-hand side. See my Essay, "On the Aindra Grammarians," pp. 93–6, for a more complete account of this MS.

a. *Uṇādimaṇidīpikā*, a *ṭīkā* to the *Uṇādisūtras*, by *Rāmacandradīxita*.

(9,995) Te. ll. 151, l. 94 is repeated in the numbering. Badly written and much worm-eaten. Ends abruptly in *p.* 2.
For another C. see *Nārāyaṇa's Çabdabhūshaṇa* (above, p. 39).

K. **धातुपाठः** *Dhātupāṭha (Pāṇinīya)*. Edited by Professor Westergaard at the end of his "Radices linguæ Sanscritæ," 8vo, Bonn, 1839.

(913) D. ff. 41.
(915) D. ff. 20.
(917) D. ff. 31.
(5,080) D. ff. 14.
(5,083) D. ff. 17.
(9,952) Gr. ll. 68. With examples.
(9,953) Gr. ll. 10. Imperfect.
(9,954) Gr. ll. 15.
(9,955) Te. ll. 24. Imperfect.
Not one of these MSS. seems to present a correct and satisfactory text; several have remarks interpolated by copyists.

धातुरत्नावली *Dhāturatnāvalī* by *Cokkanātha*. About 430 *granthas*. Containing a metrical version of the last. A recent work.

(914) D. ff. 31.
(916) D. ff. 24. Wants the conclusion.
(9,981) Gr. ll. 26.

L. **गणपाठः** *Gaṇapāṭha*.

(899) D. ff. 14. A clearly written recent S. Indian MS.

M. Paribhāshā *(Pāṇinīya)*.

परिभाषेन्दुशेखरः *Paribhāshenduçekhara*, by *Nāgojibhaṭṭa*. An excellent edition and translation of this most difficult work has been published at Bombay by Dr. Kielhorn, 8vo.

(886) D. ff. 56.
(887) D. ff. 53.

परिभाषावृत्तिः *Paribhāshāvṛitti*, by *Mahopādhyāya-Sīradeva*. Begins:

Mārtaṇḍaskandavighneçān, etc.
Sphuradabhinavarāgā bhāsvarā bhāvagalbhā
prasabhaçamitadoshā sphītasallokacakrā |
vihitahitavicārā jāḍyajātopaçāntyai
prabhavati paribhāshāvṛittir āsevitai'shā ||

vyākhyānato, etc., vyākhyānād ācāryapāraṃparyopadeçāt sandeho'pi viçeshabhāvāvagamo bhavati na tu laxaṇābhāva iti.

(891) D. ff. 114. Written about 1750. A little worn. About 2,700 *gr*.

a. *Paribhāshāvṛittivyākhyāna*, by *Rāmabhadradīxita*, who was an inhabitant of Tanjore in the time of *Çāhji-Rājā*, *i.e.* at the end of the 17th and beginning of the 18th century.

(892) D. ff. 22. Extends only to the end of *pāda* 1 of *a* i. (end of C. on "*yasmin vidhis tadādau algrahaṇe*"). A recent clearly written MS. About 1,300 *gr*.
(893) D. ff. 14. The beginning only. Carelessly written; many lacunæ.

परिभाषाभास्करः *Paribhāshābhāskara*, by *Çeshādri*. Begins:

natvā gurucaraṇayugaṃ
smṛitvā brahmā'khilātmakaṃ vimalaṃ |
racayati *çeshādrisudhīh*
paribhāshābhāskaraṃ çishyakṛite ||

vyākhyānato, etc., *vyākhyānato* 'bhimatārthabodhakābhiyuktavacanāt viçeshhasyā 'bhimatārthasya nirṇayo bhavati. atra *sandeha*padena koṭidvayāvagāhijñānam abhimatānabhimatasādhāraṇajñānam anabhimatamātravishayajñānaṃ co' cyate tasmāt çāstram *alaxaṇam* abhimatārthā bodhakaṃ na bhavatī 'ty arthaḥ. About 2,300 *granthas*. This is a S. Indian work.

(889) D. ff. 71. A clearly written, recent transcript.
(9,984) Te. ll. 91. Recent.
(9,985) Gr. ll. 67.

परिभाषाभास्करः *Paribhāshābhāskara*, by *Kaçyapa-Bhāskara*, son of *Dāyāji-* (or ? *Āyāji-*) *bhaṭṭa*. About 1,550 *gr*.

(890) D. ff. 67. A recent N. Indian MS. complete, but a little worn on the first page.

N. Syntax.

प्रयोगविवेकसंग्रहः *Prayogavivekasaṅgraha*, by a *Vararuci*.

(5,044) D. ff. 20. Recent. This MS. appears to be incomplete, as, according to the colophon, there should be 3 paṭalas,

whereas there is no division in the text. *Çlokas* with a prose C. (I have corrected a few mistakes). Begins:

Prayogam icchatā jñātuṃ jñeyaṃ kārakam āditaḥ |
saṃjñayā shaḍvidhaṃ bhedās trayoviṃçatidhā punaḥ ||

'*prayogam icchate*' 'ti. yo yathāvihitaṃ çabdaprayogaṃ jñātum icchati, tenā 'ditaḥ kārakam jñeyam iti. prayujyata iti prayogaḥ. akartari ca kārake, 'sañjñayam' iti ghañ (sic). tac ca kārakaṃ saṃjñayā shaḍvidhaṃ, kartṛi-kāraka-karaṇa-saṃpradānā-'pādānā-'dhikaraṇānī 'ti. tad-bhedāḥ punas trayoviṃçatidhā bhavanti.

tatra pañcavidhaḥ kartā, karma saptavidhaṃ bhavet |
karaṇaṃ dvividhaṃ cai 'va, saṃpradānaṃ tridhā matam ||

'*tatra pañcavidhaḥ karte*' 'ti tatra tāvat trayoviṃçatidhā 'ti katham? pañcavidhaḥ kartā, saptavidhaṃ karma, dvividhaṃ karaṇaṃ, trividhaṃ saṃpradānam.

apādānaṃ dvidhā cai'va tadādhāraṃç caturvidhaḥ |
karoti kāraṇaṃ sarvaṃ tatsvātantryavivaxyaye ||' ti.

apādānaṃ dvidhe 'ti. dvividham apādānam, caturvidhaṃ adhikaraṇaṃ ce'ti. tatra pañcavidhaḥ kartā, yathā svatantra-kartā, hetukartā, karmakartā, abhihitakartā, anabhihitakartā ce'ti. tatra svatantraḥkartā, yathāpuṇyaṃ karoti çrāddhaḥ. maitrīṃ bhajante sautāḥ. hetukartā, yathā- hitaṃ laṃbhayanti vinītān narāḥ. kleçā eva lokaṃ gamayanti. tatprayojako hetuç ce'ti hetukartā. About 600 *granthas*.

वैयाकरणभूषणम् *Vaiyākaraṇabhūshaṇa*, by *Koṇḍa-* (or Kauṇḍa) *bhaṭṭa*. On syntax and general grammar. Printed at Calcutta in 1849 and 1872 (Haas, p. 65).

(881) D. ff. 124.
(882) D. ff. 50. Beginning only.
(883) D. ff. 38. Ends with *dhātvākhyātasāmānyārtheya-nirūpaṇam*.
(884) D. ff. 107. The last pages much worn.
(885) D. ff. 48. Ends with *sphoṭavādaḥ*.

मञ्जूषा *Mañjūshā*, by *Nāgeçabhaṭṭa*. A similar treatise to the last, but easier and more often met with.

(900) D. ff. 150. Wants the conclusion.

a. *Kalā*, a C. on the last by *Pāyaguṇḍe-Vaidyanāthabhaṭṭa*.

(901) D. ff. 170. A fragment wanting the beginning and end.
(902) D. ff. 24. Beginning only.

हेलाराजीयम् *Helarājīya* (*sic*, the title on label). This is a part of a C. by *Helarāja* on the *vākyapadīya*.

(10,027) Gr. ll. 179. Wants the end. Written about 1750.

Prof. Kielhorn (to whom a transcript has been sent for his intended edition) informs me that this MS. comprises part of the C. on ch. xiv. of the 3rd *Kāṇḍa*.

B. सारस्वतव्याकरणम् *Sārasvatavyākaraṇa*.

This work has been lithographed at Surat in 1829, 4to., ff. 4, 131, 104, 59, 6, 145; and at Bombay; oblong 8vo., ff. 2, 40, 34 and 22. Çak. 1783, and printed at Calcutta.

(921) D. ff. 81. Wants conclusion.
(922) D. ff. 38. Ends with the *taddhitaprakriyā*.
(923) D. ff. 59. Complete; written Çak. 1574.
(924) D. ff. 20. A fragment.
(925) D. ff. 48.
(926) D. ff. 23. On *Kṛidanta*.
(927) D. ff. 70. *ākhyātaprakriyā*.
(928) D. ff. 10. A fragment.
(929) D. ff. 9. Do.
(930) D. ff. 171. Much worn.
(937) D. ff. 4. A fragment.

C. *Vopadeva's* system. *Kavikalpadruma*, a *Dhātupāṭha* by *Vopadeva*.

(9,951) Te. ll. 17. Written about 1650.

For commencement and account of the arrangement of the roots, see Aufrecht, Cat. p. 175. The *Mugdhabodha* is almost unknown in S. India; there, Pāṇini is the supreme authority, though few ever get beyond the Siddhāntakaumudī, and the study of Vyākaraṇa is now almost extinct. The few Jain paṇḍits read the Çākaṭāyanavyākaraṇa, but it is doubtful if there is now one alive who is acquainted with the system.

II. PRAKRIT GRAMMAR, etc.

प्राकृतव्याकरणम् *Prākṛitavyākaraṇa*, by a *Vararuci*. Of this an admirable edition has been published by Professor Cowell (8vo., 1854), which only wants an index of the *sūtras* to make it complete.

(10,002) Te. ll. 31. Text accompanied by a C. (Prākṛita-manjarī), but name of the author is not given. In his introductory verses the commentator identifies *Vararuci* with *Kātyāyana*. About 1,300 *granthas*. Incorrect in parts.

(10,003) Gr. ll. 45. Containing *paricchedas* 5 (imperfect) to 7 (also imperfect), but so much broken and worm-eaten as to be useless.

On this C. see Pischel "De Grammaticis Prācriticis," pp. 10–11.

षड्भाषाचन्द्रिका *Shaḍbhāshācandrikā*, a *Prākṛit* Grammar on the model of the *Kaumudīs* by *Laxmīdhara*, a pupil of *Koṇḍabhaṭṭopādhyāya* and son of *Yajñeçvarabhaṭṭa*.

(9,982) Te. ll. 111. Wants beginning and end. Begins in the Prākṛit declension, and ends abruptly in the Prākṛit *tiṅanta* section. Written about 1750. A few lacunæ.

(9,983) Te. ll. 53. The original of the last. ? Autograph.

प्राकृतव्याकरणवृत्ति *Prākṛitavyākaraṇavṛitti* by *Trivikrama*. Begins:

Çrīvīraprācyācalasamuditam akhilaprakāçakaṃ vande |
divyadhvanipaṭudīdhitim aham axarapaddhatiprāptyai ||
çrutabhartur arhananditraividyāmuneḥ padāṃbujabbhramaraḥ |
çrī*bāṇa*sukulakamaladyumaṇer *ādityavarmaṇaḥ* pautraḥ ||
çrīmallināthaputro[1] *laxmī*garbhāmṛitāṃbudhīsudhāṃçuḥ |
bhāmasya (MS. cāma°) vṛittavidyādhāmno bhrātā Trivikramaḥ sukaviḥ ||
çrī*vīrasenajinasenāryā*divacaḥpayodhipūrāt katicit |
prākṛitapadaratnāni prakṛitikṛitī sukṛitibhūshaṇāya cinoti ||
analpārthaḥ sukhoccāraçabdaḥ sāhityajīvitaṃ |
sa ca prākṛitam eve'ti mataṃ sūtrānuvarttinām ||
prākṛitaṃ tatsamaṃ deçyaṃ tadbhavaṃ ce'ty adas tridhā |
tatsamaṃ saṃskṛita samaṃ (ne'yam (*i.e.* vṛitti) saṃskṛitalaxaṇā) ||
deçyam ārshaṃ ca rūḍhatvāt svatantratvāc ca bhūyasā |
laxmaṇā 'pexate tasya saṃpradāyo hi bodhakaḥ ||
prakṛiteḥ saṃskṛitāt sādhyamānāt siddhāc ca yad bhavet |
prākṛitasyā-'sya laxyānurodhi laxma pracaxmahe ||
prākṛitapadārthasārthaprāptyai nijasūtramārgānujigamishatām |
vṛittir yathārthasiddhyai *Trivikramenā* 'gamakramāt kriyate ||
tadbhavatatsamadeçyaprākṛitarūpāṇi paçyatāṃ vidushāṃ |
darpaṇatayai 'vam avanau vṛittis traivikramī jayati ||
prākṛitarūpāṇi yathā prācyair ā Hemacandrāryāt |
vivṛitāni tathā tāni pratibiṃbantī 'ha sarvāṇi ||

"*siddhir lokāc ca.*" siddhir iha prākṛitasaṃbandhinī parigṛihyate. sā ca lokād bhavati yasmād ṛi-e-varṇābhyām aikaraukārābhyām asaṃyuktaṃ dañakārābhyāṃ çashābhyāṃ dvivacanādinā rahitaḥ çabdoccāro lokavyavahārād evo'pala-bhyate deçyāç ca çabdāḥ. tasmāt siddhir lokād iti veditavyam

The whole work (about 3,000 *granthas*) consists of 3

[1] The commentator on Kālidāsa, etc., is called *Kolācala*-mallinātha, and is perhaps a different person.

adhyāyas, each with 4 *pādas*. The ordinary *prākrit* (of the dramas) is discussed up to iii. 3, and the last *pāda* of this chapter gives an account of the rest. It begins:

Prākṛitam, *Çaurasenī*, *Māgadhī*, *Paiçāçī*, *Cūlikapaiçāçī*, *Apabhramçā* iti shaḍ bhāshāḥ. āsām itthaṃkāraṃ çeshātideçaḥ. Çaurasenīçeshaṃ prākṛitavat, etc. The whole is based on Hemacandra's work except as regards arrangement.

In the parts I have examined I have not noticed a single quotation. On this treatise see Pischel, "De Grammaticis Prācriticis" (Breslau, 1874) pp. 27 ff., and his edition of Hemacandra's Prākrit Grammar.

(10,005) Gr. ll. 155. Recent, but much injured in parts.

(**10,006**) Gr. ll. 202. Not inked at the beginning. Much worm-eaten.

(10,007) Gr. ll. 25. *a* i., *pāda* 1 incomplete. Much worm-eaten.

(10,004) Gr. ll. 12. *Trivikrama's sūtras* only. About 300 *granthas*.

षड्भाषासुबन्तरूपादर्शः *Shadbhāshāsubantarūpādarça*, a treatise on Prākrit, etc., declension (following the arrangement of the *Kaumudīs*). Composed for *Tulajī rājā* (of Tanjore, 1765–1788) by *Nāgoba*, son of *Rāmajīpaṇḍita*; a superficial tract.

(920) D. ff. 35. Probably autograph; of about 1750. *granthas* 420.

भाण्डीरभाषाव्याकरणम् *Bhāṇḍīrabhāshāvyākaraṇa*. This stupid piece of pedantry professes to teach a *Prākṛit* dialect, which arose as follows (9,996 l. 1 ff.):

Bhāṇḍīradeçe bhāṇḍīravaṭaçākhāprasārite |
bṛindāvanāntare kṛishṇaḥ pūrṇānandapariplutaḥ ||
kāliṅgagauḍakāṃbhojāvantyasaurāshṭramāgadhaiḥ |
mahārāshṭre ca saṃbhutaiḥ sarasair gopikājanaiḥ ||
taiḥ sahasraiḥ shoḍaçabhiḥ paritaḥ paribhūshitaḥ |
pariçramam apākartuṃ rāsakrīḍāṃ vidhāya ca ||
bhāṇḍīratarum āçritya tribhaṅgisthānakasthitaḥ |
adhaḥkarābhyāṃ pañcamakriyācāturyalolupaḥ ||
cārayann ūrdhvapāṇibhyāṃ veṇunādaṃ mṛidutvataḥ |
tābhis taddeçajān rāgān ākarṇya parayā mudā ||
——————— gopastrīparibhāshitān |
mṛidvālāpān samādāya rāgān so' 'poshayan mudā ||

Nārada is then ordered to compose this grammar for the benefit of the world! It consists of a perversion of the sūtras of Pāṇini in order to produce a kind of *Prākṛit*. The existence of such a work as this may reasonably make one doubt the reality of the *Paiçāca* and some other *Prākṛit* dialects. See my "Aindra Grammarians," pp. 107–110. I must remark that though this language appears to me to be fanciful and artificial, several authorities (*e.g.* MM. Barth and Senart) consider that it may have a foundation in fact.

(9,996) Te. 159 ll. Written about 1650.

(**9,997**) Te. ll. 46. Wants end. Written about 1600.

(9,998) Te. ll. 41. Wants l. 1.

(9,999) Te. ll. 31. Badly written.

(10,000) Te. ll. 26.

(10,001) Te. ll. 9. *Bhāṇḍīraliṅganirṇaya*. Not inked. Broken.

III. आन्ध्रशब्दचिंतामणिः *Āndhraçabdaçintāmani*. A Sanskrit Treatise on Telugu grammar (in *sūtras*) by *Nannayabhaṭṭa*. Several times printed at Madras.

(10,008—10,019). These MSS. contain fragments of *Nannaya's* work and explanations of it by *Annaṃbhaṭṭa* and *Tātaṃbhaṭṭa*, but all are so much worm-eaten and in such a defective condition that it is not possible to give a description. Greater part of the explanations is in Telugu. No. 10,016 is the best preserved, and contains the text with a brief anonymous commentary.

Nannaya Bhaṭṭa's Telugu grammar is considered to be the standard one. It contains 274 sūtras in 4 paricchedas (Saṃjnā; Sandhi; Ajanta; Halanta; Kriyā). The technical terms are often Pāṇinīyan, and the Telugu language is treated as a vikṛiti of Sanskrit and Prākṛit, Telugu terminations, etc., being substituted for the Sanskrit technical words, and even the Telugu gaṇas being given in Sanskrit translations. As Mr. C. P. Brown long ago pointed out, this is a treatise on particular points rather than a complete grammar. A critical edition was contemplated by the late Major Carr; I hope, some day, to publish one.

II. Kosha. (Lexicography.)

I. **अमरकोषः** *Amarakosha* or *Trikāṇḍa* (properly nāmalingānuçāsana), by *Amarasiṃha*. This celebrated work has been repeatedly printed in India; the first edition was in 1807. The editions by Colebrooke (1808 and 1825) and Loiseleur-Deslongchamps (Paris, 1839) have also explanations added. There is a very mechanically made translation into Tibetan of the text, and also of *Subhūti's* Commentary (see Bulletin IV. 297, in Schiefner's article, "Die logischen und grammatischen Werke im Tanjur"). This version represents the text of about the 14th century.[1] The earliest C. now existing (by *Xīrasvāmin*) is not much older (about the 11th century), but it notices various readings. As the *Amarakosha* is a common school-book, and is always corrected after one or more of the Commentaries, it will be useless to look for various recensions or even readings in mere MSS. of the text, as (if any do occur) they are certainly the result of careless writing or of the misunderstandings of the Commentaries, and are not real.

(5,468) D. ff. 70. Recent.
(5,469) D. ff. 48. Worn.
(5,470) D. ff. 14, 36 and 25.
(5,471) D. ff. 16, 38 and 30. Recent.
(5,472) D. ff. 12, 28 and 17. A recent but careful transcript on European paper.
(5,473) D. ff. 41. K. i. and ii. (incomplete). Worn.
(5,474) D. Do.
(5,475) D. ff. 33. K. i.
(5,476) D. K. i. Imperfect.
(5,477—84) D. Rough copies of K. i.
(5,485—94) D. Do. K. ii.
(5,495—5,503) D. Do. K. iii.
(5,504—5,515) D. Do. K. i. Mostly imperfect.
(5,516—5,522) D. Do. K. ii. Do.
(5,523—5,526) D. Do. K. iii. Do.
(10,328) Te. ll. 75. Complete; written about 1600.
(10,329) Te. ll. 79. Do. Recent.
(10,330) Te. ll. 96. Do.
(10,331) Gr. ll. 115. Do.
(10,332) Gr. ll. 88. Do.
(10,333) Gr. ll. 150. Do.
(10,334) Gr. ll. 70. Do.
(10,335) Gr. ll. 59. Do.
(10,336) Gr. ll. 148. Do.
(10,337) Te. of ll. 96, ll. 1—9 and 55—60 are wanting. Do.
(10,338) Gr. ll. 72. Do.
(10,339—10,358) Gr. and Te. MSS. of K. i. Some imperfect.
(10,359—10,379) Do. K. ii. Do.
(10,452) Te. ll. 40. Do. Incomplete.
(10,380—10,390) Do. K. iii. Do.

[1] *Subhūti's* C. does not appear to exist at the present time in its original Sanskrit, but it is quoted occasionally by *Bhānujī* (*e.g.* I. i. 13).

Text with brief Sanskrit or Vernacular notes and explanations.
(5,531) D. ff. 61. K. i. (incomplete). ff. 98, K. ii. (incomplete). ff. 30, K. iii.
(5,583) D. ff. 85. K. i. ff. 188, K. ii. ff. 95, K. iii.
(5,584) D. ff. 77. K. i. ff. 196, K. ii.
(5,585) D. ff. 208. K. ii.
(5,550) D. ff. 93. Imperfect. Same notes as in 5,531.
(5,551) D. ff. 4—48. Words in the A. K. arranged according to the finals.
(5,587) D. K. i.—iii. Imperfect. Do. 3 parts; a S. Indian copy.
(5,588) D. Lists of words on slips of paper.
(5,589) D. K. ii. Beginning only.
(5,590) D. K. iii. Do.
(5,591) D. ff. 53. K. i. ff. 143, K. ii. Mahraṭṭa C.
(5,586) D. ff. 113. K. iii. Continuation of last MS.
(10,407) Te. ll. 135. Words released from Sandhi.
(10,408) Te. ll. 108. Do.
(10,409) Gr. ll. 132. K. ii. With Tamil explanation.
(10,410) Te. ll. 128. With Telugu explanation.
(10,411) Te. 20. K. i. Imperfect.
(10,412) Te. ll. 30. Do.
(10,413) Gr. ll. 86. K. i. Tamil explanation.
(10,414) Gr. ll. 100. Do.
(10,415) Te. ll. 40. K. ii.
(10,416) Te. ll. 40. Do.
(10,417) Te. ll. 127. K. iii.
(10,418) Te. ll. 61—94. Do.
(10,423) Gr. ll. 28. K. i. Do.

a. *Amarakoshodghāṭana*, a C. on *Amarasiṃha's* work by *Xīrasvāmin*. This is perhaps the oldest existing commentary on this text, but it at all events cannot be older than the end of the 11th century, as in the Commentary on i. 1, 4, *Xīrasvāmin* says that *Bhojarāja* had explained a passage in a different way. '*Çrībhojarājas* tv anyathā vyākhyāt.' The compiler uses the technical terms of Pāṇini's school, and relies chiefly on *Bhāguri*; his explanations are very brief, and contain generally the mere etymology, often he gives several inconsistent derivations of the same word. Rarely he gives interesting details, *e.g.* of the *Tushitas* he says: bauddhapātañjalapurāṇādau drishṭāḥ. Of *Mārajit* he says: '*bauddhās tu: skandhamāraḥ kleçamāro mrityumāro devamāraç ce'ti caturo mārān āhuḥ.*'

A MS. of this work (in the I. O. London[1]) has been fully described by Professor Aufrecht (Z. d. D. M. G. xxviii., pp. 105, ffg.). So far as the imperfect condition of the Tanjore MS. permits me to compare the two, it would appear that they differ in several respects. Professor Aufrecht gives the authors, etc., quoted as follows: Abhidhānakāra, Amaramālā, Indu, Udīcyas, Upādhyāya, Kātya, Kādambarī of Bāṇa, Kālidāsa, Kāçikā, Kāçmīras, Kauṭilya, Gauḍa and Gauḍas, Gautama, Candra, Candranandana, Cāṇakya, Cāndra, Jaimini, Tāntrika, Dantika, Durga, Deçī (language), Dramiḍas, Drāviḍas, Dhanurveda, Dhanvantari, Nanda, Nāmamālā, Nārada, Nighaṇṭu, Padmāvatī, Pātañjala, Pālakāpya,[2] Pāçcātyas, Pratīcyas, Prācyas, Bauddha, Bhaṭṭa, Bharata, (Mahā-) Bhārata, Bhoja, Manu, Mālā, Muni, Yājñavalkya, Yogaçāstra, Raghuvaṃça, Rabhasa, Vāgbhaṭṭa, Vātsyāyana, Vāmana, Vāsavadattā, Çāçvata, Çesha (not the Trikāṇḍaçesha), Saṃhitas, Suçruta, Sūdaçāstra, Sauratantra, Harshacarita.

Another MS. of this book is mentioned in the Central Provinces Cat. pp. 92–3, but must be a fragment only. Others are mentioned in the Gujarat Cat., No. 3, pp. 36–7.

[1] The one used by Colebrooke. Amerakosha (2nd ed.), p. viii.
[2] Prof. Aufrecht says that this is a treatise on horses, but should it not rather be said on elephants? See the account of MSS. of a work bearing the same name, below (vii. Vaidyaçāstra).

The commencement of this C. is as follows:

Di(çy)āc chivāni çivayos tilakāyamānaṃ
gorocanarucilalāṭavilocanaṃ vaḥ |
a(ny)onyagāḍhaparirambhanipīḍanena
piṇḍībhavan bahir iva sphuṭito'nurāgaḥ || 1 ||
adyā'py abhinnamudro yo'rthārthibhir amarakosha, esha budhā
udghāṭyate; yatheccham gṛihṇīdhvaṃ nāmaratnāni || 2 ||
prakṛitipratyayavākyair vyastasamastais tair niruktanigadābhyāṃ |
iti saptāshṭapathibhir nāmnāṃ pārāyaṇaṃ kurmaḥ || 3 ||
bhagnā abhidhānakṛito vicāritāraç ca yatra vibhrāntāḥ |
nāmāni tāni bhaktuṃ gahanam aho'dhyavasitā(ḥ)smaḥ || 4 ||
sahajo yaḥ samullāsaxīrābdheḥ so'pi maṃsyate |
cāndra ity atra kiṃ kurma? gatānugatikaṃ jagat || 5 ||
vastv eva tan na hi bhavet kriyate'nyathā ya(tt)aṃ |
kaç chādayed dinamaṇiṃ karasampuṭena? || 6 ||

The complete work would probably contain 5,000 *granthas.*
(5,530) a. D. ff. 1—71. Contains K. i. and beginning of K. ii., which ends abruptly in Çl. 60 a, of the *Vanaushadhivarga.* ff. 1—4 are much worn; ff. 42 (beginning of the *pātālavarga*); 46 (beginning of the *Vārivarga*), and 50 (last f. of K. i.) are torn and injured.
——— b. D. ff. 1—169. Contains the end of K. ii., beginning with *siṃhādivarga*, and K. iii. (begins l. 80). ff. 94—119 are only partly legible, having been damaged by water; they contain the first *varga* of K. iii. f. 121 has half torn off, and only the middle of the concluding page remains.
——— c. D. ff. 5. Contains the mere text of the missing part of the Commentary, viz. about 100 *çlokas* of K. ii. *Vanaushadhivarga.*

This MS. is all in a S. Indian hand of the end of the 17th century. On the whole (except in a few places) the text seems pretty correct, but the MS. is so much worn and injured by careless and constant usage that it is difficult to read in many places. As however this commentary is now unknown to the *paṇḍits* and is very rare, even an imperfect MS. may be of importance when the much needed critical edition of *Amarasiṃha's* text is begun. The copious quotations in *Bhānuji's* C. are, I find, correctly made, and of considerable use in restoring and correcting this MS.

b. *Amarakoshapadavivṛiti*, by *Liṅgayasūri*, son of *Vaṅgala Kāmaya Bhaṭṭopādhyāya.* Begins:

Çivaṃ hariṃ vidhātāraṃ tatpatnīs tatsutāṃç ca vai |
natvā samastapratyūhaçāntaye maṅgalāya ca ||
padavākyapramāṇajña*xīrasvāmyādi*sūribhiḥ |
kṛitān granthān samālocya bālānāṃ sukhabuddhaye ||
yat kṛitaṃ sūrisiṃhena nāmaliṅgānuçāsanaṃ |
tatrasthāyāḥ padāvalyā vivṛitir vaxyate mayā ||
yasye'ti | he dhīrāḥ vidvāṃsaḥ yasya guṇā anaghāḥ nirmalāḥ sa devaḥ çriyai cā'mṛitāya ca laxmyai moxāya ca sevyatām, etc.

(5,533) D. ff. 49. K. i. Written about 1750. About 1,250 *gr.*
(5,538) D. ff. 56. Do. Wants end; recent.
(5,549) D. ff. 52—102. K. ii. Ends in *Manushyavarga.* Worn.
(5,582) D. ff. 64. Do. Wants end; recent.
(10,395) Te. ll. 46. K. i. Very much broken and imperfect.
(10,396) Te. ll. 68. Do. Wants *varga* 1.
(10,397) Gr. ll. 127. K. ii.
(10,398) Te. ll. 37. K. ii. to the end of the *Vanaushadhivarga.* Very clearly written about 1700, but not inked.
(10,399) Gr. ll. 149. Total number, but they are not regularly numbered and some are lost or broken. K. i.—iii. Written about 1650 in a small hand.

The name of this book is generally given as Liṅgābhaṭṭīya; it and the next are said to have been used for the Commentary on the Amarakosha published at Madras in 1873, 4to. (*grantha*).

c. *Ṭīkāsarvasva*, by *Vandyaghaṭīya*[1] *Sarvānanda*. Begins:

mude sandhīrāṇāṃ saguṇalavavān syān mama pariçramaḥ |
kiṃcitsārthas tad iha vibudhāḥ xantum ucitam ||
ato ye sāsūyā anṛijumatayo nūtanatayā khalās te |
mīheyā guṇishu punar apy añjalir iyaṃ ||
atha ṭīkāsarvasvaṃ daçaṭīkāvit karoty amarakoshe |
Çrīmat sarvānando vandighaṭī mātur ārtti hā putraḥ ||

The whole work comprises about 8,500 *granthas*.
(5,528) D. ff. 310. K. i. f. 1; ii.—82 b.; iii.—260, b. Written about 1650 ? in the Mahraṭṭa country.
(5,536) D. ff. 79. K. iii. A recent transcript.
(5,537) D. ff. 2—77. Do. Imperfect and badly written.
(10,400) Gr. ll. 221. Complete. Written about 1650; a little worm-eaten.
(10,401) Te. ll. 63. K. i.
(10,402) Gr. ll. 111. Do.
(10,403) Te. ll. 156. Do. ll. 42, 43 and 101 are wanting.
(10,404) Te. ll. 93. K. ii.
(10,405) Te. ll. 57. Do.
(10,406) Gr. ll. 331. Do.

d. *Vyākhyāsudhā*, by *Bhānujidīxita*, son of *Bhaṭṭojidīxita*. In some MSS. (e.g. 5,535, 5,580) the author's name is said to be *Rāmāçrama* of Gujerat, a pupil of *Bhaṭṭoji*, he is stated to have composed this Commentary for *Kīrttidevasiṃha* of the Vadgela family, *adhipa* of the *Mapiyara-Vishaya*. It has been lithographed at Benares (oblong folio 50, 130 and 58 ff. s. a.). Begins:

vallavīvallabhaṃ natvā guruṃ *bhaṭṭojidīxitam* |
āmare vidadhe vyākhyāṃ munitrayamatānugām ||
prārīpsitasya pratyūhāpanuttaye kṛitaṃ maṅgalaṃ çishyaçixārtham ādau nibabandha yasye'ti, etc. The author generally agrees with (*Xīra-*) *svāmin*, but criticizes *Mukuṭa* very severely. For an imperfect list of books the author quotes, see Aufrecht's Cat. pp. 182–3.

(5,527) a. D. ff. 177. K. i. 3,179 *granthas*.
b. D. ff. 1—27 (recent) 210—336 of the original MS. and 337—391 (recent); K. ii. *Gr.* 6,702.
c. D. ff. 1—154. K. iii. *Gr.* 2,450.
The original part of this MS. is of about the beginning of the 18th century, and is from N. India. The text is in the middle of the page.
(5,529) a. D. ff. 181, of which ff. 111, 112 are missing. K. i.
b. D. ff. 329. K. ii.
c. D. ff. 146, of which f. 2 is missing, and 100—102 are numbered twice. K. iii. This MS. is recent. Text in the middle of the page.
(5,532) D. ff. 176. K. i. A N. Indian MS. Text and C. Recent.
(5,534) D. ff. 73. Do. Text and C.
(5,535) D. ff. 125. Do. Text and C.
(5,539) D. ff. 106. Do. Imperfect at end.
(5,540) D. ff. 45—160. K. iii. Text and C. *Saṅkīrṇavarga*. Recent.
(5,546) D. ff. 238. K. ii. To the end of *Xatriyavarga*. Recent.
(5,547) D. ff. 121. Do. Imperfect at end.
(5,548) D. ff. 2—12. Do. A fragment.
(5,580) D. ff. 171. K. i. Recent.
(5,581) D. ff. 102. K. ii. Breaks off in *Siṃhādivarga*. Recent. Injured by white ants or rats. A recent S. Indian copy.
(10,391) Gr. ll. 153. K. i.
(10,392) Gr. ll. 236. K. ii. ll. 186, 7 are wanting.

[1] That name is by no means certain; some MSS. have *Vandighaṭī*° and others *Vandibhaṭṭīya*, etc. Colebrooke (*Kosha*, 2nd edition, p. x.) mentions *Vandīyabhaṭṭa*. The best form of this 'house-' or 'family-name' seems the above, which is given in the oldest and best grantha MSS. The author must have been a native of the Deccan.

e. *Gurubālabodhinī*, an explanation of the *Amarakosha*, partly in Telugu. This was compiled at the end of the last century by two Paṇḍits of Tanjore; their names have not been preserved. This C., it appears, was never finished. A work with the same name has been printed at Madras, but I have not been able to identify it with this.

(10,419) Te. ll. 109. K. i.
(10,420) Te. ll. 209. K. ii.
(10,421) Te. ll. 409. Do.
(10,422) Te. ll. 185. Do.

f. ——————— ? ———————. This is a very diffusive C., but neither the name of the book nor author is given. It seems to have been compiled some time in the last century. Begins:

sarvajñaṃ sarvagataṃ bhujata sarvadā, etc.
(10,393) Te. ll. 140.
(10,394) Gr. ll. 158.
The "*Bodhinī*" is quoted, most likely the last work, of which this is probably the continuation.

II. त्रिकाण्डशेष: *Trikāṇḍaçesha*, a supplement to the *Amarakosha* by *Purushottama*. Contains uncommon words omitted in the A. K.

This has been published at Calcutta and elsewhere.
(5,573) D. ff. 57. Recent.

III. अभिधानरत्नमाला *Abhidhānaratnamālā* by *Haladhara* (usually *Halāyudha*), 5 sections; 4 containing synonyms and the last homonyms. Edited by Prof. Aufrecht.

(5,552) D. ff. 30. This begins: Iyam amaradattavararucivāguri°, etc. A recent transcript. Imperfect.
(10,460) Gr. ll. 53.
(10,461) Gr. ll. 33.

IV. अभिधानचिंतामणि: *Abhidhānacintāmaṇi*, a well-known Dictionary of synonyms. Edited by Drs. Böhtlingk and Rieu at St. Petersburg. 1847.

(5542) D. ff. 65. A recent S. Indian MS.

V. हेमचंद्रीयम् *Hemacandrīya* (sic!). The author's name is not mentioned. Begins:

vasudharādharāpatya(ṃ) purātanatapaḥphalaṃ |
vadane dviradaçreshṭhaṃ vande pratyūhaçāntaye ||
padāni kāni saṅgṛihya prasiddhāni prayogataḥ |
kriyate *hemacandrīyaṃ* kīrtanīyaṃ yaçaḥpadaṃ ||
§ gaur ūrdhvaloko nākas syān nilaṃ pāmarutomarāḥ |
çatānandaç çatadhṛitir, etc.
A classified Dictionary of synonyms in 11 *vargas*: svargādi, vyomādi, çabdādi, nāṭakādi-, manushyādi-, ātmādi-, bhūmyādi, vṛixādi-, çailādi-, mṛigādi-, paxyādivarga.
(10,464) f. Te. ll. 60—63.

VI. शब्दरत्नाकर: *Çabdaratnākara*, by *Vāmanabhaṭṭa* of the *Vatsa-kula*, son of *Kovaṭiyajvan* and grandson of *Varadāgnijit* (5,541). The verse which gives these details is not in No. 5,555, but a blank is left.

Begins: somāṅgam uttaṃsayate (5,541).
girijāxīnīlanīraja himakara° (5,555) (3rd verse of other MS.) paribhāshā.
pūrvaçāstrakṛitaṃ lax * * yat tad asmin nibadhyate |
pañcadhā vartate çabdo liṅge strīpuṃnapuṃsake ||
avyaye liṅgasāṃkarye'py eshām antyaç caturvidhaḥ |
na strī nṛishaṇḍaha(ḥ) strīliṅgavyavahārataḥ |
prāyo'tra rūpabhedena sāhacaryeṇa ca kvacit ||
jñeyā triliṅgasaṅkīrṇaliṅgavyaktiḥ pṛithagvidhe |
bhinnaliṅgapadaḥ çesho nā'tra dvandvaikaçeshayoḥ ||

nā (sic) pumān iti pulliṅge strīliṅge strī'ti kathyate |
napuṃsakaklībashaṇḍapadaṃ talliṅgavācakaṃ ||
liṅgatraye trishv iti syāt strīpuṃso syā(d) dvayor iti |
nishedhe çeshaliṅgaṃ syān natvaṃ tathādi pūrvabhāk ||
brahma viçvasṛig ātmabhūḥ, etc.

Kāṇḍa I.—Devādhyāya i., kālā° ii., grahā° iii., ṛishya° iv., meghā° v., çabdā° vi., kālā° vii., cittā° viii., pātālā ix.

Kāṇḍa II.—Saṇgharā x., parvatā° xi., vanā° xii., catushpādā° xiii., çaṅkutuntā° xiv., purā° xv., uktibhedā° xvi.

Kāṇḍa III.—The whole appears properly to be ended by a *nānārtha* section arranged according to the number of letters, and an *avyayādhyāya.*

(5,541) D. ff. 21. K. i. Wants conclusion; a recent S. Indian MS.

(5,555) D. ff. 66. A recent S. Indian MS.; breaks off abruptly at the beginning of K iii.

(10,443) Gr. ll. 114. End of the work; very much broken and injured.

(10,444) Te. ll. 2 and 5—116. *a* 2 to the end (?).

VII. प्रमाणनाममाला *Pramāṇanāmamālā*, by *Dhanañjaya.* 200 çlokas of synonyms for usual objects with about 10 more of introduction, etc. Begins:

tan namāmi paraṃ jyotir avāṅmanasagocaraṃ |
unmūlayaty avidyāṃ yad vidyāṃ sammūlayaty api ||
dvayam, etc.
ṛishir yatī munir bhixus tāpasaḥ saṃçito vrate |
tapasvī saṃyamī yogī varṇī sādhuç ca pātu vaḥ ||
dīxitaṃ moxaçishyaṃ ca tam antevāsinaṃ viduḥ |
kṛitāntāgamasiddhāntā granthāḥ çāstram ataḥ paraṃ ||
bhūmiḥ bhūr pṛithivī pṛithvī gaṃharī medinī mahī |
dharā vasuṃdharā dhātrī xmā viçvaṃbharā vaniḥ ||

(5,563) D. ff. 31. A rough and very incorrect copy of about 1700.

(10,438) Gr. ll. 9. A good MS., differing much from the others.

The whole is here divided into i. Çabdasaṃkīrṇarūpaṇa-, ii. Çabdasaṃkīrṇaprarūpaṇa-, and iii. Çabdavistīrṇarūpaṇa-*paricchedas.* Written about 1700. Worm-eaten; ll. 6 and 9 half broken off.

(10,439) Te. ll. 9. Worm-eaten; written about 1700.

(10,440) N. N. ll. 12. Worm-eaten; written about 1700.

VIII. नाममालिका *Nāmamālikā*, a select vocabulary of fanciful synonyms in *çlokas* by *Bhoja-ahirāja* (v. l. *Mahīrāja*).

(10,464) a. Te. ll. 1—17. Written about 1720; a few lacunæ, and far from correct in parts.

I. *Svargādiprakaraṇa.* 42 çlokas.

vāgīçaṃ varalaxmīçaṃ gaurīçaṃ gaṇanāyakam |
kumāraṃ ca hṛidi dhyātvā kriyate *nāmamālikā* ||
svargo nāka-trilokāgrya-sudhāvāsa-budhālayāḥ |
mandākinīdharo divyaḥ, khapuraṃ tan napuṃsakam || 1 ||
meruçṛi(ṅ)gāgranagaraṃ, dhārādharapathasthitam |
deveshv animishā-'martya-nilimpā-'mṛitabhojinaḥ || 2 ||
vaimānikā, yajñabhujā, jarāmaraṇavarjitāḥ |
anidrāḥ, khacarā, nityāḥ, kanakācalavāsinaḥ || 3 ||
Indre syuḥ prāgdiçāmnātha-mahendra-danujārayaḥ |
sarvāṅganayanā-'gāri-cintāmaṇi-varāsanāḥ || 4 ||
gopaḥ, pulomajākānto, bhogiyogī, mahāyaçāḥ |
tatpure lekhanī; tasya *saudhe* ca supatākikā || 5 ||
cintāmaṇau mahāratnaṃ vyāmopala itī'ryate |
kāmadhenau surabhi(ḥ) sye- (? çve-) tagaurī'ti kathyate || 6 ||
āyudhe ca çatāraṃ syād; *vane* çṛiṅgāvanāmakam |

The remainder enumerates in a similar manner the names and belongings of *Agni, Varuṇa, Īçāna* and *Vishṇu.*

II. *Gaganādiprakaraṇa.* 18 çl.

ākāçaṃ, çabdaguṇākaṃ, naxatraṃ, padam acyutam |
vidyādharatsvaro yaxaraxogandharvamanditam || 1 ||

III. *Bhūmyādiprakaraṇa.* 252 çl.

vasundharā, ratnagarbhā dhāruṇī, dharaṇīdharā |
dhariṇī, bhūtadhātrī ca, viçvadhātri, xamā saha || 1 ||
vartulaṃ valayaṃ vṛittaṃ maṇḍalaṃ cakravālakam |
vindhyottarapade tu syād uttarāpathasaṃjñikaḥ || 2 ||
colas tu *daxiṇe deçe*; kāñcīdeças tu pallavaḥ |
samudre tu nadīnātha(ḥ) çaivalākaranīradhi || 3 ||

dvīpas (çl. 10); gold and metals, 16; jewels, 22; forests and trees, 35; plants, 61; animals, 70; men, 104; brahmans, 106; things referring to them (sacrifices, penances, etc.), 123; xatriyas, 152; vaiçyas, 204; çūdras, 228; mixed castes, 244. Ends:

ye vashṭirajjukhaḍgeshu praṇatyati sa pūrakaḥ |
karāṃs tu tālaṃ kṛitvā ye nṛittagānaṃ ca kurvate |
te —— lavacanāḥ proktā lipi (?)—çāstraviçāradaiḥ ||

IX. सम्यमिनाममालिका *Saṃyamināmamālikā.* Synonyms of the names of *Ṛishis*, by a *Çaṅkara.*

(10,463) l. Te. ll. 70—1. A little worm-eaten; written about 1750. This runs as follows:

namaskṛitya yatīndrāya çaṅkarānandayogine |
ṛishīṇāṃ nāmadheyāni badhyante çāstrataḥ kramāt || 1 ||
kaçyapo dhar(a)ṇo[1] devo jagatkartā mahāmuniḥ |
agastyaḥ kalaçiputras tapanaḥ (pītasāgaraḥ) || 2 ||
aurvaçeyaḥ kuṃbhayonir agastir vindhyakumpakaḥ |
maitrāvaruṇir āgneyo munir vātāpisūdanaḥ || 3 ||
daxiṇaçārataḥ kvādhir (kvāthir) anasatyāgnimārutaḥ |
tasya bhrātā hi tīxṇaḥ syād anāma iti kathyate || 4 ||
prācetasas tu *vālmīkir* valmīkaç ca kuçīva(ça)ḥ |
caturāsyaḥ kuçagurur; granthakartā ca sūtrakṛit || 5 ||
çālāturīyako dāxiputraḥ *pāṇinir* āhikaḥ; |
halabhūtis tū *'pavarshaḥ* kṛitakoṭikaviç ca saḥ; || 6 ||
Yājñavalkyas tu yogaṃjir yogeyo bṛihadātrakaḥ |
āyavas tu *vaçishṭhaḥ* syād yajñāsyas tu parāçaraḥ; || 7 ||
gautamas tu çatānando vatsapāt pādalocanaḥ; |
yāyāvaro jaratkārur; *yavakrītas* tu rohitaḥ; || 8 ||
kuçāraṇiç ca *durvāsā* garbhajaḥ pavanāçanaḥ |
ashṭāvakraç ca romāṅguḥ dṛiḍhasyutyudhmavāhakaḥ (sic); || 9 ||
patañjaliḥ sarvamukho gonardī vāgvibhūshaṇaḥ |
avyādho vindhyavāsī ca marudūnandana ity api; || 10 ||
kātyāyano vāraruci(r) mayajic ca punarvasuḥ; |
vātsyāyanas tu kāpilyo vishṇugupto varāṇakaḥ || 11 ||
drāvilaḥ paxilasvāmī mallanāgo'ngulo'pi ca; |
atrir yamīraḥ sarvajño; *bharadvājas* tu yāmidaḥ; || 12 ||
viçvāmitro brahmamunir gātheyaç ca dṛiḍhavrataḥ |
nārado vishamasvānta āji svajanavañchakaḥ || 13 ||
jābālir ājapūjyaç ca *jamadagnir* virocanaḥ; |
çarabhaṅgas tv agnimukho dhruvaḥ padmavatīpriyaḥ || 14 ||
kutsaḥ purukramaç çukro māndavyo dehakaṇṭakaḥ |
saubharis tu kuvīnaḥ syād viçvavīryaḥ sutapradaḥ || 15 ||
parvataḥ kinnarajyeshṭhaḥ *kapilaḥ* sagarāntakaḥ |
(*d*)*attātreyas* tu yāmīriḥ savyābhodharavallabhaḥ || 16 ||
gārge jyotishiko mukhyo; *gārgeyas* tasya nandane; |
ityādayo munīndrāḥ syuḥ svargaloke cāriṇaḥ || 17 ||
Iti *çaṅkarācāryaviracitasaṃyaminā*mamālikā samāptā.

I have endeavoured to correct the somewhat corrupt text; where the mistake in spelling was evident I have not marked it; where additions or alterations have been made they are in [ ]. The synonyms of some names well known in Sanskrit literature are interesting, especially the identification of *Vātsyāyana* and *Paxilasvāmin.* That of Dāxiputra=*Pāṇini* has been already identified by Professor Goldstücker (Pāṇini's Place, pp. 210–1). This short vocabulary agrees in many respects with iii. 138 ffg. of the *Bhojanighaṇṭu* (No. VIII.). *Çl.* 3b—4a exactly agree with 138b—139a, and çl. 6 with 141b—142a, of the last-mentioned work. Some of the others also agree to a considerable extent with *çlokas* in the work attributed to *Bhoja.* As *Agastya* is a great personage in S. Indian tradition, he is probably here placed first by reason of the author coming from that part of India; a native of N. India would hardly have arranged the names thus. The author's authority for these identifications remains to be tested.

[1] MS. dharuṇo.

X. **आगस्त्यव्याकरणोक्तशब्दसंग्रहनिघंटुः** *Āgastyavyākaraṇokta-çabdasaṅgrahanighaṇṭu* (sic!). The author's name does not appear. A number of synonyms of names of gods, etc., hitched into *çlokas*. Begins:

sārasvataprapañcasya nidānam, etc.
(1) maheçvaraḥ paçupatiḥ çrīkaṇṭhaḥ pāṇḍucandanaḥ |
çaṅkaro girīço rudro girīçaç çaçiçekharaḥ ||
Ends: brahmalokas satyalokas tatra pūrvaparājitā ||

(10,463) f. Te. ll. 20—28. About 120 *gr*. *Agastya* is said to have introduced culture into S. India; what the *Āgastyavyākaraṇa* means, I cannot say; the Tamil Grammar said to have been written by him can hardly be intended.

XI. **प्रयुक्तपदमंजरी** *Prayuktapadamañjarī*, by *Īçvarakrishṇa Kālidāsa*. Begins:

namaskṛitya kalām vāṇīm kālikām çyāmalām tathā |
kriyate kavisaṅgrāhyo prayuktapadamañjarī ||
|| ū(r)dhvalokaḥ svayamlokas.sairiko bhogabhūmikā |
amartyabhavanam svargas suralokas trivishṭapam ||

12 short *paricchedas* of synonyms, beginning with heaven, gods, seasons, plants, birds, lion, etc., and ending with:

naliṅyām padminī proktā puṭaki nyajjinī tathā |
nālikam nalinam padmam çrīvarṇam bhogavarṇakam ||

About 250 *granthas*.

(10,464) b. Te. ll. 18—30. Worm-eaten; one leaf has the end broken off.

XII. **राजकोशनिघंटुः** *Rājakoshanighaṇṭu*, by *Raghunātha-paṇḍita*, son of *Nārāyaṇa* and minister of *Çivarāja* (the great Mahraṭṭa prince, 1664—80), by whose order it was composed. A list of synonyms of 'king' in Sanskrit, Mahraṭṭa, Telugu, and Hindustāni, and of names for things belonging to or referring to kings, etc. Begins:

rājā jñeyaḥ pādaçāhaḥ (!!!), svāmī sāheb (!!) ucyate; | antaḥ-puram tu daraṇī'ty āhur yavanabhāshayā ||

10 *Vargas*. About 370 *gr*.
(5,543) D. ff. 30.
(5,544) D. ff. 18.
(5,545) D. ff. 31.

XIII. **सुप्रसिद्धपदमंजरी** *Suprasiddhapadamañjarī*; classified synonyms of names for gods and heavenly objects, etc., by *Murāri-Çrīpatisārvabhauma*. About 60 *gr*. Begins:

masārasāravarṇāya, etc. (2). Then:
brahmā vidhātā viçvātmā; tasya çaktis *sarasvatī* |
vāṇī viçvamayī brāhmī; tasya putro hi *Nāradaḥ* ||
ajir marun munisvāmī svetāṅgaḥ kalahapriyaḥ |
tasya vīṇā ca mahatī; tatsvare kākalī matā ||

(10,463) n. Te. ll. 75—79. Much worm-eaten.

XIV. **पदचंद्रिका** *Padacandrikā*, a collection of synonyms by *Mayūra*. Begins:

dhyātas sadā munibhir amburuhām sahāyo |
çāstreshu gūḍhaçabdānām prasiddhānām prayogataḥ ||
prakāçāya *mayūro*'yam babhāṇa *padacandrikām* |
jagannetram . . . . . . tāpanaç ca papī raviḥ |
heliç chāyāpriyatamaḥ çoṇabhā aribāndhavaḥ ||

i. *Devavarga*; ii. *Mānavavarga*; iii. *Sthāviravarga*; iv. *Tiryagvarga*. Ends:

çāpaṭiko bhujaṅgāriç candravān citrapiṅgalaḥ |
bhṛiṅge bhramarasāraṅgabhasalāḥ pushṭalolupaḥ ||

About 200 *gr*.

(10,464) h. Te. ll. 85—93. Much worm-eaten; written about 1700.

XV. **नैघंटुकैकाध्याय** *Naighaṇṭukaikādhyāya*, a brief collection of synonyms for the earth, its products, animals, etc, chiefly epithets; by *Bāhlikeyamiçra*. Begins:

sarvaçabdamayīm vāṇīm bhāratīm parameçvarīm |
hṛidi dhyātvā *bāhlikeyamiçreṇa* kriyate kṛitiḥ ||
atha keshāmcid arthānām vyavahāraprayoginām |
abhidhānāni katicit saṅgṛihyante yathāçrutam ||

The second *çloka* agrees with the first of *Appayya's Nāma-saṅgrahamālā* ("Verzeichniss," p. 225), which is probably a copy or original of the above.

(10,464) j. Tel. ll. 94—100. Worm-eaten; about 130 *gr*.

XVI. **जैमिनिनिघंटुः** *Jaimininighaṇṭu*, a brief collection of synonyms of heavenly objects, rivers, forests, plants, etc.

cidānandamayam devam bhūtāsunilayam harim |
namaskṛityā'tha çabdānām a (nuçā) sanam ucyate ||
dhāruṇī dha . . . . . tri viçvakṛishṭī punarvasū |
viçsambharā viçvadharā rohiṇī rasasundarī ||

(10,463) d. Te. ll. 13—17. Worm-eaten; about 80 *gr*.

XVII. **नामकल्पद्रुमः** *Nāmakalpadruma*, by *Keçava*.

A copious classified vocabulary; 4,250 *granthas* according to the author's statement in the last verse but one.

gurum çrīdaxiṇāmūrttim vibhum viçveçvaram param |
sarvajñam tam anādyantam rātrim divam upāsmahe ||
*kātyavācaspativyāḍibhāguryamara*maṅgalāḥ |
sāhasāṅkamaheçādyā vijayante jinantimāḥ ||
samālokya matāny eshām kalpadrur akhilārthadaḥ ||
kriyate *keçavenā*'yam nāmaprakṛitibodhanaḥ ||

27 sections divided into 3 *skandhas*. The last is on genders.

(5,553) D. ff. 206. A S. Indian MS. in several hands of about 1700.
(5,554) D. ff. 178. Do. Recent.

XVIII. **संजीवनी** *Samjīvanī*. The author's name does not appear. This is a classified vocabulary of synonyms in 2 *kāṇḍas* with a very brief *Nānārtha* section. Begins:

vaikuṇṭhādisurair īḍyo vaikuṇṭhāramaṇaçriyaḥ |
akuṇṭhāvikramaḥ pātu kaṇṭhād upari kesarī ||
dyaus trivishṇupadam vyoma viyad abhram nabho'mbaram |
etc.

(10,454) Te. ll. 49. About 1,000 *gr*.

XIX. **कविजनसेवधिः** *Kavijanasevadhi*, a list of a few synonymous names for gods, animals, etc., from which rhetorical figures are taken by *Ādināthakavi*. About 36 *gr*. Begins:

çrīgaṇādhipataye pratyūham damaṇāya ca | (1)
çivas trilokanaç çambhur mārtāṇḍakramabhairavaḥ |
(vi)shamāṅgaḥ khaḍgavatsaç çarva(ç) çrīpriyadarçanaḥ ||
Ends: turushko yavano nīco; bauddhās sārveçvarās smṛitāḥ ||

(10,463) p. Te. ll. 83—86. Worm-eaten.

XX. **सकलग्रंथदीपिका** *Sakalagranthadīpikā*, by *Sanatkumāra*.

(10,463) r. Te. ll. 90—94. This contains only *a* x. (about 50 *gr*.) synonyms for the earth, plants, and animals.
Begins: viçvambharā dharā devī rohiṇī viçvavallabhā | etc.

XXI. **नाममात्रिकानिघंटुः** *Nāmamātrikānighaṇṭu*, a collection of synonyms by *Varadarājācarya*. 50 *gr*. Begins:

sarvaçāstreshu ye çabdās suprasiddhāḥ prayogataḥ |
tacchabdān ca samāhṛitya kriyate nāmamātrikā ||
§ svargo nākas surāvāsa(ç) çvairiko bhogabhūmikā |
devājayamjayās sūryā nilimpā maruto budhāḥ ||
Ends: mālaç caṇḍālake prokto mandākinī ca vāṭikā ||
Māla is evidently the Telugu word.

(10,463) s. Te. ll. 25—100. A little worm-eaten.

XXII. नामसंग्रहनिघंटुः *Nāmasaṅgrahanighaṇṭu*, a select list of synonyms by *Bhārgavācārya*; 50 *gr*. Begins:

vande'haṃ kundamandārasandohalalitākṛitiṃ |
çaṅkaraṃ bhārgavārāmamādhavaṃ mādhavānvayaṃ ||
padāni kāni saṅgṛihya sarvaçāstraprayogataḥ |
bhārgavācāryavaryeṇa kriyate nāmasaṅgrahaḥ ||
§ *brahmā* sureças svayambhuç caturānanaḥ |
kadāvatīpurīnāthas surajyeshṭhaḥ pitāmahaḥ ||
Ends: Mahāpaxaḥ khaḍgadaṃshṭras suparṇe himasambhavaḥ ||
(10,463) t. Te. ll. 101—103.

XXIII. हनुमन्निघंटुः *Hanumannighaṇṭu*. Begins:

çrīrāmam ānamya gurūn vālmīkipramukhān ṛishīn |
sarvalokopakārārthaṃ kriyate padamañjarī ||
kavīndrajīvitās sarvavyākaraṇapraçixitāḥ |
çabdā mayā prayuktāç ca santy atra nidhayo bhuvi ||
Then (in Telugu): "Trivikramācārya has clearly explained these two verses in his Commentary."
§ phalodayas surāvāsa(s) *svargo* nākas trivishṭapaṃ |
bodhāyanaṃ mahāyāmadivasāvāsabhūmikā ||
sairiko bhogabhūmī syād amartyabhavaṃ giriḥ |
devā ni- (1b) limpā marutas surās sūryā budhā rathāḥ ||
Taraṅga 2 (14) antarīxādi°; iii. (16) bhūmyādi°; iv. (19b) siṃhādi°; v. (21) manushyādi. Ends:
Mlecchās tu cā'pi bāhlīkāḥ; kīrṇe ajātyās tu prakirtitāḥ || (sic!)
A few words of explanation are added in Telugu; e.g. "names of gods," "names of castes," etc. 200 *gr*.
(10,465) a. Te. ll. 1—22. Written about 1780.

XXIV. शब्दचंद्रिका *Çabdacandrikā*, a classified list of synonyms by *Bāṇa kavi*. This cannot be the author of the Kādambarī and Harshacarita, as here *Vidyāraṇya* (*i.e. Mādhavācārya*) is invoked as a *guru*. The Telugu word *māla* (=*cāṇḍāla*) also occurs in the book. Begins:

*vidyāraṇya*gurūn sarvabhaumādyakhilasatkavīn |
namaskṛityā'tha *Bāṇena* kriyate çabdacandrikā ||
§ svarge sārasvatapurī bhogabhūmis tu sairikaḥ |
gīrvāṇanagarī vīrasādhāraṇapurī 'ti ca ||
nilimpā maruto'martyāḥ | guruçishyā divaukasāḥ |
indro vidyādharasvāmī paramanyur yudhishṭhiraḥ ||
sarga i. (svargādilokapālādhikāraḥ), 29; ii. (antarīxādhikāraḥ, 31; iii. (bhūmyadhikāraḥ), 32; iv. (samudrādhikāraḥ), 34; v. (manushyādyadhikāraḥ), 35b.
(10,465) c. Te. ll. 29—39. About 100 *gr*. Ends:
(caṇḍālāḥ) tadbhedā(ḥ) çriṅgalāḥ kālā mūdanāḥ prāñchukā narāḥ ||

XXV. बालप्रबोधिका *Bālaprabodhikā*, a collection of synonyms classified in 15 *Upadeças* by *Natkirakavi*.

jñānaprasūnakalikāṃ namaskṛitya maheçvaraṃ |
bālaprabodhikānāma kriyate çabdaçāsanaṃ ||
§ svargas surālayo'martyalokas svacchandabhūmikā |
sarvā sunilayo devapurī svairika ity api ||
Ends: āçiny antaḥpurapreshyā nā' ptabhogakumārikā ||
(10,465) f. Te. ll. 56—87. About 200 *gr*.

XXVI. गीर्वाणभाषाभूषणम् *Gīrvāṇabhāshābhūshaṇa*. A collection of synonyms by *Trivikramācārya*. Begins:

ekaikaçabda°, etc. (1).
svarge mahāmahī ca syād, indre vikramadarçanaḥ |
agnau kilālakaḥ, sūrye vipravarya itī'ryate ||
(10,465) k. Te. ll. 100—105. About 50 *gr*.
By Gīrvāṇabhāshā, in S. India, Sanskrit as occasionally spoken still and written by learned men, is intended.

XXVII. अनेकार्थसंग्रहः *Anekārthasaṅgraha*, a dictionary of homonyms by *Hemacandra*, the author of the *Abhidhānacintāmaṇi* (see p. 46) and several grammatical works. This attribution is, however, doubtful. Begins:

dhyātvā bhaktakṛitaikārthaçabde sandohapūritāḥ |
ekasvarādishaṭkādyāḥ kurve'nekārthasaṅgrahaṃ ||
akārādikrameṇā'dāv atra kādikramo'ntataḥ |
uddeçya vacanaṃ pūrvaṃ paçcād arthaprakāçanaṃ ||
yatrai'ka eva rūḍho'rtho yaugikas tatra darçane |
anekasmiṃs tu rūḍhe'rthe yaugikaḥ procyate'nena ||
padānāṃ bhuñjato yasmin anekārtha prakāçyate |
pradarçanīyo nai 'vā'sau tasyāṃ na tatvasaṅgataḥ ||
The arrangement is described in vv. 1 and 2, viz., according to the number of letters in the word, and then the words in each of these classes are arranged alphabetically, though not always quite exactly. The last section comprises indeclinables. Ends:
ahahe'ty adbhute khede devareṇā'ntarvinārthayoḥ |
ahobatā'nukampāyāṃ khedāmantranayor api ||
(5,572) D. ff. 61. A recent S. Indian transcript; about 2,000 *gr*.
This appears to be included in the Calcutta edition (1807) of the *Abhidhānacintāmaṇi* which is, however, not accessible to me at present.

XXVIII. नानार्थरत्नमाला *Nānārtharatnamālā*, a dictionary of homonyms by *Daṇḍinātha* (*Daṇḍādhinātha*) or (v. l.) *Bhāskara*. Composed (in the 14th century?) for a king *Harihara*.

vedānām api mūrdhā no yan nirdhāraṇabhīravaḥ |
tad apāstatamastomaṃ vastu vandāmahe vayaṃ ||
The author calls himself *Daṇḍeça*. In this work the words are arranged in 6 kāṇḍas (*ekāxara*, 1; *dvyaxara*, 2; *tryaxara*, 3; *caturaxara*, etc., 4) according to the number of syllables (1—7), then follows a *saṅkīrṇa* (5); and lastly the indeclinables (6) arranged in the same way as the rest. The genders are indicated by the same technical terms as in the *Amarakosha* (*trishu*, *dvayoḥ*, etc.).
(5,570) D. ff. 75. A recent and incorrect S. Indian transcript, full of lacunæ; ends abruptly in *Saṅkīrṇa* section (last but one).
(5,571) D. ff. 8. Do. *Ekāxara* (first) section only.
(5,574) D. ff. 57. *Dvyaxara* section. A recent S. Indian MS. Breaks off abruptly in *hāntavarga*.
(5,575) D. ff. 50. *Tryaxara* section. Do. Ends abruptly in *lāntavarga*.
(10,424) Gr. ll. 114—188. Begins at the end of the *dvyaxara* section, and contains the rest. Recent.
(10,426) Gr. ll. 79. Recent; broken at the beginning.
(10,427) N.N. ll. 64. Written about 1700. A little worm-eaten.
(10,428) Te. ll. 46. Ends abruptly in the last section. Written about 1700.
(10,429) Gr. ll. 90. Written about 1650. The first l. has been replaced; ends abruptly in *saptāxara* section.
(10,430) Te. ll. 84. Worm-eaten.
(10,431) Gr. ll. 6—16. A useless fragment of the *Dvyaxara* section.
(10,432) Gr. ll. 8. *Ekāxara* section. Not inked; worm-eaten.
(10,433) Te. ll. 5. Do.
(10,434) Gr. ll. 20. *Dvyaxara* section.
(10,435) Gr. ll. 63. Do.

XXIX. कविदर्पणनिघंटुः *Kavidarpaṇanighaṇṭu*, a dictionary of homonyms arranged according to the final consonants by *Rāma*, Çokakaropādhyāya (*sic*) (10,449). The name is not given in all the rest. Begins:

kalyāṇaikanivāsāya jānakījātaye namaḥ |
āsīd anucaro yasya çabdabrahmamayo'nujaḥ ||
koshāntareshu dṛishṭāni saṅgṛihītāni ca svataḥ |
ucitāni padāny atra paçyantu kavipuṅgavāḥ ||

The genders, etc., are indicated as in the A. K.
tvaṃtāthādikam adhvānam anu . . tyā'*maro*ditaṃ |
nighaṇṭur ucyate; mārgaṃ kas tyajid pūrvakalpitaṃ ||
1,325 *gr*. Ends:
nā'ndhāḥ paçyanti nukure rūpaṃ yadi sunirmale |
mukurasyā'sti ko doshas? tatkartur vā? vicintyatāṃ ||
(5,576) D. ff. 73. Many lacunæ. A S. Indian MS. of about 1700. Not by any means correct.
(10,448) Te. ll. 54. Lacunæ; written about 1700.
(10,449) Te. ll. 47. Similar to the last.
(**10,450**) Gr. ll. 31. Written about 1680.

XXX. वैजयंती *Vaijayantī*, by *Yādava-bhaṭṭa* or *Yādavasārva-bhauma.*

The MSS. in this library contain only the part which treats of homonyms (*anekārthakāṇḍa* or *çeshakāṇḍa*).
(10,441) Gr. ll. 87. Written about 1650, but in good order. Begins:
atha kāṇḍe'nekārthāḥ procyante vistṛitais tribhiḥ |
dvyaxarās tryaxarāḥ çeshā iti kāṇḍeshu te kramāt || 1 ||
akārādi xakārāntaṃ nāmnām ādyaxarakramāt |
saṅgraho dvyaxarādīnāṃ proktaḥ prāyo vinā purā ||
artha(ḥ) syād vishaye moxe çabdocye . . prayojane |
vyavahāre dhane çāstre vastuhetunivṛittishu ||
arkko'rkkaparṇe sphaṭike jyeshṭhabhrātari | etc.
Words are arranged firstly according to the number of letters, and secondly according to the gender. In each subdivision they are then placed according to the initials. The whole closes with sections on indeclinables and on gender. This MS. is carelessly copied and in a very illegible hand.
(5,556) D. ff. 5. The commencement only; a recent S. Indian transcript.
(**10,442**) Gr. ll. 65. Probably the original of the last; it now is much broken and but little remains of several ll.
(10,463) c. Te. ll. 7—12. The last section (on genders). Begins:
atha nāmnām iho'ktānām anuktānāṃ ca sarvaçaḥ |
sāmāny(ai)r laxaṇaiḥ kaiçcit kriyate liṅganir(ṇ)ayaḥ ||
The sections treat of napuṃsakaliṅgāḥ, nṛishaṇḍa°, strīshaṇḍa°, triliṅgāḥ, arthaliṅgāḥ, and sāmānyaliṅgāḥ. Ends: vaijayantīm iva vaijayantīm.

XXXI. श्लेषार्थपदसंग्रह: *Çleshārthapadasaṅgraha*, by *Çrīharsha-kavi*, a classified dictionary of homonyms, and of words which have different meanings according to gender. Begins:

sāketasaudhopariyan sarāgaṃ, etc., 2 stanzas, and then:
koçāntarāṇi saṃvīxya samāhṛitya tatas tataḥ |
kṛitaḥ *çrīharsha*kavinā *çleshārthapadasaṅgrahaḥ* ||
—vede hiraṇyagarbhe ca vedāntajñeyavastuni |
maharshau bodha ānande brahmaçabdaḥ prakīrtitaḥ ||
parabrahmaṇi padmāxe parameshṭhini manmathe
muṇau nabhasy upanishady ātmabhūçabda īritaḥ ||
surajyeshṭhāv iti khyātau sutrāmaçatapatrajau |
parantape ca vāgīçe parameshṭī te bhaṇyate ||
vṛiddhe viriñcau ca pitur janake ca pitāmahaḥ |
hiraṇyagarbhaçabdas tu vighneçe ca viriñcane ||
Ends:
kapilāntakadāre strī siddhabhede muniçvare |
striyāṃ tu dhenuḥ kathitā, sāṅkhyaçāstra(ṃ) tu kāpilaṃ ||
About 280 *gr*.
(10,464) d. Te. ll. 35—45. Much worm-eaten and injured.

XXXII. नानार्थशब्दानुशासनम् *Nānārthaçabdānuçāsana*, by *Maṇḍanamiçra-Sāhityarasaposhin.* Begins:

gaurīmaheçvarādīni daivatādaivatāny evam ātmani |
dhyāyan nānārthaçabdānuçāsanaṃ racayāmy ahaṃ ||
sūrye çive ca devendre sphaṭike bhrātari drume |
parvatāgre ca çubhre ca çulve cā'rkaḥ prakīrtitaḥ ||
marko manasi mārjāre mārute markaṭe'pi ca |
karkas tu darpaṇe çubhra ghoṭake ca ghaṭe drume ||
Ends:
raktāxo mahishe daitye pārāvatacakorayoḥ |
gotumbāyāṃ gavāxi tu gavāxo jālake pumān ||
A dictionary of homonyms alphabetically arranged according to the finals. 260 *gr*. This seems based on the *Vaijayantī* to a considerable extent.
(10,464) e. Tel. ll. 46—59. Worm-eaten; ll. 47 and 8 have the right ends broken off, and several words thus lost in each line.

XXXIII. अनेकार्थध्वनिमंजरी *Anekārthadhvanimañjarī* (or Nānārthadhva°), a vocabulary of homonyms, by an anonymous author.[1] This is almost entirely taken from the ancient *Çāsvata-kosha* (see Aufrecht, Cat. p. 182*a*). *Kāṇḍa* i. *Çlokādhikāra.* (From No. 5,564).

pratyūhavanaçāntāya, etc. (1).
çabdāmbodhir mahān yena sasṛije parameshṭhinā |
yas ta .·. ko naraḥ çaktas tasmai yāgātmane namaḥ ||
çuddhavarṇam anekārthaçabdamauktikam uttamam |
kaṇṭhe kurvantu vidvāṃsaḥ çraddhāvato'py aharniçam ||
sarasvatyāḥ prasādena kavir badhnāti yat padam |
prasiddham aprasiddhaṃ vā tat pramāṇam ca sādhushu ||
5,668 omits both the first and second verses and begins with the third.
Çivaçabdaḥ || *çivaḥ* çarvaḥ çivaḥ çuklaḥ çivaḥ kīlaḥ çivaḥ paçuḥ; |
çivā gaurī çivā kroshṭī; çivaṃ bhadraṃ çivā'bhayā |
gaurī çivapriyā proktā; gaurī gorocanā matā |
gaurī syād aprasūtā strī, gaurī çuddhobhayānvayā ||
*Hari*çabdaḥ || *Harir* indro harir bhānuḥ harir vishṇur harir marut |
hariḥ siṃho harir bheko harir vājī hariḥ kapiḥ ||
102 *çlokas* (5,568 has 97 only).
Kāṇḍa ii. Itaḥ prabhṛity anekārtha çabd(āḥ) çlokārdhagāminaḥ |
veditavyā budhaiḥ paçcād dvyatyadhikṛitasaṅgraha (sic!) ||
Then follows the explanation of *Vapra*, with which No. 5,668 begins. 88 *çlokas*.
Kāṇḍa iii. rājā candro nṛipo rājā; paya(ḥ) xīram payo jalaṃ |
mitro bhānuḥ suhṛin mitraṃ dharaṃ chidraṃ dharaṃ bhayaṃ ||
27 *çlokas*.
Kāṇḍa iv. yo yajed rājasūyena maṇḍalasye'çvaraç ca saḥ |
Çāsti yaç cā'jñayā rājā samrāḍ abhidhīyate ||
31 *çlokas*.
Ends: Upanayanāt saubhāgyaṃ paṭhatā(ṃ) çraddhavatām aniçam || 248 *granthas*.
Another work with the same name occurs in "Notices," ii. pp. 155–6; it is by Gadasiṃha.
(5,564) D. ff. 19. A S. Indian MS. of about 1750. Incorrect.
(5,565) D. ff. 10. Lacunæ.
(5,566) D. ff. 10. A rough, imperfect copy; wants beginning and end.
(5,567) D. ff. 12. Do.
(5,568) D. ff. 19. This gives a very good text, but it differs much from that of 5,564. The last section is wanting in this MS.
(5,569) D. ff. 2—19. A rough copy; begins with i. 10.
(10,463) h. Te. ll. 34—37. i. 3—48. Here strangely enough made into another work and dubbed '*Kavisañjīvanī*.' Written in a large hand.

XXXIV. शब्ददीपिका *Çabdadīpikā*, a brief vocabulary of unusual homonyms arranged according to the final consonant by one *Kavikumbhīnasādhipa* (v. l. °nātha).

[1] The Oude Cat. (Fasc. v. pp. 8–9) mentions a similar work which agrees with the above in extent, and attributes it to Mahāxapaṇa Kavi. See also Fasc. vi. pp. 6–7.

bhrāntyā'paçabdatimire rājamārgam aj(ñ)ānatām |
çabdadīpikām dhatte kavikumbhīnasādhipaḥ ||
. . . .
svastikas sadmabhede ca bāhukhaṇḍe ca vaxasi |
samyakas syād pṛishṭau khaḍge; *sthāsako* budbude 'pi ca ||

(10,463) j. Te. ll. 38—60. Worm-eaten; l. 49 has half broken off; 350 *gr.*

XXXV. **भुवनप्रदीपिका** *Bhuvanapradīpikā*, a list of homonyms by *Sārvabhauma-miçra.* About 40 *gr.*

bhavanaṃ satkavīndrāṇāṃ bhuvanaṃ padasādhanaṃ |
taddarçanāya kriyate dīpadan nāmaçāsanaṃ ||
§ *ajo* rudre paçupatau vishṇau dhātari nārade |
meshe lokāntare dhāmni dante 'pi ca nigadyate ||
harir vināyake siṃhe çārdūle mahīvallabhe ||
xatriye 'pi ca maṇḍūke vishṇau plavagakitayoḥ ||
hariṇī mṛigabhede ca haridrāyāṃ niçāmukhe |
laxmyāṃ patitavratāyāṃ ca; *hariṇaṃ* gajamastake ||
Ends: *rājārttaṃ* tu vaikrānte daraṇīvalaye 'pi ca |
sugandhiḥ kadalībhede ratnabhede ca kathyate ||

(10,463) o. Te. ll. 80—82. Worm-eaten.

XXXVI. **शब्दचिंतामणिः** *Çabdacintāmaṇi*, a select list of homonyms by *Vyāsaviṭṭhalācārya.* 35 *gr.* Begins:

çrīmadānandatīrthāya tīrthapādāya yogine |
namaskṛityā'tha nānārthaçabdacintāmaṇir īryate ||
§ *Vasundharā* dharāyāṃ ca çuktimatyāṃ nigadyate |
kumāraḥ pārvatīsūnau manmathe ca kuçadhvaje || etc.
Ends: ṛishivṛixe (vaikuṇṭhe) ca dūrvāyāṃ vrīhāv api nigadyate ||

(10,463) q. Te. ll. 86bis—89. Worm-eaten.

XXXVII. **षडर्थनिर्णयः** *Shaḍarthanirṇaya*, a vocabulary of homonyms (each with six different meanings) by *Kavirāxasa.* This must be the pedantic author of the *Rāxasakāvya.* Begins:

abje moxe jale xīre siṃhe sūrye 'pi cā'*mṛitaṃ* |
ākāçe tridive tyāge dhyāne svīye ca nirṇaye ||
Svargaḥ prakīrtitaç cā'tha vajras tu parikīrtitaḥ || etc.
Ends: Vishṇau siṃhe surendre ca sūribhiḥ parikīrtitaḥ (hariḥ) ||
About 80 *gr.*

XXXVIII. **दशदीपनिघंटुः** *Daçadīpanighaṇṭu*, by *Vedāntācārya*, a vocabulary of homonyms, each with 10 different meanings. Begins:

jagatkalyāṇaposhāya heshā yasya praçasyate |
kalayāmi tam açrāntaṃ kaṇṭha . . . . saindhavaṃ ||
ekaikasya padasyā'rthān daçadhā kalayan budhāṃ |
modāya racaye koçaṃ daçadīpakanāmakaṃ ||
sudhas sudhākare vṛixabhede dharmavrate 'pi ca |
sudhā xīre latābhede vidyāyām īxuvācake ||
amṛite cūrṇakalke ca syāt sudhā mādhvakakiṭṭake |
ajaçabdaḥ, etc. 60 *gr.*
Ends: maṇibhede puṇḍarīkaṃ sitāmbhuje jalāçaye |
phalabhede vyāghradante çilābhede sthalāntare ||

(10,463) a. Te. ll. 1—4. Worm-eaten; written about 1700.

XXXIX. **विश्वप्रकाशिका** *Viçvaprakāçikā*, a dictionary of homonyms by *Maheçvara.* Regarding this work and the system of its arrangement see the acute remarks in Aufrecht, Cat. p. 187*b.* and ffg., where the introduction is also given.

(5,577) D. ff. 133. A S. Indian MS. of about 1750. Ends *Çabdabhedaprakāra.* About 2,400 *gr.*

(5,578) D. ff. 133. Lacunæ.

(5,579) D. ff. 130. ff. 1—98 are in a N. Indian hand of about 1650, the rest has been supplied recently in S. India. ff. 45, 61, 63, are wanting. All these MSS. appear to be independent.

(10,446) Gr. ll. 101. Written about 1700. Ends abruptly: Çaṃ kalyāṇe sukhe.

(10,447) Gr. ll. 92. Not inked; written about 1700. Paricchеda 1 ends l. 90; breaks off abruptly in *avyaya* section.

(5,562) D. ff. 6. *Çabdabheda* section.

(5,561). Contains a fragment of the same.

In the first MS. (5,577) this *nānārthaparicchеda* is said to be the second.

In none of these MSS. do I find any statement regarding the date of composition.

XL. **मेदिनी** *Medinī*, by *Medinīkara.* Homonyms arranged alphabetically. According to Colebrooke (A. K. p. x.) this is an improved work based on the *Viçvaprakāça.*

(5,557) D. ff. 90. f. 50 is injured. Ends, *hāntavarga.* A N. Indian MS.; written saṃv. 172 (sic!)

(5,558) D. 14 ff. A rough copy. *Yāntav.* to *xāntavarga.*

XLI. **अव्ययसंग्रहनिघंटुः** *Avyayasaṅgrahanighaṇṭu*, an explanation of the different meanings of indeclinable particles, arranged according to the number of syllables (1—5) by *Çākalya-Mallubhalla* (sic!). Begins:

praṇamya çirasā devaṃ bhadrādrinilayaṃ hariṃ |
athā'vyayāni katicit saṅgṛihyante yathāçrutaṃ ||
§ *aḥ* syād bhede nishedhārthe svalpe cā'py anṛitārthake |
āḥ tu santāpane kope *pūñ* ca syād īshadarthake ||
Ends: upāntataḥ puro'rthe ca syād ādyarthe'gravācake ||

(10,465) j. Te. ll. 99—29. About 45 *gr.*

Lists of (Synonymous) Words which have more than one Form.

XLII. **द्विरूपकोषः** *Dvirūpakosha*, said to be by *Çrīharsha*, the author of the *Naishadha.* Begins:

pramodam . . dhātum çābdikānām, etc.

Then follow *paribhāshās* in a single *çloka.*

kvacin nā'tra kṛito (? mātrākṛito) bhedaḥ kvacid varṇakṛito 'tra ca |
kvacid vibhaktibhedaiç ca çabdānāṃ rūḍhitaḥ kvacit ||
vidyād agāram āgāram apagām āpagām api |
arātim ārātim atha kramaḥ krāmaḥ prakīrtitaḥ ||
Ends: sodaraç co'daraç ca syād bāndhavo bandhur ucyate |

The author professes to have examined many *prabandha.*

(10,459) Gr. ll. 6. Begins with the second *çloka* as above. Lacunæ; worm-eaten. Ends: durghaṭanighaṇṭus sampūrṇaḥ. This copy is imperfect.

(10,464) g. Tel. ll. 64—84. Much worm-eaten; about 120 *gr.*

This is almost identical with the last section of *Maheçvara's Viçvaprakāça*, viz. the *çabdabhedaprakāra.*

XLIII. **त्रिरूपकोषः** *Trirūpakosha*, lists of words which have 3, 4, and 5 forms, by *Kacaṇa-Bilhaṇa kavi.* 60 *gr.* Begins:

praṇamya sarvalokānāṃ jananīṃ sarvamaṅgalāṃ |
sacatuḥ pañcarūpatrirūpakosha 'tha (? 'dhuno) vucyate (sic) ||
devakī devaki daivakī; duraṃ bhiduraṃ bhiduḥ; |
vāg vācā ca vacaç ca syād; dig diçā diça ity api; ||
dvayī dvayaṃ ca dvitayaṃ; tritayaṃ ca trayī trayaṃ; |
pāṇḍaraḥ pāṇḍuraḥ pāṇḍū; rathiro rathiko rathī; ||
sadṛik sadṛixas sadṛiças; tadṛik tādṛixa tādṛiçāḥ; |
navaṃ navyaṃ navīnaṃ ca; bhīru bhīruka bhīlukāḥ; ||
lāxa rāxā ca raxā ca; manmada pramadās samāḥ; |
pṛithiviḥ pṛithivī ca syāt pṛithvī ca parikīrtitā; ||
salilaṃ sariraṃ saliraṃ cā; 'sraṃ cā'çram āçravat; |
pariveshaḥ parīveshaḥ pariveçaḥ (prakīrti) taḥ; ||
bhrūkuṃsaç ca bhṛikuṃsaç ca bhrukuṃsaç cai 'ti kathyate; |
nicolaç cā'pi niculas tathā colaḥ prakīrtitaḥ ||

Of the rare 4 or 5 form words but few examples are given, e.g.:
candrabhāgā cāndrabhāgā cāndrabhāgī ca sa smṛitā |
candrabhāgī ca . . 'vo'ktā budhair evaṃ caturvidhā ||
patrā patrī patrikā ca patrakaṃ patram ucyate ||
. . . .
With much that is fanciful, there is here some useful matter. (10,464) k. Te. ll. 101—6.

XLIV. देश्यनिघंटुः *Deçyanighaṇṭu*, by *Rājacandra*, a list of *deçya* words, mostly Mahraṭṭa and Canarese; a few appear to be *Hindī*. Begins:

decyān çabdān samāhṛitya (prayog(ā)c ca viçeshataḥ |
kriyate *rājacandreṇa* nityaṃ(!) deça-(? çya) nidarçanaṃ ||
. . ne *dāre* . . *varjiraç* ca bhūpe syā(t) *xatriyo'* pi ca |
rāhuttaç çūrasāmānye *haṃbira* iti kathyate ||
sāmanto rājyasandhistho *manyo* durgādhipe 'pi ca |
bhixuke *jangamaç* ca syān *mālaç* cāṇḍālavācake ||
odane *koraṃ* (? coram) ity uktam tadbhede *kioaḍī* 'ti ca |
iṅgālaḥ kalikāyāṃ syāt pakve *pikkam* itī'ryate ||

As further on we read, *kaṅkhāṇas sindhudeçāḥ*, the author was probably a S. Mahraṭṭa. Very incorrect. (10,463) b. ll. 5—6.

XLV. ऐंद्रनिघंटुः *Aindranighaṇṭu*, by *Vararuci*. Begins:

pūrvaṃ padeṇabhuvā proktaṃ çrutve' ndreṇa prakāçitaṃ |
tad budhebhyo *vararuciḥ* kṛitavān aindranāmakaṃ ||
akāro vāsudevas syād ākāras tu pitāmahaḥ |
ikāra ucyate kāmo laxmīr īkāra ucyate ||

Ends: haiḥ syāj jave dhane kumbhau, xaṃ xetre raxasi smṛitaḥ |. About 50 *gr*. A ridiculous little tract; it assigns meanings to all the letters of the alphabet!! and to each consonant with the different vowels. (10,464) c. Te. ll. 31—34. Worm-eaten.

XLVI. षण्मुखवृत्तिनिघंटुः *Shaṇmukhavṛittinighaṇṭu*, anonymous. About 30 *gr*. Containing (except in 2 or 3 *çlokas*) in the first *pāda* 3 words in the nominative, and in the next 3 in the locative. It seems to be intended that the meaning of the first word in the first *pāda* should be expressed by the first in the second, but nearly all the words are very unusual, and the MS. is far from correct. Begins: Nilimpakaṃ tu kutkilās (?). The beginning appears to be wanting. The following will serve as a specimen:

rājaputrī rasā xīrā mālatyāṃ katake rase |

(10,463) e. Te. ll. 18—19. Worm-eaten.

XLVII. कविदीपिकानिघंटुः *Kavidīpikānighaṇṭu*, by *Vikramādityarāja* (!), a number of unusual synonyms of the names of celestial and terrestrial objects, animals, etc.

yasya (dvi)radavaktrādyāḥ pārishadyāḥ paraççataṃ |
vighnaṃ nighnanti bhajatāṃ vishvaksenaṃ tam āçraye ||
purā munīndrais saṃproktān çabdān saṅgṛihya çāstrataḥ |
Vikramādityarājena kathyate *kavidīpikā* ||
§ svarge trivikramapadaṃ surāvāsas, sudhāṅgaṇaḥ |
jayaṃjayas suro'martyo; dyotanī tu sitāsitā ||

Ends: tadbhede gajatuṇḍaç ca vyālapaxī'ti kathyate ||
(10,463) g. Te. ll. 29—33b. Worm-eaten; about 70 *gr*.

XLVIII. कविजीवनम् *Kavijīvana*, a work similar to the last, by one *Dharmarāja*, who calls himself a poet (*çl*. 2).

kalyāṇaikanivāsāya, etc., 2 vv.
vasundharā dharā rāmā çyāmā dhāmā paurāṇikā |
madhye tasyā'vartulas syāj jaṃbudvīpaḥ kumārakaḥ ||

Ends: goma pushyādikaṃ jīvadhanaṃ syāt pādabandhanam ||
(10,463) k. Te. ll. 61—9. About 50 *gr*.

XLIX. सरसशब्दसरणिः *Sarasaçabdasaraṇi*, a collection mostly of indecent words or of words suggesting indecent associations.

padāni kāny apūrvāṇi saṃgṛihyā'tra prayogataḥ |
*rasaçabdasaraṇy*ākhyanighaṇṭuḥ kathyate mayā ||
indre bhogavatīnātho manmathe kelinīpriyaḥ |
sure nilimpaḥ kutkiraḥ parvate ca nigadyate ||

(10,463) m. Te. ll. 72—74. About 25 *gr*.

L. सुप्रसिद्धपदमंजरी *Suprasiddhapadamañjarī*, by *Çrīpati-sārvabhauma*-MURĀRI-KAVI.

LI. शब्दरत्नसमन्वयः *Çabdaratnasamanvaya*, a list of words arranged according to the finals with the meanings in Sanskrit, except in a few cases, said to be by *Çāhajī-rāja* (of Tanjore, and of the 17th cent.). 1,200 *gr*.

(5,559) D. ff. 192.
(5,560) D. ff. 2—82. A fragment.
(10,451) Gr. and Te. ll. 115. Much injured.
(10,455) a. Gr. ll. 27.
b. Te. ll. 68.

Similar collections of words. The first consists chiefly of *çlokas* from the *Nānārtha* sections of well-known *koshas*.

Nos. 10,425, 10,436, 10,437, 10,445, 10,456, 10,457, 10,466 contain similar collections of words mostly arranged according to the finals and in several cases accompanied by vernacular explanations. They do not appear to be of the least use.

(10,458) Gr. ll. 8 and 9. Contain the original and copy (both not inked) of a collection of explanations of verbs; begins:

bhavaty arthe bhavaty asti jāyate vidyate tathā |
saṃpadyate nishpatati nishpadyata udañcati ||

LII. शब्दसारनिघंटुः *Çabdasāranighaṇṭu*. The author's name is not given. Begins:

svarge sukhaṃ ca vegas syāt sītā tu suradīrghikā |
arkas sureçvaraç cā'pi-dhāyāṃ kañjam ity api ||

(10,465) h. Te. ll. 93—4. About 20 *gr*. Explanations of some unusual words.

LIII. शाब्दिकविद्वत्कविप्रमोदकः *Çābdikavidvatkavipramodaka*, composed at Tanjore during Çāhaji's reign (end of 17th cent.), by *Veṅkaṭeçvara*, a Brahman of the *Kauṇḍinya* family. This contains the words formed by Uṇādi affixes, with explanations in 5 *paricchedas*. Begins:

vande dhāma vicitran tat pratyūhadhvāntaçāntaye |
yan naradviradākāraṃ lālyaṃ vāmārthajāninā ||

(10,453) Gr. ll. 31. About 900 *gr*.

LIV. पदमंजरी *Padamañjarī*, by *Kavivallabha*, a dictionary of final rhymes (*prāsa*) arranged according to final consonants.

laxmīr buddanyapālena (? sic) yaṃ prāptā kavivallabhaṃ |
tena kāvyadṛiçā proktā saprāsā *padamañjarī* ||
çukaç çukaṃ bakaç ca syād bakaṃ rakam itī'ritaṃ |
trikaṃ tris trikā proktā çakaç cā'py akam ity api ||

Ends: ṛixo raxas tathā drāxā dhvānxaṃ dhvāxaç ca kathyate ||
(10,465) d. Te. ll. 40—51. About 100 *gr*.

LV. गणमंजरी *Gaṇamañjarī*, a sort of Gradus containing a selection of words (useful to poetasters) arranged according to feet (m, y, r, etc.), by *Nirhaka-kavi-vallabha*. Begins:

gaṇaprayogasidhyarthaṃ kavijīvana sādhanaṃ
vi . . . bhaktito'smābhiḥ kathyate gaṇamañjarī ||
ādimadhyāvasāneshu *yaratā* yānti lāghavaṃ |
bhajasā gauravaṃ yānti *manau* tu gurulāghavaṃ ||
Çrīparṇy api cāmuṇḍā, etc.

X 10,425; 10 436 - 7; 10 445; 10456 - 7; 10465-6; 10466; 12346 - fragments of the Amarakosha etc.

The words are arranged in classes according to the feet (m, y, r, etc.)
Ends: praghanas saraṇiç cā'tha masyanam ghasyanaṃ smṛitam ||
(10,465) e. Te. ll. 52—5. About 40 *gr*.

LVI. वर्णदीपिका *Varṇadīpikā;* mystical meanings of the letters of the Sanskrit alphabet with reference to *Bīja-mantras*, by *Svātmārāmayogin*. The letters are arranged alphabetically.

(10,465) g. Te. ll. 88—92. About 50 *gr*.

X

III. Chandas. A. Sanskrit Prosody.

I. श्रुतबोधः *Çrutabodha*, an elementary treatise with examples, but treating only of ordinary metres. It is founded on *Pingala's Prakṛit* rules of prosody; as has been remarked by one of the commentators (Divākarabhaṭṭa) on the *Vṛittaratnākara*. The author bears the name of *Kālidāsa*. This tract has been several times printed in India. Ewald and Brockhaus have edited it in Germany. See Gildemeister, p. 113, Nos. 401, 2. It has been translated by Lançereau (J. Asiatique, 1855). It was printed also at Benares (in 1866) with a commentary. Haas, p. 61*a*.

(5,369) D. ff. 9.
(5,370—5,374) D. Various rough copies.

II. छन्दोमंजरी *Chandomañjarī*, an elementary treatise on common metres by *Gaṅgādhara* or *Gaṅgādāsa*. This has been edited with notes by Paṇḍit Tārānātha, Calcutta, 12mo., 1870.

(5,365) D. ff. 30.
(5,366) D. ff. 20.
(5,367) D. ff. 19.

III. वृत्तरत्नाकरः *Vṛittaratnākara*, a similar treatise by *Kedārabhaṭṭa*, son of *Pabbu*, not as is usually given *Pabi*. The name is a common one in the Telugu country. This has been edited together with the last, and by the same author.

(5,356) D. ff. 24.
(5,362) D. ff. 11. A few marginal notes.
(5,357) D. ff. 51. A S. Indian copy.
(10,292) Gr. ll. 6. Much worm-eaten.
(10,293) Gr. ll. 1. Fragments and examples. Not inked.
(10,489) Gr. ll. 6 and 18—22. Imperfect.

a. *Chandolaxyalaxaṇa*, a C. by *Çrīnātha*, son of *Govindabhaṭṭa*. Begins:

praṇamyā 'khilalokeçaṃ pūrvācāryānusāriṇā |
*govindabhaṭṭa*vidushaḥ *çrīnātha*khyena sūnunā ||
mitāxaraṃ prabhūtārthaṃ chandaḥçāstraṃ praçastima |
vyākhyāsyate svavākçudhyai vṛittaratnākarābhidaṃ ||
tatrā'ditaḥ çlokais tribhir ācāryaḥ prārīpsitasya, etc.

(5,363) D. ff. 38. 5 adhyāyas; wants the 6 m. s.
(10,294) b. Gr. ll. 29—40. Breaks off in *a* ii.
(10,295) Te. ll. 51.
(10,296) Gr. ll. 88. Lacunæ; written about 1750.

b. *Vṛittaratnākaraṭīkā*. The author's name is not mentioned. Begins:

çaṅkaraçrīkaraṃ dhyātvā sadvṛittaṃ vṛittasiddhaye |
vṛittaratnākarasyā 'haṃ vaxye ṭīkā . . . . . sīṃ ||
kaççidityādi prājñaḥ çivapādārcane rataḥ, etc.

(10,297) a. Te. ll. 21. Much worm-eaten.
b. Gr. ll. 12. Do.
(5,361) D. ff. 24. A fragment of some C. almost illegible.

c. *Vṛittaratnāvalī*, by *Sārasvata Sadāçivamuni*.

About 3,100 *gr*. Begins:
Laxmai 'tat saptagaṇā°.
(5,364) D. ff. 124.
Colebrooke (l. c.) mentions 3 other CC. by *Divākarabhaṭṭa*, *Nārāyaṇabhaṭṭa* and *Haribhāskara*.

IV. वृत्तरत्नावली *Vṛittaratnāvalī* by *Veṅkateça*, a recent abridgment of the last. Begins:

nyarastajabhnagālaçoe'ty ebhir daçabhir axaraiḥ |
sakalaṃ vāṅmayaṃ vyāptaṃ trailokyam iva Vishṇunā ||
(10,561) Te. ll. 9. Recent and not inked.
(10, 560) Gr. Fragments.

V. वृत्तमणिकोषः *Vṛittamaṇikosha*. 6 *Nishkambhas*. Begins:

çeshādridaçarano nityaṃ taruṇo ramaṇaçriyaḥ |
kaustubhābharaṇo viçvāxaras trayatāṃ hariḥ ||
(10,562) Gr.

VI. छन्दोविचारः *Chandovicāra*, from *Rājā Çāhimakaranda's Cintāmaṇi*.

(5,368) D. ff. 25. Much worn and injured.

B. Prākṛit Prosody.

पिंगलच्छन्दः *Piṅgalacchandas;* a treatise on *Prākṛit* prosody, composed in *Prākṛit*. Begins:

(Prak.) jo vivihamattasāarapāraṃ patto vimaḷam aïhelaṃ ||
paṭhamaṃ bhāsataraṃṇo ṇāo so piṅgala-(ṇāo) jayati ||
(Sansk.) yo vividhamātrasāgarapāraṃ prāpto vimalam atihelaṃ |
prathamaṃ bhāshātarango jñāto sa piṅgalanāgo jayati ||
(Prāk.) dīho saṃjuttaparo bindujuo pāḍio ca vaṇante |
sa gurū vaṅko dumatto aṇṇo lahu hoi suddha ekakalo ||
(Sansk.) dīrghaḥ saṃyuktaparaḥ binduyuktaḥ pāthitaç ca varṇānte |
sa gurur vakto dvimātraḥ; anyo laghur bhavati çuddha eka(ka)laḥ ||
(Prak.) jahā | māï rūai heo hiṇo jiṇṇo a buṭṭho deo |
sambhuṃ kāmanti sā gorī gahiḷattaṇaṃ kuṇai ||
(Sansk.) yathā mātaḥ! rūpaiḥ heyo hīnaḥ jīrṇaç ca vṛiddho devaḥ |
çaṃbhuṃ kāmayamānā sā gaurī grathilatvaṃ karoti ||
(Prak.) kassa vi saṃjuttaparo vaṇṇo ḷahu hoi daṃsanena jahā : |
(Sansk.) kutrā'pi saṃyuktaparo varṇo laghur bhavati darçanena yathā.
(Prak.) pariḷhasaï cittadhijjaṃ taruṇikaṭakkammi ṇibuttaṃ ||
(Sansk.) pariskhalati cittadhairyam taruṇīnetrakatāxanirvṛittaṃ |
(Prak.) ihiārā bindujuā eo çuddhā avaṇṇamili āvi lahū |
rahavañjaṇasaṃjo epare ase sammisavihāsaṃ ||
(Sansk.) ikārahikārau binduyutau gurū jāyamānau
kutracil laghū bhavataḥ | tathā eau, ekāra okārau çuddhau kevalau avarṇena saha saṃyuktāv api laghū bhavataḥ, etc.

(The Sanskrit explanation is from the C.)

(5,358) D. ff. 41; written 1508 (?). Probably copied at the end of the last century from an older original. Carelessly written, but tolerably correct. About 800 *granthas*.

(5,359) D. ff. 13. A sort of abstract of *Piṅgala's* work, containing rules for different metres and examples. Carelessly written; recent.

a. *Piṅgalārthadīpa* (the name is nearly illegible), by *Laxmīnātha*, son of *Rāyaṇṇabhaṭṭa*, (as his name proves) a native of S. India.

(5,360) D. ff. 96. Written çak. 1554, at *Jūnarapura*, which appears to be in the Mahraṭṭa country, as the final entry is partly in the Mahraṭṭa language. This MS. contains the first (or *mātrāvṛitti*) pariccheda only. It is very correct, but a little worm-eaten in parts. In the introduction (stanza 5—6) the author gives some account of his family.

Bhaṭṭaçrī*rāmacandraḥ* kavivibudhakule labdhadehaḥ çruto yaḥ |
çrīmān *nārāyaṇā*khyaḥ kavimukuṭamaṇis tattanujo 'janishṭa |
tatputro *rāyabhaṭṭaḥ* sakalakavikulakhyātakīrttis
tadīyo *laxmīnāthas* tanujo racayati rucirapiṅgalārthapradīpaṃ || 5 ||
*çrīrāyabhaṭṭa*tanayo *laxmīnāthaḥ* samullasatpratibhūḥ
chandasi piṅgalabhaṇite tanute ṭīkām udāramatiḥ || 6 ||

He does not refer to previous commentators. At the end of the introduction he says: granthārambhe granthakṛid abhimatasiddhaye chandaḥçāstrādhishṭhātṛipiṅgalanāgānusmaraṇalaxaṇamaṅgalam ācarati, whence it appears that he does not consider *Piṅgala* to be the author. This MS. contains about 1700 *granthas*.

IV. Alaṅkāraçāstra, or Art of Poetry and Rhetoric.

I. अलंकारग्रंथः *Alaṅkāragrantha*, an elementary treatise on rhetorical ornaments by *Kāçī-Laxmaṇa kavi*. The examples are all in praise of *Çāhaji-rājā* of Tanjore, and this is, therefore, a work of the end of the 17th or beginning of the last century. *gr.* 844.

(5,326) D. ff. 117.
(5,327) D. ff. 54.

II. अलंकारतिलकः *Alaṅkāratilaka*, by *Bhānudatta;* an elementary treatise in 5 *paricchedas*.

(12,362) D. ff. 28.

III. अलंकाररत्नाकरः *Alaṅkāraratnākara*. The author's name does not appear.

(10,557) Te. ll. 26. So full of lacunæ as to be quite useless.

IV. अलंकारराघवः *Alaṅkārarāghava*, a similar treatise to the two last, by *Yajñeçvaradixita*, son of *Carakārikoṇḍubhaṭṭa*. This derives its name from the circumstance that the examples all refer to the story of *Rāma*.

(5,330) D. ff. 212.
(10,547) Te. ll. 160. This comprises 2 copies, but both are defective.

V. अलंकारसर्वस्वम् *Alaṅkārasarvasva*, a treatise on rhetorical ornaments by *Kāçmīrasāndhivigrahikamaṅkhuka* (sic!), cf. Aufrecht's Cat. p. 210. Begins:

namaskṛitya parāṃ vācaṃ devīṃ trividhavigrahāṃ |
gurvalaṅkārasūtrāṇāṃ vṛittyā tātparyam ucyate ||
iha hi bhāmahād bhaṭaprabhṛitayas tāvac ciraṃtanālaṃkārāḥ pratīyamānam arthaṃ vācyopaskāratayā, etc.

(10,532) Gr. ll. 29—103. Last 2 ll. half broken away.
(10,533) Gr. ll. 24. Injured.
(10,534) Te. ll. 64.

a. A *vyākhyāna* to the last by an anonymous writer, composed by order of a prince named *Ravivarman*. Here the text is attributed to *Maṅkhuka* also. Begins:

prapannamānasāṃbhojaprabodhanaparaḥ kriyāt.

(10,535) Te. ll. 74. Recent; much corrected; many lacunæ toward the end. Worm-eaten.
(10,536) Gr. ll. numbered 104—203. Complete; many lacunæ.

VI. अलंकारसूर्योदयः *Alaṅkārasūryodaya*, by *Yajñeçvaradixita*, son of *Carakūri* (v.l. *Carakāri*) *Koṇḍubhaṭṭopādhyāya*. Begins:

vāgīçaṃ kamalāpatiṃ girisutādhīçaṃ gaṇādhīçvaraṃ natvā deçikapādapadmayugalaṃ.—Ends with *saṃsṛishṭi-prakaraṇa*, and contains about 750 *gr.*

(10,548) Te. ll. 161—188. Written about 1700. A little injured.
(10,549) Te. ll. 142—166.

VII. एकावली *Ekāvalī*, a treatise on *Alaṅkāra* by *Mahāmaheçvara kavi*. Begins:

prāleyācalakanyakākucataṭīpatrāvalīçilpitaḥ. About 2,000 *gr.*

(5,328) D. ff. 77. Recent; contains 8 *unmesha*.

In another work (*Kāvyālokālocana*) the author adds '*ācārya*' and '*abhinavagupta*' as qualifications to his name.

VIII. कविकल्पलतिका *Kavikalpalatikā*. The author's name does not appear. Divided into *Kusuma* and *Stavaka*.

(10,521) Te. ll. 50.
(10,522) Te. ll. 43.

IX. कवितावतारः *Kavitāvatāra*, by *Purupotta-Manudhīndra*. This appears to be dedicated to one *Nāgabhūpāla*.

(10,526) Te. ll. 135. Unfinished.
(10,527) Gr. ll. 182. Do.

X. काव्यदर्पणः *Kāvyadarpaṇa*, by *Çrī-Rājacūḍāmaṇi-dixita*, son of *Satyamaṅgala-Ratnakheṭa-Çrīnivāsadixita* and *Kāmāxī*. Begins:

bhavyārambhāya vo bhūyād avyājakaruṇānidhiḥ |
savyārthāvalokane namrā divyā yā kā' pi devatā ||
About 7,200 *gr.*

(10,490) Gr. ll. 145. 9 *ullāsas*. Many lacunæ at the beginning. c. 1750.
(10,491) Gr. ll. 188, of which ll 40—60 are missing. c. 1650. Much injured in some parts; lacunæ. 9 *ull.*
(10,492) Te. ll. 299, of which ll. 53—77 are wanting. c. 1750. 9 *ull.*
(10,493) Gr. ll. 41. Fragment containing the beginning.
(10,494) Te. ll. 27. Fragment in the middle.

XI. काव्यप्रकाशः *Kāvyaprakāça*, a general treatise on Rhetoric by *Çrīkāçmīracūḍāmaṇi-Marāṇapaṇḍita* (sic the MSS.), or *Mammaṭa-bhaṭṭa*. This has been printed at Calcutta in 1829, 8vo., and since then in 1866 (under Prof. Cowell's superintendence), at Calcutta, and again in 1866, at Benares, with Kamalākara's C. (Gild. p. 114, No. 406), and again in 1866, also in 8vo.

(5,332) D. ff. 99. Recent. *ullāsa* 1—10.
(5,333) D. ff. 94, of which 1 and 85—93 are missing.
(10,495) Gr. ll. 91. c. 1750. The first l. has been replaced.
(10,496) Gr. ll. 156. Written in the first part of the 17th century. A little injured at the beginning and end.
(10,497) Te. ll. 2—62. Wants the beginning and end.
(10,498) Gr. ll. 32. 7 *ull.*
(10,499) Gr. ll. 190—227. A fragment.

a. *Sāhityacūḍāmaṇi*, a C. by *Lauhitya-Bhaṭṭa-Gopāla*. Begins:

brahmastambakuḍumbasaṅghaṭitayor agādyabhogotsavaṃ sāhityaṃ çivayoḥ. | A useless and pedantic commentary. About 5,000 *gr.*

(10,500 Gr. ll. 229. Written about 1750. Worm-eaten.
(10,501) Gr. ll. 177. Written in a very small hand, about 1700.
(10,502) Gr. ll. 7—132. 4 *ull.* Broken. Written about 1650.
(10,503) Gr. ll. 3—47. Recent. Not inked; a fragment.

b. *Kāvyaprakāçādarça*, by *Maheçvara Nyāyālaṅkāra-Bhaṭṭācārya.* Begins:

mukhaiç caturbhiḥ. About 7,500 *gr.*

(5,334) D. ff. 296.

c. *Kāvyaprakāçaṭīkā* (*kāvyapradīpa*), by *Govinda.* Begins:

sa no devyāḥ prathamatanayaḥ keçavasyā 'tmajanmā çrī-*govindo* rucikarakaveḥ snehapātraṃ kanīyān |
çrīmannārāyaṇacaraṇayoḥ samyag ādhāya cittaṃ natvā sārasvatam api mahākāvyatattvaṃ vyanakti. ||

(5,335) D. ff. 77. Beginning only.
See Aufrecht, Cat. p. 212*b*.

d. *Saṃpradāyaprakāçinī*, a *ṭīkā* by *Vidyācakravartin.*

(10,504) Gr. ll. 7—87. Wants the beginning. Written in a small hand, about 1650.

(10,505) N.N. 80 ll. altogether. Imperfect and much injured.

XII. काव्यसारसंग्रहः *Kāvyasārasaṅgraha*, by *Çrīnivāsa.* On poetry. Begins:

adbhutaṃ bālam udare saṅgṛihītajagattrayaṃ |
aṇau manasi saṃgṛihya kalaye saṅgrahatrayaṃ ||
traye tasmin bhaved ekaḥ kāvyalaxaṇasaṅgrahaṃ |
varṇanā saṅgrahaç cai' kaḥ syāt subhāshitasaṅgrahaḥ ||

quotes the *Kāvyaprakāça.*

(10,559) Gr. ll. 130—168. Contains the *kāvyalaxaṇa* section. c. 1800. About 800 *gr.*

(10,490) Gr. ll. 145.

XIII. काव्यालोकालोचनम् *Kāvyālokālocana*, a treatise on rhetoric by *Mahāmaheçvarācārya*—Abhinavagupta. About 6,000 *gr.* in 4 *uddyota.* This is probably one of the older treatises, as '*Abhinavagupta*' is quoted by *Çārṅgadhara* (xivth cent.), and by the *Sāhityadarpaṇa.*

(10,506) Gr. ll. 146, of which ll. 48, 49 are missing. Much worm-eaten and injured in some parts. c. 1700.

(10,507) Te. ll. 251. Recent.

XIV. काव्यादर्शः *Kāvyādarça*, a treatise on rhetoric by *Ācārya çrī-Daṇḍin.* This treatise, which forms the chief work of the old school, has been edited with a new C. in the B. I. (1862 and ff. years). An anonymous C. is described in "Notices," pp. 165–6, No. ccxcvii. See also Aufrecht, Cat. pp. 203–6. A Tibetan translation exists in the Bstan-hgyur (vol. 117), under the title Sñan-dṅags-kyi me-loṅ ("Mirror of sweet speech"). See Bulletin, iv. p. 297; also "Melanges Asiatiques," i. p. 416, where the name is slightly different. In the same place there is also mentioned a Tibetan C., the original Sanskrit name of which is very corrupt, but seems to be "*Sarasvatīpriyagītisvara.*"

(10,511) b. Gr. ll. 125—157. Written about 1600. A little worm-eaten. This MS. (which is a very good one) generally follows the text of the B. I.; it furnishes, however, many vv. ll. not noticed in the C. printed in that edition, and as these are often well worthy of notice, I give those which occur up to P. II. çl. 100.

Paricchedа i. 3, sarvaçaḥ; 9, pradānāṃ; 11, gadyaṃ padyaṃ ca; 19, bhinnasargāntair; 25, anyo vā'stu; 28, tatrā'ntar°; 30, anyac cā'pi; 31, gadyapadyamayī bāṇī; 33, tadbhavaṃ tatsamaṃ; 35, lāṭī gauḍī cā'nyā'pi; 37, skandhakādivat; 37, aurasādir apabhraṃço; 39, sai'vai'shā; 42, for dṛiçyate-laxyate; 43, çithilā; 46, yathā hy atya°; 52, yayā kayā'pi tadrūpādipadasūktiḥ; 53, tadā; 54, īpsitam for ishyate; 57, kartum udyatam; 59, rogo; 61, eva saṃghāta°; 62, nishiñcatu; 63, vairasyai'va; 68, 'nuvartate; 69, dosho 'bhidarçitaḥ; 71, mukham for manaḥ; 78, 'nyac ca samānanyāyam; 87, °latāntaram; 89, yathā (for janāḥ); 95, anyat tu (for anyatra); 97, smṛito; 99, bhavo' nyatra; 100, tam enam anudhāvati; 105, kramād upāsyā khalu.

Paricchedа ii. 1, kārtsnyena; 6, çlishṭaviçeshās; 7, kathyante pūrvasūribhiḥ; 9, kaṇṭhair amī; 14, pradarçyate; 16, iti pratī°; 17, tvadānanam; 28, çleshopamā matā; 30, satkarsham iti; 32, °sopamā matā; 33, virodhopame'shyate, çl. 26—32 are placed after çl. 33—38, tavā'nanam; 39, purushā vāg iyaṁ; 40, prathayantī bahūpamā; 42, vikramas tvayy atho laxmīr iti; 46, prativastūpamā matā; 48, adhikena samāvṛityā'tulyam eka°; 54, asti ca-tadvidāṃ yathā; 60, ca sāmyārthavācakāḥ; 81, jayaty asuravidhvaṃsi°; 84, sandṛiçyate; 86, mukhair yatra; 88, rūpakaṃdvitayaṃ; 95, tattvāpahnuti; 97, dīpakaṃ budhāḥ; 98, sa eva natagātrīṇāṃ.

XV. कुवलयानन्दः *Kuvalayānanda*, a popular treatise on figures of speech by *Appayadīxita*, son of *Raṅgarāja.* c. 1600. This has been printed at Poonah and elsewhere (Haas, p. 8). It is based on the "*Candrāloka.*"

(5,336) D. ff. 74. A careful transcript on European paper. 1820.
(5,337) D. ff. 44.
(5,338) D. ff. 62. Wants end.
(5,339) D. ff. 15. Do.
(5,340) D. ff. 10. Do.
(5,341–2) D. Rough and defective copies.
(5,343) D. ff. 103. Much injured by damp.
(5,344) D. Wants end.
(10,478) N.N. ll. 78. c. 1700.
(10,479) Gr. ll. 86.
(10,480) Gr. ll. 70. Not inked, worm-eaten, and wants end.
(10,481) Gr. ll. 107. Do. c. 1650. Wants end.
(10,482) Gr. ll. 13. Beginning only; much worm-eaten.
(10,483) Te. ll. 12. Do.
(10,484) Te. ll. 8—32. Defective.
(10,485) Te. A much damaged fragment of the beginning.
(10,486) Gr. ll. 14—100. c. 1650. Wants beginning and end.
(10,487) Gr. ll. 17. Beginning only.

a. *Rasikarañjinī*, a ṭīkā by the author of the text (*Appayadīxita*). Begins:

ekatra bodhamudrāṃ kalayann aparatra pustakaṃ pāṇau |
vyākurvan nigamāntaṃ devaḥ pāyād vaṭadrutalavāsī ||

About 5,400 *granthas.*

(12,357) D. H. 303. Recent.
(10,488) Gr. ll. 192. But l. 12 is missing. c. 1750.

XVI. चन्द्रालोकः *Candrāloka*, an elementary treatise on *Alaṅkāra* or rhetorical ornaments by Jayadeva (?). About 200 *gr.* Begins:

parasparatapas sampat phalāyitaparasparau
prapañcamātāpitarau prāpañcau jāyāpatī stumaḥ |

It has been printed at Madras (1861), together with a C. in the Tel. ch. 1863. Sometimes this is attributed to Appayyadīxita; it is a common school-book.

(5,345) D. ff. 8. Recent.
(5,346) D. ff. 10.
(5,347) D. ff. 14.
(10,476) Gr. ll. 20.
(10,477) Gr. ll. 17.
(10,545) c. Gr. ll. 80—86. Injured at the end.

XVII. चित्रमीमांसा *Citramīmāṃsā*, a treatise on *Alaṅkāra*, by *Appayadīxita* (? *sic* on the label). About 1,500 *gr*. Begins:

abhivandya candraçekharam ādyaṃ gaurīsakhaṃ paraṃ jyotiḥ |
vitanoti (? °mi) vipulavishayāṃ viçadārthām arthacitramīmāṃsāṃ ||
trividhaṃ tāvat kāvyaṃ dhvaniguṇībhūtavyaṅgicitrabhedāt|
yatra vācyātiçāyi vyaṅgyaṃ sa dhvaniḥ, | etc.

(5,376) D. ff. 56. A much worn S. Indian MS., written about 1750.
(10,516) Te. ll. 90. Ends with the *Utprexāprakaraṇa*.
(10,517) Gr. ll. 95. Incomplete.

XVIII. दशरूपम् *Daçarūpa*, a treatise on the Indian theory of the Drama, by *Dhanañjaya*. This has been edited, together with *Dhanika's* C., in the B.I. by Dr. Hall.

(10,511) c. Gr. ll. 158—182. Injured.
(10,512) Te. ll. 32. Not inked. Recent.

a. *Daçarūpāvalokana*, a C. by *Dhanika*.

(10,508) Te. ll. 67. Much broken at the end. Lacunæ.
(10,509) Gr. ll. 71. The latter half has been gnawed by rats, and several lines are in consequence lost. Recent.
(10,510) Gr. ll. 3—156. c. 1650. Much worm-eaten in parts.
(10,511) Gr. ll. 158—182. Wants the end. c. 1650.
(10,513) Te. ll. 53. Lacunæ, and wants end. Much worm-eaten.

XIX. प्रतापरुद्रयशोभूषणम् *Pratāparudrayaçobhūshaṇa*, by *Vidyānātha*. Written in the Telugu country about 1300 A.D. Printed at Madras. About 2,700 *granthas*. Begins:

vidyākairavakaumudīṃ çrutiçirahsīmantamuktāmaṇiṃ
dārān padmabhuvas trilokajananīṃ vande girāṃ devatām |
yatpādābjanamaskriyāḥ sukṛitināṃ sārasvataprakṛiyābījanyāsabhuvo bhavanti kavitā nāṭyaikajīvātavaḥ ||1||
pūrvebhyo *bhāmahā*dibhyaḥ sādaraṃ vihitāñjaliḥ |
vaxye samyag alaṅkāraçāstrasarvasvasaṅgraham ||2||
cireṇa caritārtho'bhūt kāvyālaṅkārasaṅgrahaḥ |
pratāparudradevasya kīrtir yena prakāçyate ||3||
rasapradhānāḥ çabdārthā guṇālaṅkāravṛittayaḥ |
rītayaç ce' yanti çāstraprameyaṃ kāvyapaddhatiḥ ||4||
yady apy asau prabandheshu prācāṃ sādhu nirūpitā |
etasyāḥ sadṛiçaṃ kiṃtu no' dāharaṇam ādṛitam ||5||
puṇyaçlokasya caritam udāharaṇam arhati |
na kaçcit tādṛiçaḥ pūrvaiḥ prabandhābharaṇīkṛitaḥ ||6||
prabandhānāṃ prabandhṛīṇām api kīrtipratishṭhayoḥ |
mūlaṃ vishayabhūtasya netur guṇanirūpaṇam ||7||

The author quotes *Bhāmaha, Udbhaṭa, Rudrabhaṭṭa, Daṇḍin* (the quotations I have noticed are from the *Kāvyādarça*), *Bhojarāja*,[1] the *Daçarūpa, Çriṅgāratilaka, Kāvyaprakāça*, and a *Dharmasūtra*. The first section contains the *Nāyakaguṇanirūpaṇa*. These qualities are:

mahākulīnataujjvalyaṃ mahābhāgyam udāratā |
tejasvitā vidagdhyatvadhārmikatvādayo matāḥ ||

but in spite of this liberal allowance, he assures us that *Pratāparudra's* eminent endowments are beyond the powers of speech to describe! Next comes the *Nāyakasvarūpa*—

yaçaḥ pratāpasubhago dharmakāmārthatatparaḥ |
dhurandharo guṇāḍhyaç ca nāyakaḥ parikīrtitaḥ ||

After this he describes the 8 kinds of heroines—

svādhīnapatikā cai'va tathā vāsakasajjikā |
virahotkaṃpitā cai'va vipralabdhā ca khaṇḍitā ||
kalahā 'ntaritā cai'va tathā proshitabhartṛikā |
tathā 'bhisārikā ce'ti kramāl laxaṇam ucyate ||

These sections form the *Nāyakaprakaraṇa*.

[1] kaver alpā 'pi vāgvṛittir vidvatkarṇāvataṃsati |
nāyako yadi varṇyeta lokottaraguṇāçrayaḥ ||
(For *varṇyeta* in some MSS. there is *jāyeta*).

Next comes the *Kāvyasvarūpaprakaraṇa* (ii.)—atha kāvyasvarūpaṃ nirūpyate—

guṇālaṃkārasahitau çabdārthau doshavarjitau |
gadyapadyobhayamayaṃ kāvyaṃ kāvyavido viduḥ ||

This is followed by the *Nāṭyaprakaraṇa* (iii.)—atha nāṭyapradhānāḥ prabandhā nirūpyante-tatra nāṭyasvarūpaṃ nirūpyate—

caturvidhair abhinayaiḥ sātvikāṅgikapūrvakaiḥ |
dhīrodāttādyavasthanukṛitir nāṭyaṃ rasāçrayam ||

In this section (which is based on the Daçarūpa) the author gives as an example a complete *nāṭaka*, the "*Pratāparudrakalyāṇa*." It is in 5 *aṅkas*, and here and there are explanatory notes showing how the rules are followed.

The next, or "*rasa*" (iv.) section begins—atha sarveshāṃ prabandhānāṃ jīvitabhūtasya rasasya svarūpaṃ nirūpyate—vibhāvānubhāvasātvikavyabhicārisāmagrīsamullasitaḥ sthāyībhāvo rasaḥ | In the last part the *Çriṅgāraceshṭāḥ* are described.

The "*guṇaprakaraṇa*" begins (v.)—atha kāvyajīvitarasanirūpaṇārantaraṃ tadupaskārahetūnāṃ guṇānāṃ samyag vivekāya doshā nirūpyante—tatra doshasāmānyalaxaṇam|doshaḥ kāvyāpakarshasya hetuḥ çabdārthagocaraḥ |

The "*alaṅkāraprakaraṇa*" begins (vi.)—atha guṇanirūpaṇānantaram alaṅkārā nirūpyante | alaṅkriyate 'nene 'ti cārutvātiçayahetur alaṅkāraḥ. *çabdālaṅkāra* is briefly treated; *arthālaṅkāra* at some length.

The last section begins (vii.)—atha saṃsṛishṭisaṃkarā nirūpyante | yathā laukikāyālaṅkārāṇāṃ hiraṇmayānāṃ maṇimayānāṃ ca pṛithak saundaryahetūnām anyonyasambandhena cāratvātiçayo dṛiçyate, tathai 'va kāvyālaṅkārāṇāṃ rūpakādīnāṃ mithaḥsaṃbandhena saundaryātiçayaḥ pratīyate | sa ca saṃbandho dvividhaḥ | saṃyogarūpaḥ samavāyarūpaç ce'ti | saṃyoge tilataṇḍulanyāyaḥ | samavāye xīranīranyāyaḥ | tilataṇḍulanyāyena saṃsṛishṭiḥ | xīranīranyāyena saṃkaraḥ. |

The whole forms an easy and complete introduction to the modern school of Indian rhetoric, but chiefly consists in a compilation from the *Daçarūpa* and *Kāvyaprakāça*. What there is original in it consists of examples intended to glorify *Pratāparudradeva* (often not only absurd, but paltry), and the application of the rules. The whole contains about 2,700 *granthas*.

(5,348) D. ff. 109. Written about 1750. Carefully corrected.
(5,349) D. ff. 118. A recent S. Indian transcript; lacunæ.
(5,350) D. ff. 128. A few ll. are injured by damp. On Goa or Venice paper of the last century.
(5,351) D. ff. 87. A careful recent transcript, on European paper, c. 1820.
(5,352) D. ff. 33. Beginning only.
(5,354) D. ff. 27. *Alaṅkāraprakaraṇa*.
(5,355) D. ff. 47. To the end of the *Nāṭakaprakaraṇa*.
(10,467) Te. ll. 77. c. 1650. Ornamental boards. A little worm-eaten. Wants a few lines at the end.
(10,468) Gr. ll. 54. To the end of the *guṇaprakaraṇa*. c. 1700.
(10,469) Gr. ll. 135. Breaks off in the 6th *prakaraṇa* in the discussion on *arthālaṅkara*. c. 1700.
(10,470) Te. ll. 42. *Alaṅkārapra*° (end) to the end of the work; much worm-eaten.
(10,471) Te. 3—93. c. 1650. Not inked; wants beginning. Beautifully written.
(10,472) Gr. ll. 6—120. Only partly inked. Wants beginning; c. 1650.

a. *Ratnārpaṇa*, a C. on the *Pratāparudrayaçobhūshaṇa* by *Kumārasvāmin*, son of *Kolācala Mallinātha*, and younger brother of *Peddārya*. Begins:

kalyāṇaṃ vitanotu kaçcana pumān, etc.

This C. supplies scarcely any useful information concerning the text. Its author explains *Kākatīya* (*Pratāparudra's* surname) as derived from the name of a *Çakti* goddess—

"*kākatīye* 'ti | *kākatir* nāma durgā çaktir *Ekaçilā*nagareçvarāṇāṃ kuladevatā. Sā çaktir bhajanīyā 'sye 'ti *kākatīyā*." He, however, omits to give any account of *Pratāparudradeva*, which would be more valuable.

(10,473) Te. ll. 152. Not inked, and a little worm-eaten. c. 1700.

(10,474) Te. ll. 217. Much worm-eaten at the beginning.

(10,475) Te. ll. 64—160. A beautifully written MS. of about 1650; but not inked. Breaks off in the 4th *prakaraṇa* near the end. (Begins l. 54). This MS. is much more correct than the others.

XX. मधुधारा *Madhudhārā*, this is said to be a *vyākhyāna* to the *alaṅkāramañjarī*, but the text is not in this collection. It is by *Sudhīndra-yati*, pupil of *Vijayendrapūjyapāda*, and is evidently a recent work based on the *Kāvyaprakāça*. Begins :

yat kartṛikaṃ jagad idaṃ yad anupravishṭaṃ yasmin muhur niviçate yad ananyanātham | etc.

(10,550) Gr. ll. 69. Recent and not inked.

(10,551) Gr. ll. 98. c. 1750. These MSS. end with *Çabdālaṅkāra*, and therefore are probably complete.

XXI. रसतरंगिणी *Rasataraṅgiṇī*, a treatise on the way the passion of love should be exhibited in poetical works, by *Maithila-Bhānudatta*, son of *Gaṇanātha*. 8 *taraṅgas*. cf. Aufrecht, Cat. p. 213*b*.

(4,823) D. ff. 27.
(4,824) D. ff. 38.
(4,825) D. ff. 54. Recent, and badly copied.
(4,826) D. ff. 37.
(4,827) D. ff. 28.
(4,828) D. ff. 16.
(4,829) D. ff. 23, ff. 13. 4 are missing.
(4,830) D. ff. 20.
(4,831) D. ff. 11. Wants the conclusion.
(4,832) D. ff. 33—42. End only.
(10,519) Te. ll. 68. Recent, and not inked.
(10,520) Te. ll. 50. c. 1750. Much worm-eaten.

XXII. रसमंजरी *Rasamañjarī*, a similar work to the last, by *Bhānumiçra* (some MSS. have *Bhānunarasa*). See Aufr. Cat. p. 213*b*., where the author's name is given as *Bhānudatta*.

(4,833) D. ff. 18.
(4,834) D. ff. 26. Worn.
(4,835) D. ff. 51.
(10,554) Te. ll. 20. Recent, and not inked.

a. A *C. on the last*. Author's name not mentioned. See Aufr., Cat. p. 213*a*., where a C. by *Nāgeça* is mentioned, which, however, appears to be different from this.

(10,555) Te. ll. 9. Beginning only. Written c. 1650.

XXIII. रससर्वस्वम् *Rasasarvasva*, a similar treatise, in 2 *ullāsa*, by *Bhīmeçvarabhaṭṭa*, son of *Raṅgabhaṭṭa*. cf. Aufrecht, Cat. p. 375*a*.

(10,552) Te. ll. 19. Injured at the beginning.
(10,553) Te. ll. 43.

XXIV. रसार्णवः *Rasārṇava*, a similar treatise, by *Siṃhamahīpati*. The nominal author is said to have been a Tanjore prince of the last century. The work does not appear to have been ever finished, and it is certainly not a matter for regret that such is the case.

(10,528) Te. ll. 27. Incomplete.
(10,529) Gr. ll. 33. Do.
(10,530) Gr. ll. 30. Do.
(10,531) Gr. ll. 117. Do. Not inked.

XXV. वाग्भटालंकारः *Vāgbhaṭālaṅkāra*, an elementary treatise on rhetoric by *Vāgbhaṭa*, who in S. India (at least) is usually identified with *Amarasiṃha* and the author of the *Ashṭāṅgahṛidaya* (see Vaidyaçā°, p. 65). The story runs that he was a Brahman, who, in order to refute the Buddhists (or Jains ?), became the pupil of a teacher of that sect, and on his return to his old *Guru*, discovered so much lukewarmness towards Brahmanic teaching, that he was advised by him to openly join the heretics, who had his sympathy. According to the verses found in a complete copy by Professor Aufrecht (see i. p. 214*a*), the author lived during the reign of one *Jayasiṃha*.

(5,331) D. ff. 5. A MS. written about 1700, on porous paper, and since injured by damp, so as to be almost illegible in parts. This contains only as far as çl. ii. of *Paricchèda* iii. It begins :

çriyaṃ diçatu vo devaḥ çrīnābheyajinaḥ sadā |
moxamārgaṃ satāṃ brūte yadāgamapadāvalī ||
sādhuçabdārthasandarbhaṃ guṇālaṅkārabhūshitaṃ |
sphuṭarītirasopetaṃ kāvyaṃ kurvīta kīrtaye ||
pratibhā karaṇaṃ tasya, vyutpattis tu vibhūshaṇam |
bhṛiçotpattikṛidabhyāsa ityādyakavisaṅkathā ||

Paricchèda i. contains 26 *çlokas*; P. ii. contains 28 *çlokas*, and begins :

saṃskṛitaṃ prākṛitaṃ tasyā 'pabhraṃço bhūtabhāshitam |
iti bhāshāç catasro 'pi yānti kāvyasya kāyatām ||
saṃskṛitaṃ svargiṇāṃ bhāshā çabdaçāstreshu[1] niçcitā |
prākṛitaṃ tac ca tattulyaṃ ; deçyādikam anekadhā ||
apabhraṃças tu yac chuddhaṃ tat taddeçeshu bhāshitam |
yad bhūtair ucyate kiṃcit tad bhautikam iti smṛitam ||

On defects in poetry,

P. iii. begins : adoshāv api çabdārthau praçasyet (e) na yair vinā | tānī 'dānīṃ yathāçakti brūmo 'bhivyaktaye guṇān ||

As far as I can judge from this fragment, this treatise bears a striking likeness to *Daṇḍin's Kāvyādarça*. Though most of the examples are in praise of *Jina*, who is said to be worshipped by *Indra*, yet the author mentions also *Vināyaka*, *Lambodara*, and *Sarasvatī*. The Oxford MS. has five pp.

XXVI. वामनसूत्रवृत्तिः *Vāmanasūtravṛitti*, a C. by *Vāmanācārya* on his own *sūtras*, which treat of the art of poetry. The work is also called *Kāvyālaṅkāravṛitti*. An elaborate analysis of its five *adhikaraṇa* is given in Aufrecht, Cat. p. 206 ffg., and the text has since been edited by Professor Cappeller, Jena, 1875. This work appears to be the source of some of the Dravidian works on this topic.

(10,558) Gr. ll. 31 (numbered 88, etc.). The *sūtras* and *vṛitti* complete. A little worm-eaten and injured. c. 1700.

(10,546) a. Te. ll. 1—61. Do. Written about 1750. Worm-eaten.

a. *Kāvyālaṅkārakāmadhenu*, a C. on the last by *Gopīndra Tippa-bhūpāla*, who (to judge by his name) must have been a *Telugu*. Begins :

kalyāni karotu nas sa bhagavān kṛīḍāvarākritir, etc. It seems of no value, and is very diffusive.

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[1] Mentioned also in ii. 11.

(10,546) b. Te. ll. 62—195. The first 3 ll. are from another MS., and are not inked; they are numbered 1—3. Half of l. 192 is lost.

XXVII. व्यक्तिविवेकः *Vyaktiviveka*, a treatise on *Alaṅkāra* by *Rājānaka-Mahimācārya.* Begins:

anumānāntam . . . sarvasyai 'va dhvaneḥ prakāçayitum|
vyaktivivekaṃ kuruta praṇamya mahimāparāṃ vācaṃ ||

About 3,000 *granthas.*

(10,524) Gr. ll. 129. c. 1750.

(10,525) Gr. ll. 68. c. 1700. In a very small hand. A little injured, and half of l. 54 is lost.

XXVIII. शब्दभेदनिरूपणम् *Çabdabhedanirūpaṇa*, a few brief notes and extracts on the art of poetry, etc., by *Rāmacandra-dīxita* and *Nārāyaṇa çāstrin*, who appear to have lived at the beginning of the century.

(10,523) Gr. Mostly loose leaves.

XXIX. शब्दार्थचिंतामणिः *Çabdārthacintāmaṇi*, a treatise on *Alaṅkāra*, a text in verse, and a C. (called *Nikashopala*), both by *Cidambara kavi*, son of *Anantanārāyaṇa*, and grandson of *Kauçika-Sūryanārāyaṇa-dīxita.* 2 *sargas.* About 1,500 *gr.* Evidently a work composed in the last or the preceding century. Begins:

kalyānaṃ vaḥ kalayatu mahāpadmavaxomukundaḥ.

(5,082) D. ff. 126.

XXX. सरस्वतीकंठाभरणम् *Sarasvatīkaṇṭhābharaṇa*, a treatise on the art of poetry, with examples from different authors, attributed to *Bhoja.* An analysis, with a list of the authors whose works are quoted, is given in Aufrecht, Cat. pp. 208—9. About 6,000 *gr.*

(5,375) D. ff. 335.

XXXI. साहित्यचिंतामणिः *Sāhityacintāmaṇi*, a treatise on *Alaṅkāra* by *Vīranārāyaṇa.* Begins:

athe'dānīṃ granthakāra(ḥ) svagranthaprayojanasiddhaye, etc. ? a Commentary.

(10,514) Gr. ll. 197. c. 1700. Wants the end; lacunæ.

(10,515) Te. ll. 2—139. Wants beginning and l. 5. Breaks off abruptly in *p.* 10. c. 1750.

XXXII. साहित्यदर्पणः *Sāhityadarpaṇa*, by *Viçvanātha.* This has been edited in the B. I., and partly translated (in the same series) by the late Dr. *Ballantyne.*

(5,329) D. ff. 73. Recent.

XXXIII. साहित्यमीमांसा *Sāhityamīmāṃsā*, a brief text (in verse) with a *vritti*; 8 *prakaraṇas.* The author's name does not appear. Begins:

nidānaṃ jagatāṃ vande vastuni vācyavācare |
yayoḥ sāhityavaicitryā satāṃ rasavibhūtayā || etc.

(10,518) Te. ll. 20. c. 1750.

XXXIV. साहित्यरत्नाकरः *Sāhityaratnākara*, examples illustrating the rules of poetry in 10 *sargas.* This work is called a *Mahākāvya*, but there does not appear to be any continuous story in it.

(10,291) Gr. ll. 197. Broken.

(10,290) Te. ll. 101. 31 is repeated, and ll. 62—5 are missing; lacunæ.

b. *Kāmaçāstra.*

This subject is rather to be classed under Vaidyaçāstra, but, in accordance with the usual practice, I put it here. European writers seem to have left unnoticed the fanciful physiological theories which form the foundation of these books.

XXXV. अनंगरंगः *Anaṅgaraṅga*, composed by one *Kalyāṇamalla*, for the amusement of *Lādha khān*, of the *Lodi* family. 10 *sthala*; *gr.* 610. An account of this miserable and pedantic book is to be found in Aufrecht, Cat. p. 218*a*.

(4,799) D. ff. 31.
(4,800) D. ff. 31.
(4,801) D. ff. 36.
(4,802) D. ff. 30.
(4,803) D. ff. 33. Wants the end.
(4,804) D. ff. 66. Much worn.
(4,805) D. ff. 2—17. Imperfect. Written çak. 1595 (?).
(4,806) D. ff. 17. Wants the end.
(4,807) D. ff. 39.

XXXVI. रतिरहस्यम् *Ratirahasya*, written by *Kokkoka*[1] for one *Vainyadatta.* This shameless book is a great favourite in S. India, and there are several vernacular versions of it. The one in Tamil has been printed (in spite of the police). 10 *paricchedas.* About 846 *çl.* Begins:

yenā 'kāri prasatham acirād ardhanārīçvaratvaṃ
dagdhenā 'pi tripurajayino jyotishā cāxushena |
indor mitraṃ sa jayati mudāṃ dhāma vāmapracāro
devaḥ çrīmān bhavarasabhujāṃ daivataṃ cittajanmā ||

The author (i. v. 8) professes to give, first, the worthy opinions of *Nandikeçvara* and *Goṇikāputra*, as they are the oldest writers on the subject, and then *Vātsyāyana's.* The first *p.* contains a description of the 4 classes of women—*padminī*, *citriṇī*, *çaṅkhinī*, and *hastinī*.

P. ii. begins: athe 'dānīṃ sarvajātisādhāraṇacandrakalā nirūpyate. P. iii. begins: "uddhṛitasāraṃ *nandikeçvaragoṇikāputrayor matam* | athe 'dānīṃ *vātsyāyanīyaṃ* nirūpyate," | and is a continuation of the same subject.

P. iv. contains the *Sāmānyadharma*, and begins: Bānā syāt shoḍaçābdāt, tadupari taruṇī; triṃçataṃ yāvad ūrdhva(ṃ) prauḍhā syāt; pañcāçadavadhiparato vṛiddhatām eti nārī |

P. v. begins: "Prāyo'ṅganānām pura eva tṛipter bhāvāvasānaṃ purushā labhante" | and contains *āliṅgana-cumbana*, *nakhaxata*, and *dantaxata-adhikāras*, which seem to be elaborated from a careful consideration of the amours of the feline race.

P. vi. begins: "vilasadamaladīpe pushpadāmāvakīrṇe prasṛitasurabhidhūpe dhāmni kāmī suveshaḥ," and contains *kṛitrimāliṅga*, etc., *adhikāras.*

P. vii. begins: "Triganam avikalārthaṃ sādhayan sādhulokaḥ," and treats of *kanyāviçrambhana.*

P. viii. begins: "Yuvatir api vihāya prātilomyaṃ svanāthe," and contains the *bhāryādhikāra.*

P. ix. begins: "Bhāryādhikārikam idaṃ gaditaṃ samāsād vaxyāmi samprati parapramadābhiyogaṃ," | and contains the *Pāradārikādhikāra.*

P. x. begins: "dṛishṭvā 'nekavidhāni manmathakalāçāstrāṇi," and contains *vaçīkaraṇa drāvaṇa*, sections which form the *vājīkaraṇādhikāra.* The remaining sections are called *vīryastambhana*, *liṅgavṛiddhiprakaraṇa*, *bhāgadoshasaṃkocanikāsavidhi*, *lomaçātanavidhi*, *garbhapātanavidhi*, *garbhadhāraṇavidhi*, *sukhaprasavavidhi*, *yoniçūladurgandhāpanayavidhi*, and *gātravāsanavidhi*; they form the *yogādhikāra*, and contain

[1] In a Grantha MS. this worthy is styled *Siddhapaṭalīya.*

a great many magical formulæ apparently copied from *Tantras*.

The last section may be of some interest, in parts, as regards Indian Medical Jurisprudence.

There were formerly in the Tanjore Palace a large number of pictures to illustrate this and similar books, but they have nearly all been destroyed.

(4,808) D. ff. 57. Very incorrect. Lacunæ recent.
(4,809) D. ff. 48. More correct. Do.
(4,810) D. ff. 30. ff. 19—32 are wanting. Written in N. India c. 1700.
(4,811) D. ff. 57. Differs from the last in the last section, and contains many more prescriptions.
(4,812) D. ff. 35.
(10,368) D. ff. 33. Much broken at end.
(10,538—39) Te. 2 copies. (10,540—1) Gr. 3 copies.

a. *Dīpikā*, by *Kāñcīnātha*. Begins:

natvā mahāgaṇapatiṃ *Kokkoka*kṛitasya ratirahasyasya |
kriyate darçitabhāvā *kāñcīnāthena* dīpikā sudhiyā ||

ida hi kāvyanāṭakālaṃkāraprabhṛitisakalakalāpanipuṇo vāgvilāsavijitabṛihaspatiḥ *kokkoka* nāma kaviḥ, etc.

(4,813) D. ff. 121. Nine paricchedas; *gr.* 2,200. Recent.
(4,814) D. ff. 6. P. i. and ii.
(4,815) D. ff. 91.
(10,543) Gr. ll. 94.
(10,544) Gr. ll. 32. First half.
(12,366) D. ff. 3—59. Recent. Wants beginning and end.

XXXVII. स्मरदीपिका *Smaradīpikā*, by *Rudra*. Said to be from the *Saratotsava-Kāmaçāstra*. Chiefly prose. Begins:

"harakopānalenai 'va bhasmībhūta°." 157 *gr.*

(686) D. ff. 9.
(4,816) D. ff. 16.
(4,817) D. ff. 15.
(4,818) D. ff. 11.
(4,819) D. ff. 10.
(4,820) D. ff. 18.
(4,821) D. ff. 17.
(10,367) D. ff. 12. Imperfect.
(4,836—45) D. Various copies; some imperfect.

a. *Vyākhyāna*, a C. by *Katsya-Mahādeva*.

(4,846) D. ff. 40.

XXXVIII. शृंगारमंजरी *Çṛiṅgāramañjarī*, by *Çāhajī Rājā*, of Tanjore (end of 17th and beginning of the 18th century).

(10,556) Te. ll. 100.

XXXIX. शृंगारभेदप्रदीपः *Çṛiṅgārabhedapradīpa*, by *Harihara*.

(10,545) b. Gr. ll. 59—77. The first part of this MS. contains 2 ll. from some *Kāmaçāstra*.
(10,537) Te. ll. 14. *Ratirahasya*, said to be from the above work.

XL. पंचसायकः *Pañcasāyaka*. Anon. *Gr.* 320, in 5 *sāyaka*.

(4,284) D. ff. 16.

This is very much like the more common treatise *Ratirahasya* (*q. v.*). Begins: ratiparimalasindhuḥ kāminīkelibandhur vihitabhuvanamodaḥ sevyamānaḥ sa modaḥ |
jayati makaraketur mohanasyai 'kahetur viracitabahusetuḥ kāmibhiḥ kāmadevaḥ ||

. . . .

dṛishṭvā manmathataṃtram īçvarakṛitaṃ vātsyāyanīna(°ya)ṃ mataṃ |
golīputrakamūladevaracitaṃ bābhravyavākyāmṛitaṃ | çrīnandīçvararaṃtidevabhaṇitaṃ xemendravidyāgamaṃ tenā 'kalpitapaṃcasāyaka iti prītipradaḥ kāminām ||

V. संगीतशास्त्रम् SANGĪTAÇĀSTRA,

i.e. Music, including chanting, dancing, etc., and all that constitutes the Indian *ballet*.

The books on this subject here contain nothing new; the MSS. are mostly imperfect and very incorrect, and as several works on this subject have been edited at Calcutta, these MSS. are of no importance.

1. संगीतरत्नाकरः *Saṅgītaratnākara*, by *Çārṅgideva* (or *Çārṅgadeva*), son of *Soṭhala* (cf. Aufrecht, Cat. p. 199 *a*). The whole (so far as is known to me) consists of seven *adhyāyas*. i. *svaragatādhyāya*; ii. *rāgavivekādhyāya*; iii. *prakīrṇakādhyāya*; iv. *prabandhādhyāya*; v. *tālādhyāya*; vi. *vādyādhyāya*; vii. *nṛityādhyāya*.

(6,598) D. Contains also a Hindi C. (by *Gaṅgārāma*) called '*Saṅgītasetu*.' A recent N. Indian MS.
a. ff. 102. *a.* i. (çl. 122 of text).
b. ff. 47. *a.* ii. („ 231 „).
c. ff. 35. *a.* iii. („ 230 „).
d. ff. 49. *a.* iv. („ 351 „).
e. ff. 81. *a.* v. („ 116 „).
f. ff. 184. *a.* vi. („ 1100? „).
g. ff. 251. *a.* vii. ff. 74—5 are wanting.
(6,603) D. ff. 3-47. *a.* ii. Worn.
(6,604) D. ff. 12. *a.* iii.
(6,605) D. ff. 25. *a.* iv. Worn.
(6,606) D. ff. 55. *a.* vi. Much worn.
(6,607) D. ff. 43. *a.* vii. Much worn; wants end.
(6,608) D. ff. 44-101. Do. Wants beginning; defective.
(6,609) D. ff. 37. Chinese paper. *a.* i.
(6,610) D. ff. 45. *a.* ii.
(6,611) D. ff. 20. *a.* iv. Injured.
(6,612) D. ff. 16. *a.* v. Do.
(6,613) D. ff. 72. *a.* vi.
(6,614) D. ff. 107. *a.* vii. f. 1 is missing.
(6,615) D. ff. 1-32 and 37. *a.* i.
(6,616) D. ff. 20. *a.* vii. Beginning only.
(6,617) D. ff. 34. Beginning of *a.* i. Much injured.
(6,622) D. ff. 28. Do. A recent MS.
(6,626) D. *a.* ff. 84. *a.* i.
b. ff. 22. *a.* iii.
c. ff. 37. *a.* iv.
(6,627) D. *a.* ff. 33. *a.* i.
b. ff. 16. *a.* iii.
c. ff. 129. *a.* vii. Wants end.
(6,628) D. ff. 54. *a.* i.
(11,492) Te. ll. 139, but 65 to 75 are wanting. *adhy.* i. to iii.; iv. incomplete; vi. and vii. incomplete.
(11,493) Te. ll. 153. *adhy.* i. to vi.; incomplete in parts.
(11,494) Te. ll. 223. Do. Do.
(11,495) Te. ll. 190, of which ll. 38, 39, and 125 to 152 are wanting. Do.
(11,496) Te. ll. 211, of which 126-7 are wanting.
(11,497) Te. ll. 75. Incomplete.
(11,506) Te. ll. 178, with Telugu explanations; incomplete.
(11,507) Te. ll. 109. Do.
(11,508) Te. ll. 63. Do.
(11,509) Te. ll. 32. Do.
(11,527) Te. ll. 30. *abhinayalaxaṇa.*

a. *Kalānidhi*, a commentary on the *Saṅgītaratnākara*, by *Kalinātha*, son of *Laxmaṇācārya*. All the MSS. here will not make up a complete copy.

(6,600) D. ff. 31, but ff. 15 and 24 are missing. *adhy.* iv. A N. Indian MS. written (?) *vikr.* 1620.

(6,601) D. ff. 35, of which ff. 8 and 14 are missing. *adhy.* vi. A N. Indian MS. written *vikr.* 1617.

(11,503) Gr. and Te. ll 272, but ll. 117, 124 to 173 are wanting. *adhy.* i. to vi. wants beginning; lacunæ.

(11,504) Te. ll. 129. *adhy.* vii., ii., iii., iv. A well-written MS. of about 1700.

(11,505) Te. ll. 80. *adhy.* i.; ii. incomplete. Very much broken, and worm-eaten.

2. **संगीतमकरन्दः** *Saṅgītamakaranda*, by *Veda* (?) *c. granthas* 1,387. Begins:

natvā giriçam girijam gaṇeçam shaḍānanam çrīgurupāda-paṅkajam |
makhādicālīvihitam vicāram vedābhidhas tam viçadīkaroti ||

Ends: saṅgītamakarando 'yam makarandamahīpateḥ |
Çrīçāhasya pravīṇasya mude vedena nirmitaḥ ||

This king can only be Çāhaji; the work is, therefore, of the 17th century. The MS. No. 6,623 must be of that time.

(**6,623**) D. ff. 75.
(6,641) D. ff. 118.
(11,511) Te. ll. 29, inc.

3. **संगीतदर्पणः** *Sangītadarpaṇa.* According to the beginning, this is by *Haribhaṭṭa*, but at the end of the chapters it is attributed to *Vanura* (*Vainura*) *Dāmodara*, son of *Laxmīdhara.* Begins:

praṇamya çirasā devau pitāmahamaheçvarau |
saṃgītaçāstrasaṃxepaḥ sārato 'yaṃ mayo 'cyate ||
bharatādimataṃ sarvam ālokyā 'tiprayatnataḥ |
çrīmatā Haribhaṭṭena sajjanānandahetunā ||

For a full description see Aufrecht's Catalogue, p. 200; see also Central Prov. Cat. pp. 96—7.

(6,599) D. ff. 87. Recent and incorrect.
(6,619) D. ff. 42. Ends with *vādya*; old and broken.
(6,620) D. ff. 24. *Tāla* (6th *adhyāya*). Do.
(6,621) D. ff. 22. *Nṛitya.* Do.
(11, 499) Gr. ll. 70. The ends of the leaves are broken off; useless.
(11,500) Te. ll. 34. A fragment.
(11,501) Te. ll. 17. Do.
(11,502) Te. ll. 12. Do.

4. **संगीतसारामृतम्** *Saṅgītasārāmṛita*, by (or rather in the name of) *Tulaji Rājā*, of *Tanjore.* (*r.* 1765—1788 A.D.)

(6,629) D. ff. 120. *Rāgavivekaprakaraṇa.*
(6,630) D. ff. 26. *Svaraprakaraṇa.*
(6,631) D. ff. 20. *Nṛityādhyāya.* Unfinished.
(6,632) D. ff. 9. *Rāgavivekapr.* Beginning only.
(6,633) D. ff. 16. *Prakīrṇakapr.*
(6,634) D. ff. 19. *Prabandhapr.*
(6,635) D. ff. 11. *Prakīrṇakapr.*; inc.
(6,636) D. ff. 54. *Vādyapr.*
(6,637) D. ff. 44. Do.
(6,638) D. ff. 23. *Prabandhapr.*; inc.
(6,639) D. ff. 15. *Tālādhyāya.*
(6,640) D. ff. 122. Rough notes from the same.
(11,498) Te. ll. 174. Injured.

5. **संगीतमुक्तावली** *Saṅgītamuktāvalī*, by *Devendra.*

(6,646) D. ff. 76. Written in a running and entirely illegible hand; recent; gnawed by rats; useless for any purpose.
(6,655) D. ff. 64. *Shoḍaçavidhavādyalaxaṇa.*
(11,513) Te. ll. 75.
(11,514) Te. ll. 21. A fragment.

6. **रागरत्नाकरः** *Rāgaratnākara*, by *Gandharvarāja.* *Gr.* 222. Begins:

atha rāgaratnākaro likhyate |
tatrā 'dau mangalācaraṇam |
sānandaṃ nandihastāhata°,[1] etc.

(6,642) D. ff. 19. Recent.
(6,644) D. ff. 11. Closely, but not very legibly written.
(6,645) D. ff. 22.
This is mentioned in the Central Prov. Cat. pp. 96—7.

7. **अभिनयदर्पणः** *Abhinayadarpaṇa.* *Gr.* 260. After benedictions, this tract begins:

vāgīço bharatāya nāḍyanigamaṃ sandishṭavān premato |
gandharvaiḥ samam Īçvarasya purato nāḍyaṃ tatānā 'çu saḥ ||
. . . . . ṛigyajuḥsāmavedebhyo vedāç ca'tharvaṇāt kramāt |
vādyaṃ cā 'bhinayaṃ gītaṃ rasānt saṅgṛihya padmabhūḥ ||3||
vyarīracacchāstram idaṃ dharmakāmārthamoxadam |
duḥkhārttiçokanirvedakhedavichedasādhanam ||

'Abhinaya' means the various motions of the hands used by Indian female dancers.

(6,649) D. ff. 28.
(6,650) D. ff. 46. With a Mahrāṭhī C.
(6,651) D. ff. 9. (*hastalaxaṇa.*)
(11,515) Te. ll. 38. With Telugu explanation.
(11,516) Gr. ll. 100.
(11,517) Gr. ll. 54. Incomplete.
(11,518) Te. ll. 27. Do.
(11,519) Gr. ll. 120. Do.
(11,520) Te. ll. 23. Do.
(11,522) Te. and Gr. ll. 160. Extracts, also, from other works.

The book ends with 2 *çlokas* on the origin of *strīnāṭya.*

It was printed, with a Telugu commentary, at Madras, in 1874. Compare also Aufrecht, Cat. No. 474.

8. **संगीतवृत्तरत्नाकरः** *Saṅgītavṛittaratnākara* (?), by *Viṭṭhala*, a native of *Karṇāṭaka.*

(6,602) D. ff. 74. Prakaraṇa 3 only, on nartana.
(6,656) D. ff. 6. Incomplete fragment.
(6,657) D. ff. 17. Do.
(6,658) D. ff. 19. Do.

9. **भरतशास्त्रम्** *Bharataçāstra*, by *Raghunātha.*

(6,643) D. ff. 63. Prak. i. (rāgādipraka°).

Special Treatises on Music, Modes, etc.

10. **दत्तिलकोहलीयम्** *Dattilakohalīyam*, by *Dattilakohala.*

(6,654) D. ff. 22. *Vīṇāvādyalaxaṇa.* 400 *gr.*

11. **चत्वारिंशच्छतरागनिरूपणम्** *Catvāriṃçacchatarāganirūpaṇa*, by *Nārada.*

(6,651*) D. ff. 14.

12. **अष्टोत्तरशततालक्षणम्** *Ashṭottaraçatatālalaxaṇa.*

(6,625) D. ff. 17. The names and definitions are followed by signs: *e.g.* tale cecetpuṭe jñeyaṃ gurudvandvalaghuplutam, vv. 13. A *Mahrāṭhī* explanation is also given.

13. **तालप्रस्तारः** *Tālaprastāra.*

(11,595) Gr. ll. 37.
(11,596) Gr. ll. 42.
(11,597) Te. ll. 19.

14. **ताललक्षणम्** *Tālalaxaṇa*, by *Nandikeçvara.*

(11,598) Te. ll. 96. With Telugu explanations.

15. **तालदीपिका** *Tāladīpikā*, by *Tippa bhūpāla.*

(11,599) Te. ll. 26. With a Saṅgītadīpikā.
(11,601) Te. ll. 16. Do.

[1] Coolly taken from the "Mālatīmādhava." On the *rāgas* (or modes), Sir W. Jones's paper (in Asiatic Researches, vol. iii.) still remains the only good accessible source of information in English.

16. तालदशप्राणदीपिका *Tāladaçaprāṇadīpikā*, by *Govinda*.

(11,600) Te. ll. 41.

17. ताललक्षणम् *Tālalaxaṇa*.

(11,602) Te. ll. 12.
(11,538) Te. ll. 40. Broken fragments.
(11,510) *b*. Te. ll. 60. Very defective; labelled Arjunabharata.
(11,542) Te. ll. 172.
(11,543) Te. ll. 14.

18. रागप्रस्तारः *Rāgaprastāra*.

(11,603) Te. ll. 77.

19. रागलक्षणम् *Rāgalaxaṇa*.

(11,529) Te. ll. 97. Also on abhinaya.
(11,545) Te. ll. 60. Also on nāṭya and tāla.
(11,547) Te. ll. 34.
(11,548) Te. ll. 65.
(11,549) Te. ll. 23.
(11,550) Te. ll. 87.
(11,551) Te. ll. 54.
(11,552) Te. ll. 32.
(11,553) Te. ll. 37.
(11,554) Te. ll. 42.
(11,555) Te. ll. 51.
(11,556) Gr. ll. 31.
(11,557) Te. ll. 51. Inc.
(11,564 to 11,566). Similar fragments.

Fragments on Dancing, Gestures, etc.

(6,647) D. ff. 5. bāndhavyahastalaxaṇa.
(6,648) D. ff. 2—23. A fragment on saṃyutohasta, etc., labelled Bharataçāstra.
(6,652) D. ff. 11. hastalaxaṇa.
(6,653) D. ff. 19. Do. Badly written.
(6,624) D. ff. 13. Beginning only of a bharatalaxaṇa.
(6,618) D. ff. 18. nartananirṇaya.
(11,524) Te. ll. 14. abhinayalaxaṇa, incomplete.
(11,525) Te. ll. 31 and 35. bharatārṇava and abhinayalaxaṇa, with Telugu explanations.
(11,526) Te. ll. 25. abhinayalaxaṇa; inc.
(11,528) N.N. ll. 51. Incomplete. Saṅgītasudhākābhinayalaxaṇa.
(11,530) Te. ll. 38. Do. Partly Telugu.
(11,531) Te. ll. 54. Do. Incomplete.
(11,532) Te. ll. 30. Do. Do.
(11,533) Gr. ll. 96. Incomplete; chiefly in vernacular.
(11,534) Te. ll. 83. Do. Partly Telugu.
(11,535) Te. ll. 38. Do. Do.
(11,536) Te. ll. 98. Do. Do.
(11,537) Te. ll. 24. Do. Do.
(11,539) Gr. ll. 30. hastalaxaṇa.
(11,540) Te. ll. 100. nāṭyalaxaṇa in 8 adhyāyas.
(11,541) Gr. ll. 67. Do.
(11,544) Gr. ll. 53. nāṭyalaxaṇa.
(11,546) Te. ll. 104. Do. Incomplete.
(11,570) Te. ll. 250. bharatīyanāṭyalaxaṇa and abhinayalaxaṇa.
(11,572) Te. ll. 243. Do.
(11,521) Te. and Gr. ll. 50. Extracts on nāṭya.
(11,523) Te. ll. 56. The first 9 ll. are wanting. On abhinaya and tāla.

Words and Poems adapted for Singing.

(6,659) D. ff. 25. *Saṅgītarāghava*, by *Cinnabommabhūpāla*, son of *Nalabommabhūpāla*. The story of the *Rāmāyaṇa*, in 6 sargas of wretched verse. *Gr*. 437.

(6,660) D. ff. 60. *Saṅgītasundara*, in 6 *adhyāyas*, by *Sadāçivadixita*, son of *Paramaçiva*. A collection of elegant verses, etc., to sing to Rājas, with directions. This was composed for one of the *Bhonslas*.

(6,661) D. ff. 44. *Gītāçaṅkara*, by *Anantanārāyaṇa*, son of *Mrityuñjaya*, son of *Krishṇadixita*. About 340 *gr*., similar to the last.

(6,662) D. ff. 56. *Shāhavilasa*, by *Dhuṇḍhivyāsa*. Another compilation of the same kind. About 500 *gr*.

(6,674) D. ff. 62. Do.

Nos. 11,607 to 11,616 are *Kīrtanas*, and similar matter, in the Grantha and Telugu characters.

(11,502) Te. ll. 68. *Rāghavaprabandha*. Do.

Nos. 11,558 to 11,562, 11,573 to 11,594 are airs noted, mostly in the Telugu character.

Nos. 11,567 to 9, and 11,604 to 6 are fragments (much broken) on music, etc.

There are still papers about the palace which show that several attempts were made at different times to improve the notation of Hindu music, but the specimens I have seen are now quite unintelligible.

Nos. 11,565–6 and 11,617, to 11,665 contain words for songs, hymns, fragments on tunes, etc., mostly attributed to the Rājas Ekoji, Tukkaji, and Çarabhoji.

VI. Çilpaçāstra.

All the works in this collection are in a desperately bad condition; most of those in the Nāgarī character have been transcribed from palm-leaf MSS. from the South of India, and these appear to have consisted of text, and Tamil translation intermixed, as in many MSS. actually in the Library. They thus present exceedingly incorrect and imperfect texts in many places, and in some cases Tamil words have been inserted and transliterated into Nāgarī. Most of the treatises here are (it is asserted) taken out of Āgamas or Tantras current in South India, and it may, therefore, be doubted if they contain much that is either old or very important. For this reason, also, there is much in these treatises that has reference to other subjects, *e.g.* ritual and astrology. The Oriental Translation Society's publication, "Architecture of the Hindus," by Ram Raz (4to. 1834), contains a good deal of their contents. The practical rules given in these treatises for constructing temples, palaces, etc., seem to be in use only in South India. They are conventional to the last degree, and it is difficult to believe that the architects of the South Indian temples had nothing better. The latest remarks on these treatises are in Lassen, I. A. K. iv. p. 877 and ffg.

1. शिल्पशास्त्रम् *Çilpaçāstra*, attributed to *Viçvakarman*, the artificer of the gods. In fasc. iv. (pp. 276–7) of Dr. Bühler's Catalogue of MSS. from Gujarat, there is an *aparājita-vāstuçāstram*, by Viçvakarmā, on 24 ff., with 15 lines to a page, and thus much the same size as this work. The title of this work is improbable, but no other appears in the MSS.

(3,653) D. ff. 66. About 9 lines to a page. In all, 1,200 *granthas*. Many lacunæ, recent, and imperfect.
(11,070) Gr. ll. 141.
(11,071) ll. 55. With Tamil commentary.
(11,072) Gr. ll. 3—56. Rathalaxaṇa. Wants the beginning.

This work begins (3,653):
kailāsaçikhare ramye nānāratnasamākule |
nānāmṛigagaṇākīrṇe nānāvṛixasamākule ||
nānāpsarobhir ākīrṇe nānāgandharvasevite |
nānāmuniganākīrṇe nānāpushpasamākule ||
kinnarair nāradenā 'pi stutye tuṃburubhiḥ saha |
divyāṅganāsamāgīte sarvadā devasannidhau ||

The chief topics are: *manushyadehaparimāṇa*, *sthāpatiçilpa*, *pratishṭhāvidhāna*, *vedinirmāṇa*, *pratimāparimāṇa*, *rathanirmāṇa*, *rathapratishṭhā*, *varadābhayahastādilaxaṇa*, *svarṇaçaṅkhalaxaṇa*, *yajñopavītādilaxaṇa*, *svarṇasaṅgrahaprakāra*, *grahamakhadevatāprakāra*, *kirīṭalaxaṇa*, *bhūshaṇalaxaṇa*, *jīrṇoddhāra* (*i.e.* repairs of dilapidated temples and images), *dvāranirmāṇa*.

2. **मयशिल्पम्** *Mayaçilpa*, or Artisan's Manual, by *Maya*.

(3,654) D. ff. 54. 16 lines to a page. Total, about 3,000 *granthas*. A recent transcript, with many lacunæ, and injured in parts.

(11,066) Gr. and Tamil, ll. 283. The original of the last, copied about 1650, and much injured. The title, according to this MS., is "*Vastuçāstra*."

(11,067) Gr. and Tamil, ll. 122. Sections —21.

The first chapter gives the contents:
praṇamya çirasā devaṃ sarvajñaṃ jagadīçvaraṃ |
taṃ spṛishṭvā smārtalaṃ çrutvā çāsti çāstraṃ yathākramaṃ ||
taittalānāṃ manushyāṇāṃ vasvādīnāṃ sukhodayaṃ |
prajño munir Mayaḥ kartā sarveshāṃ vastukarmaṇāṃ ||

(Prose C.):
sarveshāṃ vastukarmaṇāṃ kartā prajño mayo muniḥ jagadīçvaraṃ sarvajñaṃ devaṃ çirasā praṇamya taṃ spṛishṭvā smārtalaṃ çrutvā taittalānāṃ manushyāṇāṃ vasvādīnāṃ sukhodayaṃ çāstraṃ çāsti yathākramena |
ādau vastuprakāraṃ (2) tu bhūparīxāparigrahaṃ (3,4) |
mānopakāraṇaṃ (5) cai 'va, çaṅkusthāpanamārgakaṃ (5, 6, 7) ||
supadaṃ suravinyāsaṃ balikarmavidhiṃ (8) tathā |
grāmādīnāṃ ca vinyāsaṃ (9) laxaṇaṃ nagarādishu (10) ||
bhūlambhasya vidhānaṃ ca (11), garbhavinyāsalaxaṇaṃ (12) |
upapīṭhavidhānaṃ cā (13), 'dhishṭhānānāṃ ca laxaṇaṃ (14) ||
stambhānāṃ laxaṇaṃ cai 'va (15), prastarasya tu laxaṇaṃ (16) |
sandhikarmavidhānaṃ ca (17), çikharāṇāṃ tu laxaṇaṃ (18) ||
ekabhūmividhānaṃ ca (19), dvitalasya tu laxaṇaṃ |
tritalasya vidhānaṃ ca, caturbhūmyādilaxaṇaṃ ||
saralam parivārāṇāṃ, gopurāṇāṃ (22) tu laxaṇaṃ |
maṇḍapavidhim (25) c' aiva çālānāṃ caiva laxaṇaṃ ||
gṛihavinyāsamārgaṃ ca gṛihaveçanam eva ca |
rājaveçmavidhānaṃ ca, dvāravinyāsalaxaṇam ||
yānānāṃ çayanānāṃ ca laxaṇaṃ liṅgalaxaṇaṃ |
pīṭhasya laxaṇaṃ samyag anukarmavidhiṃ tathā ||
pratimālaxaṇaṃ devadevīnāṃ mānalaxaṇaṃ |
caxurunmīlanaṃ cai 'va saṃxipyā' 'ha yathākramam ||

A prose paraphrase of part follows, and concludes the first chapter. The above copies contain only the first 25 chapters, or, perhaps, two-thirds of the whole.

3. **मानवसारम्** *Mānavasāra*. The name of this treatise is doubtful, as in some places it is given as Mānasāra. An extract (s.v. abhisheka) has been given by Dr. Goldstücker in his dictionary.

(3,656) D. 65 ff. With 8 lines to a page; containing altogether about 1,000 *gr.*; lacunæ. A recent transcript. *adhyāyas* 35—47.

The first chapter (35) begins:
surāṇām bhūsurāṇāṃ ca varṇāṇāṃ vāsayogyakaṃ |
sarvāsāṃ api çālānāṃ laxaṇaṃ vaxyate 'dhunā ||
daṇḍakaṃ svastikaṃ cai 'va mailikaṃ ca cuturmukhaṃ |
sarvatabhadrakaṃ cai 'va vardhamānaṃ ca shaḍvidhaṃ ||
trihastaṃ tu samārabhya dvivedhahastavardhanāt |
trayoviṃçatkarāntaṃ syād ekādaçaviçālakaṃ ||

(3,657). A similar transcript to the last.

(11,080) Gr. ll. 83. The original of the two last.

(11,081) Gr. ll. 223. With Tamil C. This MS. appears to begin in the 2nd adhyāya.

4. **मूलस्तम्भनिर्णयः** *Mūlastambhanirṇaya*. This appears to consist of a dialogue between *Īçvara* and *Shaṇmukha*, full of mysticism, and intended to show that there are really *five* vedas, viz. one for each of the five classes of artisans, (the *five* classes of artisans appear to be known in many rude civilizations, *e.g.* in W. Africa, see Burton's "Abbeokuta," vol. i. p. 160), and that the Brahminical vedas are not the real vedas.

(3,655) D. ff. 38. 10 lines to a page; recent.

(11,073) Gr. and Tamil, ll. 190. With a Tamil Commentary.

5. **चित्रकर्मशिल्पशास्त्रम्** *Citrakarmaçilpaçāstram*, or *Brāhmīyaçilpa*.

(11,074) Gr. and Tamil, ll. 166. The Sanskrit text is mixed up with a Tamil commentary, and the first 3 ll. are so much injured as to be illegible. *Adhy.* 3 contains—*varāhalaxaṇa*; 4, *Narasiṃhal.*; 5, *Vāmanal.*; 6, *Jāmadagneyarāmal.*; 7, *Dāçaratharāmal.* The last *adhyāya* (*mṛitsaṃskāra*) is called the 22nd.

6. **विमानविद्या** *Vimānavidyā*.

(11,068) Te. ll. 66. 13 *adhyāyas*.

(11,069) Te. ll. 65. 13 *adhyāyas* complete, and the beginning of *a.* 14.

7. **शिल्पसर्वसंग्रहः** *Çilpasarvasaṅgraha* (*sic*).

(3,662) D. ff. 74. Wants end. Select Sanskrit *çlokas*, with a Mahraṭhi commentary.

8. **मूर्त्तिध्यानम्** *Mūrttidhyāna*. On the forms of the different gods, their insignia, etc.

(3,661) D. ff. 40.

(11,084) Gr. ll. 57.

(11,085) Gr. ll. 46. Much injured.

(12,318) D. ff. 3. Forms of *Keçava* and 23 other gods.

9. **तारालक्षणम्** *Tāralaxaṇa*. Rules how to make idols.

(11,082) Gr. ll. 39. Incomplete.

10. **आयादिलक्षणम्** *Āyādilaxaṇa*.

(3,660) D. ff. 37. Wants end (miscellaneous fragments).

11. **शिल्पकलादीपिका** *Çilpakalādīpikā*.

(11,075) Gr. ll. 74. Mostly Tamil; incomplete.

12. **सारस्वतीयशिल्पशास्त्रम्** *Sārasvatīyaçilpaçāstra*.

(11,076) Gr. ll. 44. Incomplete.

13. **भानुमतशिल्पशास्त्रम्** *Bhānumataçilpaçāstra*.

(11,077) Gr. ll. 37. Pratishṭhātantra only; incomplete.

14. **अंशुमानकल्पः** *Aṃçumānakalpa*.

(11,078) Te. ll. 101. Incomplete.

(11,079) Te. ll. 101. Do. Recent.

15. **राजगृहनिर्माणम्** *Rājagṛihanirmāṇa*.

(11,083) Gr. ll. 19. Chiefly in Tamil.

16. *Fragments not identified.*

(3,658) D. ff. 18.

(3,659) D. ff. 13.

(3,663). Loose leaves containing verses (from the Mānavasāra and Mayaçilpaçāstra ?), with Mahr. explanations.

(11,086) Gr. ll. 61.

17. कुण्डसिद्धिः *Kuṇḍasiddhi*, by *Viṭṭhala Dixita*. On the construction of pits (for the sacred fire) and of sheds or pavilions. This treatise has been fully described by Aufrecht, Cat. p. 341. See also "Verzeichniss," p. 320.
(233) D. ff. 26. Written about 30 years ago.
(236) D. ff. 30. A similar MS.

18. कुण्डमण्डपविधानम् *Kuṇḍamaṇḍapavidhāna*, by *Nīlakaṇṭha*.
(234) D. ff. 22.

19. कुण्डमण्डपनिर्माणम् *Kuṇḍamaṇḍapanirmāṇa*. The author's name is not mentioned.
(235) D. ff. 6. Beginning only.

20. कुण्डमण्डपकौमुदीव्याख्या *Kuṇḍamaṇḍapakaumudīvyākhyā*. A C. (its name seems to be '*āloka*') on *Çiva Sūni's Kuṇḍamaṇḍapakaumudī*, by the author himself.
(237) D. ff. 38. *Maṇḍaparacanāprakāra* (parich. i.); recent.
(238) D. ff. 34. Do. Do.
(239) D. ff. 46. *paricheda* 2 on *Kuṇḍas*; recent.
(240) D. ff. 58. Do. Do.
The whole work consists of these two sections, and contains about 2,500 *granthas*.
(12,328) D. ff. 19. Recent. A compilation of rules labelled "*Kuṇḍamaṇḍapanirṇaya*."

VII. Vaidyaçāstra a. 1. Original *saṃhitās* to which a divine origin is ascribed.

I. 1. आयुर्वेदः *Āyurveda*, by *Suçruta*. Translated into Latin (after a fashion) by Hessler (Erlangen, 1844), and edited at Calcutta, in 2 vols. 8vo., 1835–6, and reprinted at the same place in 1868, in 4 vols. 8vo.
(5,377) *a.* D. ff. 180. *Sūtrasthāna.*
b. D. ff. 72. *Çarīrasthāna.*
c. D. ff. 45. *Nidānasthāna.*
d. D. ff. 162. *Cikitsāsthāna.*
e. D. ff. 48. *Kalpasthāna.*
f. D. ff. 177. *Uttarasthāna.* Written in the last century, and corrected. A little worm-eaten.
(5,378) *a.* D. ff. 137. *Sūtrasthāna.*
b. D. ff. 51. *Çarīrasthāna.*
c. D. ff. 28. *Nidānasthāna.*
d. D. ff. 112. *Çikitsāsthāna.*
e. D. ff. 61—116. *Uttarasthāna.* Wants the beginning.
c—e are parts of a good N. Indian MS. written in the 17th century. *a* and *b* are supplied to make up the copy, and are in a S. Indian hand.
(5,379) D. ff. 71. *Sūtrasthāna* (i.). The beginning only of a recent and careless transcript.
(5,380) D. ff. 57. *Çarīrasthāna* (ii.). A recent S. Indian transcript.
(5,381) D. ff. 100—108. The last 7 chapters of the *Uttaratantra* (vi.). A good N. Indian MS.

a. *Nibandhasañgraha*, by *Çrī-Dalvaṇa* (*sic*?). This is the same C. as that mentioned by Aufrecht (p. 303, No. 740). Begins:

hetulaxaṇapratipādikān nidānasthānād adhigatavyādhihetulaxaṇasya vaidyasya cikitsāyāḥ avasaraḥ. cikitsā ca adhishṭhānaviçeshajñānam antareṇa na sambhavatī 'ty adhishṭhānajñāpanāya çarīrasthānam ārabhyate | çarīrasthāne 'pi pratipādye ādau sarvaçarīrakakāraṇānāṃ bhūtānām eva cintāṃ karttuṃ yujyata ity āha: 'athā'tas' (*etc.*) | sarvāṇi bhūtāni sthāvirajaṅgamāni mahābhūtāni pṛithivyādīni vā teshā(ṃ) cintāhetusvalaxaṇakāryaiç cintanam |

(10,767) Gr. ll. 181. Written within the last 20 years, but is not inked, and a blunt style having been used by the copyist, is almost illegible in parts, but is evidently a correct MS. Contains the *Çarīrasthāna* complete. About 3,240 *gr.* This MS. is strangely labelled as part of an original work by *Bilhaṇa*.[1]

2. आयुर्वेदः *Āyurveda*, a *sūtra*-like treatise in prose. The incomplete MSS. in the library divide the work into *panna* (*sic*? *praçna*). P. i. begins:

adhāto (athā'to) dhātusthadoshagatyavikārahetubhūtārthavārdhikadravyāṇy adyāt cirāyur . . . . pravittiḥ | āyurvedārthapurushārthopapādikā | taddhetuṃ bhūtārthaṃ raxet | ne 'daṃ yāti lolanātipīḍanau |

(5,461) D. ff. 13. Breaks off abruptly in *p.* 3. A recent and very incorrect transcript.
(10,736) Te. ll. 28. A recent and clearly written, though incorrect, MS. Breaks off in *p.* 10.

II. भेलसंहिता *Bhelasaṃhitā*. According to the Carakasaṃhitā (*a.* i. 29[2]) this is one of the 6 *saṃhitā* of the *Āyurveda*, and as this MS. seems to be unique, though it is very defective, a minute description is necessary.

(10,773) Te. ll. 203. Written about 1650, and apparently copied from an injured *ōlai* MS. It is in a large and clear hand. 3,250 *gr.*
Begins in *adhyāya* 4 of the —— ? *sthāna*.

a. 5 begins:
athā 'tyāçitīyaṃ vyākhyāsyāma ity āha bhagavān *ātreyaḥ*
atyāçītena yuktena khāditena ca yuktitaḥ |

a. 6 (l. 5*b*). atha navegāndhāraṇīyaṃ vyā° ity āha, *etc.*
na vegān dhārayed dhīraḥ prāptān mūtrapurīshayoḥ |
na vātasya na pittasya na çuklasya kathasya ca ||

a. 7 (l. 9). athāta indriyopakramaṇīyaṃ v. iti ha, *etc.*
indriyāṇi hi sarvāṇi parijīryante jīryataḥ |
tasmāt sarvatra vayasi yathākālaṃ striyaṃ vrajet ||
na tv anāpyāyitabalaḥ samāgacchet tu yoshitaḥ |
nā' yonishu prayuñjīta tiryagyonīṃç ca varjayet ||

a. 8 (10*b*). athāto mātrāçitīyaṃ v. iti ha, *etc.*
mātrāçī syād vipakvāçī daṇḍapāṇir mitādhvagaḥ |
yathartu bhojanaṃ kṛitvā jantur dhūmam imaṃ pibet ||
This chapter is full of lacunæ. There are many curious rules in it, *e.g.*:
yac ca kiṃcid viceshṭābhir atyarthaṃ kurute naraḥ |
sarvam etad anāyushyam bhishajaḥ paricaxate ||

a. 9 (12*b*). athāta(ç) catushpādabhishagjitīyaṃ v. iti ha, *etc.*
bheshajaṃ hi catushpādam āturaṃ kurute gadaṃ |
yunakti yaçasā . . . . ardhyam ṛicchati ||
Full of lacunæ.

a. 10 (l. 15). athāta āmapradoshīyaṃ v. iti ha, *etc.*
athā 'ha tailāt pishṭānnākṛisarāt payasād api |

a. 11 (l. 17). athāto 'samaçayanaparidhānīyaṃ v. iti ha, *etc.*
āhāraṃ pra—saṃ nṛīṇām upayuktaṃ caturvidhaṃ |
pacyamānaṃ dvidhā kāye koshṭe 'tyāmaṃ carad yathā ||
svedamūtraçakṛidrūpair nishkrāmati . . . . |
Many lacunæ.

a. 12 (l. 18). athāta ātreyakhaṇḍakapīyaṃ v. ite ha, *etc.* Do.

a. 13 (l. 19*b*). athāto janapadavibhaktīyaṃ v. iti, *etc.*
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gūrdālabhekinā pṛishṭo vyācacaxa *punarvasuḥ* ||1||

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[1] *Dalvaṇa* may be a mistake for *Bilhaṇa*, but it would not be safe, on account of its uncouth form and want of meaning, to infer that it is a mistake. There are countless names still in use in the Telugu country quite as strange.

[2] i. 29—*agniveçaç ca bhelaç ca jatūkarṇaḥ parāçaraḥ* |
hāritaḥ xārapāṇiç ca jagrahus tanmuner vacaḥ ||
And 31—atha *bhelā*dayaç cakruḥ svaṃ svaṃ tantram.
As, however, this name occurs as *Bheḍa* sometimes (Bhāvaprakāça), it should probably be written *Bheḷa*.

matsyānnabhojino nityaṃ *prāeyāḥ* syuḥ kaphapittinaḥ |
çlīpadaṃ galagaṇḍaṃ ca prāyaças teshu dṛiçyate || 2 ||
madītoyagatān matsyān bhaxayanti samudrajān |
prāyaçaḥ kushṭinas tena manushyā *daxiṇādiçi* || 3 ||
masūrayavagodhūmatilakoddālasevinaḥ |
bhūyishṭham arçasas tena *kāmbojā* dantajāḥ (*sic*) smṛitāḥ || 4 ||
māṃsakāmāḥ surakāmāḥ strīkāmāḥ sahasapriyāḥ |
pratīcyās tena bhūyishṭhaṃ dṛiçyante rājayaxmiṇaḥ || 5 ||
tīkshṇāni hi *bāhlīkāḥ* prāyeṇā 'nnāni bhuñjate |
abhishyandīni māṃsāni pānakāny andakāni ca || 6 ||
prakṛityā cā 'py abhīshṭarṇāḥ *pārvatāpatyakāḥ* sadā |
tena *bāhlīka*deçeshu prāyo vyādhibalāsakaḥ || 7 ||
. . . varshati varshāsu hemante yatra varshati |
ṛitureyāpattisamaye janamāraḥ pravartate || 8 ||
tatro' pavāsī dhṛitimān . . viprābhivādane |
mantraushadharataç cā' pi janamārāt pramucyate || 9 ||
sūryopapātās sahasaḥ varshānte pittam īryate |
çaradi prāyaças tena jvaro bhavati dehinām || 10 ||

a. 14 (l. 20*b*). athātaç cikitsāprabhṛitīyaṃ vyākhyāsyāma ity āha, *etc.*
cikitsāprabhṛitau vidvān dadyāt saṃçodhane vidhim |

a. 15 (l. 22). athātas tisreshaṇīyam adhyāyaṃ v.
a. 16 (l. 23). athāto vātakalākalīyaṃ v.
a. 17 (l. 14*b*). athāto daçaprāṇāyatanīyaṃ v.
caturvidham atho bhuktaṃ daçadhā prāṇam ṛicchati |
ushmāsvedaçakṛinmūtraiḥ tathā vātādibhis tribhiḥ ||
striyā stanyena çuklena çoṇitena. . . . .

a. 18 (l. 25*b*). athātaḥ pānaraxīyaṃ v.
gandhārabhūmau rājarshin nagnajit svargamārgadaḥ |
saṃgṛihya pādau papraccha cāndrabhāgaṃ punarvasuṃ ||
na ca strībhyo na ca strībhyo na bhṛityebhyo 'sti me bhayaṃ |
anyatra vishayogebhyas atra me çaraṇaṃ bhavān ||
evam uktas tathā tasmai maharshiḥ pārthivarshaye |
vishayogeshu vijñānaṃ provāca vadatāṃ varaḥ ||

a. 19 (l. 27*b*). athāto vidhiçoṇitīyaṃ v.
a. 20 (l. 28*b*). athāta ardhe daçamūlīyaṃ v.
The end of this and the beginning of *a.* 21 are wanting, 1½ l. being left blank.
a. 22 (l. 32). athātaḥ svedādhyāyaṃ v.
a. 23 (l. 34*b*). athāto gāḍhapurīshīyaṃ v.
a. 24 (l. 35). athāta ṛitavibhāgīyaṃ v.
a. 25. Not marked.
a. 26 (l. 38). athāto 'shṭāvudarīyaṃ v.
a. 27 (l. 41). athāto 'nnapānīyaṃ v.
a. 28 (l. 43*b*). athāto bhojanavidhīyaṃ v.
The end of this *sthāna* and the beginning of the next (*nidānasthāna*) are not marked, and there appears to be a good deal omitted.

Nidānasthana.

a. 2. Ends on l. 48.
a. 3 (l. 48). athāto gulmanidānaṃ v.
a. 4 (l. 50). athātaḥ kāsanidānaṃ v.
a. 5 (l. 51). athātaḥ kushṭanidānaṃ v.
a. 6 (l. 53*b*). athātaḥ pramehanidānaṃ v.
a. 7. The beginning is not marked.
a. 8 (l. 55). athāto 'pasmāranidānaṃ v.
This chapter concludes this section on l. 56*b*.

Vimānasthāna.

a. 1 (l. 56*b*). athāto rasavimānaṃ v.
a. 2 ?
a. 3 ?
a. 4 (l. 60). athāto rogaprakṛitiniçcayaṃ v.
a. 5 (l. 62). athāto vyādhitarūpīyaṃ v.

Çārīrasthāna.

a. ? (l. 65). athātaḥ sāmānagotrīyaṃ çārīraṃ v.
a. ? (l. 66). athātaḥ purushanicayaṃ v.
a. 5 (l. 71). athātaḥ çarīranicayaṃ v.
a. 6 (l. 74). athātaḥ khaṇḍikāṃ garbhāvakrāntiṃ çārīraṃ v.

Indriyasthāna.

a. 7 (l. 75). athātaç çarīrasaṅkhyāçarīram v.
a. 1 (l. 77). athāto jātisūtrīyaṃ çārīraṃ v.
a. ? (l. 80). athātas svastyayanam indriyaṃ v.
a. 4 (l. 81*b*). athātas sadyomaraṇīyam indriyaṃ v.
a. 5 (l. 82). athāto yasyaçyāvīyaṃ v.
a. 6 (l. 83). athātaḥ pūrvarūpīyaṃ v.
a. 7 (l. 24). athāta indriyāṇikīyaṃ v.
a. 8 (l. 86). athāto dūtādyadhyāyaṃ v.
a. 9 (l. 87). athāto gomayucūrṇaṃ v.
a. 10 (l. 88). athātaç chāyādhyāyaṃ v.
a. 11 (l. 89). athātaḥ pushpīyaṃ v.
a. 12 (l. 90*b*). athāto vāñchitaçīrshīyaṃ v.

Cikitsāsthāna.

a. 1 (l. 92). athāta ekādaçasarpishaṃ vyā°—
a. 2 (l. 95). athāto vishamajvaracikitsāṃ vyā°—
a. 3 (l. 98). athāto raktapittacikitsitaṃ v.
a. 4 ?
a. 5 (l. 104). athāto gulmacikitsitaṃ v.
a. 6 ?
a. 7 ?
a. 8 (l. 113). athāta unmādacikitsitaṃ v.
a. 9 (l. 115). athāto 'pasmāracikitsitaṃ v.
a. 11 (l. 121). athāto grahaṇīcikitsāṃ v.
a. 12 (l. 122*b*). athāta udaracikitsāṃ v.
a. 13 ?
a. 14 (l. 127*b*). athāto visarpavātaçoṇitaṃ v.
a. 15 (l. 130*b*). athāto 'rçasāṃ cikitsitaṃ v. l. 135 is broken at the left side.
a. 16 (l. 136). athātaḥ çrayathucikitsitaṃ v.
a. 18 (l. 139). athāta udāvartacikitsitaṃ v.
a. (l. 141*b*). athātaḥ kāsacikitsitaṃ v.
From l. 141*b* to l. 155*b* there is no division into chapters, and the whole is full of lacunæ. On the last l. the 24th chapter is said to end.
a. 25 (l. 156). athātaḥ plīhahalīmakacikitsitaṃ v.
a. 26, 7 ?
a. 28 (l. 156*b*). athāto 'patandrakacikitsitaṃ v.
a. 29 (l. 160). athātaḥ pānātyayacikitsitaṃ v.
On l. 166 the 30th chapter is said to end.

Kalpasthāna.

a. 3 (l. 167). manakalpaṃ v.
a. 4 (l. 169). athāto . . . mārgapakalpaṃ v.
a. 5 (l. 170*b*). athātaḥ kuṭajakalpaṃ v.
a. 6 (l. 171*b*). athātaç caturaṅgulīyaṃ kalpaṃ v.
a. 7 (l. 173*b*). athāto dantiphalakalpaṃ v.
a. 8 (l. 174*b*). athātaḥ çaṅkhinīkalpaṃ v.
a 9 (l. 175*b*). athātaḥ çyāmūtr . . .
After this there is no division till l. 183*b*, where the second chapter (of the kalpa*sthāna*?) is said to end.
a. 2 (l. 183*b*). athāto daçavyāpadīyaṃ vamanavirecanasiddhiṃ v.
a. 2 (l. 193*b*). atha phalamūtrasiddhiṃ v.
Just before this the 8th chapter is said to end. From this to the end there are no more divisions, and the MS. is full of lacunæ. It is evident that this MS. contains nearly all the *Bhelasaṃhitā*, though with, in parts, so many lacunæ as to make it difficult to make anything of the text; probably, also, some chapters are misplaced; but as the MS. is carelessly copied, it would need a very close examination to put it in order. The most superficial comparison shows how much *Vāgbhaṭa* was indebted to this ancient work. The repeated mention of *Gandhāra* and the neighbouring countries suggests that it was composed thereabouts, and therefore probably under Greek influences; but I have no means within reach, unfortunately, of comparing the classification of diseases and their treatment, according to *Bhela*, with that of the Greeks.

In considering this question, it must be remarked that the

older treatises show a totally different theory of the cause of disease to that taught by the rest of Sanskrit literature, and especially by the religious systems and law-books, viz. that nearly all disease is the result of supernatural influences, and of sinful actions in some stages of the patient's existence. To this view the later treatises incline, so that there has been a falling off rather than a progress in Indian medicine. On the general question of the age and authenticity of the Sanskrit medical treatises, see a paper (by Dr. Haas) in Z. d. D. M. G. vol. xxx.

2. Digests and Compilations ascribed to Human Authors.

III. अष्टांगहृदयम् *Ashṭāṅgahṛidaya*, by *Vāgbhaṭācārya* (*Vāhaṭācārya*, according to some MSS.), son of *Vaidyapati Siṃhagupta*. A copious treatise on Indian medicine; an elaborate analysis of it is to be found in *Aufrecht*, pp. 303 ffg. This closely follows the original *saṃhitās*.

(5,382) *a.* D. ff. 68. *Sūtrasthāna* (i.).
b. D. ff. 54—74. *Çarīrasthāna* (ii.).
c. D. ff. 75—175. *Nidānasthāna* (iii.), f. 75. *Cikitsāsthāna* (v.), f. 103.
d. D. ff. 176—257. *Uttarasthāna* (vi.).
e. D. ff. 258—268. *Kalpasthāna* (iv.).
The first part (*a*) is in a different handwriting to the rest.

(5,385) *a.* *Sūtrasthāna* (i.), D. ff. 72. A careless, recent S. Indian transcript.
b. D. ff. 28. *Çarīrasthāna* (ii.). Do.

(5,386) D. ff. 24.

(5,387) D. ff. 42. A recent S. Indian transcript.

(5,388) D. ff. 33. *Nidānasthāna* (iii.).

(10,708) Te. ll. 78. *Sūtrasthāna* (i.). Written about 1700.

(10,709) Te. ll. 40. *Çarīrasthāna* (ii.). Do. in a large hand.

(10,710) Te. ll. 56 (in total), which end with 122. The first leaves are much broken, and some appear to be missing. *Nidānasthāna* (iii.). In the same hand as the last.

(10,711) Te. ll. 254. Books iv.—vi. A little worm-eaten. Lacunæ at the end.

(10,712) Te. ll. 66. *Sūtrasthāna* (i.), breaking off in *adhyāya* 25.

(10,713) Te. ll. 123—161. A continuation of No. 10,710. *Çarīrasthāna.*

(10,714) Gr. ll. 40. *Nidānasthāna* (iii.). Wants the end; much injured.

(10,715) *a.* Te. ll. 7. *Cikitsāsthāna* (v.). Beginning only.
b. Te. ll. 72. Do. Complete.

(10,716) Te ll. 36. Do. In a large hand.

(10,717) Te. ll. 65. Do. Wants the end.

(10,718) Te. ll. 100—154. Do. Wants the beginning, and l. 120 not inked.

(10,719) Te. ll. 154—248. *Uttarasthāna* (vi.). A continuation of the last.

(10,720) Te. ll. 345. *sth.* v. iv. and vi. A recent transcript.

(10,721) Te. ll. 26. *Uttarasthāna* (vi.), but breaks off in *a.* 12. Much worm-eaten at the beginning.

(10,752) Te. ll. 219. Bheshajakalpa (beginning of *sth.* iv.), with a Telugu translation.

(10,753) Te. ll. 163. Do.

(10,754) Te. ll. 95. Do. Beginning only. Written about 1650.

(10,755) Te. ll. 21. Do. Sanskrit text only. Recent, but broken.

(10,756) Gr. ll. 43—103. Do. Not inked.

(10,757) Gr. ll. 140. Do.

a. *Sarvāṅgasundarī*, a C. (ṭīkā) by *Aruṇadatta*, son of *Mṛigāṅka*.

(5,383) D. ff. 137. The C. on the *Çarīrasthāna* (ii.); breaks off with the words—atrā 'smin sthāne yato yasmāc charīrasya janma . . . . maraṇam vikṛitivijñānīyākhyena tathā dūtādivi. Begins: atha sūtrasthānānantaraṃ çārīrasthānam idam ārabhyate | tatrā 'yaṃ saṃbandhaḥ | pūrvasmin sthāne kāyādīny ashṭāv aṅgāni cikitsādhārabhūtāni sakalatantrasārabhūtāni sūcitāni kā . . . . he 'tyādinā granthena kāyaç ca nijāgantūnāṃ vyādhīnām adhishṭhānam.
Not very correct; a few lacunæ. About 2,000 *gr.*

(5,384) D. ff. 103. *Nidānasthāna* (iii.). About 2,600 *gr.* Written about 1750, in several different hands, but very carelessly and illegibly. Begins: asya cā' yaṃ saṃbandhaḥ | hetuliṅgaushadhaskandhalaxaṇo 'yam āyurvedaḥ | praṇītāni tāni ca hetuliṅgaushadhāni tatra sūtrasthāne sūcitāni | çarīralaxaṇaṃ cā 'dhāraṃ samutpādya tāni vistareṇo 'padeshṭuṃ çakyante | tasmāc çarīrasthānaṃ pūrvam ārabdhavān | tatrai 'vaṃ saty aushadhaskandha eva prāk pradhānyād upadeshṭuṃ nyāyaḥ | mai 'vaṃ hetuliṅgābhyāṃ hy āmayaṃ parīxyā 'nantaraṃ yathāyogam āmayapraçamanārtham aushadhaṃ dātum ucitam | tasmād hetuliṅgayor evo 'pādānaṃ prāg uktaṃ na tv aushadhasye 'ti | cikitsitasthānāt prāg idam evo 'pādānaṃ yuktaṃ | tathā co'ktaṃ *muninā*:
rogam ādau parīxeta tato 'nantaram aushadham || iti tasmād, *etc.*

(10,787) Te. ll. 34. Do. This C. is here said to be by *Hāṭakāṅka*. Not inked.

IV. अष्टांगहृदयसंग्रहः *Ashṭāṅgahṛidayasaṅgraha*. Anonymous. Begins:

vaidyagrantha vāgbhaṭe saṅgraho likhyate | harītakīguṇaḥ | . . .

A sort of very brief summary of *Vāgbhaṭa's* work in not always correct Sanskrit

(5,389) D. ff. 33. Ends abruptly in *a.* 15 of the *Uttarasthāna*. A S. Indian MS. 650 *gr.*

I am not aware that any part of the *ashṭāṅgahṛidaya* has been printed except i. 1—8 printed in the Malayālam character, and with an exceedingly diffuse C. in that language (Calicut Govt. Press, 1863, 8vo. pp. 1, 3, 169). The compiler states that he has followed the *Sarvvāṅgasundarī*, *Bālaprabodhikā* and *Hṛidayabodhikā*, all CC. on the text, and of which I have seen more or less complete copies. There is another C. called *Pāthya* (?), of which I have only seen the first few chapters. In Malabar there are 8 *Nambūri Brahmans*, of considerable wealth, but not of very high rank, who are called *Ashṭavaidyar*, and who are the hereditary physicians of Malabar. They are very reserved, but as far as I could ascertain, when in Malabar, they have nothing but the *Ashṭāṅgahṛidaya* and its CC. to go by. They denied the existence there of any *āyurveda* but this, and seemed ignorant of the *Caraka* and *Suçruta saṃhitās*. The *Ashṭāṅgahṛidaya* has an immense reputation on the W. Coast, and is the subject of a Malayālam proverb.—See Gundert's Malayālam Dictionary, p. 64*b*. Among Sanskrit treatises on Medicine it certainly well deserves its fame; but at present it is used (in S. India) in Malabar only.

V. आयुर्वेदमहोदधिः *Āyurvedamahodadhi*, by *Çrīsukha*.

(5,435) D. ff. 46. This is a recent S. Indian MS. and begins in the 5th verse of the *pānīyavarga*, and contains 26 short *vargas* which treat of the properties of articles of food, *etc.* Ends with a *vastra-varga*. Is much like the *Pākaçāstra* (see below p. 73), but appears to be part of a large digest. About 1,000 *gr.*

VI. आरोग्यचिंतामणिः *Ārogyacintāmaṇi*, by *Dāmodara*, son of *Bhaṭṭa Vishṇu*, and perhaps the father of the author of the *Çārṅgadharasaṃhitā* (see below, p. 66). Begins:

ārogyaṃ bhayapīḍita . . . nṛiṇāṃ yaccintanāj jāyate taṃ sargādividhāyinaṃ suranutaṃ natvā çivaṃ çāsvataṃ | āyurvedamahodadher laghutaraṃ sarvārthaṃ suprabhaṃ vaxye 'haṃ *carakā*disūktanicayair *ārogyacintāmaṇim* || 1 ||

(5,436) D. ff. 59. A recent S. Indian MS.

Doshādikajñānādhyāya (1)—f. 1; annapānādhyāya (2)—3*b*; dravyaguṇādhyāya (3)—8*b*; snehasvedanādhyāya (4)—11; pañcakarmā° (5)—11*b*; dhūmagaṇḍhūshakavalā° (6)—14*b*; arishṭā° (7)—16; jvarā° (8)—17; atisāragrahaṇīkṛiminivāraṇā° (9)—21*b*; arçorogā° (10)—24; agnimāndyajīrṇabheda° (11)—26; raktapittapradā° (12)—27; pramehamūtrakṛicchrā° (13)—28; xayarogā° (14)—29*b*; kāsaçvāsahikkā° (15)—31; svarabhangārocakā° (16)—32*b*; charditṛishṇāmūrcchā° (17)—33*b*; pāṇḍukāmalāhalīlīmakā° (18)—34; vidradhigulmā° (19)—35; udarā° (20)—36*b*; udāvarttaçūlahṛidrogāmlāpittā (21)—38; vātarogā° (22)—39*b*; kushṭaçvitrodardaçegā° (23)—42*b*; visarpaçophaçlīpadasthaulyarogā° (24)—45. These chapters are said to comprise the *nidāna* and *kāyacikitsāsthānas*. *Çālākyaṃ tantraṃ* (25)—46*b*; çalyaṃ tantram (26)—50; vishādhyāya (27)—53*b*; unmādāpasmārā° (28)—55; rasāyanakaraṇā° (29)—55*b*; sūtikābālarogā° (30)—56*b*. On f. 58*b*, begins the *Uttarasthāna* said to be the sixth which finishes the book.

VII. संनिपातचंद्रिका *Saṃnipātacandrikā*, an anonymous treatise on a goodly number of disorders (generally said to be 13[1]) caused by a combined disorder of three humours; their symptoms and cure. Begins:

amlasnigdhoshṇatīxṇaiḥ kaṭumadhurasasurātāpasevākashāyaiḥ | kāmakrodhāriruddhair gurutarapiçitāhārasauhityaçitaiḥ || çokavyāyāmacintāgrahaganavanitātyantasangaprabhāvaiḥ prāyaḥ kupyanti. puṃsāṃ madhusamayaçaradvarshanesannipātāḥ || 1 ||

(5,448) D. ff. 19. A recent S. Indian MS. The text is in the middle of the page, and a C. (also anonymous) above and below.

VIII. कल्याणकारक: *Kalyāṇakāraka*, by "*Ugrādityācārya*," a *Jain*. Begins:

Çrīmatsurāsuranarendrakirīṭakoṭimāṇikyaraçminiçarārcitapādapīṭha°. For the most part in *çlokas* and evidently based on the *saṃhitās*.

(10,766) Te. ll. 127. Breaks off in pariccheda 23 of the *Cikitsāsthāna*. At the end are a few ll. containing fragments of earlier chapters. Many lacunæ at the end. *Gr.* 3,500.

IX. भावप्रकाश: *Bhāvaprakāça*, by *Bhāvamiçra*, son of *Miçra-Laṭaka*. About 20,000 *gr.* vi. (?) *prakaraṇas*. Begins:

gajomukham amarapravaraṃ siddhikaraṃ vighnahartāram |
gurum avagamanayanapradam ishṭakarīm ishṭadevatām vande ||

In the introduction there is an account of Indian Medical Science which is partly historical; it has been printed by Aufrecht (i. p. 309 ffg). This immense compilation is in many ways a step in advance of the older Hindu treatises, and very decidedly against received Hindu notions in many ways; *e.g.* the author was aware of the hereditary transmission of disease in some cases (p. 14*b*):

dampatyoḥ kushṭabāhulyād dushṭaçoṇitaçukrayoḥ |
yad apatyaṃ tayor jātaṃ jñeyaṃ tad api kushṭitam ||

Again, his signs of a sound constitution are quite free from the usual fanciful nonsense (p. 82):

saumyā dṛishṭir bhaved yasya çrotraṃ vaktraṃ tathai 'va ca |
svādugandhaṃ vijānāti, sa sādhyo nā 'tra saṃçayaḥ ||
pāṇipādau ca yasyo 'shṇau dāhaḥ svalpataro bhavet |
jihvā sukomalā yasya sa rogī na vinaçyati ||
svedahīno jvaro yasya çvāso nāsikayā saret |
kaṇṭhaç ca kaphahīnaḥ syāt sa rogī jīvati dhruvam ||
yasya nidrā sukhena syāt çarīraṃ sodyamaṃ bhavet |
indriyāṇi prasannāni sa rogī nai 'va naçyati ||

But with this there is also a vast deal of rubbish of the usual character;

e.g.—yugmāsu putrā jāyante striyo 'yugmāsu rātrishu ||
or—pitros tu svalpabījatvād āsekyaḥ purusho bhavet |
sa çukraṃ prāçya labhate dhvajonnatim asaṃçayam ||

'pitror'—mātāpitroḥ svalpabījatvāt . . . sa çukraṃ prāçye 'ti sa purusho (*i.e.* çukraḥ yaḥ) 'nyapurushena svamukhe maithunaṃ kārayitvā tasya çukraṃ prāçya mehanotthānaṃ labhata ity arthaḥ. A truly homœopathic prescription and worthy of our European practitioners in that line! There can be little doubt that the compiler, in addition to the Sanskrit works he admits having used, has also largely profited by the treatises of Mohammedan (Arabic) physicians. A full analysis is given by Aufrecht (*l.c.*).

This work seems to be the chief authority among the *Mahrattas*. Other MSS. are described by Westergaard, Cat. p. 104. Notices, i. pp. 96—7.

(5,395) D. ff. 863.

(5,396) D. ff. 633. A recent careful transcript on European paper.

(**5,397**) D. ff. 617. A N. Indian MS. written at Benares, Saṃv. 1848. Ends with *rasāyanavidhi*, and is, therefore, complete. The original of the two preceding MSS.

(5,398) D. ff. 217 and 247. Written (? at Benares), Saṃv. 1889.

(5,399) D. Fragments of a recent transcript.

X. रुग्विनिश्चय: *Rugviniçcaya*, by *Mādhava*. On the cause of diseases, and on their diagnosis. Begins:

praṇamya jagadutpattisthitisaṃhārakāraṇaṃ |
svargāpavargayor dvāraṃ trailokyaçaraṇaṃ çivaṃ ||
nānāmunīnāṃ vacanair idānīṃ samāsataḥ sadbhishajaṃ niyogāt |
sopadravārishṭanidānalingo nibodhyate roganiçcayo 'yaṃ ||

This has been printed at Calcutta. See Aufrecht (i. 357*b*), who has also (i. p. 312) given the headings to the chapters.

(1) D. ff. 110. Written about 50 years ago; a few lacunæ. 22 is repeated.

(5,401) D. ff. 67, and *anukr.* ff. 3.

(12,324) D. ff. 79. Recent.

XI. शार्ङ्गधरसंहिता *Çārṅgadharasaṃhitā*, a practical treatise on medicine, by *Çārṅgadhara*, son of *Dāmodara*, in thirty-two chapters. This has been several times printed at Bombay, Benares, and Calcutta. In Aufrecht (p. 315), the contents are briefly given. About 2,400 *gr.*

(5,433) D. ff. 68. Complete, in a Canarese hand of about 1750.

(5,434) D. ff. 12. Breaks off in the chapter on eye diseases, the last, of which about a f. is missing.

(10,784) Gr. ll. 36. About the first half. Recent.

(10,785) Gr. ll. 179. Prescriptions from the *ç.-s.*, with a *ṭīkā*.

XII. वैद्यजीवन: *Vaidyajīvana*, a treatise on medicines, by *Loliṃbarāja*. Of this tract Aufrecht (p. 317) says: morborum principalium remedia ita proposuit, ut versibus singulis mulierem amatam compellaret. Quod ingenii egestate, non ubertate, et poetarum inferiorum imitatione factum esse, harum rerum gnaros non latebit, idem metra artificiciosa adhibuit. Begins:

prakṛitisubhagagātraṃ prītipātraṃ ramāyā, *etc.* For the rest, see Aufrecht, l.c. *Gr.* 365.

(5,418) D. ff. Complete in 5 *vilāsa*. A few lacunæ. Recent.

(5,419) D. ff. 15.

(5,420) D. ff. 26.

(5,421) D. ff. 25.

(5,422) D. ff. 10.

[1] In another treatise on the same subject (Aufrecht, p. 319) they are said to be 14, but the list in the above work is the same as in çl. 3—4 in the Oxford treatise, except that *Vikhyāto* is read for *Hāridro* and *trayodaça* for *caturdaça*.

XIII. वैद्यावतंसः *Vaidyāvataṃsa*, a brief description of the properties of articles of food, commencing with fruits and ending with meats and preparations of milk, by *Lolimbarāja*. Begins:

anukṛitamarakatavarṇāçobhitakarṇā kadaṃbakusumena |
nakhamukhamukharitavīṇā madhye xīṇā çivā çivaṃ kuryād vaḥ || 1 ||
hutavahahutajaṅghājānumāṃsaprabhāvād adhigatagirikanyāstanyapīyūshapānaḥ |
racayati *carakādīn* vīxya vaidyāvataṃsaṃ kavikulasulatāno lālilolimbarājaḥ || 2 ||
yat prasiddham iha vartate phalaṃ çākam anyad api tannirūpyate |
aprasiddhakathanaṃ hi niḥphalaṃ granthavistarabhayān na likhyate || 3 ||

The author then describes grapes, mangos, etc.

drāxā sāxāt sudhātāvan madhurā rasapākayoḥ |
çrishṭamūtrā çakṛidgurvī snigdhā çukrakarī himā || 4 ||

100 *granthas*.

(5,402) D. ff. 11. Recent. The abstract (in red) is mostly in *Mahratta*.
(5, 405) D. ff. 5. Last l. torn.
(5,406) D. ff. 2. A fragment of do.

XIV. शतश्लोकी *Çataçlokī*, a treatise containing approved prescriptions for several common disorders, beginning with fevers, and ending with the stings of venomous insects. Anonymous. Begins:

çataçlokī | jvarāṇāṃ | mustāparpaṭadhanvayāsadhanikābhūnimba°.

Ends: imaṃ samastarogāṇāṃ praçastaushadhasaṅgrahaṃ |
akārsh(īd) bālabodhārtham . . . adadhānī sarasvatī |
imaṃ çatena çlokānāṃ shaḍviṃçatisupeyushā |
nibuddham aṅgīkurvanti santo bheshajasaṅgrahaṃ ||

(5,442) D. ff. 16. A recent S. Indian transcript; much corrected.
(5,443) D. ff. 14. Do.
(10,725) Te. ll. 21. Injured.

XV. शतश्लोकीचंद्रकला *Çataçlokīcandrakalā*, a brief account of the way of composing powders, pills, etc., by *Vopadeva*, son of *Keçava*. This is accompanied by the author's *ṭīkā*, in which the text is explained in simple language. Begins:

āyurvedavidāṃ devam āyurārogyadaṃ raviṃ |
natvā nijaçataçlokīṃ vyākhyāmi bhishajāṃ mude ||

Bhaishajyadvija°, etc. (See Aufrecht, p. 319*a*.).

It looks as if *Çataçlokī* were properly the name of the text, and *Candrakalā* that of the commentary; but in some MSS. the C. is called *Kṛidayaprabodha*.

(5,444) D. ff. 102. *Gr.* 1,000. Ends: kvāthādhikāraḥ shashṭhaḥ. A recent S. Indian transcript, and very incorrect.
(5,446) D. ff 67. Wants beginning and end. Much worn. Contains part of the *ṭīkā*.
(10,726) Te. ll. 30.
(10,727) Gr. ll. 64.
(10,728) Gr. ll. 62.

The first MS. may be independent, but all end in the same place.

a. *Bhāvārthadīpikā*, by *Veṇidatta*. Begins:

vāsudevasamudbhūtabhāgyabhṛidbhogisūnunā |
çataçlokīvivaraṇaṃ veṇīdattena likhyate || granthāvighnaparisamāptyarthaṃ *Bopadevakavir* granthādau maṅgalam ācarati | *Bhaishajye* 'ti |

(5,445) D. ff. 23. Written in a small hand and not always correct. 6 *adhikāra;* about 550 *granthas*.

XVI. योगशतकम् *Yogaçataka*, a number of old wives' prescriptions for different diseases, attributed to a *Vararuci*. 114 trishṭubh, etc., stanzas. By the remarks in Aufrecht, p. 316*b*. (No. 752) and note 2, it appears that this has been worked up again by an anonymous author, and that there are two CC. on the original text in the I. O. Library. Begins:

kṛitsnasya tantrasya gṛihītadhāmnaḥ (°ā)
cikitsitārthaprasṛitasya dūram |
vidagdhavaidyapratipūjitasya
karishyate yogaçatasya bandhaḥ || 1 ||
parīxya hetvāmayalaxaṇāni
cikitsitajñena cikitsakena |
nirāmadehasya hi bheshajāni
bhavanti yuktāny amṛitopamāni || 2 ||
chinnodbhavāmbudharadhanvayavāsaviçvair
duḥsparçaparpaṭakameghakirātatiktaiḥ |
mustāṭarūshakamahaushadhadhanvayāsaiḥ
kvāthaṃ pibed anilapittakaphajvareshu || 3 ||
jaladākaṭukārāsnāpaṭolasakirātakam |
kaphapittodbhave deyaṃ jvare dīpanapācanam || 4 ||
xudrāmṛitānāgarapushkarāhvaiḥ
kṛitaḥ kashāyaḥ kaphamāruttottare |
saçvāsakāsārucipārçvarukkare
jvare tridoshaprabhave 'pi çasyate || 5 ||

The sections are: *jvaracikitsā*, *netrarogaprakaraṇa*, *vishatantra*, *bālatantra*, *vamana*, and *virecana*. It is obvious that several names of divisions have been omitted by copyists in the early part of the book. Ends: kāñjikamūtradagdhasahito vātāmayebhyo hitaḥ || 114 ||

To prevent any reasonable doubt as to the efficacy of his prescriptions, the author indulges in a good deal of assertion, *e.g.* (17):

ajamodāmocarasaṃ bhṛiṅgaberaṃ sadhātakīkusumaṃ |
gomathitena saṃprayuktaṃ gaṅgām api vāhinīṃ rundhyāt ||

This is intended for *atisāra* (dysentery)!

(5,425) D. ff. 12.
(5,426) D. ff. 11.
(5,427) D. ff. 11. On the fly-leaf are some extracts from a *sāṅkhya* work. All recent. c. 1800.

XVII. धन्वंतरिसारनिधिः *Dhanvantarisāranidhi*, attributed to *Veda-Vyāsa* in the introduction, but in the colophon of each chapter it is said to have been composed by *Tulajī* (Rājā of Tanjore). It begins:

vaidyaçāstramāhātmyaṃ jñātukāmair munīçvaraiḥ |
sampṛishṭo bhagavān devavyāsas tān idam abravīt ||
çṛiṇvantu munayaḥ sarve 'py upavedavyāsthitaṃ |
ṛigvedasyo 'pavedopamāyurveda(ḥ) prakīrtitaḥ ||
yajushaç ca *dhanurvedaḥ*, *sāmno gāndharva* ucyate |
atharvaṇaç co 'pavedo *mantraçāstra*samuccayaḥ ||
brahmā smṛitvā 'yusho vedam, *prajāpatim* ajīgrahat |
so '*çvin(au)* tau *sahasrāxaṃ* so' *triputrādikān* munīn ||
so' *gniveçādikāṃs* te tu pṛithaktantrāṇi tenire |
āyurvedavihīnānāṃ jivitaṃ nishphalaṃ bhavet ||
jñātavyo manujais tasmāt romavijñānahetave |
romayuktir hi jīvānām ārogyam iti kathyate ||
dharmārthakāmamoxāṇām ārogyaṃ kila sādhanaṃ |
āyurvedas tad adhyeyo dehinā 'rogyakāṅxiṇā ||

After several *çlokas* which state that this is a very holy and secret book, and describing the proper persons to study it, the *sūtrasthāna* begins (1, *b*):

atha çarīrasthānaṃ prathamaṃ tāvan nirūpyate |
sūtrādisthānānāṃ sarveshām upajīvyaṃ yat |
yā viçvakartrī triguṇā purāṇī
yanmūlako bhautika esha dehaḥ ||

sāṅkhyādivaco vicārya nirūpyate sā prakṛitiḥ purastāt | avyaktasaṃjñakai 'kā sakalajagatkāraṇātmikā triguṇā xetrajñādisthānaṃ nirhetuḥ sāshṭurūpā ca | prākṛitam avikṛitam

ekaṃ sapta ca rūpāni vaikṛitāny asyāḥ | buddhir athā 'haṃkāraḥ tanmātrāny evam ashṭavidhāçilāmūrtir veda tasyāḥ vyaktam ity ekarūpakaṃ | mahattatvam ahaṃkāro bhūtānāṃ pañcakaṃ tathā |

evam ashṭavidhaṃ rūpaṃ prāhuḥ kecid vicaxanāḥ ||
mano buddhir ahaṃkāro bhūtānām api pañcakaṃ |
evam ashṭavidhaṃ rūpaṃ vadanty anye manīshiṇaḥ ||

(5,440) D. ff. 246. Many ff. missing; ends abruptly with a section on *rasacikitsā*. A S. Indian MS. c. 1750. As there are many errors, and even lacunæ, and considering the general nature of the work, it is probable that this is (in part, at least) the *Vyāsasaṃhitā* occasionally referred to in Sanskrit medical works, but worked over by order of *Rājā Tulaji*.

(5,438) D. ff. 105. ff. 8 and 97 are missing. Not finished.
(5,439) D. Fragments.

These two MSS. bear the same name as No. 5,438, but are extracts and compilations, and differ entirely from it. They are evidently the compiler's rough copies, and never finished.

XVIII. पदार्थचंद्रिका *Padārthacandrikā*, a *ṭīkā* to some general treatise on medicine. It is also called (in the colophon to *a.* i.) *Hemādriṭīkā* and *Āyurvedarasāyana*. Begins:

praṇamya devadeveçaṃ hariṃ vāgnidhim axaraṃ |
padārthacandrikāṃ ṭīkāṃ çubhāṃ sarvahitāvahāṃ ||
çrima . . . devena prerito hṛidaye sphuṭaṃ |
budhyā . . karishyāmi guroḥ saṃsmṛitya caraṇaṃ ||

The beginning of the text is: rāgādirogān satatānushaktān açeshakāya prasṛitān açeshān | *etc.*

(5,441) D. ff. 189. A North Indian MS. of about 1650. Ends abruptly in *Jīmūtakalpa*. About 6,000 *gr.* A *saṅgraha* is frequently quoted.

XIX. रोगनिर्णयः *Roganirṇaya*, a modern compilation on medicine. The author's name does not appear.

(5,449) D. ff. 191. Unfinished.

XX. धन्वंतरिविलासः *Dhanvantarivilāsa*, an unfinished treatise on medicine, composed under the direction of some Tanjore prince of the last century.

(5,458) D. ff. 52. A rough copy; wants the end.

XXI. चिकित्सामृतसागरः *Cikitsāmritasāgara*, a treatise on medicine, by *Paṇḍita-Devadāsa*. A modern compilation. Begins:

jvaro' tisāro grahaṇī arço jīrṇavishūcikā |

(5,416) D. ff. 249. A N. Indian MS., written about 1700. Several ff. have been supplied in a S. Indian hand. Begins as above, but this is probably not the real commencement.

(5,417) D. ff. 105. A recent S. Indian transcript.
(5,453) D. ff. 173. Do.

XXII. चिकित्सासारसंग्रहः *Cikitsāsārasaṅgraha*, a treatise on medicine, by *Vaṅgasena*, son of *Gadādhara*. About 13,000 *gr.* Begins:

natvā girīçam apahāya vacaḥ prapañcam
vṛiddhān upāsya bhishajas tadudāhṛitīç ca | etc.

(5,428) D. ff. 489, of which ff. 397—415 are wanting. Written in N. India, Saṃv. 1709. The last 6 ff. are injured at the tops. Ends: *Rishṭādhyāyaḥ*, and is said to be complete.

(5,454) D. ff. 491. A recent N. Indian MS. Ends: *Dravyasya bhāvābhāvau.* ff. 448—457 are wanting.

These two MSS. contain much the same matter, but the difference in arrangement, and even in the text, is in parts very considerable.

(10,729) Te. ll. 243. Written about 1750. Defective in the beginning.

(10,730) Te. ll. 371. A fine MS. written about 1700. Ends: *visphoṭanidānacikitsā*.

XXIII. सारसंग्रहः *Sārasaṅgraha*, a manual of the art of medicine, based on the *saṃhitās*. The author's name is not given at the end of the *adhyāyas*, but only the name of the work.

(10,700) Gr. ll. 36. Written about 1650. *a.* 5—17 (in which the MS. breaks off abruptly) of the *Nidānasthāna*.

XXIV. भेषजसर्वस्वम् *Bheshajasarvasva*, a compilation of extracts from the *Cikitsāsthāna* of the *Ashṭāṅgahṛidaya* and similar works, with diffuse Tamil C. The author's name is not given.

(10,757) Gr. ll. 140. Recent.

XXV. कौपालिकग्रंथः *Kaupālikagrantha*, a treatise on diseases of the eyes, their diagnosis and cure, by *Kaupālika* (? *Kāpālika*). *Gr.* 300. Begins:

kṛishṇe pañca na navai 'va sandhishu
daça trīṇy atra çukle 'khile |
jātāç çoḍasa (*sic!*) vartmajāḥ khalu
caturviṃço dṛiçor viṃçatiḥ |

(10,792) Te. ll. 25. A few lacunæ.

XXVI. चिंतामणिः *Cintāmaṇi*, a treatise on medicine, by *Vallabhendra*, son of *Bhaṭṭa-Amareçvara*, a Telugu Brahman of the *Āpastamba-kula*. A well-known treatise, much used by Ainslie. It is in *Sanskrit*, with Telugu explanations. Begins:

çrīrāmaṃ sarvalokeçaṃ sītāsevyaṃ surāsuraiḥ |
sugrīvavāyuputrādyaiḥ sevyaṃ vande narottamaiḥ ||
çrīnāthaṃ pārvatīnāthaṃ vāṇīnāthaṃ sarasvatīṃ | etc.
*amareçvara*bhaṭṭasya priyasūnu(r) guṇānvitaḥ |
Vallabhendreṇa racitaṃ janānāṃ hitakāraṇaṃ ||
vaidyacintāmaṇir nāma bheshajyagrantham (*sic*) uttamam || [1]

(contents)

nidānaṃ dravyaçuddhiṃ ca rasayogān kashāyakān |
vaxyate vaidyalābhāya tat sarvaṃ tu savistaraṃ |
. . . .
ādau samastarogeshu ashṭasthānān parīxayet |
nāḍisparçasvarūpaṃ ca çabdanetrapurīshayoḥ |
mūtravarṇāni jihvā ca ete dṛiçyā bhishagvaraiḥ |

nāḍīparīxā |

angushṭhamūlam āçritya angulitrayapīḍanaṃ (°mātrakaṃ) |
yavasya bījamātraṃ ca nāḍī sarvāṅgasaṅgatiḥ ||
nārīṇāṃ vāmabhāge ca puṃsāṃ daxiṇadaço bhavet |

(10,768) Te. ll. 162. With Telugu C. Exceedingly carelessly copied in a large hand about 1700. Ends with prescriptions for "*kapharoginaḥ*."

(10,769) Te. ll. 112. A similar MS. to the last.

(10,770) Te. ll. 336. Wants the beginning; ends with "*biḍālavaṇaçuddhi*."

(10,771*) Te. ll. 57. Beginning only. Not inked; written before 1700.

(10,772) a. Te. ll. 187. Ends abruptly. Written about 1700. Partly not inked. In this MS. various versions of some of the *çlokas* are given, and many corrections made. It is evident that all the MSS. were copied by persons entirely ignorant of Sanskrit, and the owners probably used only the Telugu version and Commentary.

The Sanskrit in this work, originally bad, has been so altered by copyists that in many places it would be hard to

[1] ? a line omitted.

understand the text without the aid of the Telugu C. The above extract is made from all the MSS. *collated*, and will show how bad they are.

What the original extent of the book was, there are no means here at Tanjore of deciding.

XXVII. चमत्कारचिंतामणिः *Camatkāracintāmaṇi*, a rather absurd work on the cure of diseases, beginning with fever and coughs, by some pedant whose name is not given. Begins:

līlāvati kalākalpavalli lāvaṇyapeçale |
bāle cañcalalocane suvadane te çailatulyau sthanau |
tulyam me kusumair vapuḥ dṛḍhataram mā . . tvam āliṅga māṃ ||
yady āliṅgasi māṃ balād, aham idaṃ sarvaṃ yoçodāpure |
vaxyāmī 'ti bhaṇan hasan bhavabhayāl laxmīpatiḥ pātu māṃ ||

(5,403) D. ff. 16. Wants the end; recent. *Gr.* 238.

XXVIII. राजमृगांकः *Rājamṛigāṅka*, a treatise on the preparation of medical powders (*cūrṇa*) and oils (*taila*). The author's name is not mentioned. Probably his name is here given as the name of the book.[1] About 880 *gr.*

(5,400) D. ff. 43. Ends—bhedaghnaṃ raktapittaharaṃ paraṃ | Rājamṛigāṅkaṃ samāptaṃ (*sic!*). Recent.

XXIX. सारावलिः *Sārāvali*, a treatise on medicine. The author's name does not occur in this MS.

(10,782) Gr. ll. 2—311. Wants beginning and end. Tamil C. written about 1650. Much worm-eaten and broken.

XXX. पाकावली *Pākāvalī.* Begins:

nirmītaṃ kuçalair yuktāpākhyaçatakaṃ ca yat |
vaidyarājaprayatnena guhyaṃ raxa yaçāya vai ||

(10,781) Gr. ll. 39. Recent, and not inked.

XXXI. अशीतिवातनिदानम् *Açītivātanidāna.* The author's name is not mentioned. Begins:

aṅgulipādavātaṃ ca jānuvātam puras tathā |
kaṭivātaṃ medhra . . pārçvahṛikuxivātajaṃ ||

On rheumatism and similar disorders.

(10,794) Te. ll. 10. Written in a large hand about 1750. *Gr.* 200.

XXXII. श्लेष्मज्वरनिदानम् *Çleshmajvaranidāna.*

(5,430) D. ff. 15.

XXXIII. दोहदप्रकारः *Dohadaprakāra.* On pregnancy, etc. The author's name is not mentioned.

(5,461) D. ff. 4.

3. Vājīkaraṇa.

Indian medical books on this topic are much esteemed, and fully believed in. They are greater part of a very obscene character, and contain medico-magical prescriptions, not only to remove impotence, but also to gain prosperity, to injure other people in body and mind, to seduce women, and for similar purposes; also rules for juggling tricks. The usual vain speculations on the cause of difference of sex in children occupy a prominent place in these compilations.

[1] The author of the *Sarvāṅgasundarī* states that his father was *Mṛigāṅka*, v. p. 65.

XXXIV. कौतुकचिंतामणिः *Kautukacintāmaṇi.* A compilation of prescriptions, etc., in *çlokas*, with much praise of them.

(10,761) Te. ll. 90. Wants beginning and end.
(10,762) Gr. ll. 66. Do. Much broken.
(10,763) Gr. ll. 53. Do. Do.
(10,764) Te. ll. 52. Do. Half gnawed away by rats.
(10,765) Te. ll. 39. Do.

As is usual in compilations of this kind, the arrangement and number of the sections differ greatly in the MSS. The following prescription will show the character of the book:

yashṭitrijātakaṃ drāxā vyoshaṃ kharjūrajaṃ phalaṃ |
vṛiddhakarshādvikarshāçāṃ priyālaṃ musaliphalaṃ ||
musalī cā 'çvagandhā ca caturguṇasitāyutān |
valakān kārayed vaidyaḥ, sāyāhne bhaxayen naraḥ ||
anuvānaṃ hitaṃ tato nārikelajaṃ payaḥ |
jāṅgalair madhutāhāraiḥ payasā saha bhojayet ||
vṛiddho 'pi bhajate vīryaṃ strīçataṃ taruṇāyate ||

XXXV. मुंडीकल्पः *Muṇḍikalpa, Īçvarik., Çālmalik.*

(5,462) D. ff. 3. Wants end.

Muṇḍi, etc., are names of plants; this tract directs how to prepare them for use.

XXXVI. ज्योतिष्मतीकल्पः *Jyotishmatīkalpa.*

The *Jyotishmatī* is a fabulous plant, supposed to sharpen the wits.

(10,758) Gr. ll. 36.

XXXVII. वाजीकरणम् *Vājīkaraṇa.*

(10,759) Te. ll. 28. With a *ṭīkā*.
(10,760) Te. ll. 40. A similar tract.
(4,822) D. ff. 16. Do.

4. Rasāyana.

This part of the *Vaidyaçāstra* corresponds with European medicine to a very limited extent, but is almost exactly the same as the mediæval alchemy, which it outdoes in absurdities. Most works of this class attach themselves to the *Çaiva-tantras.*

XXXVIII. रसरत्नसमुच्चयः *Rasaratnasamuccaya*, by *Nityanāthasiddha*, son of *Çaṅkha-Gupta.* Begins:

yasyā 'nandabhavane maṅgalakyāṃ saṃbhāvite saspharaddhāmnā.

In the commencement the author gives the following list of writers on this subject, whose works he says he consulted:

adhamaç (atha°) candrasenaç ca laṅkeçaç ca viçāradaḥ |
kāpālikamatamāṇḍavyo bhāskaraḥ sūrasenakaḥ ||
ratnaghoshaç ca çaṃbhuç ca taxako naravāhanaḥ |
indrado gomukhaç cai 'va kaṃbibhir vyālir (kaṃparbhivyā°) eva ca ||
nāgārjunas surānando nāgabodhir yaçodanaḥ (yaçodha°) |
khaṇḍapākāliko (khaṇḍaḥpā°) brahmā govindo lambako (luṃpako) hariḥ ||[1]
rasāṅkuço bhairavaç ca nandisvacchandabhairavaḥ |
mandānabhairvaç cai 'va kākaç caṇḍīçvaras tathā || (kākaca°)
vāsudevo ṛishyaçṛiṅgaḥ kriyātantrasamuccayā |
rasendra tilako yogī vālukir (vāru°) mayalāṃhvayaḥ (melikā°) ||
mahādevo rasendraç (narendraç) ca vāsudevo harīçvaraḥ (ratnākaraharīçvaraḥ) ||
eteshāṃ kriyate 'nyeshāṃ tantrāṇy ālokya saṅgrahaḥ |
rasānāṃ, *etc.*

(5,450) D. ff. 35. Breaks off in *a.* 6. A recent S. Indian transcript.

[1] 5,450 here inserts a half line |
saptaviṃçatisa(ṅ)khyākāḥ rasasiddhipradāyikāḥ |

(10,731) Te. ll. 161. *a.* 1 (*rasotpattinirṇayā°*)—l. 1; *a.* 2 (rasaçālānirmāṇa°)—6; *a.* 3 (ashṭādaçasaṃskāro nāma tṛi°)—l. 11*b*; *a.* 4 (navakarmasaṃskāra°)—l. 19; *a.* 15 (——)—26*b*; *a.* 16 (xaṇikaçuddhiparibhāshākathanaṃ nāma°)—34; *a.* 17 (yantraprakārajalasaritprakāra°)—l. 41*b*; *a.* 18 (mūshābhedakāshṭabhedapuṭabhedado nā°)—49*b*; *a.* 19 (tailapā . . . . mūlikāmāraṇa°)—53; *a.* 20 (mahārasanāmāni)—65; *a.* 10 (mahārasanirūpaṇa°)—74; *a.* 11 (gandhakagairikanirūpaṇa°)—81*b*; *a.* 12 (uparasanirūpaṇa°)—89; *a.* 13 (sādhāraṇarasaçaktirasanirūpaṇa°)—99*b*; *a.* 14 (xāraṇirūpaṇadravyaçuddhinirū°)—104*b*; *a.* 15 (navaratnanirūpaṇa, uparatnanirūpa°)—112*b*; *a.* 16 (navaratnaçuddhimāraṇaprakāra)—120; *a.* 17 (navalohaçuddhi)—124*b*; *a.* 18—?; *a.* 19 (navalohapraghaṭṭikā)—122; *a.* 20 (same subject as last)—144*b*; *a.* 21 (rasaushadhanirūpaṇa)—152. A few explanations in Telugu.

(10,732) Te. ll. 254. Much the same as the last; in a large hand.

(10,733) Te. ll. 36—238. Recent and not inked. Begins in *a.* 6 (çishyopanayana); *a.* 7 (rasaçālāprakaraṇa)—40*b*. This MS. professes to end with *a.* 27. Few of the intermediate chapters are marked; nor do those I have observed agree with the last MS.

(10,734) Te. ll. 254. Old and much broken; wants the end.

(10,735) Te. ll. 320. Here called *rasaratnākara* and said to be by *Nityanāthasiddha*, son of *Pārvatī*. It is precisely similar, however, to the other MSS. in matter, and can hardly be considered a separate work.

XXXIX. रससारः *Rasasāra*, by *Govindācārya*. Begins:

gaṇeçam praṇipatyā 'dau çivaṃ ca çivayā saha |
gurubhairavasiddhebhyo yoginīgrahamaṇḍalaṃ ||

The author professes to have studied "all *çāstras*" in order to compose this treatise, and in the 25th (last) *paṭala* he says—

bauddhānāṃ ca mataṃ jñātvā rasasāro kṛito mayā |

By *Bauddhas* he probably means the Muhammedans (cf. the vernacular *Malayālam* use of the word), though studies of this nature were much pursued by the later Buddhists. About 1,000 *gr.* in *çlokas*.

(5,407) D. ff. 60. Recent.

(5,408) D. ff. 57.

(10,786) Te. ll. 24. Clearly written, about 1750, but not inked. The first and last ll. are injured.

XL. पुरुषार्थप्रबोधः *Purushārthaprabodha*. A treatise on mineral drugs and their use, with *mantras*, etc. In *çlokas*. The author's name is not mentioned.

(5,452) D. ff. 9. Wants the end.

5. Tantric System.

XLI. काश्यपसंहिता *Kāçyapasaṃhitā*, from some *Tantra*. Begins:

kailāsaçikhare ramye pārvatīparameçvarau |
anyonyasukhalīlāyām ekānte sukhagoshṭhishu ||
pārvatī patim ālokya kṛitāñjalir abhāshata |
deveça jagadādhāra sarvabhūtamayātmaka ||
mama prāṇeça nāthāya sarvalokajagadguro |
bhūtaṃ bhavishyat karmā 'pi tvayādhīnaṃ ca sarvaçaḥ ||
tava prasādāc chāstrārthaṃ vedasāraṃ çrutaṃ mayā |
kvacid divyaṃ mamā 'kāṅxā çrotum icchāmi çaṅkara ||

Çiva then gives an account of diseases and their causes and cure. Sin (*pāpa*) is the cause, and therefore (as might be supposed) the treatment is much mixed up with religious observances. The diseases are classified very minutely, *e.g.* 20 kinds of kushṭa, 12 of gulma, etc.

(10,777) Te. ll. 220. Ends (apparently unfinished) with an account of *çleshmaxaya* and *aṇḍaroga*. About 3,300 *gr.*

(10,778) Te. ll. 9. Beginning only. Not inked.

XLII. आनंदकंदः *Anandakanda*, from the *Bhairava-Tantra*. A work similar to the last. Begins:

kailāsaçikharāsīnaṃ kālakandarpanāçanaṃ |
prasannaparameçānaṃ jagadānandakāraṇaṃ ||
praṇamya parayā bhaktyā bhairavī stutim ātanot |
devy uvāca | deva deva, *etc.*—
çrotum icchāmi deveça tava divyaṃ rasāyanaṃ |
jarājanmāmayaghnaṃ ca khecaratvādisiddhidaṃ ||

For the contents of the sections see Aufrecht, p. 320*a*. 10 *ullāsa* (in 10,776) *i.e.* one more in the Bodleian MS.

(10,775) Te. ll. 174. Imperfect.

(10,776) Gr. ll. 374. About 9,000 *gr.*; apparently not complete.

XLIII. नागार्जुनीयम् *Nāgārjunīya* (?). Treatment by spells and medicine combined. Begins:

amāṃ i ī u ū e ai aṃ aḥ anena mantreṇa jāpyakartavyam aviralaṃ vaktā bhavati.

(5,404) D. ff. 19. Imperfect and exceedingly incorrect.

(5,459) D. ff. 117. Part of the above or a similar work with Mahratta C. by *Aranātha*.

(5,460) D. Several loose leaves containing similar prescriptions.

(10,722) Gr. ll. 129. Recent and not inked. Many lacunæ and imperfect.

XLIV. उमामहेश्वरसंवादः *Umāmaheçvarasaṃvāda*, professing to contain the "essence of the *Āyurveda*," and to be composed by *Nandikeçvara*. Begins:

çrīmatkailāsaçailasya pārçve çrīdārukāvane |
munayo 'shṭasahasrāṇi vāsino brahmavādinaḥ ||
tadvanasya samīpe tu devā gaṅgā 'sti kācana |
vasante parṇaçālā 'sti vidyānirṇayaçobhinaḥ || *etc.*

(10,793) Gr. ll. 50. Recent; not inked. Ends with *tailanirṇayapaṭala*.

XLV. नाडीविज्ञानीयम् *Nāḍīvijñānīya*. 10 *paṭalas*, said to be an abridgment from the *Carakasaṃhitā*, *Suçruta*, *Karṇika's* and *Yājñavalkya's* works, *etc.*, by *Çiva*. Begins:

praṇamya çirasā devaṃ çaçikaraṃ lokaçaṅkaraṃ |
pravaxyāmi samāsena nāḍītantram parīxya ca ||
ekasmin divase ramye kailāse ratnamaṇḍape |
. . . .
dvisaptatisahasrāṇi nāḍyaḥ proktā maharshibhiḥ | *etc.*

Gr. 400.

(5,457) D. ff. 20. Recent.

b. Dictionaries of Materia Medica.

XLVI. धन्वंतरिनिघण्टुः *Dhanvantarinighaṇṭu*, by *Dhanvantari-Paṇḍita*. Begins (so far as the MSS. go):

namāmi dhanvantarim ādidevaṃ
surāsurair vanditapādapadmam |
loke jarārugbhayamṛityunāçaṃ
dātāram īçaṃ vividhaushadhīnām || 1 ||
anekadeçāntarabhāshiteshu
sarveshv ataḥ prākṛitasaṃskṛiteshu |
gūḍheshu gūḍheshu ca nāmasaṅkhyā
dravyābhidhāneshu tathau 'shadhīshu || 2 ||
prayojanaṃ yasya tu yāvad eva
tāvat sa gṛihṇāti yathāmbu kūpāt |
tathā nighaṇṭvambunidher anantā(d)
gṛihṇāmy ahaṃ kiṃcid ihai 'kadeçam || 3 ||
nāmo 'ktam ekasya yad aushadhasya
nāmā 'parasyā 'pi tad eva co 'ktam |
çāstreshu lokeshu ca yat prasiddham
na gṛihyate 'sau punaruktadoshaḥ || 4 ||

tebhyo 'bhidhānāni tu yāni çishṭai(r)
dravyāni yogeshu niveçitāni |
athā 'dhikārāgamasampradāyai(r)
vibhajya tarkeṇa ca tāni yuñjāt ‖ 5 ‖
kīrātagopādikatāpasādyā
vanecarās te kuçalās tathā 'nye |
vindanti nānāvidhabheshajānām
pramāṇavarṇākṛitināmajātī ‖ 6 ‖
tebhyaḥ prakāçād upalabhya vaidyaḥ
paçcāt svaçāstreṇa vimṛiçya buddhyā |
vikalpayed dravyarasaprabhāvān
vipākavīryāṇi guṇaprayogāt ‖ 7 ‖
prayojanā santi vanecarās te
gopādayaḥ prākritanāmasañjñāḥ |
prayojanārthād vacanāt pravṛitti(r)
ya(ḥ) syāt tataḥ prākṛitanityadoshaḥ ‖ 8 ‖
ekam tu nāma prathitam bahūnām
ekasya nāmāni tathā bahūni |
dravyasya jātyākṛitivarṇavīrya-
rasaprabhāvā . . guṇair bhavanti ‖ 9 ‖
nāmā 'çrutam kenacid ekam eva
tenai 'va jānāti sa bheshajam tu |
anyas tad anyena ca vettha nāmnā
tad eva cā 'syā 'py apareṇa kaçcit ‖ 10 ‖
bahūny ataḥ prākṛitasaṃskṛitāni
nāmāni vibhāvya bahūni dṛishṭvā |
spṛishṭvā ca saṃspṛiçya ca jātiliṅgair
vidyād bhishag bheshajam ādareṇa ‖ 11 ‖
anāmavin moham upaiti vaidyo
na vetti pṛçyann api bheshajāni |
kriyākramo bheshaja . . shna eva
sa bheshajam cā 'pi nighaṇṭumūlam ‖ 12 ‖
tasmān nighaṇṭur ity eshām nā 'ti saṃxepavistaram |
hitāya vaidyaputrāṇām yathāvat samprakāçyate ‖ 13 ‖
dravyāvalinivishṭānām dravyāṇām nāma nirṇayam |
lokaprasiddham vaxyāmi tathā' gamaparīkramam ‖ 14 ‖
kvacid uktam viparyastam ishṭam nāme 'ha tad yathā |
madhuparnī vetasāmlo rohiṇī kaṭukoditā ‖ 15 ‖
dravyāvalim vinā vai . . vaidyā hā 'sya bhājinaḥ |
nighaṇṭu(r) vaidyaputrāṇām tṛitīyam iva locanam ‖ 16 ‖
guḍūcyā 'mṛitavallī ca cchinnācchinnaruhāmṛitā |
chinnodbhavāmṛitalatā varā vatsādanī smṛitā ‖ 17 ‖
sai 'vo 'ktā somavallī ca kuṇḍalī cakralaxaṇā |
jīvantī madhuparṇī ca tantrikād eva nirmitā ‖ 18 ‖
vayaḥsthā maṇḍalī somā viçalyā ca prakīrttitā |
guḍūcī svarase tiktā kashāyoshṇā gurus tathā ‖ 19 ‖
tridoshajam tu raktāmakushṭajvaraharā matā | etc.

Varga 2 begins on f. 10:
çatapushpī mīçī ghoshā çatāpā madhavī çiphā |
aticchatrā hy avākpushpī çatāṅkā kāravī smṛitā ‖

Varga 3—f. 13*b* (*Candanādivarga*):
candanam gandhasāram ca mahārkam çvetacandanam |
bhadraçriyam malayajam goçīrsham tilaparṇakam ‖
çrīkhaṇḍam çītalam svāduraktapittavināçanam |
raktaprasādanam varṇyam antardāha vināçanam ‖

Varga 4—f. 17*b* (*karavīrādivarga*):
karavīro 'çvamaçvaghno (°māraghno) hayamāro 'çvamārakaḥ |

Varga 5—f. 18*b* (*Āmrādivarga*):
āmraç cyūto rasālaç ca mākando madirāsa vā (madhur) |
kāmānga sahakāraç ca parapushṭā mahotsavaḥ ‖

Varga 6—f. 27 (*Suvarṇādivarga*):
suvarṇam kanakam rukmam çātakumbham ca kāñcanam |
jāmbunadam jātarūpam hiraṇyam hemahāṭakam ‖

Ends: vanamudgāḥ kṛivikarāḥ sarvarogaharā matā |
āṭakī tu varī proktā karavīrāmbujas tathā ‖
||| iti *dhanvantarīye* nighaṇṭau shashṭho vargaḥ |||

(5,437) D. ff. 30. 6 vargas. Badly written, about 1700; corrected. 850 *gr*.

(10,723) b. Te. ll. 13–43. Written about 1700. Several of the ll. are injured. Commences with the end of *Varga* i. v. 2—13; 3—17; 4—22; 5—26*b*; 6—32. *Varga* 7 begins on 37:
harītakī cā 'malakam vicitakam iti trayam |
triphalāphalam ity uktam tac ca jñeyam phalatrayam ‖

Varga 8—l. 39:
vishavargam atho vaxye yad uktam vishanāmabhiḥ |

Varga 9—l. 39*b* (*Vishamahaushadhivarga*).

Varga 10—l. 40. Miscellaneous contents (*miçraka*, *ekārthādi*, *dvyarthādi*, etc.)
nighnam yad uttamam vaxye nānādravyāçritāni tu |

In this MS. the Telugu names are generally given. *a* & *c* are fragments of vocabularies, chiefly in Telugu.

(10,724) Te. ll. 63. Written about 1650. Not inked. *Vargas* 4—6 more or less complete with the Telugu names. A fairly correct MS., and, as far as it goes, the best in the Library.

XLVII. अभिधानचूडामणि: *Abhidhānacūdāmaṇi*, or *Nighaṇṭurāja*, by *Narahari* (*Nṛisiṃha* and *Nṛihari*), a Kashmirian, and son of *Īçvarasūri*. The preface to this comprehensive work has been given by Aufrecht, i. (pp. 323–4). The author occasionally adds to his *çlokas* the Mahratta or Canarese names of the substances he mentions, but the last are (at least in the Tanjore MSS.) very corrupt, and in many cases are quite beyond recognition.

(**5,409**) D. ff. 186. About 3,000 *gr*. v. 3 (*guḍūcyādi-*)—f. 1; 4 (*çatāhvādi-*)—11*b*; 5 (*parpaṭādi-*)—26; 6 (*pippalādi-*)—36; 7 (*mūlakādi-*)—54; 8 (*çālmalyādi-*)—70*b*; 9 (*prabhadrakādi-*)—82; 10 (*karavīrādi-*)—93*b*; 11 (*āmrādi-*)—109; 12 (*candanādi-*)—128*b*; 13 (*suvarṇādi-*)—141; 14 (*pānīyādi-*)—157*b*; 15 (*xīrādi-*)—170*b*; 16 (*dhānya-*)—179 f. Carefully corrected.

(5,410) D. ff. 12. *Anūpādivarga*, 1—f. 1; *dharaṇyādivarga*, 2—f. 6*b*. A recent transcript carefully corrected like the last.

(5,411) D. ff. 210. *Vargas* 3—15. Lacunæ toward the end. Recent.

(5,412) D. ff. 142. Do. Do.

(5,413) D. ff. 64. A recent transcript with many lacunæ. The first *varga* (17) begins:
māmsam tu piçitam—vyam palamtarasarasastrajam |
palalāṅgalakīcarasāmīsham tad ucyate ‖ 1 ‖—f. 1.
18 (*manushyādi-*)—7; 19 (*siṃhādi-*)—14*b*; 20? (Rujābhidhāna)—25; 21 (*sattvādi-*)—33*b*; 22 (*miçrakākhya*)—40*b*; 23 (*ekārthādi-*)—46. Nos. 5,410, 5,409, and 5,413, thus make a complete copy, excepting lacunæ.

In each chapter the compiler gives a brief list of contents, then the synonyms for each substance, and afterwards describes its medical qualities, and those of its varieties. He makes a very free use of *Amarasiṃha's Nāmaliṅgānuçāsana* (*kosha*), giving sometimes whole verses from that book, and frequently parts of *çlokas*, though I have not noticed any acknowledgment. Of the practical part of this work it is unnecessary to speak, even where drugs as yet unknown to the Pharmacopœia appear to be mentioned; the description of their uses is so defective in precision that it would not be worth while to run the risk of experiments. Dr. Sir W. Ainslie (in his *Materia Medica*)[1] appears to have collected all information that is likely to be of use. As regards the philological use of this work and *Dhanvantari's Nighaṇṭu*, there is little room for hoping that a large list of new words may be found for the Sanskrit Dictionary. A great number of new words may no doubt be found, but they belong to the Dravidian or other vernacular languages of India. More than this, there is every reason to believe that the real significations of a great number of ancient Sanskrit names of plants and other natural objects have long been lost. The *açoka* tree of the S. Indian Jains is of a different species to the *Jonesia*

[1] This admirable work is now being reprinted (3rd edition) at Madras by Messrs. Higginbotham and Co. It first appeared in one vol. 4to. at Madras in 1813, and was reprinted in London, 1826.

Açoka of Bengal, which is an exotic in the South. In three different provinces of the Madras Presidency I have been shown in unquestionable good faith as many distinct varieties for the *Soma*. The *Devadāru* according to the vernacular use of this word is the *Erythroxylon areolatum!* Most of the flowers mentioned in Sanskrit poems are unknown in the South of India, at least quite different plants are there pointed out by Pandits; they (perhaps with justice) argue that they are quite as likely to be in the right as Pandits from other parts of India. Sanskrit scholars[1] seem to have lost sight of the fact that India is composed of a number of widely distinct countries, and in consequence with very distinct flora; though the same Sanskrit names of plants are found everywhere. On the other hand, it is certain that the Sanskrit names of many Indian products are taken from the Dravidian languages. As a brief specimen I give the passage relating to the Mango tree, about the identity of which there can be no doubt:

(names XI.)
āmraḥ kāmaçalaç (°çaraç) cūto rasālaḥ kāmavallabhaḥ |
kāmāṅgas sahakāraç ca kīreshṭo mādhavadrumaḥ ‖ 9 ‖
bhṛiṅgābhīshṭas sindhuraso madhūlī kokilotsavaḥ |
vasantadūto 'mlaphalo modākhyo manmathālayaḥ ‖ 10 ‖
madhvāvāsas sumanadaḥ pikādho (*sic*) nṛipavallabhaḥ |
priyāluḥ kokilāvāsaḥ samproktas trikarāhvayaḥ ‖ 11 ‖
(virtues)
āmlaḥ kashāyāmlarasaḥ sugandhiḥ
kaṇṭhāmayaghnoshṇakaraç ca bālaḥ |
pittaprakopānilaraktadosha-
karaḥ paṭutvādirucipradaç ca ‖ 12 ‖
bālaṃ pittānilakaphakaraṃ tac ca
pakvaṃ doshatritayaçamanaṃ svādu pushṭiṃ gurum ca |
dhatte dhātupracayam adhikaṃ tarpaṇaṃ kāntikārī
Marginal note.—Bālāṃbā (m), yalamāvina (c), apica
khyātaṃ tṛishṇāçramāçamakṛitau cūtajālam phalaṃ syāt ‖ 13 ‖
koçāmraç ca ghanaskandho vanāmro jantupādapaḥ |
xudrāmraç ce 'ti ruktāmro lāxākaxuḥ surājakaḥ ‖ 14 ‖

XLVIII. हृदयदीपकनिघंटुः *Hṛidayadīpakanighaṇṭu*, a brief dictionary of Materia Medica terms, attributed (on the label) to a *Vopadeva*, a statement for which I can find no authority. 208 *gr*. Begins:

çrīvaidyanātham ajam axaram ānato 'smi yasmiṃs taranti marutī 'va naro 'nukūle |

(5,414) D. ff. 14. *catushpādavarga* (1); *tripādavarga* (2*b*); *dvipādavarga* (4); *ekapādavarga* (7); *miçravarga* (9*b*). Recent.

(5,415) D. ff. 10. Recent. Wants the end.

XLIX. पथ्यापथ्यविबोधः *Pathyāpathyavibodha*, a Dictionary of Materia Medica and hygiene, with frequent *Mahratta* explanations by *Keyadeva-Paṇḍita*, son of *Sāraṅga*, and grandson of Padmanābha. 8 *vargas*. *Gr.* 3,950. Begins:

kaṃ viçvarūpaṃ tribhuvanaçaraṇaṃ svargamoxaikahetuṃ çambhuṃ vāgdevatāṃ da vyavaharati yayā viçvam etat tritāntaṃ |—(1).

*Bhāradvāja*pavitragotratilakaḥ çrī*padmanābho* 'bhavad vedavyākṛitināṭakāgamakathālaṃkārapāraṃ gataḥ; tatputro guṇabhūshitaḥ samabhavac çārṅgaṃ (*sic!*) nāmā bhishak, yena prāṇigado gadair apakṛito (!) 'sau sarvavidyālayaḥ (2) tat putraḥ *keyadevo* 'sti vaidyavidyāviçāradaḥ | nāmaratnākaro yena kṛito 'nyo nāmasāgaraḥ ‖ (3) nāmaratnākaroktānāṃ dravyāṇāṃ ca rasādishu | grantho 'yaṃ kriyate tena *pathyāpathyavibodhakaḥ* ‖4‖.

(5,390) D. ff. 249. *Aushadhivarga* (1)—f. 1; *dhātu°* (2)—111; *dhānya°* (3)—121*b*; *toya°* (3)—129; *dravavarga* (4) comprising *xīra°*—137; *taila°*—149*b*; *kṛitānna°* (5)—161; *māṃsa°* (6)—177; *dinācarya*(*vivāha°*) (7)—195; *miçraka°* (8)—228. A few lacunæ in 7.

(5,391) D. ff. 227. From the same originals as the last. c. 1800.

(5,392) D. ff. 182. Written *çak*. 1580. ff. 13—17—25*b*; 63—7 are missing.

L. गुणपाठः *Guṇapātha.*

(10,803) Te. ll. 28. Extracts from several of the preceding works, with Telugu explanations. Much injured in parts; wants beginning and end.

LI. द्रव्यगुणशतश्लोकी *Dravyaguṇaçataçlokī*, on the most usual articles used for food, *etc.*, and their simplest properties, by *Tirumallakavi*. Begins:

çrīkaṇṭhaṃ girijāgaṇeçasahitaṃ natvā, *etc*. Divided into *jala-*, *dugdha-*, *anna-*, *māṃsa-*, *patraçākaphalaixu-*, *taila-*, *drāxā-*, *tāṃbūla-*, *vargas*.

(5,447) D. ff. 11. Written *Saṃv*. 1736.

LII. अभिधानरत्नमाला *Abhidhānaratnamālā*, a dictionary of Materia Medica, arranged according to the six *rasa* (cf. *carakasaṃhitā*, i. 1, 62). The author's name is not mentioned. *Gr.* 400.

namāmi *dhanvantarim* ādidevaṃ, *etc.* (1) (2)
sarvatantraprayuktāni nāmāny ādāya sarvaçaḥ |
rasabhedena shaṭskandhanighaṇṭu(r) abhidhīyate ‖ 3 ‖
tatrā 'dau madhuskandhaḥ |

(10,774) a. Te. ll. 211—226. *Sk.* 1—4. ' The last part of this MS. contains a Telugu treatise on medicine, with a few Sanskrit extracts.

(10,795) Te. ll. 204—237. Worm-eaten. Begins in *Sk.* 2.

(10,796*) Te. ll. 13. *Sk.* 5 and 6.

All the MS. have Telugu explanations added.

LIII. अष्टांगहृदयनिघंटुः *Ashṭāṅgahṛidayanighaṇṭu*, a dictionary of substances mentioned in *Vāgbhaṭa's* work. The author's name is not given. Begins:

dhanvantariṃ namaskṛitya dravyāṇāṃ gūḍhavācanaṃ |
ashṭāṅgasaṅgrahoktānāṃ nighaṇṭur abhidhīyate ‖
vidāryādigaṇaḥ | vidārī pañcāṅgulavṛiçcikāli-vṛiççivad evā
'hvayasūparṇyaḥ | *Gr.* 250.

(10,796) Te. ll. 21. With a few Telugu explanations.

c. Cookery and Diet.

LIV. भोजनकुतूहलम् *Bhojanakutūhala*, by *Raghunāthasūri*. About 6,500 *gr*. Begins:

namaḥ pracaṇḍadevataṇḍatuṇḍāya mṛiḍasūnave |
pratyūhatimiradhvaṃsasamudyatkarabhānave ‖ 1 ‖
tasmai namaḥ parānandamakarandarasāptaye |
çrīguroḥ pādapadmāya yatra me niçcalaṃ manaḥ ‖ 2 ‖
natvā tattvavido munimukhyān dhanvantarimukhabhojyaguṇajñān |
bhojanakautūhalam atha tanve 'nena jano vipuno mudam īyāt ‖ 3 ‖
atha bhojanavidhiḥ | tatra . . .
"jīrṇe hitaṃ mitaṃ cā 'dyād"
ity *āyurvedo*padeçād bhoktavyaṃ saghṛitaṃ soshṇaṃ hitaṃ pathyaṃ mitaṃ tathe 'ti *vyāsa*smaraṇāc ca bhojyadravyāṇi tadguṇāç cā 'bhidhīyante | tatra dhānyaprakaraṇaṃ tac ca trividhaṃ | tad uktaṃ *nighaṇṭurāje*.

The first, or *dravyaguṇākathanaparicheda*, treats of the different medicinal powers of grains, roots, oils, butters, and

[1] Except Prof. Benfey, see his remark in his preface to Fick's "Wörterbuch der Indo-Germanischen Grundsprache" (1st edition, p. viii). "Ferner waren ihnen eine Menge Gegenstände des Naturreichs bekannt; eine Fülle von Pflanzen, deren ursprüngliche Bedeutung jedoch theilweise schwierig zu erkennen ist, da sie wohl die Namen . . . mit sich nahmen, aber sie in den in Bezug auf ihre Flora so sehr von einander abweichenden neuen Wohnsitzen neu vertheilen mussten."

similar articles of diet, and dishes composed of these articles. *Sūpa* is said to be

dālī tu salile siddhā lavaṇārdakahiṅgubhiḥ |

saṃyuktā.

This word *sūpa* originally meant a flesh-broth, here it is applied to a S. Indian pepper-water.[1] The inevitable betel is then discussed at full length; then the effect of cooking pots of different metals on food, and lastly, somewhat out of place, the medical effect of different kinds and colours of dresses.

P. ii. begins—yo vedāsyapitā—this treats of the religious and ceremonial part of the subject; *i.e.* the ceremonially unclean articles of food, either as unclean in themselves, or from the mode of preparation or caste of the cook. The vaiçvadeva offering, feeding of guests, are also described.

P. iii. begins — niçeshabhūshāhayitasya bhūtyai — it is called *vibhavarīvilāsa*, and treats of the furniture and such accessories, the physical and spiritual effects produced by different articles of that description, and ends with a number of short miscellaneous sections, mostly but little connected with the matter in hand.

In the first part, the *Rājanighaṇṭu*, *Vāgbhaṭa*, and a *Vyāsa* are chiefly quoted. As might be expected, an immense number of substances mentioned are called by their Telugu and Tamil names. In the second and third parts, besides nearly all the usual *smṛitis*, several recent digests, such as the *Madanapārijāta*, the *Smṛityarthasāra* and *Saṅgraha*, are quoted, also most of the *purāṇas*. It is therefore safe to conclude that the pedant who compiled this absurd book was a native of S. India, and lived late in the 17th or in the beginning of the 18th century A.D. Worthless, however, as it may be, it is a singular instance of the burdensome restrictions which rule Indian life, and which have so far prevailed that the gratification of the palate is not thought worthy of notice in comparison with minute ceremonial detail. Sancho Panza's experience in Barataria is here a sad actuality. In this, as in all other *pākaçāstras* (Sanskrit Cookery books) which I have seen, except that attributed to Nala (see next entry), there is not a single good receipt, or the slightest indication that a sense of taste exists in India. Practically it may be said that an art of Cookery scarcely exists in India, the number of dishes in use being very small, and varied rather to please the eye than the taste. Nor from a philological stand-point is this book of the least value.

(5,393) D. a. ff. 146 (P. i.); b. ff. 107 (P. ii.); c. ff. 112 (P. iii.). The last part of this section in different hand to the rest. Written about 1750.

(5,394) D. a. ff. 113; b. ff. 85; c. ff. 118. A careful recent transcript on European paper.

(5,455) D. ff. 80 and 63. P. i. and ii. A recent transcript.

(5,456) D. ff. 65 and 94. P. ii. and iii. Written about 1800.

LV. नलपाकशास्त्रम् *Nalapākaçāstra*, attributed to king *Nala*, who is said in the well-known story (from the Ma.Bh.) to have been skilled in the *sūpaçāstra, etc.*

(10,119) Gr. ll. 30. First 2 ll. broken; c. 1700.

Begins: ekaikanaishadhaḥ prāpya kadācit kalinā vrataḥ |
ṛituparṇasya nagarīṃ rājānam idam abravīt ||

N. maddeçaṃ samparityajya bāhakākhyo ha mārutaḥ |
. . . . . vāhane rājan nāsti matsamaḥ ||
arthajñāneshu cai 'vā 'haṃ drashṭavyo vai puṇyeshu ca |
annasaṃskāram api ca jānāme (°mi) piçitasya ca ||
bhaxyabho . . tathā lehyaṃ co'shṭyaṃ peyam prayogataḥ |
bhedaṃ rasānāṃ shaṇṇāṃ ca çuddhasaṃkarabhedataḥ ||

About 420 *gr*.

The king begs for instruction, frightened by the long list of calamities *Nala* mentions as the result of not knowing the properties of articles of diet, and the result is four *prakaraṇa*. This MS. professes to be complete; I have, however, seen (at Madras) a much larger and different work on this subject, also attributed to *Nala*. The receipts here are some of them very curious, and, as red pepper is not mentioned, the book must have been written before the arrival of the Portuguese. Now there is not a single dish made without it.

[1] In S. India there are many similar meagre soups called *Milaγu-tannīr* (pepper-water), whence the Anglo-Indian "*Mulligatawny*."

Works which cannot be satisfactorily Identified.

(10,780) Gr. ll. 47. Recent and not inked; lacunæ. Contains sections on vomits and purges, and also a *bālatantra*, or the management, *etc.*, of children. *Vararuci* is repeatedly quoted. On l. 38*b* it is attributed to *Rāvaṇa*. Ends with *cikitsākalikā* section.

(5,429) D. ff. 12. Injured by damp. Wants the end. The beginning of a treatise on the use of preparations of mercury, from the *Tantras* and *Nāgārjuna's* treatises. Partly magical. Begins: yasye 'cchāṃ kuruvallarīsuphalitā°.

(10,791) Te. ll. 26. On *cikitsā*, from the middle of some book. Labelled *kalpabhūshaṇa*. Half of the leaves is broken off; quite useless.

(10,806) Gr. ll. 195. Part of a medical *tantra*; much broken. Treats chiefly of mercurial preparations. Wants end.

(10,771) Te. ll. 246. Labelled "*Yogacintāmaṇi*." Prescriptions with a Telugu C.

(10,783) Te. ll. 107. Prescriptions (chiefly in Telugu) for the cure of ulcers. In a large hand.

Formulæ, Prescriptions.

(5,432) D. Formulæ and extracts.

(5,464) D. Do.

(5,431) D. ff. 3. Prescription for the preparation of *Aruṇakerāmṛita-taila*.

(10,788, 10,799, 10,802, 10,808, 10,811, 10,817, 10,819, 10,824) do. in Gr., with Tamil explanations.

(10,789, 10,797, 10,798, 10,800, 10,801, 10,804, 10,805, 10,807, 10,809, 10,810, 10,812, 10,813, 10,814, 10,815, 10,816, 10,818, 10,820, 10,821, 10,822, 10,823, 10,825, 10,826) do. Te., with Telugu, Canarese, and even Tamil explanations. The last are occasionally written in the Telugu character.

d. Veterinary Medicine.

1. Of Horses.

LVI. सारसंग्रहः *Sārasaṅgraha* (also called *siddhayogasaṅgraha*, *açvāyurveda*, and *sārasindhu*), compiled by *Gaṇa*, son of *Durlabha*, from the teaching of *Çālihotra*, a *muni*. It is described as a *saṃhitā*, consisting of 6,000 *çlokas*, which is probably near the mark. It is a palpable imitation of the *Caraka* and similar medical *saṃhitās*, and professes to be originally a revelation, from which several *munis* composed each a *saṃhitā*. The MSS. are all broken and injured, and the chapters do not quite follow the same order, but the *anukramaṇī*, from the second chapter (in No. 5,467), gives a fair view of the contents. With a few corrections, it runs:

athā 'tas sampravaxyāmi tantrasyā 'sya yathākramam |
sthānānāṃ cai 'va nāmāni sūtrāṇāṃ ca yathākramam ||
prathamaṃ *laxaṇasthānam* asmiṃs tantre prakīrtitam |
tato *rasavyākaraṇaṃ kalpasūtram* tathai 'va ca ||
nidānaṃ ca *cikitsā* ca *rahasyaṃ* shashṭham eva ca |
sthānāni tu shaḍ etāni çriṇv adhyāyāṃs tataḥ param ||
(1) praçaṃsā vājināṃ pūrvam, āvartādhyāyam eva ca |
sarvāṅgānāṃ parīxā ca, miçrakaṃ vājilaxaṇam ||
tatra varṇāç ca pushpāni, svarā gandhāç ca vājināṃ; |
chāyā, gatiç ca, sattvāni nirdishṭāni samāsataḥ ||
mahādoshās, tālurogāḥ, kulāni ca, vayas tathā; |
varṇā; devopavāhyaç ca, pradeçāḥ, puṇḍralaxaṇaṃ ||

laxaṇaṃ sthānam ity etat prathamaṃ parikīrtitaṃ |
(2) tataç ca vyādhinirdeçaḥ, kriyāsūtraṃ tathai 'va ca, ||
çālā, shaḍṛitukaṃ, deçaḥ, kalpas tu lavaṇasya ca |
paricaryās turañgāṇāṃ sasyānāṃ ca vidhis tathā ||
rasāyanaṃ svarjikā ca abhayakalpam eva ca |
viniçcayo rasānāṃ ca savīryaviniçcayaḥ ||
dravyāṇāṃ guṇadoshaç ca, khādanāni tathai 'va ca |
daçamūlavidhiç cai 'va, rasavyākaraṇaṃ smṛitaṃ ||
(3) kalpasūtraṃ snehakalpaṃ tathai 'va kaṭupiṇḍikā |
pratipānavidhiç cai 'va bhojanānāṃ vidhis tathā ||
svedānām añjanānāṃ ca kalpau ca samudāhṛitau |
xīravastiç ca vāhānām, uttaro vastir eva ca ||
vastinirūhakalpaç ca kalpasūtraṃ prakīrtitaṃ |
(4) vāyor nidānaṃ prathamaṃ, pittasya ca, kaphasya ca ||
raktasyai 'va tu vāhānāṃ; nidānaṃ parikīrtitaṃ ||
vāta-pitta-kaphānāṃ ca, raktasya ca sāmānyataḥ |
(5) sādhāraṇī kriyā proktā varttānāṃ ca cikitsitaṃ ||
vividhaṃ co 'rdhvavarttaç ca kriyāvarttātisāraṇaḥ |
cikitsā mūtrarogāṇāṃ sthaṃbhānāṃ ca cikitsitaṃ ||
ekāñgarogasya tathā mukharogacikitsitaṃ |
kāsānāṃ ca cikitso 'ktā snehasya lavaṇasya ca ||
dhānyasya ca surāyāç ca xīrasya salilasya ca |
nāḍyaç ca vyāpadaḥ sapta krimikoshṭhacikitsitaṃ ||
viduragraharūpaṃ ca hṛidrogaç ca nirāṇukaḥ |
añjalī kārikā cai 'va karṇarogacikitsitaṃ ||
açrupātacikitsā ca tathā vātabalāsakaḥ |
āmandakas tatho 'nnīta aṇḍaskannacikitsitaṃ ||
aṇḍacālicikitsā ca pittāṇḍasya cikitsitaṃ |
raktāṇḍasya kaphāṇḍasya pūyāṇḍasya cikitsitaṃ ||
arçasāṃ shaṭprakārāṇāṃ vālādakacikitsitaṃ |
udarāṇāṃ tathā 'shṭānāṃ praskannasya cikitsitaṃ ||
anuskandacikitsā ca rājayaxmacikitsitaṃ |
vyānakasya cikitsā ca rātrīhatacikitsitaṃ ||
balamattasya cā 'çvasya tathai 'vo 'nmattakasya ca |
kushṭhānāṃ cai 'va dahāṇāṃ pāmāyāç ca cikitsitaṃ ||
daṃçapaityakatvagdosha . . . droṇikas tathā |
mukhajā droṇikā hikkā çvāsāç cai 'va tu vājināṃ ||
atisārāḥ koshṭharājī çirorogāç ca lañginām |
pādarogāç ca vāhānāṃ prakuñcakaprakoṭakau ||
ulūkasthānarukpādagudabhraṃças tathai 'va ca |
bhārābhishaṇṇadoshāṃç ca yoktrābhilāpa eva ca ||
abhitāpo raktapittavidyutxiptas tathai 'va ca |
agnidagdhacikitsā ca jvarāṇāṃ ca cikitsitaṃ ||
siñghāṇakacikitsā ca prāvārakacikitsitaṃ |
pratitūrṇaṃ sadāṃdāxo budbudaḥ kāca eva ca ||
paṭalaç ca hariçrāvaḥ sūcyandhaç cai 'va vājināṃ |
. . . . . netrābhishyanda eva ca ||
muñjaç ca muñjajālaṃ ca netrarogāḥ prakīrtitāḥ |
dvipraṇīyā ca nāḍī ca puṇḍarīkagrahas tathā ||
arbudaṃ çalyavijñānaṃ nashṭaçalyaṃ tathai 'va ca |
bhagnalaxaṇam açvānāṃ bhagnasya ca cikitsitaṃ ||
vishatantraṃ ca vāhānāṃ, tathai 'va ca rasāyanaṃ; |
vājīkaraṇasūtraṃ ca grahā apy ekaviṃçatiḥ ||
(6) evaṃ cikitsitaṃ proktaṃ *rahasyam* adhunā çṛiṇu |
pratyākhyānīyanāmāni sṛishṭasyā 'rishṭam eva ca ||
upasargabhṛitibhyas tu çāstrasañgrahasaṃjñikaḥ |
rahasyasthānam ity etat shashṭhaṃ parikīrtitaṃ ||

The breeds of horses are mentioned in the 12th (?) section of the *laxaṇasthāna*.

hayāḥ *kāṃbhoja-bāhlīka-vānāyuja*kulodbhavāḥ |
*gāndhārakula*saṃbhūtās tathā *raṭṭakulo*dbhavāḥ [1] ||
vājipeyasaindhavāç cai 'va *taitilāç* cā 'pi vājinaḥ |
kulajāç co '*pakulajā mecakāç* co '*pamecakāḥ* |
traigartārjuneyāç ca *sāvitreyās* tathai 'va ca |
yaudeyā yāvanāç cai 'va ye cā 'çvā *hrasvayāvanāḥ* |
turushkāḥ kāçmīreyāç (?) [2] ca *vārmateyās* tathai 'va ca ||
kāliñgā madhukāç cai 'va tathā *prāvṛitakā* hayāḥ |
saurāshṭrakāç ca *sālyeyāḥ kuruxetrāç* ca *madhyajāḥ* ||

[1] The *Raṭṭakula* race was a family of Jain princes of Central Telingana and Canara in the 10th century, according to inscriptions (see my "Palæography," 2nd edition, p. 54).

[2] MS. kāṃçareyāç.

pāñcālaprothakāç cai 'va *kukuṭā hrasvakukuṭāḥ* |
tathā *haimavatā* ye ca ye co 'ktā *mānavodbhavāḥ* ||
ataḥ pañcadaçā 'çvānāṃ kulāny etāni laxayet | etc.

No. 10,748 inserts at xxx., three *çlokas.*

anantaurasyakāsmīraṃ (! ?) hayā ye ca *daçānarāḥ* |
pārvatyuttaramādreyadāxiṇātyāç ca ye hayāḥ ||
antadvīpodbhavā hayāḥ *kaikeyāç* ca saṃjñitāḥ |
vāsantikāç ca *saṃvirāḥ daura . . kās* tathā ||
xaudrakairātakā vā *māṭavā vindhyakās* tathā |
kāliñgā madhukāç cai 'va *mānavāsvās* tathai 'va ca ||
kāliñgakṛithakāç cai 'va.

Little attention seems, however, to be paid to the breed of horses, and they are here judged rather by marks, and knots, and curls in the hair of the breast and back.[1] A good deal is said on diet, possibly the result of experience. Among the prescriptions, flesh-meat broth is prescribed for *Vātavikāra*, and this is perhaps a sufficient proof of the veracity of Marco Polo, which has been often (for this at least) unreasonably questioned, because he says (ch. clxix., Pauthier's edition, vol. ii. p. 620)—"encore sachiez que il donnent à mengier à leur chevaus ris avec char cuite et pluseurs autres choses cuites. Et ce est pourquoy il se muerent touz en ce pays." Numerous boiled messes are prescribed in the *sārasañgraha.* The practice of giving meat to horses must be well known to all who have lived in India even a short time, and it is singular it should be so generally disbelieved. Col. Yule has given an amusing note on the subject, Marco Polo, vol. ii. pp. 336-7. The mention of *Raṭṭakula* is pretty nearly conclusive that this treatise was compiled in Central India, and probably about the 11th or 12th century, as the Muhammedans are also mentioned, and the list of breeds given above is interesting, as it proves that horses were then imported from Cabul, Arabia, and the North, just as they were till quite lately. *Yāvana* could only mean Arabia at the time this work was compiled.

Several verses quoted by *Çārñgadhara* (Z. d. D. M. G. xxvii.) as by *Çālihotra* (18 in all are to be found there) also occur, but by no means all of them.

(5,467) D. ff. 75. Breaks off in the *Cikitsāsthāna.* Begins: sapushṭidaṃ khādanabhojanaṃ ca āhārakāle vividhaṃ tu dattaṃ | sañgrāmakāle turagā(ḥ) smaranti |

This MS. (evidently copied from a Telugu original) was probably written about 1650, and is very fragile. Most of the ff. are in fragments.

(10,747) N.N. ll. 259. Much broken at the beginning and end, and injured by white ants. *Sthāna* 2 begins—l. 46; 3—76*b*.; 4—110*b*.; 5—114; 6—275 (reckoned on the reverse side). Written about 1650.

(10,748) Te. ll. 192, and anukramaṇī 14 ll. Written about 1700. Begins with the second (?) chapter of *sthāna* 1, and ends about the middle of *s.* 5.

(10,749) a. Te. ll. 100. *s.* 4 (wants beginning) to *s.* 5, also imperfect and injured by damp.

b. Te. ll. 17. A fragment of *s.* 2 (?).

(10,750) Te. ll. 8. A fragment of *s.* 2. Written about 1700.

(10,751) Te. ll. 13. Fragments; not inked.

(11,087) Te. ll. 42. ("açvapraçaṃsā" only.)

(12,311) D. ff. 51. Ends with *laxaṇasthāna.*

(12,312) D. ff. 94 and (*anukr.*) 11. Contains the *cikitsāsthāna.* The continuation is in the next MS.

(12,313) D. ff. 181—266 and 18. Do. Recent.

(12,370) D. ff. 210. *Laxaṇa* and *cikitsā.*

(12,371) D. ff. Prescriptions in Mahr.

All these MSS. are not only very incorrect, but also carelessly copied.

LVII. शालिहोत्रोन्नयः *Çālihotronnaya.* This seems to be a recent compilation.

[1] There is a Mahratta book in the library with pictures in it of horses with the different marks, etc. The illustrations are very curious.

?

(12,302) D. ff. 302. Recent. Ends with ch. xxviii. (*āvartādhyāya*) of the *Laxanasthāna*. *Gr.* 1880. Begins:
jāhnvyā uttaratīre prāleyādres taṭāntare |
svāçrame campakāraṇye vedikāyāṃ kuçāsane ||
çālihotraṃ sukhāsīnam ṛishibhiḥ parisevitam |
brahmasūryāgnitejaskaṃ hayaçāstraviçāradam ||
They ask: sambhavaḥ katham açvānāṃ? vāhanatvaṃ kathaṃ gatāḥ?

It is in the purāṇic form of a dialogue between *Çālihotra* and *Suçruta*. The first third is purely mythological; then come chapters on age, colour, marks, castes, horses suitable for a king, etc., āvartta, which is the last (xxviii.), but several chapters appear to be wanting.

LVIII. अश्वशास्त्रम् *Açvaçāstra.*

(12,306) D. ff. 98. A modern compilation; mere extracts. *Gr.* 1030.
(12,308) D. ff. 32 and 2 (*anukr.*).

LIX. अश्वशास्त्रम् *Açvaçāstra*, by *Nakula*. Consists of xiv. chapters on "*cikitsita*" or veterinary medicine.

(**12,304**) D. ff. 22. Fragment; wants first 10 *çl.*
(12,309) D. ff. 25. Do. This book begins here:
sadā çubhā bhavanty ete vājino yasya bhūtale
jāgranti saṅkaṭe prāpte karkarasya ca bhaxaṇe || 11 ||
prabuddhāḥ kathayanty āçu çubhaṃ vā yadi vā 'çubhaṃ |
svāmino hy aṅgajaiç cihnais tad vijñeyaṃ vicaxaṇaiḥ ||
(12,303) D. ff. 8. A fragment on *açvapīḍāçānti.*
(12,305) D. ff. 8. *açvalaxaṇa* said to be from the *ākāçabhairavatantra.*
(12,310) D. ff. 11. A fragment on colours of horses.

2. Of Elephants.

LX. गजवैद्य: *Gajavaidya.* This name appears to be not very certain; it consists of dialogues between a king of *Aṅga* and a *muni* called *Pālakāpya*, who is the offspring of a *Rishi* and a pious female elephant. There is a great deal of mythological matter about the creation, the origin of elephants, who were originally winged, and were deprived of those appendages by the curse of an angry saint, who was pestered by their tumbling down on him from the trees round his hermitage, on which they used to perch in order to graze on the leaves. The rest refers to the points of animals, as usual, very fanciful; their castes and dispositions, the way of taming them; their diseases and the way of treating and of curing them. The number of their diseases appears to be put at 106. There can be no doubt that this is a very modern compilation, even later than the *Sārasaṅgraha* (on horses). Some of the verses, however, which are found here, occur in *Çārṅgadhara*, as by *Pālakāpya*. See Aufrecht's paper in the Z. d. D. M. G. vol. xxvii. pp. 1—120.

(5,465) D. ff. 169. With a Telugu version (in the Devanāgari character) of greater part. Begins:
athā 'taḥ sampravaxyāmi vayaso jñānam ishyate |
yo na vetti stanyajātaṃ māse jñātaçrapi . . çuḥ ||
Ends abruptly. A recent S. Indian transcript.
(5,466) D. ff. 95. Do. A fragment.
(**10,737**) Te. ll. 44—397. Written about 1650. With a Telugu word for word translation interpolated between the *çlokas*. Ends *vidoshacikitsitam*. Begins with p. 21 of No. (5,465). Evidently copied by an ignorant Telugu scribe.
(10,738) Te. ll. 267. Do.
(10,739) Te. ll. 227. Do. Ends *pādarogacikitsā.*
(10,740) Te. ll. 174. Do.
(10,741) Te. ll. 76. Do.
(10,742) Te. ll. 64.
(10,743) Te. ll. 161. Do.
(10,744) Te. ll. 274. Do.
(10,745) Te. ll. 187. Do.
(10,746) N. ll. 323. Do.
All the M. S. are extracts or copies of parts of No. 10,737.
(12,295) D. ff. 252. A recent copy.
(12,298) D. ff. 24. *Gajalaxaṇa, gajacikitsā.* Said to be by *Vedavyāsa* and from the *Āyurveda.*
(12,296) D. ff. 29. A recent copy of the last.
(12,297) D. ff. 4. *Gajaçānti*, from *Ākāçabhairavāgama.*
(12,299) D. ff. 11. *Gajalaxaṇa;* beginning only.
(12,300) D. *Gajaçāstra*, a recent, careless copy.
(12,301) D. *Gajapraçaṃsā*, etc.

VIII. ज्योतिःशास्त्रम् Jyotiḥçāstra. Mathematics, Algebra, Astronomy, and General Treatises.

I. सिद्धान्तशिरोमणि: *Siddhāntaçiromaṇi*, by *Bhāskarācārya*. Written in 1150 (Aufrecht, ii. p. 51).

Chap. I. Līlāvatī.

Edited at Calcutta, 1832, etc., and by the School Book Society (Do. 1855). Translated by Dr. Taylor (Bombay, 1816) and Colebrooke (London, 1817).
(4,248) D. ff. 15. Written ç. 1603.
(4,249) D. ff. 22. Wants the end.
(4,250) D. ff. 29. A recent transcript.
(11,000—11,003). Two *Gr.* and two *Te.* MSS.
a. attributed to a *Keçava.* Begins: prītiṃ bhaktaja(n)asya yo janayate vighnaṃ vinighnaṃ . . . .
(4,251) D. ff. 63. Recent. Wants the conclusion. *Gr.* 1,600. Incorrect.

Chap. II. Vījagaṇita.

Printed at Calcutta, 1834—53. Translated by Colebrooke (1817). Also (from a Persian version) by E. Strachey (1813).
(4,252) D. ff. 49. A recent MS.
(**4,253**) D. ff. 71.
(4,261) D. ff. 7. A badly-written fragment.

a. *Vījapallava*, a C. on the *Vījagaṇita* by *Krishṇa.* Begins:
Çivayor bhojanātigauravād yatsutalīlādhṛitakuñjarā svarūpaṃ |
The author gives an account of his family as follows:
āsīd asīmaguṇaratnanidhānakumbhaḥ khumbhodbhavābharaṇadiglalanālalāma | āçaiçavārjitaviçeshakalānuvarttī çrī-*keçavaḥ* sugaṇitāgamacakravarttī || tasmād abhūd bhuvanabhūshaṇabhūtamūrttiḥ çrīmān agaṇyaguṇagauravageyakīrttiḥ |
jyotirvidāgamagurur gurusampradāyaprajñātaçāstrahṛidayaḥ sadayo *gaṇeçaḥ* || 7 ||
bhrātuḥ sutas tasya yathārthanāmā *nṛisiṃha* ity adbhutarūpaçobhaḥ |
avardhayad yo jagatām abhīshṭaṃ prahlādam āçcaryakaraḥ surāṇam || 8 ||
tacchishyo *vishṇu*nāmā sa jayati jagatījāgarūkapratishṭhaḥ çishṭānām agragaṇyaḥ subhaṇitagaṇitāmnāyavidyāçaraṇyaḥ |
. . . .
tasmād adhītya vidhivat triskandhaṃ jyotishaṃ guroḥ |
krishṇo daivavidāṃ çreshṭhas tanute vījapallavaṃ || 10 ||
This genealogy agrees with that given in *Nṛisiṃha's* C. on the *Sūryasiddhānta* (see Aufrecht, ii. pp. 41 ffg.), and the author must, therefore, have lived in the 16th century. *Gr.* 4,400.
(4,247) D. ff. 114. Written *Çak.* 1523. Two or three leaves have been replaced, and the calculations carefully corrected. A few diagrams are given.

Chap. III.—IV. Gaṇita and Gola Chapters.

Edited by L. Wilkinson (Calcutta, 1842); also issued at Calcutta in 1856, and edited again (at Benares) in 1866.

(4,259) D. ff. 91. Begins with *kālamāna* and ends with *udayāstavāsana* sections.
(4,260) D. ff. 9. A fragment.
(4,283) D. Do.

II. वाक्यामृतम् *Vākyāmṛita*, a treatise on *Gaṇita*, by *Tulajarāja* (of Tanjore; latter part of the 18th century), or rather in his name.

(4,268) D. ff. 71. Injured by the damp, especially the first f.

III. कुट्टाकारशिरोमणिः *Kuṭṭākāraçiromaṇi 'muktāvalī'*; a *ṭīkā* on the above, by *Devarāja*, son of *Varadācārya*, of the *Atri* family.

(11,050) Gr. ll. 6—59. Written about 1700; injured. Two sections are marked—*sāgraparicheda* (*prathama*), which ends on 17*b*., and is followed by a *niragraparicheda*. The text is in *āryā* metre, and therefore it is possible that the statement on the cover that this is a part of a C. on a work by *Āryabhaṭa* is correct. It is not, however, on the small *Āryabhaṭīya*. To the larger *Siddhānta* of *Āryabhaṭa* (Aufrecht, i. pp. 325*b*. ffg.) I am unable to refer.

IV. इनकुलतेजोनिधिः *Inakulatejonidhi*, by *Tulajarāja*, of *Tanjore*, or rather in his name. The book was, apparently, never finished. It is based on *Çrīpati's* work.

(4,263) D. ff. 34. Fragments on *gaṇita*. Begins:
yadīyāṅghridvandvaṃ nikhilanigamāntaḥprakaṭitaprabhāvaṃ bhaktānāṃ smṛitam abhimatānekaphaladam | (etc., 5 verses). Then comes the following genealogy:
āsīn mālojirājo dinakarakularāṭ, tatsutaḥ çāharājaḥ; putras tasyai 'karājaḥ sakalaguṇanidhiḥ bhosalāṃbodhicandraḥ | dīpāmbā tasya bhāryā tribhuvanaviditā tatkumāras trayo 'mī (*sic*) |
çābendraḥ çrīçarophāvanipati(s) Tulajaḥ xoṇipālāvataṃsaḥ ‖ 6 ‖ teshāṃ puṇyaprabhāvād vidhur iva jaladher āçrayaḥ satkalānām yekojixoṇipālas tulajanarapater bhāti jātaḥ kumāraḥ, *etc.*
(4,267) D. ff. 95. Continuation of the above. Ends with *golādhyāya* (the 12th ch.), and then comes: *samāpto 'yaṃ gaṇitaskandaḥ.*
(4,230) D. ff. 46. A fragment on *jātakas*.

V. सौरपक्षगणितम् *Saurapaxagaṇita*. The author's name is not mentioned. Begins:

vighnāṭavīṃ vighaṭayan vividhīpsitārthān sampūrayan sakalamaṅgalanāyako yaḥ | devo gajānana iti prathitas trilokyāṃ kalyāṇam eva sakalaṃ prakatīkarotu ‖
(**4,264**) D. ff. 14. Imperfect; wants end.
(4,265) D. ff. 32. Do.
Chiefly follows *Bhāskara*.

VI. ग्रहणनिर्णयः *Grahaṇanirṇaya*.

(4,266) D. ff. 4. A N. Indian MS. Wants end; incorrect.

VII. वेंकटाद्रिनाथीयम् *Veṅkaṭādrināthīya-grahatantra*, by *Nṛisiṃhasūri*, son of *Çiṅgaṇṇa*, who lived near *Venkaṭagiri*. Begins:

çreyaḥpativibhuṃ nityaṃ sṛishṭisthityantakāraṇam | *etc.*
This is a mere compilation.
(4,270) D. ff. 30. A recent transcript. Lacunæ, and wants end.

VIII. यंत्रराजव्याख्यानम् *Yantrarājavyākhyāna*. The writer is *Mahendra*. Begins:

çrīsarvajñapadāmbujaṃ ḥridi parāmṛiçya . . . . . .
çrīmantaṃ madanākhyasūrigurum, *etc.*
(4,271) D. ff. 22. A carelessly written S. Indian MS.

IX. भूगोलविस्तारः *Bhūgolavistāra*. Said to be from the *Brahmāṇḍa-Purāṇa*.

(4,286) D. ff. 8. Wants end.

X. सोमसिद्धान्तः *Somasiddhānta*, a compendium in 10 chapters, said by Professor Aufrecht (ii. p. 30) to be a modern composition. Begins:

bṛihaspatisutaṃ çāntaṃ sukhāsīnaṃ priyexaṇaṃ |
abhivādya muniḥ somaṃ çaunakaṃ paripṛicchati ‖
bhagavān (sic)! sarvaçāstrārthaṃ sarvabhūtahite rata |
kathaṃ grahas tit(h)ijñeyo lagnakālavibhākramāt ‖
uparāyaç ca kheṭānāṃ yogas tārāgrahāgamaḥ |
graharxāstodayahataḥ sapāpigraharūpiṇaḥ ‖
çriṅgonnati . . . . . *etc.*
About 350 *gr.*
(4,280) D. ff. 13. A recent and incorrect N. Indian MS. This work is here called the fourth or *Çaunakapraçna* of the *Somasiddhānta*. *Adhyāya* i. (*madhyagaty°*)—f. 1; ii. (*sphuṭā°*)—3; iii. (*tripraçnā°*)—5; iv. (*candrasūryagrahaṇā°*)—6; v. (*parilekhanā°*)—7; vi. (*bhagrahayogā°*)—7*b*; vii. (*grahodayāstamayā°*)—8*b*; viii. (*candraçriṅgonnaty°*)—9; ix. (*pātavaidhṛitya°*)—9*b*; x. (*golā*)—10. On European paper. These names differ slightly from those given in Aufrecht, ii. p. 31.

XI. वासिष्ठसिद्धान्तः *Vāsishṭhasiddhānta*, a compendium in 5 short chapters; also (according to Professor Aufrecht, ii. p. 29) a very modern compilation. About 100 *gr.* Begins:

aṇimādiguṇādhāram apratyaxam agocaraṃ |
nirguṇaṃ niravandyaṃ taṃ namāmi brahma sarvagaṃ ‖
svarochishamanor ādyam (?) yugādau munisattama(ḥ) |
. . . .
upagamya muniçreshṭho *vasishṭham* idam abravīt ‖
bho! brahmatanaya sṛishṭisthitināçanakāraṇam |
tattvajñānam aha jñātum grahanaxatrasaṃplavam ‖
āgato 'smi muneça! . . . . *etc.*
(4,281) D. ff. 5. Recent; on handmade European paper. 1 *Madhyagrahādhyāya*—f. 1; 2 *sphuṭādhyāya*—2*b*.; 3 *chāyādhyāya*—4; 4 *prakīrṇādhyāya*—4; 5 *golādhyāya*—4*b*.

XII. सूर्यसिद्धान्तः *Sūryasiddhānta*, the best-known Indian Manual of Astronomy. Edited, with a C. (the *Gūḍhārthaprakāça*), in the B.I. A translation has been published in the American Oriental Society's Journal (edited by Professor Whitney), and also in the B.I.

(**4,275**) D. ff. 23. First and last ff. injured at the edges.
(4,276) D. 16. A recent transcript.
(11,005) Te. ll. 14.
(11,006) Te. ll. 12. Imperfect.

a. *Sūryasiddhāntabhāshya*, a C. on the last, by *Nṛisiṃhadeva*, son of *Vishṇudaivajña*. See above (I. *a*.), and Aufrecht, ii. pp. 41 ff. Begins with the *Sūryagrahaṇādhikāra*, and ends with the *Mānādhikāra*.
(**4,279**) D. ff. 19.
(4,277) D. ff. 49. A transcript of the last.

b. *Kalpavalli* (*ṭīkā*) by *Yallaya*, son of *Çrīdharācārya*. This appears to extend only to the *bhūgolādhyāya*. Begins:
brahmāṇḍoditakārye çaṃbhuç çaṃbhārasaḥ |
(4,278) D. ff. 37. A recent S. Indian transcript. 1,500 *gr.*
(4,292) D. ff. 12. A fragment wanting beginning and end.

XIII. ग्रहलाघवम् *Grahalāghava*, by *Gaṇeça*, son of *Keçavārka* (16th century). Edited by L. Wilkinson (Calcutta, 1843), and lithographed at Benares (1864).

(4,254) D. ff. 18. Beginning only.

(4,255) } D. Fragments.
(4,256) }
(4,257) D. ff. 29. Complete.
(11,004) Te. ll. 17.

a. *Tīkā* by *Mallāri*, son of *Divākara*. This C. is given in both editions of the text; see above.

(4,258) D. ff. 120. Complete. A N. Indian MS. of about 1650.

b. JUDICIAL ASTROLOGY, HOROSCOPES, DIVINATION.

XIV. गर्गसंहिता *Gargasaṃhitā*, the oldest astrological work as yet discovered in India. The only tolerably complete notice I have seen of this treatise is in Aufrecht, ii. pp. 32—36, but it is not sufficient to enable me to say positively whether or not the two fragments in this Library form parts of the genuine work.

(4,212) D. ff. 28. A recent and rough S. Indian transcript containing *çl.* 122—145 (ends *iti prathamāṅkaprakaraṇa*) and *çl.* 211—446 of a *pāçakāvalī* (on omens by dice). *Çl.* 211 runs:

dvikaṃ padaṃ padaṃ cai 'va patito dundhubhis tava |
mahākāryam idaṃ citidhamārthaç cititas tava || (*sic.*)

It ends:

pūrvam āsīt tathā vandyo *gargo* nāma mahāmuniḥ |
tena svayaṃ nigadatā sā jñeyā *pāçakāvaliḥ* ||
iti çrī*garga*viracitā *pāçakā*valiḥ sampūrṇā ||

This fragment seems doubtful.

(11,053) d. 16*b*.—17*b*. *Gr. rāhucāra.* This is probably genuine; see Aufrecht, ii. p. 35. It forms a single leaf in a book containing extracts from Astrological works (copied about 1700), which, with this exception, are not of the least value or interest. Begins:

vaiçākhe parvaṇor ante jyeshṭhā cet pratipadyate |
shashṭhanāḍyā ikānāḍyo vārair bhuktam viço . . || (*sic*)
sarve jarā bahuklishṭā rājaduḥkhaprapīḍitāḥ |
taddine vartamānasya sūryasya tū 'dite sphuṭaṃ ||
subhixaṃ xemam ārogyaṃ pravṛittasyākaprabalodakā | (*sic*)
sarvadhānyāni niyutaṃ saṅgraheo ca prayatnataḥ |
māse ca saptame cai 'va dviguṇo 'rgho bhavishyati ||
liṅgabhogakaṭī cai 'va vinaçyati jalāgame |
āshāḍhe paurṇamāsyā . . tad evaṃlaxaṇam bhavet ||
ghṛitaṃ tailaṃ rasaṃ sarvaṃ saṅgraheyur vicaxaṇāḥ |
māsadvayena devendra lābhaç ca d(v)iguṇaṃ bhavet ||

XV. भृगुसंहिता *Bhṛigusaṃhitā.* This is no genuine *saṃhitā*, but is perhaps based on one.

(4,194) D. a. 120 ff. *Mesha*:

praṇamya Keçavaṃ çambhuṃ brahmāṇaṃ gaṇanāyakaṃ |
pūrvoktaṃ . . āsthāya kriyate yogasāgaraḥ ||

b. 42 ff. *Vṛishabha*:

vṛishalagnodaye janmalagne so bhrātṛisaṃsthitaḥ |

c. 56 ff. *Mithuna*:

lagneço padāter ye sahaje bhṛigubhaumayoḥ |

d. 40 ff. *Karkaṭa*:

kaṅkalagnodaye janmaḥ lagneço.

e. 8—100 ff. *Siṃha*. Wants beginning and end. Begins with siṃhalagne yadā mando dhane rāhuḥ suhṛid bhṛiguḥ |

f. 67 ff. *Kanyā*:

dvādase sati muktaç candrayuktī tathai 'va ca |

g. 58 ff. *Tulā*. Written Saṃv. 1874.

paxaloke gataṃ bhūpaṃ sa tv arshapramāṇakaṃ |

h. 74 ff. *Vṛiçcika*:

lagneço yadā çreshṭhe 'shṭame so 'pi saptamaḥ |

j. 47 ff. *Dhanuḥ*:

dhamulagnodaye jmaḥ lagneso lagmasamsthitaṃ | (*sic*)

k. 16 ff. *Makara*:

mese (*sic*) gurulanavṛintaḥ saptame | . . . .

Many diagrams in the text. A modern N. Indian MS. The whole probably contains 30,000 *gr*.

(4,195) D. ff. 67. *Siṃha* section copied from last (*e*). These MSS. are all very carelessly copied, and full of errors.

XVI. बृहज्जातकम् *Bṛihajjātaka*, by *Varāhamihira*. Repeatedly printed in India, at Bombay, Benares, and Madras, etc. both with and without CC.

(4,219) D. ff. 20. First and last ll. injured; written in the Mahratta country about the end of the 17th century.
(10,970) Te. ll. 42.
(10,971) Gr. ll. 52. Incomplete.
(10,972) Gr. ll. 15. Do. 2 *adhyāyas*.

a. *Subodhinī*, a C. on the *Bṛihajjātaka*. Begins:

ātmāyate vāsara-ākhilānāṃ mārgāyate janmavivarjitānāṃ
divāyate yo jagatām abhīshtaṃ dadātu naḥ.

(10,973) Te. ll. 250. Written about 1600, much injured. 25*a*. not inked.
(10,974) Te. ll. 81. Much broken. End of *a*. 1—22.
(10,975) Te. ll. 22. A fragment; not inked, full of lacunæ, and wanting the beginning and end.

XVII. बृहत्संहिता *Bṛihatsaṃhitā* by *Varāhamihira*. The text has been edited by Dr. Kern in the B.I.; the learned editor has also translated a part (in the Journal of the R.A.S., and also separately: London).

(4,196) D. ff. 643. Text together with *Bhaṭṭa Utpala's* C. Ends with the *Çakuṇādhyāya*.

Regarding this C., see Dr. Kern's remarks in the preface to his edition of the text.

XVIII. पाराशर्यम् *Pārāçarya.*

(4,204) D. ff. 81. *Pūrvabhāga*, beginning with *rāçisvarūpādhyāya* and ending with an *arishṭādhyāya*. Recent; however, ff. 1 and 2 are much injured at the edges. *Gr.* 1,650. Begins:

manoharadāyadṛishṭimandahāsalasanmukhaḥ |
maṅgalāya . . sarvamaṅgalājānir astu naḥ ||
meshoxanarayuḥ karkī siṃhakanyātulādayaḥ |
dhanurnakraghaṭi . . . iti dvādaça rāçayaḥ ||

XIX. ज्योतिषरत्नमाला *Jyotisharatnamālā*, a compendium of astrology by *Çrīpatibhaṭṭa*. 21 *prakaraṇas* commencing with *Saṃvatsarap.* and ending *pratishṭhāp.* 1,600 *gr*.

(4,189) D. ff. 120.
(4,190) D. ff. 26. Beginning only.
(4,299) D. ff. 46. Imperfect; the first and last ll. damaged. Worn and illegible in parts.

XX. विद्वज्जनवल्लभः *Vidvajjanavallabha*, by *Bhojarāja*. Begins:

yasya bhṛiṅgāvalī kaṇṭhe bhṛitadānāmbubhūshito |
bhāti rudrāxamālai'va sa naḥ pāyād gaṇādhipaḥ ||
bhūtaṃ ca bhāvi ca, *etc.*

Chap.	i.	lābhālābhādhyāyaḥ,	38	verses.
,,	ii.	çatrugamāgamā°	11	,,
,,	iii.	gamāgamā°	7	,,
,,	iv.	preshitāgamā°	7	,,
,,	v.	yātrāphalā°	9	,,
,,	vi.	jayaparājayā°	10	,,
,,	vii.	sandhi°	4	,,
,,	viii.	āçrayaṇī°	3	,,
,,	ix.	bandhābandhā°	4	,,
,,	x.	rogi° . . .	12	,,
,,	xi.	kanyālābhā°	9	,,
,,	xii.	garbhādhāraṇā°	4	,,
,,	xiii.	janmā°	5	,,
,,	xiv.	vṛishṭi°	12	,,

Chap. xv. xiptadhanā° 4 verses.
„ xvi. defective
„ xvii. miçrā° 21 „
„ xviii. cintā° 9 „
Chap. xiv. begins:
candrārkayoḥ smaragrahopagatau sitārkīlagnāt sutāshṭamagatau yadi vā bhavetām |
yadvad dvitīyabhavanopagatāv imau staḥ, syāt prāvṛishiprabala eva tadā 'nupātaḥ ‖ 1 ‖
jalarāçigataiḥ çubhagrahaiḥ sitapaxe ca tṛitīyakendragaiḥ |
jalarāçigate 'thavā çaçiny udayasthe dhruvam ādiçej jalam ‖ 2 ‖

These two lines show the style of this book; it is probably by the author under whose name it passes.

(4,228) D. ff. 14. 10 lines to a page, a recent and tolerably correct MS. Lacunæ on ff. 11—12, where the end of ch. xvi. and the beginning of ch. xvii. are wanting.

(**4,229**) D. ff. 20. Small and closely written; 8 lines to a page.

XXI. जैमिनिसूत्रम् *Jaiminisūtra.*

(4,227) D. ff. 29. A recent MS. containing the beginning only of a modern, pedantic compilation in sūtras. Begins:

upadeçe vyākhyāsyāmaḥ | abhipaçyati rixāṇi | pārçvabhe ca | meshādidvādaça rāçayaḥ | abhimukharāçīn paçyanti | tathā ca phalaratnamālāyām | etc.

This work is tolerably common in Malabar, and I take it (from fragments I have seen there) to be a large work if complete. There is a copy (of part) among the MSS. I presented to the India Office. It has also apparently been lithographed at Benares, with a C.

XXII. संवत्सरफलानि *Saṃvatsaraphalāni.*

(4,269) D. ff. 13.

XXIII. सभाकौमुदी *Sabhākaumudī*, by *Vānūri Nārāyaṇa.* 3 *skandhas* in verse. Begins with a list of the names of years in the *Bṛihaspaticakra*, and then treats of lucky times, etc. A recent compilation.

(4,191) D. ff. 140. Wants end; many long lacunæ; recent.

XXIV. विजयभैरवम् *Vijayabhairava*, by a pupil of a *Mahendrācārya.* Sanskrit *çlokas*, with a Mahr. commentary.

(4,197) D. ff. 107. With absurd diagrams.
(4,198) D. ff. 107. Without diagrams.

XXV. जातकपद्धतिः *Jātakapaddhati*, by *Ḍhuṇḍhi.*

(4,199) D. ff. 21. About 400 *gr.*

XXVI. जातकशिरोमणिः *Jātakaçiromaṇi.*

(4,200) D. ff. 18.

XXVII. जातकप्रकरणम् *Jātakaprakaraṇa.*

(4,201) D. ff. 14.

XXVIII. जातकभावः *Jātakabhāva*, by the son of one *Viṭṭhāla.*

(4,202) D. ff. 18. Wants end.

XXIX. जातकजीवनम् *Jātakajīvana.* The author's name is not mentioned. Begins:

patnībhāvāt svasya pituç carākhyā janabhāvataḥ (! ?) etc.
(10,986) Gr. ll. 54. Recent; not inked.
(10,987) Gr. ll. 52. With a C. Wants end.
(10,988) Gr. ll. 63. Do.

XXX. कालविधानपद्धतिः *Kālavidhānapaddhati.* Author's name is not mentioned. 108 *çl.* On times for ceremonies.

(11,028) Gr. ll. 19. Recent.
(11,029) Te. ll. 12. Incomplete.
(**11,030**) Gr. ll. 20. Wants l. 13. Much broken.

a. *Kālapradīpikā*, a C. on the above.

(11,031) Te. ll. 111. Wants l. 42 and the end; lacunæ and much broken.
(10,032) Gr. ll. 127. Wants ll. 77, 93, 115, 116, and 118.

XXXI. कालप्रकाशिका *Kālaprakāçikā.* The author's name is *Narasiṃha*, son of *Varadārya.* Begins:

çuddhasphaṭikasankāçaṃ ramyasiṃhāsane sthitam |
padmayā sahita(ṃ) nityaṃ narasiṃhaṃ bhajāmi |
garuḍadhvaja.. . . . etc.

(11,022) Gr. ll. 111. Incomplete; wants end.
(11,023) Gr. ll. 99.
(11,024) Gr. ll. 78.
(11,025) Te. ll. 85. Incomplete.
(**11,026**) Gr. ll. 126. Wants ll. 77—8.
(11,027) Gr. ll. 20. A fragment. This is said to be a S. Indian work; it seems to consist of 40 chapters.

XXXII. सर्वार्थचिन्तामणिः *Sarvārthacintāmaṇi*, in xvi. chapters, by *Veṅkaṭeça kavi.* Begins:

çrīmatçeshagires taṭādinilayaṃ çrīveṅkaṭeçaṃ guruṃ |
natvā veṅkaṭanāyaka(ṃ) tv anudinam ‖ etc.

(11,019) Te. ll. 100. Much broken; lacunæ.
(**11,020**) Te. ll. 9. Wants end.
(11,021) Te. ll. 9. A fragment containing the beginning. This is a S. Indian book compiled in recent times.

XXXIII. ज्योतिषरत्नाकरः *Jyotisharatnākara.* A recent compilation.

(**11,054**) Te. ll. 92. ll. 93—145 are on *kālacakra.* Incomplete.
(11,055) Te. ll. 288.

XXXIV. दैवज्ञशिरोमणिः *Daivajñaçiromaṇi*, by *Kācā Jyosya* (*sic*), which is probably a corruption of *Kāñcī Jyosya, i.e.* "Conjeveram astrologer."

(11,010) Te. ll. 144. Written about 1700 A.D.

XXXV. जातकाभरणम् *Jātakābharaṇa*, by *Ḍhuṇḍhi Rāja.*

(4,203) D. ff. 24. Wants end. Begins;
nṛijanmarāçeḥ svacarapracārair yadgocare sāṃhitakaiḥ praṇītam |
sthūlaṃ phalaṃ tat kila vacmi .. bālāvabodhapradam abhragānām ‖

XXXVI. जातकसारः *Jātakasāra*, by *Nṛihari* (*v. çl.* 4 of the introduction). The object is given in *çl.* 23.

proktāni horāgaṇitāni pūrvair vasishṭhagargātriparāçarādyaiḥ |
varāhalallapramukhaiç ca teshu phalakramo nai 'va kṛito hi yasmāt ‖
sārāvalījātakaçāstrato 'pi horāpradīpād āpejanmadīpāt (*sic*) |
ādāya sāraṃ yavanaçāstrāt phalakramārthaṃ khalu janmapatryāḥ ‖

(4,218) D. ff. 160. 11 lines to a page.

XXXVII. केशवपद्धत्युदाहरणम् *Keçavapaddhatyudāharaṇa*, a C. (by ? *Viçvanātha*) on *Keçava's Paddhati.* A treatise on *jātakas.* About 1,500 *gr.* The text was printed at Benares in 1869.

(4,223) D. ff. 31. Many diagrams.
(4,224) D. ff. 41. Wants end.

XXXVIII. जातकसंग्रहः *Jātakasaṅgraha*, an elementary treatise. The author's name is not mentioned, but he is said to have been a native of Malabar.

(4,240) Gr. ll. 203 and 4. 8 chapters. Wants end, and some parts are apparently missing.

XXXIX. जातकसारः *Jātakasāra*, a different treatise to the one above. The author's name is not mentioned, but it is labelled as by a Malayāḷam writer.

(4,242) Gr. ff. 84. Wants end. With Tamil explanations in the Grantha character, phonetically written, and, therefore, difficult to read. "Appōyi" *e.g.* is put for "appōḷudu."
(4,245) D. An 8vo. vol. containing several tracts on astrology—*naxatracūḍāmaṇi, jātakacandrikā, jātakaçiromaṇi, etc.* With Mahr. explanations.

XL. संहितार्णवः *Saṃhitārṇava*, by *Yellaya*. Begins:

'asmān pātu gajānanaḥ subhagavān ratnākarāṇām jale tuṇḍāgreṇa nipīya, *etc.*
(4,206) D. ff. 5.

XLI. मुहूर्तचूडामणिः *Muhūrtacūḍāmaṇi*, by *Çiva*, son of *Kṛishṇa*.

(4,293) D. ff. 96. Written about the beginning of the last century.

XLII. मुहूर्तनिर्णयः *Muhūrtanirṇaya.*

(4,294) D. ff. 26.
(4,295) D. ff. 27.
(4,296) D. ff. 14. Apparently an independent MS.
(10,989) Te. ll. 67.

XLIII. मुहूर्तदीपिका *Muhūrtadīpikā*, by *Bādarāyaṇa* (*sic !*).

(4,297) D. ff. 29. Recent; with the other tracts on the same subject.
(4,298) D. ff. 48. Badly written.

XLIV. मुहूर्तसारः *Muhūrtasāra.*

(4,300) D. ff. 16. Closely written.

XLV. ज्योतिषदैवज्ञचिन्तामणिः *Jyotishadaivajñacintāmaṇi.*

(4,301) D. ff. 28. Closely written.
(4,302) D. ff. 44.
(4,303) D. ff. 3. Beginning only.

XLVI. दैवज्ञदीपिका *Daivajñadīpikā.*

(4,304) D. ff. 8. Closely written.

XLVII. मुहूर्तमार्तण्डः *Muhūrtamārtaṇḍa*, by *Nārāyaṇa.*

(4,305) D. ff. 37.
(4,306) D. ff. 13. Fragments.
(11,009) Gr. ll. 42.

a. *Muhūrtamārtaṇḍaṭīkā.* The author's name is not mentioned.

(4,307) D. ff. 24. *Miçraprakaraṇa* only.

XLVIII. होरसेतुः *Horasetu*, by *Soma*, of *Benares*. Begins:

karṇāsphālaiç calitānām alīnām, *etc.*
(4,225) D. ff. 40. A recent S. Indian transcript. Ends: "*Iti suptaçalākācakraṃ samāptam.*"
(4,226) D. ff. 44

XLIX. होरशास्त्रम् *Horaçastra.* Begins:

adhyāyānukramaṃ vaxye yathāvidhi yathākramaṃ |
pṛithagvastunirdeças tato daivajña laxaṇam ||
A compilation; *Gargya, Vasishṭha, Bhāradvāja, Çrīpati* and the *vidhānatilaka* are quoted.
(10,980) Gr. ll. 217.

L. ताजकभूषणम् *Tājakabhūshaṇa.*[1] According to the label, this is by a *Gaṇeça*, but I do not find in the MS. any authority for this statement.

(4,221) D. ff. 32. Begins:
Gārgya . . . . raiç ca romaçamukhaiḥ satyādibhiḥ kīrtitaṃ çāstram jātakasaṃjñikam, *etc.*
A N. Indian MS. On p. 31 is: *Ite dinacaryāyāṃ çubhāçubhaphalādhyāyaḥ.*
(4,222) D. ff. 27. A recent transcript of the last.

[1] *Tājaka* or *Tājika*—one is as common as the other—is the name of a system of astrology adapted from Arabo-Persian sources. See Weber's Ind. Lit. Geschichte (2nd. ed.), p. 281. This system came into vogue after the tenth century A.D.

LI. ताजकसारः *Tājakasāra.*

(4,239) D. ff. 31. A recent fragment beginning with *çl.* 17 of some chapter, and wants end; contains *māsaphala* and *dinaphala.*

LII. ताजकसिद्धान्तः *Tājakasiddhānta*, by *Samarasiṃha*, son of *Kumārasiṃha.*

(4,311) D. ff. 28.
(11,044) Gr. ll. 192. On the days of the year.
(11,045) Gr. ll. 40. Do. Recent copy of the last.
(11,046) Gr. ll. 176 originally, but 101, 111, 112, 116, 119, 122, 129, 130, 149, 171, and 173 are missing: *Praçnatantra.*

LIII. षट्पञ्चाशिकावृत्तिः *Shaṭpañcāçikāvṛitti*, by *Bhaṭṭotpala*. This, with the text (by *Pṛithuyaças*, son of *Varāhamihira*), has been published in 1834 ? and often since (Haas, 147—8). It treats of Divination, etc.

(4,208) D. ff. 12. Small, and first f. injured. Ends after *miçrakādhyāya*; about 100 *gr.*

LIV. प्रश्नशास्त्रम् *Praçnaçāstra.*

(4,312) D. ff. 5.
(4,313) D. ff. 56. *Vaishṇavapraçnaçāstra.*
(4,314) D. ff. 36.
(4,315) D. ff. 8. *Amalapraçna*, compiled from *Yavanaçāstra.*
(4,316). *Argalapraçna* by *Bhaṭṭotpala.* (?) ff. 5.

FRAGMENTS ON JUDICIAL ASTRONOMY.

(4,207) D. ff. 7. On *jātaka.*
(4,209) D. ff. 7. *Bhuvanapradīpa*, by *Padmanābha.*
(4,210) D. ff. 3. *Varshaphala*, by *Narasiṃhakavi.*
(4,211) D. ff. 10. Wants end. Do. by *Nīlakaṇṭha.*
(4,213) D. ff. 3—12. On marriages astrologically considered.
(4,214) D. ff. 11. *Gaurījātaka.*
(4,215) D. ff. 19.
(4,216) D. ff. 3. On *tithis*, by *Vināyaka.*
(4,217) D. ff. 16. Diagram on calculations.
(4,220) D. ff. 146. A compilation on *jātakas*, said to be by a native of *Malabar.*
(4,231) D. ff. 8. A fragment (ch. 52) from the *Camatkāracintāmaṇi*, by *Rājarshi Bhaṭṭa.*
(4,232) D. ff. 4.
(4,233) D. ff. 3.
(4,234) D. ff. 17. *navagrahacakra*, probably from a *Purāṇa.*
(4,235) D. ff. 4.
(4,236) D. ff. 8.
(4,237) D. ff. 3. *navagrahadhyāna.*
(4,238) D. ff. 28.
(4,243). 27 astrological diagrams.
(4,244). 1 Do.
(4,248) D. ff. 15*b*—22. A fragment of a work (*vivāhavṛindāvana*) on marriages, as considered astrologically; the author is *Keçavāditya.* The whole has been printed (at Benares, 1868). (4262) D. ff. 4
(4,272) D. ff. 4. *pratisūryalaxaṇa.*
(4,273). 12 diagrams of position of planets at the killing of *Tripura.* ff. 12.
(4,274) D. ff. 8.
(4,282) D. ff. 6. Names of constellations, etc.
(4,284) D. A little book in a case, to ascertain lucky times and omens.
(4,285) D. ff. 70. Extracts from astrological works.
(4,287) D. ff. 4.
(4,288) D. ff. 49. Extracts from treatises on astrology.
(4,289). Do.
(4,290) D. ff. 12. Beginning of a treatise on *muhūrtas.*
(4,291) D. ff. 22. On astrology; wants beginning and end.
(4,308) D. ff. 6. On *muhūrtas.*
(4,309) D. ff. 8. Do.
(4,310) D. ff. 37 and 68. *Navagrahadhyānaprakāra*, by *Kṛishṇamahārājakaṇṭhīra.*

(4,327) *Jātaka* of *Mahārāja Çarobhoji* of Tanjore, born *çak.* 1699.
(6,408) D. ff. 18. A tract to prove that by *Kālajñāna* one may obtain salvation.
(9,672*k*) Gr. ll. 9. Astrological fragments.
(9,710) Te. A *jātaka* of some *Yajamāna.*
(10,462) Gr. ll. 7. A fragment of a *Daivajñamukhamandana.*
(10,981) Gr. ll. 65. Incomplete. *Horā, çlokas* with Telugu explanations.
(10,982) Gr. ll. 114. Incomplete. *Horā*; not inked.
(10,983) Te. ll. 15. Do. *Naxatracūdāmaṇi.*
(10,984) G. ll. 25. *Naxatramālā*; also some extracts.
(10,985) Te. ll. 6. Incomplete, not inked and broken. *Naxatranighaṇṭu* (?)
(10,990) Te. ll. 30. Recent; on *jātakas.* Incomplete.
(10,991) Gr. ll. 59. *Jātakālaṅkāra.*
(10,992) Gr. ll. 38. Do.
(10,993) Gr. ll. 4. *Jātakaratna.*
(10,994) Gr. ll. 65. Wants first 3 ll. *Jātakalaxaṇa.*
(10,995) Gr. and Te. ll. 67. On *jātakas.*
(10,998) Gr. ll. 96. *Dvādaçabhāva.*
(10,999) Te. ll. 11. Do. A fragment.
(10,996) Gr. ll. 75. *Çlokas* on *jātaka.*
(10,997) Te. ll. 70. Fragments on astrology; not inked.
(11,007) Te. ll. 63. Effects of different positions of sun and moon; not inked.
(11,008) Gr. ll. 38. Fragments, injured.
(11,011) Te. ll. 68. *Daivajñavilāsa*; wants end; not inked.
(11,033) Te. ll. 38. *Kālacakra.*
(11,034) Te. ll. 24. Do.
(11,035) Te. ll. 14. Do.
(11,036) Gr. ll. 98. Astrological rules; incomplete.
(11,037) Gr. ll. 33. Do.
(11,038) Te. ll. ll. 22. *Jñānapradīpikā.*
(11,039) Gr. ll. 18. Do.
(11,040) Gr. ll. 24. Do.
(11,047) Te. ll. 89. Incomplete.
(11,048) Gr. ll. 80. Fragments.
(11,049) Te. ll. 28. Do.
(11,051) Gr. ll. 100. Do.
(11,052) Gr. ll. 203. Do.
(11,056) Gr. ll. 107. Do.
(11,057) Gr. ll. 110. Do.
(11,058) Gr. ll. 75. Do.
(11,059) Te. ll. 51. Do.
(11,060) Gr. ll. 45. *Vidhiratna.*
(11,061) Te. ll. 51. With Telugu explanations.
(11,062) Te. ll. 41. *Bālaprabodhinī*; incomplete.
(11,063) Gr. ll. 18. *Vidhānatilaka.*
(11,064) G. ll. 9. *Upadeçasūtra.*
(11,065) Te. ll. 19. *Bhavaphalādhyāya* from a *Trailokyacintāmaṇi.*
(12,353) D. ff. 40. *Keçava's* tables for calculating jātakas.
(12,354) D. ff. 99. *Saṃhitāskandha.*

d. Omens.

See also under *Gargasaṃhitā* (p. 77).

(4,246) D. An 8vo. vol. in the *Nāgarī* character on divination by animals, etc., with pictures of the objects.

LV. **शकुनावली** *Çakunāvalī.*
(11,015) Te. ll. 125. Fragments.
(11,016) Te. ll. 42. Do.

LVI. **पंचपक्षिशास्त्रम्** *Pañcapaxiçāstra.* On omens from birds, a very popular superstition in S. India.
(11,041) Te. ll. 8. Fragments.
(11,042) Te. ll. 6. Do.
(11,043) Te. ll. 9. Do.

LVII. **नरपतिजयचर्या** *Narapatijayacaryā.* On omens from sounds, according to the time and the means by which they are produced, especially as regarding kings. The author's name is not mentioned. He quotes as his authority seven *Yāmalatantras,* namely: the *Brahma, Vishṇu, Candra, Ādi, Skanda, Kūrma,* and *Tatphala.*

Begins: avyaktam avyayaṃ kāntaṃ nitāntam . . . *etc.* About 2,000 *gr.*
(4,192) D. ff. 69. The beginning only. A recent S. Indian transcript.
(4,193) D. ff. 73. Fragments.
(4,205) D. ff. 84. Do.
(10,976) Te. ll. 73. *Çlokas,* with a Telugu C.
(10,977) Gr. ll. 66. Fragments.
(10,978) Te. ll. 28. Do. Not inked.
(10,979) Te. ll. 45. Do.

LVIII. **समीपमरणचिह्नम्** *Samīpamaraṇacihna.* Author's name not mentioned. On signs of near death of the seer, such as the sight of a naked man, a dry river-bed, etc; all very safe omens in India.
(4,317) D. ff. 10. *Svarodaya.*
(4,318) D. ff. 8. *Svaratatvacamatkāra.*
(4,319) D. ff. 5. Fragments.
(4,323) D. ff. 3. On omens from a house lizard falling on persons, or down on the ground, as constantly occurs to these little animals.
(4,324) 43 leaves for drawing lots.
(4,320) D. ff. 6. On omens from lice.
(4,321) D. ff. 12. On dreams.
(4,322) D. ff. 5. Said to be from the *purāṇasamuccaya.*
(11,012) Te. ll. 64. *Praçnasārasamudra.*
(11,013) Te. ll. 114. *Praçnasamuccaya.*
(11,014) Gr. ll. 19. *Nashṭapraçna.*

e. Palmistry and Physiognomy.[1]

LIX. **सामुद्रिकम्** *Sāmudrika.* The author's name does not appear.
(4,325) D. ff. 23. Recent; imperfect.
(4,326) D. ff. 52. (*Strīlaxaṇa* and *Purushalaxaṇa.*)
(11,017) Te. ll. 91. Much injured by insects; wants the beginning and end. Telugu explanation.
(11,018) Gr. ll. 50. Loose leaves, not inked, and much injured.

Of all branches of Sanskrit Liturature in the Tanjore Library, the *Jyotiḥçāstra* is one of the worst represented; not only are the MSS. nearly all of little importance, but they are also carelessly written, and in a very damaged condition, mostly mere fragments. For treatises on times with reference to purely religious ceremonies, see under *Dharmaçāstra.*

[1] These are old arts in India. The peculiar marks attributed to Buddha are an early example of this superstition.

B.—PHILOSOPHY (METAPHYSICS).

A. Pūrvamīmāṃsā, (or system of Vedic exegesis).

I. जैमिनिसूत्रम् by *Jaimini*, and CC. etc., on it.

a. *Çabarabhāshya*, a C. on the *Mīmāṃsāsūtra* of *Jaimini* by *Çabarasvāmin*. In course of publication in the B.I.

(2,082) D. ff. 524.
(2,083) D. ff. 165. *a.* i.—iv. 1 (imperfect).
(2,084) D. ff. 49. 21—81; 24, 21, 59 (44 wanting); 121. *a.* iv. vi. (imperfect) to xii.
(9,567) Te. ll. 276. Written about 1750. Worm-eaten; lacunæ. *a.* i. 3—viii. 4.
(9,568) Gr. ll. 41. Injured. *a.* i. 2.
(9,569) Gr. ll. 45. *a.* i. 2.
(9,570) Gr. ll. 192. (ll. 80—90 are wanting). *a.* iv.—viii.

1. *Tantravārttika*, a C. on the *Çabarabhāshya* by *Bhaṭṭa Kumārilasvāmin*. *c.* 700 A.D.

(2,085) a. D. ff. 149. Written in N. India, *Saṃv.* 1665. *pāda* 3 of *adhyāya* i.

Begins: dharmasya çabdamūlatvād açabdam anapexyaṃ syāt. evaṃ tāvad vidhyarthavādamantrātmakasya vedasya dharmaṃ praty upayogaḥ sādhitaḥ; idānīṃ paurusheyīshu smaryamāṇārthāvadhishu manvādipraṇītānibandhanāsu smṛitishv anibandhaneshu cā 'cāreshu cintā, *etc.*

b. D. ff. 36. *pāda* 4 of do.

Begins: uktaṃ samāmnāyaidamarthyaṃ tasmāt sarvaṃ tadarthaṃ syāt. evaṃ smṛitisahitasya vedasya prāmāṇye siddhe 'dhunā vākyārthavyākhyānāvasare, *etc.* Written about 1700.

c. D. ff. 71. *pāda* 1 of *a.* ii.

Begins: bhāvārthāḥ karmaçabdās; tebhyaḥ kriyā pratīyetai 'sha hy artho vidhīyat(e); saṃbandhaṃ tāvat laxaṇadvayasya karoti, *etc.* Ends abruptly ‖17‖ sameshu vākyabhedhaḥ syāt ‖ ‖ yeshām adriçyamānakarma savetārthatvena laiṅgi. Written about 1700.

d. D. ff. 127. *pāda* 2 of do.

Begins f. 1: çabdāntare karmabhedaḥ kṛitānubandhatvāt, *etc.*

pāda 3 of do.

Begins f. 92*b.*: guṇas tu kratusaṃyogāt karmāntaram prayojayet saṃyogasyā 'çeshabhūtatvāt, *etc.* Written about 1700.

e. D. ff. 15. *pāda* 4 of do.

Begins: yāvajjīviko 'bhyāsaḥ karmadharmaḥ prakaraṇāt, *etc.*

f. D. ff. 72. *adhyāyah* iii. *pāda* 1.

Begins: athā 'taḥ çeshalaxaṇaṃ dvilaxaṇyāḥ pariçishṭam yāvat kiṃcana laxaṇaṃ tat sarvaṃ vaktum ārabdham, *etc.*

g. D. ff. 36. Do. *pāda* 2.

Begins: athā 'bhidhānaṃ saṃyogān mantreshu çeshabhāvaḥ syāt, *etc.*

h. D. ff. 70. Do. *pāda* 3.

Begins: çruter jātādhikāraḥ syāt. evam lingaviniyogam upavarṇya prativākyaviniyogaḥ prastūyate, *etc.*

j. D. ff. 94. Do. *pāda* 4.

Begins: nivītam iti manushyadharmaḥ çabdasya tatpradhānatvāt, *etc.*

k. D. ff. 81. Do. *pāda* 5 (f. 1).

Begins: ājyāc ca sarvasaṃyogāt sarvebhyo vā kāraṇaviçeshād, *etc.*

Do. *pāda* 6 (f. 19*b.*).

Begins: tatsarvārtham aprakaraṇāt, *etc.*

Do. *pāda* 7 (f. 50*b.*).

Begins: prakaraṇāviçeshād asaṃyuktaṃ pradhānasya, *etc.*

Do. *pāda* 8 (67*b.*).

Begins: svāmikarma parikūpakarmaṇas tadarthatvāt, *etc.* Written Saṃv. 1710.

(2,086) D. ff. 1—3, 6—59. *a.* iii. *pāda* 4. Repaired in parts.

(2,087) D. ff. 33. Do. Commencing with:
"annapratishedhāc ca," *etc.*

(2,090) D. ff. 276. *a.* i. *pāda* 2—f. 1.
,, ,, 3 ,, 34*b.*
,, ,, 4 ,, 126.
a. ii. ,, 1 ,, 150.
,, ,, 2 ,, 191.
,, ,, 3 ,, 248*b.*
,, ,, 4 ,, 269.

Ends abruptly; written about 1700; very fragile.

(9,571) Te. ll. 169. (Wants 1—8) *a.* i. 2 (end)—3 (l. 39) and 4 (l. 141). Wants end. Written about 1650; injured.

(9,575) N.N. ll. 136. Written about 1750. *a.* iii. *pādas* 4—8.

This work (*a.* i. 2—iv.) contains, according to Dr. Hall, 19,200 *gr.*

I. Nyāyasudhā, a C. on *Kumārila's Tantravārttika*, by *Someçvarabhaṭṭa*, son of *Trikāṇḍimīmāṃsāmaṇḍana Bhaṭṭa Mādhava*. This work is also called *Rāṇaka*. Fragments exist in the Bodleian (Aufrecht, i. p. 219).

(2,089) D. ff. 224. *a.* i. *pāda* 3.
(9,572) Gr. ll. 138. Recent, imperfect *a.* i.
(9,573) Gr. ll. 166. Written about 1600. Much injured and greater part illegible.
(9,574) Gr. ll. 104. *a.* 2.
(9,576) N.N. ll. 85—164. Wants beginning and end. *a.* i. (?)
(9,578) N.N. *a.* ll. 115—170; *b.* ll. 87. Much injured. Parts of *a.* i. *pp.* 3 and 4.

Ia. Subodhinī (or *Sudhāsāra*), a C. on the last, by *Annambhaṭṭa*, son of *Tirumalācārya*.

(2,092) a. Te. ff. 189 (ff. 77, 180 are missing). Written about 1820. *a.* i. *pāda* 4.

Begins:
çivayoḥ çāçvataikatvaṃ tanotu çubhasantatiṃ |
nidarçayitum advaitam bhajatām iva saṅgataṃ ‖
vāṇīṃ guruṃ gaṇeçaṃ ca praṇamya tadanugrahāt |
vyākhyāsye phakkikāṃ gūḍhāṃ *rāṇakasya* kvacit kvacit ‖
"kṛitanaças tadprasādene" 'ti guruprasādena, *etc.*

b. Te. ff. 188. *a.* ii.
c. Te. ff. 154. *a.* iii. to nearly the end of *p.* 2.
d. Te. ff. 131 (f. 123 is wanting). do. *pāda* 4.
e. Te. ff. 100. Do. *pādas* 6 and 7 (wants conclusion).

These fragments contain about 30,000 *gr.*

b. *Ṭupṭīkā*, a C. on *adhyāyas* v.—xii. of the *Mīmāṃsāsūtra*,

by *Kumārilasvāmin.*[1] This can hardly be called a C. on *Çabara's bhāshya.* It is rather an exceedingly brief summary of the line of argument of the *sūtras.*

(9,579) b. Gr. ll. 8. Written about 1800. *a.* viii. 1 to 3 only.

Begins: atha viçeshalaxaṇam | kim ekasmin karmaṇi sarvakarmasu dharmātideça iti? ekasmin karmaṇi ye dharmāḥ samāmnāyante sarvakarmasv atidiçyante; utā 'ho 'naikasmāt sarvakarmasv atideçaḥ? *etc.*

bb. *Vārttikābharaṇa,* a C. on the *Ṭupṭīkā,* by *Veṅkaṭeçvaradīxita,* son of *Govindadīxita,* and younger brother of *Yājñanārāyaṇadīxita.* See B. C. p. 53; Hall, p. 172.

(9,579) a. Gr. ll. 84. Written about 1750. *adhyāya* viii. *pāda* 1 (f. 1); 2 (57); 3 (63*b.*); 4 (80).

Begins: atha viçeshalaxaṇam | atha khalu bhagavān ācāryas saptamenā 'shṭamasya saṅgaṭe spashṭatvāt tām anabhidhāyā 'tra bhāshyakāreṇa evan tāvat saptamenā 'dhyāyena (sāmā-) nyato 'tideçalaxaṇam uktam, *etc.*

(9,577) Gr. ll. 6—260. Recent and not inked. *adhyāya* x. *pādas* 2—8. Wants beginning and end.

(9,578) Gr. ll. 6—202. Written about 1700. Much injured. ll. 1—5, 141, 188, 189, are wanting. *a.* x. *p.* 2—8.

c. *Phalavatī,* a *vṛitti* to the *Jaiminisūtra.* The author's name does not appear.

(9,584) Gr. ll. 97—246. A few ll. are missing, but as most of the ll. have the numbers broken off, and are much injured, it would take a very minute examination to decide which are lost. This MS. contains *a.* vi.—x. 4. Can this be the *vṛitti* of *Upavarsha?* (Hall, p. 169).

d. *Çāstradīpikā,* a C. on the *Jaiminisūtra,* by *Pārthasārathi Miçra,* son of *Yajñātma Miçra.* An imperfect MS. exists at Berlin ("Verzeichniss," p. 175), and Hall refers only to imperfect MSS.

(2,040) a. *adhy.* i. *pāda* 1, 92 ff. About 3,000 *gr.*

Begins: laxmīkaustubhavaxasaṃ muraripuṃ, çaṅkhāsikaumodakīhastaṃ padmapalāçatāmranayanaṃ pītāṃbaraṃ çārṅgiṇaṃ |

meghaçyāmam udārarayivaracaturbāhuṃ pradhānāt paraṃ çrīvatsāṅkam anāthanātham amṛitaṃ vande mukundam mudā ||1||

Çabarasvāminam natvā bhaṭṭācāryaṃ ca Jaiminiṃ |
Kumārilamatenā 'haṃ karishye çāstradīpikāṃ || 2 ||
"athā 'tah," etc.

This shows conclusively that this work belongs to the Theistic school, and not to the Atheistic, as is commonly asserted. This MS. is a good one, written 50—60 years ago in S. India. There are a few lacunæ in the latter chapters. Hall (*v.s.*) is mistaken in supposing that this C. begins with the second *pāda* of *a.* i. There is also a MS. of this commentary on *pāda* 1 in the Bodleian (Aufrecht, i. p. 220).

b. *adhy.* i. *pāda* 2.
„ 3 (f. 7).
„ 4 (f. 30*b.*).
„ ii. „ 1 (f. 49*b.*).
„ 2 (f. 64*b.*).
„ 3 (f. 86*b.*).
„ 4 (f. 96*b.*).

Ends on f. 97*b.*, the remainder of which leaf contains the beginning of *adhy.* iii.

This part is said to contain 3,000 *gr.*

c. Do. *adhy.* iii. *pāda* 1 (f. 1).
„ 2 (12*b.*).
„ 3 (21).
„ 4 (32*b.*).
„ 5 (41*b.*).
„ 6 (46*b.*).
„ 7 (54).
„ 8 (60).
Total 65 ff. 2,400 *gr.*

d. Do. *adhy.* iv. *pāda* 1 (f. 1).
„ 2 (7).
„ 3 (10*b.*).
„ 4 (17).
Total 22 ff.; 777 *gr.*

e. Do. *adhy.* v. *pāda* 1 (f. 1).
„ 2 (6).
„ 3 (9*b.*).
„ 4 (13).
Total 15 ff.; 552 *gr.*

f. Do. *adhy.* vi. *pāda* 1 (f. 1).
„ 2 (6).
„ 3 (11).
„ 4 (15).
„ 5 (19*b.*).
„ 6 (24*b.*).
„ 7 (26*b.*).
„ 8 (29).
Total 31 ff.; 1,124 *gr.*

g. *adhy.* vii. *pāda* 1 (f. 1).
„ 2 (3).
„ 3 (3*b.*).
„ 4 (7*b.*).
Total 9 ff.; 337 *gr.*

h. *adhy.* viii. *pāda* 1 (f. 1).
„ 2 (4).
„ 3 (5).
„ 4 (6).
Total 7 ff.; 225 *gr.*

j. *adhy.* ix. *pāda* 1 (f. 1).
„ 2 (12*b.*).
„ 3 (19).
„ 4 (23).
Total 29 ff.; 1,112 *gr.*

k. *adhy* x. *pāda* 1 (f. 1).
„ 2 (6).
„ 3 (13*b.*).
„ 4 (19).
„ 5 (26*b.*).
„ 6 (35).
„ 7 (39*b.*).
„ 8 (45*b.*).
Total 54 ff.; 2,275 *gr.*

l. *adhy.* xi. *pāda* 1 (f. 1).
„ 2 (4*b.*).
„ 3 (10).
„ 4 (14).
Total 20 ff.; 794 *gr.*

m. *adhy.* xii. *pāda* 1 (f. 1).
„ 2 (7).
„ 3 (11).
„ 4 (14).
Total 17 ff.; 600 *gr.*

(9,548) Te. ll. 23. Written about 1650; *a.* i. *pp.* 3 and 4 (wants end).

(6,257) D. ff. 34. *a.* i. *pādas* 3 and 4 (wants end).

(9,541) Te. ll. 154. Written about 1700. Not inked. *a.* i. 4—iv.

(9,543) Gr. ll. 11—352. The first 10 and last 50 ll. are much injured; the rest is in fair order; written about 1600. *a.* i. 3 (wants beginning) to x. 1 (wants end).

(9,544) Gr. ll. 104. *a.* i. 2 (wants beginning), iii. 4 (imperfect). Written about 1650.

[1] In the printed text of the *Jaiminisūtra* and Çabara's C. (p. 68) viii. i. note, the *Ṭupṭīkā* is quoted (apparently second hand) as the *vyākhyā* of the *Vārttikakṛit.* The nature of *Kumārila's* C. or CC. on the *Jaiminisūtra* and on *Çabara's* C. is not yet fully ascertained; see Hall's Index, pp. 170—1. Parts only seem to be in existence.

(9,545) Te. ll. 115. Written about 1700. Not inked; worm-eaten. *a.* i. *pādas* 1 and 2.
(2,060) D. ff. 46. *a.* ii.
(2,047) D. ff. 11—94. *a.* i. 4—iii. 8. Imperfect; injured.
(2,048) D. ff. 23. *a.* iii. 1—3. Ends abruptly.
(2,049) D. ff. 30. *a.* iv. and beginning of *a.* v.
(2,050) D. ff. 125—202. *a.* iii. 2 (wants beginning) to end.
(2,051) D. A fragment of the middle of *a.* ii.
(2,052) D. Do.
(2,053) D. ff. 138. *a.* iv.—v. Worm-eaten and injured.
(2,054) D. ff. 105. *a.* ix.
(2,055) D. ff. 26. *a.* xi. and xii. Badly written and injured.
(2,057) D. ff. 4—6 and 6. Fragment of *a.* i. and ii.
(2,059) D. ff. 40. Worn. *a.* iii. *p.* 1—3.
(9,546) Gr. ll. 157—237. Written about 1750. *a.* iii. *p.* 6 (end only)—vi. 3 (a few lines of beginning).
(9,547) Gr. ll. 44—66. *a.* ii. 2 (wants beginning) and 3 (wants end).
(2,041) D. ff. 36. *a.* ii.
(9,542) Te. ll. 225. A continuation of 9,541. *a.* v.—xii. 1 (imperfect).

1. ***Mayūkhamālikā***, a C. on the *Çāstradīpikā*, by *Somanātha*, younger brother of *Veṅkaṭādriyajvan*,[1] about the 17th century.

(2,042) a. D. ff. 24. The text in the middle, and the C. above and below. Written in an exceedingly minute hand. A N. Indian MS. purchased at Benares. *adhyāya* 1. Wants the conclusion to *p.* 4. Begins: āvishkarotu vibudhair abhivandanīyāṃ vācam, *etc.*
b. D. ff. 32. *a.* ii.
c. D. ff. 27. *a.* iii.
(2,043) D. ff. 164. *a.* vii.—ix.
(2,044) D. ff. 105. *a.* vi.
(2,045) D. ff. 10. Much worn; a fragment of the beginning of *a.* i.
(2,046) D. Parts of *a.* i. and ii.; much injured.
(2,081) D. ff. 49. A S. Indian transcript of *a.* iii.; much injured; wants end.
(9,550) a. Gr. ll. 107. (ll. 97—109 are wanting). *a.* ii. 2—iii. 4.
b. Gr. ll. 100. *a.* i. 2—4 (wants end), much worm-eaten.
(9,551) a. G. ll. 46—74. *a.* iv. 2 (wants beginning), 3 (beginning only).
b. Gr. ll. 48. *a.* iv. 3 (wants beginning) to v. 4.
(9,552) Gr. ll. 75. *a.* i. 2—3; written about 1550; damaged.

2. ***Karpūravārttika***, a C. on the *Çāstradīpikā*, by *Rājacūḍāmaṇidīxita*, son of *Çrīnivāsadīxita*. These names show that the author must have lived in S. India in recent times.

(2,058) D. ff. 62. Begins in *a.* iii. *p.* 2, and ends at the beginning of *a.* iv. 1. Much worn and injured; the ff. not numbered.
(9,549) G. ll. 272. 40 and 76 numbered twice; worm-eaten. Written about 1800. *a.* vii. 2—x. 4 (wants end).

3. ***Prabhāmaṇḍala***, a C. on the *Çāstradīpikā*, by *Gaṅgāmbikā-Yajñanārāyaṇadīxita*. In No. 9,555 the author is said to be *Anubhavānanda*.

(9,553) Te. ll. 194. *a.* i. Written about 1800. Many lacunæ.
(9,554) Te. ll. 205. *a.* ii. A continuation of the last MS.
(9,555) Gr. ll. 159—251. *a.* iii. 4 (wants end)—6.

[1] Colebrooke (Essays, i. 299) has singularly misunderstood this name, and translated it. It is a very common one among the S. Indian *Vaishṇavas*.

4. ***Bhāṭṭadinakarī***, by *Bhaṭṭadinakara*, a C. on the *Çāstradīpikā*. For a complete account of the author's family, see Hall, pp. 175—6.

(2,076) D. ff. 56. *a.* ix.

e. ***Mīmāṃsākaustubha***, by *Khaṇḍadeva*, son of *Rudradeva*. A C. on the *Jaiminisūtra*. A very extensive treatise of the 17th century.

(2,095) D. ff. 8 and some stray ll. (51) *a.* i. Wants end.
(2,097) D. ff. 73. *a.* i. *p.* 2.
(2,096) D. ff. 82. *a.* ii. *p.* 1. About 2,000 *gr.*
(2,098) D. ff. 131. *a.* ii. *p.* 1 and 2 (wants end).
(11,347) D. ff. 135. A recent transcript; incomplete.

f. ***Bhaṭṭadīpikā***, by *Khaṇḍadeva*. A favourite C. on the *Jaiminisūtra*, and, formerly, much studied in S. India. Written about the end of the 17th century. Hall (p. 179) states that this begins with *pāda* 2 of *a.* i. of the sūtras.

(2,067) D. ff. 67. 7, 8, and 9, are numbered twice. *a.* ix. ll. 1—13 and 42 to the end are more recent than the rest.
(2,069) D. a. ff. 16. *a.* i. 2—4.
b. ff. 16. *a.* ii.
c. ff. 63. *a.* iii.
(2,070) D. ff. 125. *a.* iii. A recent transcript.
(2,071) D. ff. 107. Do. Do. Wants end.
(9,556) Gr. ll. 217—381. x. 1 (wants beginning)—8.

Bhāṭṭadīpikāprabhāvalī, a C. (ṭippaṇī) on the last, by *Maṇḍana-Çambhubhaṭṭa*, son of *Bālakṛishṇa*, and pupil of *Khaṇḍadeva*.

(2,066) D. a. ff. 184. *a.* i. Written in N. India about 1820.
b. ff. 131. *a.* ii.
c. ff. 348. *a.* iii.
d. ff. 115. *a.* iv.
e. ff. 88. *a.* v.
f. ff. 70. *a.* vii.
g. ff. 20. *a.* viii.
h. ff. 40. *a.* xii.
The complete work contains about 20,000 *gr.*

g. ***Bhaṭṭacintāmaṇi***, by *Gāgābhaṭṭa* (*Viçveçvarabhaṭṭa*), respecting whom see Hall, p. 181. This is a C. on the *Jaiminisūtra*.

(2,068) D. a. 20 ff. (7 and 8 are wanting). *a.* i.
b. 33 ff. *a.* ii.
c. 66 ff. *a.* iii.
d. 22 ff. *a.* iv.
e. 18 ff. *a.* v.
f. 34 ff. *a.* vi.
g. 10 ff. *a.* viii.
h. 27 ff. *a.* ix.
j. 43 ff. *a.* x.
k. 20 ff. *a.* xi.
l. 12 ff. *a.* xii.

h. ***Tantraratna***, by *Pārthasārathi Miçra*. A C. on the *Jaiminisūtra*. See "Notices," ii. p. 134, for a description of another imperfect MS.

(2,091) D. ff. 143. *a.* iv. 1.—vi. 1 (imperfect). Written in N. India, about 1650.
(9,580) Te. *a.* iv.—vi. A recent transcript, but worm-eaten.
(9,581) Gr. ll. 260. ll. 71, 112, and 198 are wanting. Written about 1650; injured at the beginning and end. *a.* iv. 1—vi. 1 (beginning only).

i. *Bhâṭṭanayadyota*, by *Nârâyaṇa*, of *Govindapurî* (? near Tanjore). Begins:

gurum ānamya saṃvīx(y)a khaṇḍadevakṛitiṃ tatāṃ |
kurve bhaṭṭanayadyotaṃ bālānāṃ sukhaklṛiptaye ||
āmnāyasya kriyārthatvād, etc.

(2,074) D. ff. 246. *a.* i. 3—xi. 1.
This is hardly a C., but is a summary of the arguments, etc., with developments and explanations.

k. *Tantraçikhâmaṇi*, by *Râjacuḍâmaṇi* (so on the label). A C. on the *Jaiminisûtra.*

(9,597) Gr. *a.* vi. 5—8 (beginning only).

l. *Çâstramâlâvṛitti*, by *Anantabhaṭṭa.* This is a C. on the author's father's (*Kamalâkarabhaṭṭa's*) C. on the *Jaiminisûtra.*

(2,077) D. ff. 92—199. vi. 1 (wants beginning) to end.
(2,078) D. ff. 17. *a.* i. and ii. Imperfect.
(2,079) D. ff. 155. Begins in viii. 2 and contains to the end of x.
(2,080) D. ff. 27 (not numbered). End of *a.* xi., *a.* xii.

m. *Mîmâṃsânayaviveka*, by *Bhavanâtha*, a C. on the *Jaiminisûtra.* (See Colebrooke, "Essays," i. p. 299; Hall, p. 179.)

m 1. *Nayavivekadîpikâ*, a C. on the above, by *Varadarâja*, son of *Raṅgarâja* (*v. l. Raṅganâtha*), son of *Devarâja*, and a pupil of *Sudarçanâcârya.* (See Hall, p. 180; he had only a small fragment.)

(2,093) a. D. ff. 102. *a.* i. A S. Indian MS. written about 1700 A.D. Very fragile.
b. D. ff. 85. *a.* ii. A S. Indian MS. incomplete; ends with explanation of "*grahaṇasya.*"
c. D. ff. 136 (f. 135 is missing). *a.* iii. Also imperfect.
d. D. ff. 43. *a.* iv. Do.
(2,094) D. ff. 42. *a.* iii. *pâdas* 6—8. Do.
(9,583) Gr. ll. 7—161. *a.* i. (wants beginning), and commencement of *a.* ii. Written about 1650 A.D. Much broken, and only partly inked.
(9,582) Gr. ll. 176. ll. 55—61 are missing. *a.* ii. *pp.* 1—2. Wants end. A recent MS., not inked; *lacunæ.*
(9,584) Gr. ll. 175. *a.* ii. *pp.* 1—3. Written about 1650; much broken.

INDEPENDENT WORKS AND SEPARATE DISSERTATIONS.

II. उपक्रमपराक्रमः *Upakramaparâkrama*, by *Appayyadîxita.* This appears to be a part of some work.

(2,105) D. ff. 69. About 1,500 *gr.*
(2,106) D. ff. 55.
(2,107) D. ff. 55.
(9,592) Gr. ll. 61.
(9,593) Gr. ll. 5. Beginning only.
(9,868) Te. ll. 40.

III. अरुणाधिकरणविचारः *Aruṇâdhikaraṇavicâra.*

(2,114) D. ff. 20. Wants end.

IV. आख्यातार्थनिरूपणम् *Âkhyâtârthanirûpaṇa*, by *Khaṇḍadeva.*

(2,108) D. ff. 35. Wants end.

V. गुणविधिः *Guṇavidhi.*

(2,113) D. ff. 18. Wants end.

VI. गुरुमतसंक्षेपः *Gurumatasaṃxepa.* There is no name of the author given, but this is much the same as the second part of the *Mîmâṃsâ* section in the *Sarvadarçanasiddhântasaṅgraha* (9,678).

(2,111) D. ff. 5. Recent.

The atheistic Mīmāṃsā of *Prabhâkara* (or *Guru*) has been almost completely lost, and is chiefly known by quotations in the *Çâstradîpikâ* and similar works. It is, beyond doubt, the oldest form of this system, and as every notice of it is of great interest, I give the account from the two MSS. (2,111 and 9,678), though this tract is obviously a recent compilation, and both MSS. are very incorrect in parts.

atha prābhākaramataṃ likhyate: pūrvamīmāṃsāyā dvādaçalaxaṇyā dharmo vishayaḥ, sa ca niyogāpūrvādiçabdābhidheyo laukikaçreyassādhanaṃ, tatkāmaniyojyakaḥ tattaddhātūpāttakriyāvishayaḥ sadānityaṃyāvajjīvamityādinityatvādiliṅgaliṅgitadhātūpāttakriyāvishayas tu paṇḍarūpaḥ | tathā 'dharmo 'pi duritāpūrvādiçabditaç codanālaxaṇā dharmād vilaxaṇaḥ |

pratishedhalaxaṇaḥ çeshaçeshirūpe dharmarūpe kārye vedaḥ pramāṇam. sa ca nityanirdoshaç. catūrūpaç codanabhāgena kāryabodhakaḥ | stutinindārūpair arthavādaiḥ pravṛittinivṛittyujjīvakastutinindāvagamakaḥ smārakaç cā 'nushṭheyārthasya mantrāṃçena nāmāvacchinnatayā 'vaçishṭāṃçena karmāmnāyakaḥ prathamagṛihītakāryānvitavyutpattyanurodhāt jñānakāṇḍaṃ bhūtārthamātrapratipādakam api svāpexitam aidaṃkāryam iti boddhṛilaxaṇaniyojyasamarpakatayā svakiṅkarīkurvan smṛitītihāsapurāṇakalpasūtraçishṭācārān svāviruddhān svamūlakatvena pramāṇīkurvan, viruddhāṃç ca tucchīkurvan, kvacid vākyaçesheṇa sandeham apākurvan, sāmarthyam atyantasahāyīkurvan prathame 'dhyāye nirūpitaḥ.

pramā cā 'nubhūtiḥ sarvadhiyāṃ yathārthatvena yathārthaviçeshaṇalaxaṇakṛityābhāvād bhrāntis tu grahaṇasmaraṇātmakam asaṃsargāgrahasahitaṃ jñānadvayam eva deçāntarasataḥ sannikarshābhāvād atyantāsataç cā 'dhyaxavishayatvāsaṃbhavāt tattra sataç ca bādhānupapatter ātmakhyātis tīrthakarair eva pratyākhyātā māyāmayam āvidyakānirvacanīyādiçabditaṃ rajatādikam bhāsata iti tu çishyadaṇḍanaṃ. tasmāt sarvo vedo 'nubhavaṃ janayan dharmādharmavishaye (vedārtharūpe) pramāṇam eva; tad evaṃ prathame 'dhyāye pramāṇaṃ nirūpitam. dvitīye çabdāntarādishaṭpramāṇyā çāstrabhedo vicāritaḥ; çeshaçeshibhāvas tu çāstrayoḥ çrutiliṅgādipramāṇashaṭkena tṛitīye nirdhāritaḥ. turīye tv aupādānikas tadvyutpādanapūrvakaṃ kratvarthapurushārthabhāgaç ca nirṇīta—"idam anena prayujgate, nā 'nene" 'ti. pañcame çrutyarthapāṭhādipramāṇakaḥ kramo nirūpitaḥ. shashṭhe tu niyojyo, yas tu mame 'daṃ kāryam iti budhyate; boddhuṃ ca kartavyatām arthī samartho vidvān çāstreṇā 'paryudasto 'rhati; na samarthamātraḥ; atra paṅgvandhabadhirātreyārsheyadevatādīnām anadhikāraç ca. tad evam upadeçashaṭkeno 'tpattiviniyogaprayogādhikārabhedhena catūrūpo 'pi vidhir nirūpitaḥ. tadanantaram anupadishṭāṅgakāṇḍavikṛitishaṇḍakathaṃbhāvākāṅxāṃ pūrayituṃ tadvad idaṃ kartavyam ity evaṃ rūpo 'tideçaḥ sāmānyaviçeshātmanā saptamāshṭamābhyāṃ pratishṭhāpitaḥ. tataḥ paraṃ dvārāntarasaṃbandhanimittānyathābhāvātmaka ūho (mantrasāmasaṃskārāṇāṃ) navame nirṇītaḥ. tadanubādhābhyuccayau daçame cintitau. tattra prasaṅgāv ekādaçadvādaçayoḥ parīxitau. itthaṃ dvādaçalaxaṇyā pramāṇasvarūpasādhanaphalaiḥ sābhāsair dharmo vedārtho nirdhāritas; tadanukūlatayā tattra tattra vedādhyayanam adhyāpana(ṃ) vidhiprayuktaṃ na svavidhiprayuktam upanayanam adhyāpanāṅgaṃ nā 'dhyayanāṅgam ācāryakakāmo niyojyo niyogaç ca grāhakaḥ çeshāṇāṃ ca grāhakagrahaṇaṃ grāhakaidamarthyaṃ karaṇaidamarthyaṃ dvāraidamarthyam ity aidamarthyatrayam. liṭloṭtavyapratyayādivācye kārye prakṛityarthasya vishayatvenā 'nvayaḥ çābdaḥ. paççātkaraṇatvenau 'pādānikaḥ paçukāmaḥ putrakāma ityādipadopasthāpitasya prathamaṃ niyojyatvenā 'nvayaḥ çābdaḥ; paççāt kartṛitvādinā 'nvaya aupādānikaḥ çruter aniyojyake viçvajidādau niyojyasyai 'vā 'dhyāhāraḥ padādhyāhāre gauravād atiprasaṅgasya paxadvayasyā 'dhāraṇyāt tātparyasattvāsattvā-

bhyāṃ parihārasyā 'pi sāmyād ṛishabhavṛishabhādisandehe 'pi tadarthajñāpakatvena jñātasya padasyā 'nubhāvakatvam; ata eva nityānumeyasyā 'pi vedasya mūlatvaṃ (sargapralayayor apy asattvam) kāryatājñānaṃ pravartakam. ata eva kāryatvaprakārakajñāne padānāṃ çaktiḥ; çaktiç ca padārthāntaram (devatāyā viçrahādi pañcakābhāvaḥ, caturthyantena karmāṅgabhāvena viniyujyamānadevatājagadanīçvaratvaṃ, sargapralayābhāvas tripuṭī prakāçavādaḥ, çarīrendriyādīnām anātmatvaṃ; karmai 'va vedatātparyavishayas, tātparyavishaye ca çabdaḥ pramāṇam) ityādi prakriyāḥ prabhākṛidunnītāḥ granthagauravabhayān na pradarçitāḥ. prayojanaṃ tu svargapaçuputrādy anityam; nityaṃ tu moxarūpam; ubhayam api karmajanyam eva. nanu karmaṇa eva badhyate tata eva vimucyata iti viruddham iva bhātī 'ti nai 'sha doshaḥ. kāmyanishiddhakarmāṇy anutishṭhan badhyate; nityanaimittikāny anutishṭhan, varjayaṃç ca kāmyanishiddhāni purusho mucyate. ittham āsthitā janakādayaḥ.

karmaṇai 'va hi saṃsiddham āsthitā janakādayaḥ |
nyāyājitadhanas tattvajñānanishṭho 'tithipriyaḥ ||
çrāddhakṛit satyavādī ca gṛihastho 'pi vimucyate |

ityādismaraṇāt (atra) karma ca manovākkāyavyāpārarūpam. upāsanam api mānasaṃ karmai 'va. kiṃcic charīramātraniyojyakaṃ kiṃcic cāturvarṇyacāturāçramyaniyojyakaṃ tattra varṇāçramajushām ananushṭhitasvasvadharmāṇām avarjitapratisiddhānāṃ cā 'vigītapratyavāyaḥ. çarīrīmātrasyā 'pi tanmātrapravṛittaçāstramaryādālanghinaç ca. sa eva nyāyaḥ saty api çarīre tadabhimānahīnāḥ varṇāçrameshv api tādṛiçāḥ purushadhaureyāḥ kecid adyatve 'pi bhūmiṃ parishkurvate na tān adhikurvanti vidhinishedhaçāstrāṇi na vā pātayanty ananutishṭhataḥ karmāṇī 'ti çraddhāmātravilasitam etat. na hi mṛitaçarīram iva taccharīraṃ dṛiçyate. hitāhitaprepsāparijihīrshābhyām ṛite pravṛittinivṛittyor asaṃbhāvitayos tattra darçanād ahaṃkāramamakārarāhityasyā 'pramāṇikatvāt. tasmāc charīramātrakarmādhikārī varṇāçramapravishṭaç tu sutarāṃ tathā ca phalam abhisaṃdhāya karmāṇy anutishṭhan prasajaṃç ca pratishiddheshu (badhyate) pariharaṃç ca pratishiddhaṃ paripālayaṃç ca yāvan nityanaimittikaṃ gṛihastho 'pi mucyata eva. parivrāḍ api svāçramavihitakarmā 'nutishṭhan mucyate nā 'nyathā vedāntavicāro 'pi tasya vihitakarma pravishṭa eva karmaṇā tasya na prayojanaṃ jñānād eva muktir iti tāvatā (na) mantavyaṃ çravaṇādīny api vihitakarmakāṇy eva moxaç cā 'tmanaḥ kaivalyenā 'vasthānaṃ tac ce 'tthaṃ çarīrendriyamanobuddhisaṃbandhanibandhano hi bandhaḥ. kāmyanishiddhavarjanāc charīrāraṃbhakayor dharmādharmayor anārjane vartamānaçarīrāraṃbhakasya prārabdhakarmaṇo bhogāt xaye yāvan nityanaimittikānushṭhānena saṃcitakarmaṇāṃ nāçe tadanushṭhānaprayuktapratyavāyasyā 'py aprasaktau vartamānaçarīrāpagame kāraṇābhāvāc charīrāntarānutpattau tanmūlabandhavicchedalaxaṇo moxaḥ setsyati. nanū 'ktamoxāt saṃsāra eva çreyān yatra leçenā 'pi sukham anubhūyate? nai 'sha doshaḥ sa hi moxaçāstrādhikārī yas tū 'ttarottaraçataguṇitānandān api vishasaṃpṛiktān navaduḥkhānushaṅgeṇa xayishṇutvasātiçayatvābhyāṃ ca vīcisamaṃ manyate. çarīrendriyavihīnasya muktidaçāyām ātmano vaishayikasukhāprasaktau nityasukhasattve saṃsāradaçāyām apy upalaṃbhaprasaṅgān muktikāle 'py abhivyañjakābhāvāt kevalātmana evā 'bhivyañjakatve tv anityāyā abhivyakteḥ çarīrādihīne çaṅkitum açakyatvād ātmana evā 'nandarūpatve 'pi tadabhivyakter asaṃbhavād duḥkhābhāvasyā 'pi svataḥ purushārthatvāt tanmātrārthina eva moxaçāstre 'dhikāraḥ saccidānandarūpaṃ brahma nishprapañcaṃ nirguṇaṃ nishkriyaṃ jīvaç ca tatsvarūpas tasyā 'vidyakaṃ kartṛitvādiprapañcamithyātvam avidyāmūlakāraṇaṃ sarvasya jñānān muktir ityādi nishpramāṇam eva. tasmāt karmai 'va moxasādhanam iti siddham.

VII. जैमिनीयन्यायमालाविस्तरः *Jaiminīyanyāyamālāvistara*, by *Mādhavācārya*. A complete treatise on *Mīmāṃsā* doctrine in 12 books; verse and prose. A splendid critical edition of this work was commenced by Dr. Goldstücker in 1863, and has been finished by Prof. Cowell. In S. India this treatise is generally called *Bhāṭṭasāra*.

(2,061) D. ff. 605. Last f. injured; otherwise complete.
(2,062) D. ff. 466.
(2,063) D. ff. 310. ff. 161, 2, 6, 223, 80, and 90, are wanting.
(2,064) D. ff. 373—551. End of *a*. ix.—xii.
(2,065) D. ff. 62. *a*. i. (wants end).
(2,075) D. ff. 320. f. 119 is missing.
(2,101) D. ff. 141. *a*. i.—iii.
(9,558) Te. ll. 225. Ends with *a*. vi. 8. Written about 1700.
(9,559) Te. ll. 156. A beautiful MS. written about 1650. *a*. vii. 3—xii. 4.
(9,560) a. Te. ll. 210. Worm-eaten; written about 1700. *a*. i.—vi. 8.
b. Te. ll 39—78. Part of *a*. i. Much injured.
(9,561) Te. ll. 135. *a*. ix.—xi. 3 (wants end); written about 1650.
(9,562) Gr. ll. 129. *a*. i.—iii. Written about 1650.
(9,563) Gr. ll. 11—131. Begins in *a*. x. and extends to the end.
(9,566) Te. ll. 5—16. End of *a*. i. 4 and beginning of *a*. ii. 1.

VIII. तंत्रसिद्धान्तदीपिका *Tantrasiddhāntadīpikā*, by *Bhaṭṭojidīxita*. Begins:

appayadīxitendrān açeshavidyāgurūn vande 'haṃ |
yatkṛitibodhābodhau vidvadavidvadbhajikopādhi ||

(2,099) D. ff. 243. Wants end.

IX. न्यायप्रकाशः *Nyāyaprakāça*, by *Āpadeva*. The most popular introduction to the *Mīmāṃsā* (v. Hall, p. 185). For a detailed description see "Notices," i. p. 167. About 2,500 *gr*. Aufrecht (i. p. 219) has already given the beginning.

(2,102) D. ff. 47.
(9,585) Te. ll. 49. Written about 1650; worm-eaten.
(9,586) Te. ll. 64. Much worm-eaten.

X. न्यायरत्नमाला *Nyāyaratnamālā*, by *Pārthasārathimiçra*. This is a summary of the *Tantravārttika*. Begins:

vāsudevāya çāntāya yadūnāṃ pataye namaḥ |
anantam amṛitaṃ jñānam ajaṃ sāxiṇam avyayaṃ ||
brahma sarvam asarvaṃ sadasad vande vibhuṃ hariṃ |
mīmāṃsāvarṇasaṃbhūtaiḥ kumārasvāmino 'ddhṛitaiḥ ||
nyāyaratnair aham mālāṃ saṅgrathnāmi manoramām ||
tatra svādhyāyavidhyarthaḥ prathamaṃ tāvad ucyate | *etc.*

(2,088) D. ff. 91. Written *çak*. 1769.
(9,564) Te. ll. 130. ll. 63—72 are wanting. Breaks off in *p*. iv.
(9,565) Gr. ll. 105. Much injured by white ants.

a. *Nāyakaratna*, a commentary on the above, by *Rāmānuja* (see Aufrecht, i. p. 220).

(12,333) D. ff. 23. A recent MS. purchased at Benares. *p*. i. closely written in a small hand.

XI. भाट्टरहस्यम् *Bhāṭṭarahasya*, by *Khaṇḍadeva*. A treatise on *Mīmāṃsā*, for beginners. Apparently in 2 *paricchedas*.

(2,072) D. ff. 126. *Pariccheda* i.
(2,073) D. ff. 12—156. The end of the work.
(9,557) Gr. ll. 61. Wants end; injured.

XII. भावनाविचारः *Bhāvanāvicāra*.

(2,116) D. ff. 6. Wants end.

XIII. मत्वर्थलक्षणविचारः *Matvarthalaxanavicāra* (*sic*), by *Bhāskararaya*. This tract is very illegible, and is full of errors of orthography. What is intended by the title I cannot guess.

(2,115) D. ff. 18. Wants end.

XIV. मीमांसासिद्धान्तार्या *Mīmāṃsāsiddhāntāryā*. A brief exposition, in *āryā* verses, of the purport of the *Jaiminisūtra*. The author's name does not appear.

(2,112) D. ff. 24. Wants end.

XV. विधिरसायनसुखोपजीविनी *Vidhirasāyanasukhopajīvinī*, by *Appayadīxita*. Begins:

udghaṭya yogakalayā hṛidayābjakoçaṃ
dhanyaiç cirād api yatharuci gṛihyamāṇaḥ |
yaḥ prasphuraty aviratam paripūrṇarūpaḥ
çreyaḥ sa me diçatu çāçvatikaṃ mukundaḥ ||

All the following MSS. are called *Vidhirasāyana*; but it is plain from the third verse of the introduction that it is the author's C., the name of which I take from Hall, p. 194. The verse is as follows:—

yat kumārilamatānusāriṇā nirmitaṃ vidhirasāyanaṃ mayā |
padyarūpam anatisphuṭāçayaṃ tatsukhāvagataye vivicyate ||

According to this, Dr. Hall is not justified in stating (p. 194) that the *Vidhirasāyana* is a confutation, in verse, of the *Mīmāṃsā* as expounded by *Bhaṭṭa Kumārila*.

(2,102*) D. ff. 52. Commencement only.
(2,103) D. ff. 81. Do.
(2,104) D. ff. 31—92. Wants beginning and end.
(9,587) Te. ll. 99. Wants end.
(9,588) Gr. ll. 112. Do. Written about 1600. The first ll. have been replaced.
(9,589) Gr. ll. 135.
(9,590) Gr. ll. 116.
(9,591) Gr. ll. 36—145. Wants beginning and end.

XVI. विधिविचारः *Vidhivicāra*.

(2,117) D. ff. 26. Wants end.
(2,110) D. ff. 20. Wants end; much injured.

XVII. संख्यामुख्याधिकरणाक्षेपः *Saṅkhyāmushtyadhikaraṇāxepa*, by *Rāmacandra* (of Kolāhapura), son of *Veṅkaṭa*, and from his *adhikaraṇamālā*.

(2,100) D. ff. 8.
(2,109) D. ff. This MS. contains the last part only.

Fragments not Identified.

(2,056) D. ff. 37—54. Neither beginning nor end. A sort of *Sāmānyavihitadravyavicara*, compiled from *Somanatha* and *Pārthasarathi*.
(2,118) D. ff. 25—27. The end of a notice of the *Mīmāṃsā* doctrine.
(9,595) Gr. ll. 11. Wants end.
(9,596) Gr. ll. 41. Do. Not inked.

B. Vedānta, or Uttaramīmāṃsā.

a. Orthodox School of *Çaṅkarācārya*.

The Brahmasūtras and Works directly based on them.

I. ब्रह्मसूत्रम् *Brahmasūtra*, attributed to *Bādarāyaṇa*. Edited (finally), with the C. of *Çaṅkarācārya*, and the glossary of *Govindānanda*, in the B. I. A translation (of the text and C.) by the Rev. K. M. Banerjea is commenced in the same series, but only one part has been published as yet.

(5,747) D. ff. 48. (Small).
(5,748) D. ff. 11. Roughly written.
(6,252) D. ff. 5. Breaks off in *a*. iv. *p*. 2.
(6,274) D. ff. 20. ll. 3—12 are missing.
(6,275) D. ff. 9. Imperfect.
(9,693) Te. ll. 11—20. Complete; written about 1650.
(9,610) a. Gr. ll. 10. Written about 1700.
(9,697) N.N. ll. 30.
(9,915) Gr. ll. 16.

a. *Çārīrakamīmāṃsābhāshya*, by *Çaṅkarācārya*. Since Colebrooke's well-known essay, the chief contribution to a knowledge of *Çaṅkara's* doctrine is Bruining's "Bijdrage tot de kennis van den Vedanta" (1871).

(6,241) a. D. ff. 106. *a*. i. A N. Indian MS.
b. D. ff. 24. *a*. ii. *pāda* 1.
c. D. ff. 45. „ *pādas* 2—4.
d. D. ff. 74. *a*. iii.
e. D. ff. 30. *a*. iv.
(6,248) D. ff. 63. *a*. iii. Recent.
(6,249) D. ff. 17. *a*. i. *pāda* 2. Do.
(6,250) D. ff. 30. *a*. i. *p*. 3. Do.
(6,251) D. ff. 17. *a*. i. *p*. 4. Do.
(6,258) D. ff. 17. Beginning of *pāda* 1 of *a*. i.
(6,259) D. ff. 7. Do.
(6,260) D. ff. 158. *a*. i. and ii. 2, in which it breaks off abruptly.
(6,261) D. ff. 43. *a*. i. *pādas* 1 and 2. Wants beginning and end.
(6,262) D. ff. 81—149. *a*. ii. *pādas* 1 (wants beginning) to 3.
(6,263) D. ff. 295—419. *a*. iii. *pādas* 1 (wants beginning) to 4. A N. Indian MS.
(6,264) D. ff. 420—461. *a*. iv. *pādas* 1 and 2 (wants end). A continuation of the last MS.
(6,265) D. ff. 25. *a*. iv. Recent.
(9,599) G. ll. 270. *a*. i.—iv. Written about 1650.
(9,600) Te. ll. 181. *a*. i.—iv. 4 (a few lines at the beginning only). Written about 1750.
(9,601) Gr. ll. 36—337 (wants ll. 69—80). *a*. i.—iv.
(9,602) a. Gr. ll. 122. *a*. ii. 2—iii. 1. Broken at the beginning.
b. Te. ll. 9. A fragment.
(9,603) Te. ll. 89. *a*. i. Written about 1650.
(9,613) N.N. ll. 124. *a*. i.; but *p*. 4 wants the end. Worm-eaten.
(9,614) Gr. ll. 150—210. *a*. iii. *pādas* 2—4 (incomplete).

1. *Bhāmatī* or *Çārīrakabhāshyavibhāga*, commonly called *Vibhāga*; a C. on *Çaṅkarācārya's Bhāshya*, by *Vācaspatimiçra*. In progress of publication in the B.I. Begins:

anirvācyā vidyā 'dvitayasacivasya prabhavato . . . (1)
mārtaṇḍatilakasvāmimahāgaṇapatīn vayam |
viçvavandyān namasyāmaḥ sarvasiddhividhāyinaḥ || 4 ||
brahmasūtrakṛite tasmai vedavyāsāya vedhase |
jñānaçaktyavatārāya namo bhagavato hareḥ || 5 ||
natvā viçuddhavijñānaṃ çaṅkaraṃ karuṇākaram |
bhāshyaṃ prasannagambhīraṃ tatpraṇītaṃ vibhajyate || 6 ||

Regarding the author's other books, see Hall, p. 87. The whole work contains 10,600 *gr*.

(6,294) a. D. ff. 64. *a*. i. *p*. 1.
b. D. ff. 5—60. *a*. i. *pādas* 2 (wants beginning), 3 and 4. Written in N. India about the beginning of the last century.
(6,295) D. ff. 40—189. *a*. i. Wants the beginning of *p*. 1.
(6,296) D. ff. 76. *a*. iii.
(6,297) D. ff. 24—53. *a*. iii. *pāda* 3 (wants beginning) and 4.

(6,298) D. ff. 28. *a.* iv. Written *Saṃv.* 1525, in N. India.
(6,299) D. ff. 19. *a.* iv. *pāda* 2 and beginning of *p.* 3. Much worm-eaten.
(9,621) Gr. ll. 321. *a.* i.—iii. Written about 1700.
(9,622) Gr. ll. 68—265. *a.* i. 2 to the end of the work.
(9,623) Te. ll. 200. *a.* i.—ii. 3. Much worm-eaten at the end.
(9,624) Gr. ll. 96. *a.* i. *pādas* 1—3. Incomplete.
(9,625) Gr. ll. 180 (wants ll. 1—10). *a.* i. Wants beginning and end.

1*a.* *Kalpataru*, a C. on *Vācaspatimiçra's Vibhāga*, by *Amalānanda.*

(9,628) Gr. ll. 298. Complete.
(9,629) Gr. ll. 130. Complete except a few lines at the end. Written about 1750.

1*a.* *a.* *Ābhoga*, a C. on the last, by *Laxmīnṛisiṃha*, son of *Koṇḍabhaṭṭa.*

(9,630) Gr. ll. 317. *a.* i.—iii. A huge and useless work. Written about 1700. Worm-eaten.

b. *Pañcapādikā*, a C. on *a.* i. and ii. 1 of *Çaṅkara's bhāshya*, by *Pañcapādikācārya* (*i.e. Pādapadmācārya*), a pupil of the author of the text (?). *Gr.* 2,100, if complete. Begins:

ananatagunasandohasarasīruhabhānave |
guruve parapaxaughadhvāntadhvaṃsapaṭīyase || 1 ||
namaḥ çrīgaṇanāthāya . . . . || 2 ||
anādyānandakūṭasthajñānānantasamātmane |
abhūtadvaitajālāya sāxiṇe brahmaṇe namaḥ ||

(6,247) D. ff. 25. *Varṇaka* i. Recent; purchased at Benares about 1830.
(6,245) D. ff. 28. *Varṇakas* ii.—ix. Do.

v. ii. begins:
siddhai 'va nanu brahmajijñāsā. f. 1.
iii. (f. 5) : tatrā 'tha çabdaḥ ānuturyārthaḥ parigṛihyate.
iv. (12*b.*) : tat punar brahma prasiddham aprasiddhaṃ vā syāt.
v. (17) : brahma jijñāsitavyam ity uktam.
vi. (19*b.*) : atha dvitīyasūtraṃ vyākhyāya tṛitīyasūtram. .
vii. (19*b.*) : atha vā yathoktam ṛigvedādityādinā sūtrasya. .
viii. (20) : kathaṃ punar brahmaṇaḥ çāstrapramāṇatvam. .
ix. (21*b.*) : atrā 'pare pratyavatishṭhante.

1. *Pañcapādikāvivaraṇa*, by *Prakāçātmayati*, pupil of *Paramahaṃsa, etc., ananyānubhavasvāmin.* Begins:

pālane vimalasattvavṛittaye janmakarmaṇi rajo-jushe laye |
tāmasāya jagataḥ parākṛitadvaitajālavapushe namaḥ sate || 1 ||
. . . . . . 4 verses . . . . . .
vande tam ātmasaṃbuddhaspuradbrahmā 'vabodhataḥ |
arth(ād a)pi na nāmnai 'va yo 'nanyānubhavo guruḥ || 6 ||
prakāçātmayati(ḥ) saṃyak prāptavidyā . . . sayā |
yathā çrutaṃ yathāçakti vyākhyāsye pañcapādikām || 7 ||
. . . . || 8 ||
prārīpsitasya granthasyā 'vighnena parisamāptipracayagamanābhyāṃ çishṭācāraparipālanāya cā 'bhilashitadevatāpujānamaskāraḥ kartavyaḥ . . . . . .

(6,246) a. D. ff. 76. *v.* i.
b. D. ff. 17. „ ii.
c. D. ff. 33. „ iii.
d. D. ff. 26. „ iv.
(6,268) D. ff. 188. Ends *samanvayasūtram* (iv.). Very fragile. Written about 1650.
(9,640) a. N.N. ll. 114. Ends with *Tṛitīyasūtram* (*v.* vi.). Much broken.
b. N.N. ll. 70. A fragment. Very much broken.
(9,641) N.N. ll. 147. Ends *Samanvayasūtram sa°* (*i.e.* iv.).
(9,642) Gr. ll. 180. Wants a little at the beginning. Ends—*Samanvayasūtram.* Written about 1650.
(9,644) Gr. ll. 35—147. Wants beginning and end.

2. *Tattvadīpana*, a C. on some C. on the *Pañcapādikā*, but not on the last. Begins:

yadbodhasamudbhūtaṃ yadbodhāt pravilīyate |
nāmarūpātmakaṃ viçvaṃ tasmai pūrṇātmane namaḥ ||
. . . .
nānāvidhānibandhāṃbaprasūnarasam ādarāt |
nibandhamadhu saṅgṛihya kriyate tattvadīpanam ||

pañcapādikāṃ vyācikhyāsur granthakaraṇayogyatārthaṃ paradevatāṃ prārthayate ādya çlokena yam evai 'sha vṛiṇute tena labhya iti īçvarādhīnatvaṃ vidyāyā laxyate . . .

The author's name does not appear, but he pays reverence to *Ānandaçaila* (cf. Hall, p. 89).
(9,639) Gr. ll. 216. Written about 1650. First section; wants end.
(9,643) Gr. ll. 100. Wants end. Mostly in a very small hand.

c. *Çārīrakanyāyanirṇaya*, a gloss to *Çaṅkara's bhāshya*, by *Ānandagiri.*

(6,242) a. D. ff. 45. *a.* i. *pāda* 1.
b. D. ff. 12. „ „ 2.
c. D. ff. 24. „ „ 3.
d. D. ff. 14. „ „ 4.
e. D. ff. 28. *a.* ii. „ 1.
f. D. ff. 28. „ „ 2.
g. D. ff. 22. „ „ 3.
h. D. ff. 11. „ „ 4.
(6,253) D. ff. 254.
j. D. ff. 9. *a.* iii. *pāda* 1.
k. D. ff. 12. „ „ 2.
l. D. ff. 34. „ „ 3.
m. D. ff. 15. „ „ 4.
n. D. ff. 9. *a.* iv. *pāda* i., and beginning of *p.* 2.
A recent N. Indian MS.
(6,468) D. ff. 216. Much worn; injured at the end.
(9,615) Gr. 273 ll. Wants a few leaves at the end.
(9,616) Gr. ll. 202. *a.* i. 3—*a.* iii.
(9,617) Gr. ll. 213. *a.* ii. 3—*a.* iv.
(9,618) Gr. ll. 257. *a.* i. Wants end.
(9,619) Gr. ll. 206. Fragments, much injured. Half of the first 50 ll. is broken off.
(9,620) Te. ll. 23. Do.

Some of these MSS. call the author *Ānandajñāna*, and make him the pupil of *Çuddhānanda*, but see Hall, p. 89. On p. 139, however, Dr. Hall's statement agrees with the Tanjore MSS. See also "A rational refutation," p. 282, where *Nīlakaṇṭhaçāstrin* speaks of *Ānandajñāna* or *Ānandagiri.*

d. *Çārīrakanyāyaraxāmaṇi*, by *Appayadīxita.* A C. on *Çaṅkara's Bhāshya.* 16th century. This author was a great promoter of *Çaiva* doctrine.

(9,626) Gr. ll. 148. *a.* i.

e. *Vivaraṇatattvadīpana*, a C. on *Sureçvara's Vārttika*, or Supplement to *Çaṅkara's Bhāshya*, by *Akhaṇḍānandamuni*, pupil of *Paramahaṃsa-Akhaṇḍānubhūti.*

(9,647) Te. ll. 206. The first l. and a few at the end are broken. Written about 1600. This MS. extends as far as the beginning of *varṇaka* iii.
(9,648) N.N. ll. 148—167. A fragment in the middle of the work.
(9,711) b. Gr. ll. ka. xa. Ends abruptly in *varṇaka* 2.
(9,836) Gr. ll. 158.
(9,837) Te. ll. 83. ll. 1—8 are wanting.

f. *Saṃxepaçārīraka*, a summary of *Çaṅkara's* doctrines expounded in his *Bhāshya*, in verse, by *Paramahaṃsa Sar-*

vajñātmamuni, pupil of *Deveçvarapūjyapāda*. About 2,200 *granthas*. Begins:

satyaṃ jñānam anantam advayasukhaṃ yad brahma gatvā gurum
matvā labdhasamādhibhir munivarair moxāya sāxātkṛitam |
jātaṃ nandatapobalāt tadakhilānandāya vṛindāvane
veṇuṃ vādayad indusundaramukhaṃ vande 'ravindīxaṇam ||

(6,243) a. D. ff. 23. *a.* i.
b. D. ff. 14. *a.* ii.
c. D. ff. 18. *a.* iii.
d. D. ff. 4. *a.* iv.

A recent N. Indian MS. purchased about 1830 at Benares.

(9,631) Te. ll. 103. Wants conclusion. Lacunæ.

(9,632) Gr. ll. 113—178. Written about 1650. Injured at the end.

aa. *Siddhāntadīpa*, a C. on the last by *Viçvaveda*, a pupil of *Ānandaveda*.

(9,633) Gr. ll. 209. (67—70 are wanting). The first 3 ll. are also injured. Written about 1650.

(9,634) Te. ll. 218. (77—80 are wanting). A recent transcript of the last.

g. *Brahmasūtropanyāsavṛitti*, a plain C. on the *Brahmasūtra*, by *Rāmeçabhārati*, who follows *Çaṅkara's bhāshya* and its *ṭīkā*. About 3,200 *gr*. Begins:

bodhānandaṃ gaṇādhyaxaṃ kālamūshikavāhanam |
janmādivighnahartāraṃ bhaje nijaguruṃ sadā ||

(6,256) D. ff. 195. Written about the beginning of the last century; much worn in parts.

(9,841) Gr. ll. 164. Breaks off in *pāda* 3 of *a.* iv.

(9,842) a. Te. ll. 77—88. The beginning only; written in a small illegible hand.

h. *Vivaraṇaprameyasaṅgraha*, a huge C. on the *Brahmasūtra*, compiled by *Bhāratītīrthavidyāraṇya*. Begins:

svamātrayā 'nandayad atra jantūn sarvātmabhāvena tathā 'paratra |
yac chaṅkarānandapadaṃ hṛidabje vibhrājate tad yatayo viçanti ||
bhāshyaṭīkāvivaraṇatannibandhanasaṅgrahaḥ |
vyākhyānavyākhyo 'yam bhāvakleçahānāya racyate ||

(6,309) D. ff. 145. Written in N. India about 1750. This MS. ends with the *dvitīyavarṇaka* (9th of the whole work) of Sūtra 4, and yet contains about 7,000 *granthas*!!

(9,873) Gr. ll. 113. 9 *varṇakas*. Wants part of the beginning. This appears to differ somewhat from the last.

(9,874) Gr. ll. 10—121. Wants beginning. This is a sort of abridgment of *Vidyāraṇya's* work. Neither this nor the last have any mention of the name of the author or of the work.

II. अधिकरणरत्नमाला *Adhikaraṇaratnamālā*, a systematic exposition (in verse) of the arguments of the *Brahmasūtra*, by *Bhāratītīrtha*.

(6,254) D. ff. 119. Written in a Canarese hand of the middle of last century.

(6,255) D. ff. 184.

(6,272) D. ff. 19, 13, 20 and 10 (= 62). Recent.

(9,699) a. Gr. Tal. ll. 193.

(9,774) Te. ll. 79. Wants end. Written in a very small hand about 1700.

(9,775) Te. ll. 30. Do.

III. शारीरकन्यायसंग्रहः *Çārīrakanyāyasaṅgraha*, by *Prakāçātmamuni*. About 1,400 *gr*. 4 chapters.

(9,635) Gr. ll. 29.

IV. वेदांतसूत्रोपन्यासः *Vedāntasūtropanyāsa*. The author's name does not appear.

(6,583) D. ff. 16. Much worn. The beginning only.

INDEPENDENT WORKS, ETC.

V. गौडपादीयभाष्यम् *Gauḍapādīya*, or *Āgamaçāstravivaraṇa*, by *Çaṅkarācārya*, in 4 *prakaraṇas*, of which the first is a C. on the *Māṇḍūkyopanishad*, and has been edited by Dr. Röer. The whole forms a summary of *Vedānta* doctrine, and consists of (*a*) çlokas (184), which the author of the C. (*Ānandagiri*) says *Çaṅkarācārya* learned from *Gauḍapāda* (the teacher of his teacher *Govinda*), and (*b*) prose consisting of *Çaṅkarācārya's* elucidations. The several chapters contain mystical explanations of *a*, *u*, *m*, and *om*. For other MSS. of the first *prakaraṇa*, see p. 34.

(6,314) D. ff. 11. *prak.* 2.

(6,469) D. ff. 49. *prakk.* 3 and 4.

(6,500) a. D. ff. 14. *prakk.* 1 and 2.
b. D. ff. 8. *prak.* 3.
c. D. ff. 10. *prak.* 4. A recent N. Indian MS. purchased at Benares about 1830.

(9,637) Gr. ll. 41. Complete except l. 1, which is wanting.

a. *Gauḍapādīyabhāshyaṭīkā*, a C. on the last by *Ānandagiri*, pupil of *Çuddhānandapūjyapāda*. Begins:

çrīsaccitsukharūpāya saṃsārāṅkurahetave |
kṛishṇāya vishṇurūpāya namaḥ çrīnāyakāya ca ||
paripūrṇaparijñānaparitṛiptimate sate |
vishṇave jeshṇave tasmai kṛishṇanāmavate namaḥ ||
çuddhānandapadāmbhojadvandvam advandvatāspadam |
namaskurve puraskartuṃ tattvajñānamahodayam ||
gauḍapādīyabhāshyaṃ prasannam iva laxyate |
tad arthato 'tigaṃbhīraṃ vyākarishye svaçaktitaḥ ||
pūrve yady api vidvāṃso vyākhyānam iha cakrire |
tathā 'pi mandabuddhīnām upakārāya yatyate ||

These earlier CC. do not appear to be in existence. About 3,000 *gr*.

(6,244) a. D. ff. 22. *p.* 1.
b. D. ff. 12. *p.* 2.
c. D. ff. 14. *p.* 3.
d. D. ff. 18. *p.* 4. A recent MS.

(6,273) D. ff. 9. A fragment only.

(9,638) Te. ll. 117; of which ll. 97, 103, 116, are wanting. Written about 1700. This MS. differs greatly from No. 6,244.

VI. सिद्धांतलेशसंग्रहः *Siddhāntaleçasaṅgraha*, by *Appayadīxita*, of the *Bharadvājakula*, and son of *Raṅgarāja*. 4 *paricchedas*, containing a discussion of points of *Vedānta* doctrine. Begins:

adhigatabhidā pūrvācāryān upetya sahasradhā sarid iva mahībhedān samprāpya çauripadodgatā |
jayati bhagavatpādaçrīmanmukhāṃbujanirgatā jananaharaṇī sūktibrahmādvayaikaparāyaṇī || 1 ||
prācīnair vyavahārasiddhavishayeshv ātmaikyasiddhau paraṃ saṃnahyadbhir anādarāt saraṇayo nānāvidhā darçitāḥ |
tanmūlān iha saṃgraheṇa katicitsiddhāntabhedān dhiyaḥ çudhyai saṅkalayāmi tātacaraṇavyākhyāvacaḥkhyāpitān || 2 ||
teshū 'papādanāpexān paxān prāyo yathāmati |
yuktyo 'papādayann eva likhāmy anativistaram || 3 ||

About 2,200 *granthas*. It must be remembered that *Appayadīxita* was a strenuous supporter of the *Çaivavedānta*, and that, therefore, works by him which, like the present, prefer indifference, can hardly with safety be taken as representative of the orthodox *Vedānta*.

(6,306) D. ff. 35, 25, 15 and 9. A recent N. Indian MS. tolerably correct.

(6,372) D. ff. 16. Imperfect.

(6,373) D. An old N. Indian MS. quite broken to pieces.

(6,431) D. ff. 2. Recent S. Indian MS. Breaks off at the beginning of *p.* ii. In a bad hand and much corrected.

(9,806) Gr. ll. 114 (wanting ll. 1—4, 17 and 58). Much broken.
(9,807) Gr. ll. 27. A recent fragment; not inked. Injured at the top.
(9,808) Te. ll. 24. Complete, but written in a very small and illegible hand.

VII. तत्त्वविवेकः *Tattvaviveka*, a controversial treatise (in favour of the *Vedānta* system as opposed to the *Nyāya*) by *Narasiṃhāçrama*, pupil of *Jagannātha*. About 1,300 *gr.*
(**6,304**) D. ff. 40. A N. Indian MS. Written about 1650.
(6,305) D. ff. 5. A recent fragment.
(9,813) Te. ll. 15, 164, 29. Imperfect.

a. *Tattvavivekadīpana.* According to Dr. Hall (p. 156) this C. on the last-mentioned work is by some disciple of *Narasiṃhāçrama.* The MSS. in this Library, however, name himself as the author. The proper name of the work appears to be *Advaitaratnakoça.*
(6,302) D. ff. 144.
(**6,303**) D. ff. 116.
(9,655) Gr. ll. 142.
(9,656) Gr. ll. 29—114. The beginning is wanting.
(9,814) Te. ll. 88.

aa. *Advaitaratnakoçapūraṇī*, a "*ṭippaṇī*" to the last by an *Agnihotri.*
(9,815) Te. ll. 217.
(9,816) Te. ll. 164.

VIII. अद्वैतदीपिका *Advaitadīpikā*, a treatise against the *Nyāya* by *Narasiṃhāçrama*, here called a pupil of *Jagannātha*, but see Hall, p. 157, where the author of this work is said to have been a pupil of *Girvāṇendra.* 7,000 *gr.*
(6,276) a. D. ff. 189. *Paricchedas* 1—3.
b. D. ff. 24. Do. 4.
(6,277) D. ff. 184. Written about 1700, in N. India.
(9,650) Gr. ll. 60—100 (*ka—gaḥ*). *pp.* 3 and 4, but wanting the beginning of 3 and end of 4.
(9,658) Gr. ll. 20. Wants beginning and end. The identification of this MS. is doubtful.

a. *Ānandadīpikā*, a C. on the last-mentioned work by a pupil of the author of the text.
(6,278) D. ff. 391. About 14,000 *granthas.*
(6,279) D. ff. 94, 99 (*pp.* 1 and 2) and 100 (*pp.* 3 and 4).

IX. भेदधिक्कारः *Bhedadhikkāra*, a controversial work in support of the *Vedānta* system, by *Narasiṃhāçrama.* About 450 *granthas.*
(9,792) Te. ll. 5. Written in a small illegible hand about 1700; worm-eaten.

a. *Bhedadhikkāravyākhyāna*, by *Nārāyaṇāçrama*, pupil of *Nṛisiṃhāçrama.*
(9,791) Te. ll. 86.

b. *Bhedadhikkāratippanī.* The author's name does not appear.
(9,793) Gr. ll. 160. Much injured at the beginning, and wants end.

X. ज्ञानवासिष्ठम् *Jñāna-* (or *Yoga-*) *Vāsishṭha*, commonly called an appendix to the *Vālmikirāmāyaṇa.* The work was printed at Calcutta in 1851, and the *Vairāgyaprakaraṇa*, with the C., was printed also at Calcutta, in 1864 (Haas, p. 169). This is a favourite work all over India. Hall considers that it is posterior to *Çaṅkara* ("Rational Refutation," p. 177*n.*), but it cannot be called a modern book.
(6,282) D. ff. 171. *Nirvāṇaprakaraṇa.* Recent.
(6,283) D. ff. 130. *Upaçramaprak.* with *Ānandabodhendra's* C. *Tātparyaprakāça.* Recent.
(6,284) D. ff. 168. Begins with the *Vairāgyaprak.* and ends abruptly in *sarga* 44 of the *Nirvāṇaprak.*
(6,285) D. ff. 22. *Vairāgyaprak.* Recent.
(6,286) D. ff. 15. *Mumuxuprak.*
(6,287) D. ff. 58. *Utpattiprak.*
(6,288) D. ff. 29. *Sthitiprak.*
(6,289) D. ff. 112. *Upaçamaprak.*
(6,290) D. ff. 46. *Nirvāṇaprak.* Imperfect.
(6,291) D. ff. 40. Do. Do.
(6,292) D. ff. 113. Do. Do.
(6,293) D. ff. 102. Do. Do.
(11,788) Gr. ll. 235. Complete.
(11,789) Gr. ll. 169. Do.
(11,790) Te. ll. 82. Ends in *s.* 44. Very illegibly written.
(11,791) Gr. ll. 273. Old; much broken.
(11,792) Te. ll. 103. Incomplete.
(11,793) Gr. ll. 17. A fragment.
(11,794) Gr. ll. 229. *Vyākhyāna* (*Vāsishṭha-vivaraṇa*), by *Rāmadeva.* Ends with *s.* 43 of the *Nirvāṇaprakaraṇa.*
(11,795) Te. ll. 25. A fragment. Ends in *Çarvaprakaraṇa*, *s.* 26.

XI. पंचदशी *Pañcadaçī*, a digest, in verse, of the *Vedānta* doctrine, by *Mādhavācārya* (*Bhāratītīrthavidyāraṇya*), in 15 *prakaraṇas.* This is, everywhere in India, a very popular work. In S. India there is a tolerably exact Tamil version, which has been translated (in German) by Dr. Graul in his "Bibliotheca Tamulica," vol. i. The original text, with the C. *Padadīpikā*, has been printed at Calcutta, *Çak.* 1771. For the beginning of each section, see Aufrecht, i. p. 222 ffg.
(6,267) D. ff. 13. The text of ch. xiii. (*advaitānanda°*) with Rāmakṛishṇa's C. A recent N. Indian MS. purchased at Benares.
(6,269) D. ff. 9. *a.* xii. with C. Do.
(6,270) D. ff. 3. *a.* iv. (*vishayānanda°*), with C. Do.
(6,271) D. ff. 6. *a.* (*yogānanda°*), text only. Do. Wants the first 14 *çlokas* out of 135.
(6,506) a. D. ff. 28. *a.* i., ii. (f. 17). Recent.
b. D. ff. 28. *a.* xi., xii. (f. 9); xiii. (f. 14*b.*); xiv. (f. 21); xv. (f. 24*b.*). Recent.
c. D. ff. 19. *a.* i., ii. (f. 4); iii. (f. 11*b.*); iv. (f. 14*b.*); v. (f. 18*b.*). Recent.
(6,507) a. D. ff. 18. *a.* i.—v. A recent transcript.
b. D. ff. 25. *a.* xi.—xv. Do.
(6,508) D. ff. 49. *a.* vi. and vii. A recent transcript.
(9,683) Gr. ll. 65. *a.* vi.—xi. (beginning only). Recent.
(**9,684**) Te. ll. 64—173. Original of the last; imperfect.
(9,708) c. Te. ll. 163—6. *a.* vi. Imperfect.

a. *Tātparyabodhinī*, a C. on the *Pañcadaçī*, by *Rāmakṛishṇa*, pupil of the author of the text, i.e. *Vidyāraṇyasvāmin.*
(6,509) a. D. ff. 59. Recent. *a.* vi.
b. D. ff. 64. *a.* vii.
(**6,510**) D. ff. 56—386. *a.* vii. (wants beginning); *a.* viii. (f. 128*b.*); ix. (f. 145*b.*); x. (f. 181); xi. (f. 188*b.*); xii. (323*b.*); xiii. (349*b.*); xiv. (376). The last *a.* is incomplete. This MS., though apparently not written before 1750, is very much worn, and illegible in parts.
(**9,685**) Gr. ll. 53—207. End of *a.* viii. to xv. Written about 1700, and probably the original of the last.
(9,686) a. Gr. Fragments.
b. Gr. ll. 83. Beginning to *a.* viii.
(6,687) a. Gr. ll. 13. Beginning.
b.
(9,688) Gr. ll. 116. *a.* vii. and viii. (imperfect). Recent.
(9,689) Gr. ll. 107. *a.* vi.
(9,690) Gr. ll. 5. *a.* vi. and vii.
(**9,691**) Te. ll. 105. *a.* Written about 1650. The original of the last.
(9,692) Gr. ll. 142—228. *a.* vii. Imperfect.

XII. वेदांतपरिभाषा *Vedāntaparibhāshā*, a concise introduction to the *Vedānta* technical system, by *Dharmarājādhvarīndra*. This work is arranged (according to the kinds of proof) in 8 sections. The author mentions *Velangudi* (properly *Velanyudi*), which is a village in the Combaconum tāluk of the Tanjore district, and of which it appears he was a native. His family, however, must have left the place, as descendants of his do not now exist there. It is supposed that he lived about the middle of the 17th century. His work was printed at Calcutta in 1847, 8vo., pp. 53, and again in 1855, in the Bengali character, also 8vo., pp. 64 (Haas, p. 31).

(9,680) Te. ll. 36. Written about 1700.
(9,681) Gr. ll. 32.
(9,682) Gr. ll. 37.

a. *Vedāntaçikhāmaṇi*, a C. on the last, by the son of the author of the text, one *Rāmakṛishṇa*. It is useful, though rather diffusive. Begins:

vagīçādyāḥ sumanasaḥ, etc., (1).
naidāghabhānukiraṇeshv iva vāripūraḥ sarvo vibhāti yadabodhavaçāt prapañcam |
mālāphaṇī 'va ca nimīlati yatprabodhāt tad brahma naumi sukham advayam ātmarūpam ‖
ā setor ā sumeror api bhuvi viditān *dharmarājādhvarīndrān* vande 'haṃ tarkacūḍāmaṇimaṇijananaxīradhīṃs tātapādān |
yatkāruṇyān mayā 'bhūd adhikam adhītam . . . *rāmakṛishṇāhvayena*.
About 3,400 *gr*.
(6,266) D. ff. 82. A recent MS. purchased at Benares.
(6,503) a. D. ff. 89. Section 1.
b. D. ff. 19. „ 2.
c. D. ff. 7. „ 3.
d. D. ff. 111. „ 4.
This is a very carefully written MS. on European paper, and in a large clear hand. The text is in the middle, the C. above and below it. F. 1 is unfortunately missing.
(9,771) Te. ll. 143.
(9,772) Gr. ll. 204 (l. 1 is missing). Written about 1650.
(9,773) Gr. ll. 115. *Paricch*. 1 and 2.

XIII. आत्मबोधः *Ātmabodha*, by *Çankarācārya*, a well-known poetical summary of Vedānta doctrine, repeatedly edited and translated into European and Indian languages.

(6,341) D. ff. 8.
(6,342) D. ff. 8.
(6,343) D. ff. 4.
(6,344) D. ff. 11.
(6,374) D. ff. 16. Text with C. "*Dīpikā*."
(6,375) D. ff. 15. Do.
(9,665) D. ll. 21. (Small).
(9,672) b. Gr. ll. 27—34.
(9,660) Gr. ll. 76. Accompanied by a Telugu C.
(9,896) Te. ll. 10.

a. *Ajñānabodhinī*, a C. on the last, by *Çankara*.

(6,345) D. ff. 3—37. Wants the beginning.
(6,346) D. ff. 11. Beginning only.
(9,659) Gr. ll. 25.
(9,672) c. Gr. ll. 1—43.

b. *Bhāvaprakāçikā*, by *Bodhendra*.

(9,661) Gr. ll. 182.
(9,662) Te. ll. 129. Recent.
(9,663) Gr. ll. 57. Wants end, and is much injured.
(9,880) k. Gr. So much broken that only fragments of the leaves remain.

c. *Ātmabodhaprakaraṇavyākhyā*. The author's name is not known. Edited, with the text, by Dr. Hall (Mirzapore, 1852).

(9,677) d. Te. ll. 21. Imperfect.

XIV. उपदेशसहस्री *Upadeçasahasri*, by *Çankarācārya*. A treatise on the *Vedānta* doctrine, in 3 chapters prose, and 19 in verse, according to Hall, p. 99. The MSS. in this Library contain only fragments, except perhaps 6,331. The beginning appears to be (as far as I can make out from these MSS.):

atha moxajñānopadeçavidhiṃ vyākhyāsyāmo mumuxūṇāṃ çraddadhānānām arthinām arthāya tad idaṃ moxasādhanaṃ jñānam, *etc*. This section is called "*Çishyānuçāsanaprakaraṇa*;" the next, "*avagatipraka*°;" and the third, "*parisankhyānaprak*°."
(6,333) D. ff. 5—70. Wants beginning. Written *Çak*.1566. Begins in the *dṛiçiprakaraṇa*, and appears to contain the remainder of the work.
(9,657) Te. ll. 192. The *ātmajñeya*, *tat-tvam-asy-ādi*, and *çishyānuçāsana prakaraṇas*, with the *varṇana* of a pupil of *Vidyādhāmamuni*.
(9,862) Te. ll. 15. Beginning of *p*. 1 in a very small hand. Written about 1750.
(9,863) Gr. ll. 199. The first 3 *prakaraṇas* of the text as mentioned above extend from l. 185 to the end. The rest contains parts of the C. last mentioned, beginning with the *caitanyaprakaraṇa*, and ending (l. 185) *ṭīkā samāptā*.

a. *Upadeçasahasrīvṛitti*, by *Çankarācārya*.

(6,334) D. ff. 84. Wants the conclusion.

b. *Padayojanikā*, by *Rāmatīrtha*, pupil of *Kṛishṇatīrtha*.

(6,331) D. ff. 444. About 4,600 *granthas*, written, *Saṃv*. 1844, in N. India. Begins with C. on the passage given above, and appears to be complete.
(6,332) D. ff. 29. Beginning only.

c. *Varṇana*, a *ṭīkā* by a pupil of *Vidyādhāmamuni*. See above, Nos. 9,657 and 9,863.

XV. वेदांतसारः *Vedāntasāra*, by *Sadānanda*. Repeatedly edited and translated: first, by Ward (very badly done), by Dr. Poley (Vienna, 1870), and lastly by Dr. Böhtlingk, in his "Sanskrit Chrestomathie" (St. Petersburg, 1877). See also Gildemeister, 421—2, and Poley's edition, p. 48.

(6,363) D. ff. 25.
(6,422) D. ff. 9. Much injured and torn.
(6,423) D. ff. 18.
(9,675) b. Te. ll. 11*b*.—17.
(9,676) Te. ll. 105—120.
(9,677) b. N. ll. 76—93.
(9,829) b. Gr. ll. 33.

a. *Subodhinī*, a *ṭīkā* to the *Vedāntasāra*. The author's name does not appear. Begins:

kṛishṇānandaṃ guruṃ natvā paramānandam advayaṃ |
vaxye vedāntasārasya ṭīkāṃ nāmnā *subodhinīṃ* ‖
(6,307) D. ff. 13. A recent N. Indian MS. Wants the conclusion.

XVI. विवेकचूडामणिः *Vivekacūḍāmaṇi*, a summary of *Vedānta* doctrine, by *Çankarācārya*. Published at Calcutta, 1870, by Babu Bhuvanacandra vasāk; oblong 8vo. pp. ii. and 176.

(6,505) D. ff. 26. A carefully made recent copy on European paper.

XVII. आत्मानात्मविवेकः *Atmânâtmaviveka.*
(6,416) D. ff. 10. Recent.
(6,417) D. ff. 2. Incomplete.
(6,418) D. ff. 12. Recent.
(9,667) a. Gr. ll. 7.
(9,668) Te. ll. 7. Imperfect.

XVIII. अपरोक्षानुभूतिः *Aparoxânubhûti*, an exposition of *Vedânta* doctrine, in verse, by *Çankarâcârya*; also called *Aparoxânubhava.* Lithographed at Bombay, *Çak.* 1771 (1856), and printed, with a Bengali translation, at Calcutta, 1867.
(6,338) D. ff. 9.
(6,339) D. ff. 5.
(6,340) D. ff. 9.
(9,722) k. Gr. ll. 10.

XIX. वेदान्तसारः *Vedântasâra*, by *Çankarâcârya.*
(6,421) D. ff. 5. 33 *çlokas.*

XX. हस्तामलकस्तोत्रम् *Hastâmalakastotra*, 12 stanzas on *Vedânta* doctrine, by *Çankarâcârya* (?). Printed at Bombay, *Çak.* 1772, and with a C. at Calcutta (*Çak.* 1771), at the end of the Calcutta edition of the *Vedântasâra*; vide Hall, p. 107; Haas, p. 45.
(6,411) D. ff. 5. Wants conclusion.

XXI. वाक्यसुधा *Vâkyasudhâ*, by *Çankarâcârya.* Edited by F. H. H. Windischmann. See Hall, pp. 129—130.
(6,426) D. ff. 42. Text 44 verses, with a C.
(6,427) D. ff. 48—62. Complete.
(6,428) D. ff. 3—15. Wants end.
(6,429) D. ff. 6. A fragment.

a. *Vâkyasudhâvyâkhyâ*, by *Brahmânanda Bhâratî*, pupil of *Râmânanda.*
(9,835) Gr. ll. 35.
For other CC. see Hall, p. 130.

XXII. बालबोधिनी *Bâlabodhinî*, by *Çankarâcârya* (?). Begins:

pranamya paramânandam mohândhatimirâpaham |
tatprasâdabalenai 'va kriyate bâlabodhinî ||
yasya prasâdaleçena xîyante bhavabhîtayaḥ |
tam sarvasâxiṇam yâmi . . . kṛipaṇo hy aham ||

bho bhagavann athâ 'tmâ kîdṛiçaḥ ? sadrûpam sarvadâbhâvarûpam cidrûpam viçuddhabodhaikarûpam, *etc.* 2 *paṭalas* containing a catechism of the Vedânta.
(6,410) D. ff. 6. Recent; about 85 *granthas.*
There is a C. on this, see Hall, p. 203.

XXIII. वाक्यवृत्तिः *Vâkyavṛitti*, a summary of *Vedânta* doctrine (in 52 stanzas), by *Çankarâcârya* (?). Begins:
sargasthitipralayahetum, etc.
(6,495) D. ff. 16. With a *ṭîkâ*; about 260 *granthas.*
(9,830) Gr. ll. 25.
(9,833) Gr. ll. 24. Do. Much injured.

a. *Vâkyavṛittivyâkhyâ*, by *Viçveçvara*, pupil of *Mahâyogî Mâdhava.*
(6,415) D. ff. 51. So much injured by damp that half at least is illegible.
(9,672) d. Gr. ll. 96.
(9,825) Gr. ll. 92.
(9,826) a. Gr. ll. 35.
(9,828) Te. ll. 29.
(9,831) Te. ll. 14. The first 10 ll. have only the left halves remaining.
(9,880) c. Gr. Very much injured; only fragments remain.

XXIV. महावाक्यविवरणम् *Mahâvâkyavivaraṇa*, by *Çankarâcârya* (?). Begins:

yadajñânaprabhâvena dṛiçyate sakalam jagat |
yajjñânâc chreya âpnoti tasmai jñânâtmane namaḥ ||

On the 12 *Mahâvâkyas* of the *Vedânta.*
(6,588) D. ff. 6. Recent.

XXV. स्वात्मपूजा *Svâtmapûjâ*, by *Çankara* (?). 24 rather questionable *çlokas* (as far as their authenticity is concerned) of *Vedântic* mystical meditation. Cf. Hall, p. 132.
(6,589) D. ff. 2.

XXVI. ज्ञानसंन्यासः *Jñânasamnyâsa*, by *Çankarâcârya* (?).
(6,471) D. ff. 11.

XXVII. नक्षत्रवादमालिका *Naxatravâdamâlikâ* (*sic* the MSS., but more correctly *Vâdanaxatramâlikâ*), a controversial work on certain *Vedânta Topics*, apparently against the *Mîmâmsâ*, by *Appayadîxita.* In 27 chapters. About 4,500 *granthas.* Begins:

tatrâ 'ntareshv anupapâditam arthajâtam
yat siddhavad vyavahṛitam dhvanitam ca bhâshye |
tasya prasâdanam iha kriyate na yoktyâ
bâlapriyeṇa mṛiduvâdakathâpathena || 1 ||
çeshîbhavad api bhâshye sumahati sattre 'gnihotram iva |
svâtantryeṇa prakaraṇam arthapratipâdane samartham idam || 2 ||

(6,498) D. ff. 131; 11 lines to a page. A N. Indian MS. Written about 1650.
The first topic is *mâsâgnihotravâda* f. 1; *himsidhâtvarthavâda* 13*b.*; *guṇaguṇyekaçaktivâ°* 28; *guṇaguṇyânekaçaktivâ°* 33; *krayâraṇyânvayavâ°* 38; *yogalaxaṇâçankânirâsârtham jîvântaryâmiçaktivâ°* follows; as ff. 25*b.*, 30, 41—55, are missing, it is not possible to give the complete titles (27) of the very abstruse topics of this work.
ff. 73 to the end are in a different hand to the rest of the MS. The last topic is—*brahmânandavaishayikânandâbhedasamarthanavâda.*
(9,679) Te. ll. 147.

XXVIII. दक्षिणामूर्त्तिस्तोत्रम् *Daxiṇâmûrttistotra*, by *Çankarâcârya.* 12 *çârdûlavikrîḍita* stanzas, containing a *Vedânta* prayer to *Çiva.* Begins:

viçvam darpaṇadṛiçyamânanagarîtulyam nijântargatam
paçyann âtmani mâyayâ bahir ivo 'dbhûtam yathâ nidrayâ |
yaḥ sâxâtkurute prabodhasamaye svâtmânam evâ 'dvayam
tasmai çrîgurumûrttaye nama idam çrîdaxiṇâmurttaye || 1 ||
bîjasyâ 'ntar ivâ 'nkuro jagad idam prân nirvikalpam punar
mâyâkalpitadeçakâlakalanâvaicitryacitrîkṛitam |
mâyâvî vijṛimbhaty api mahâyogî 'va yaḥ svecchayâ
tasmai çrîguru°, etc., as (1). About 27 *granthas.*

(8,490) D. ff. 5.

a. *Daxiṇâmûrttistotravyâkhyâ* (*mânasollâsa*), by *Sureçvara.*
(6,452) D. ff. 23.
(9,880) a. Fragments of a few ll. Gr.; probably the *Mânasollâsa.*

XXIX. तत्त्वचन्द्रिका *Tattvacandrikâ*, a controversial work against the followers of *Madhva* and *Râmânuja*, by *Umâmaheçvara.* About 8,000 *granthas.* 12 *ullâsas.*
(6,336) D. ff. 154.

XXX. विज्ञानतरंगिणी *Vijñânataranginî*, by *Mahârudrasimha.* About 3,000 *granthas.*
(6,308) D. ff. 149.

XXXI. सुज्ञानविंशतिः *Sujñānaviṃçati*, by *Mukundakavi*.

(6,337) D. ff. 42.

XXXII. रत्नत्रयपरीक्षा *Ratnatrayaparīxā*, by *Appayadīxita*. 8 *Sragdharā* stanzas with prose *vyākhyā*. The object of this is to show that *Çiva* is supreme. The first *v.* is:

nityaṃ nirdoshagandhaṃ niratiçayasukhaṃ brahma caitanyam ekaṃ, dharmo dharmī 'ti rūpadvayam āyāti pṛithagbhūya māyāvaçena |
dharmas tatrā 'nubhūtiḥ sakalavishayiṇī sarvakāryā 'nukūlā çaktis ce 'cchādirūpo bhavati guṇaguṇaç cā 'çrayasyai 'ka eva ‖ 1 ‖

C. dharmabhūtayoḥ gaurīnārāyaṇayoḥ dharmiparamaçivābhedapratipādakasya ratnatrayaparīxākhyasya granthasyā 'yam ādyaḥ çlokaḥ—"nityaṃ" iti. The C. consists chiefly of extracts from *purāṇas*, *upanishads*, etc.

(6,407) D. ff. 24. A recent transcript.
(6,511) D. ff. 22. A recent copy on European paper. Altogether about 500 *granthas*.

XXXIII. वेदांतरत्नत्रयपरीक्षा *Vedāntaratnatrayaparīxā*, another discussion respecting *Brahma*, *Vishṇu*, and *Rudra*, from the Vedāntist standpoint.

(9,889) Te. ll. 54. Wants end. The author's name does not appear.

XXXIV. ब्रह्मतर्कस्तवः *Brahmatarkastava*, with *vyākhyā*, by *Appayadīxita*. 49 verses and C. *Granthas* 1,050.

(6,406) D. ff. 47. Recent.
(6,512) D. ff. 47. A recent copy on European paper. *Çak.* 1734.

XXXV. ज्ञानप्रभावः *Jñānaprabhāva*. Author's name does not appear.

(6,473) D. ff. 7. Wants conclusion.

XXXVI. ज्ञानषट्कम् *Jñānashaṭka*.

(6,485) D. ff. 2.

XXXVII. पंचीकृतटीका *Pañcīkṛitaṭīkā*, an elementary treatise on the *Vedānta*. The author's name does not appear.

(6,496) D. ff. 12. About 275 *granthas*.

XXXVIII. लौकिकन्यायसंग्रहः *Laukikanyāyasaṅgraha*, by *Raghunātha*. An abridgment of the *Laukikanyāyaratna*, a familiar explanation of the *Vedānta*, with illustrations from common things, chiefly in *çlokas*.

(6,327) D. ff. 99. A recent Benares MS.

XXXIX. वेदांतनामरत्नसहस्रव्याख्यानम् *Vedāntanāmaratnasahasravyākhyāna* or *Svarūpānusandhāna*, by *Çivendrasarasvatī*, pupil of *Abhinavanārāyaṇendrasarasvatī*. Chiefly *çlokas*.

(6,328) a. D. ff. 158. *Khaṇḍa* ii. *gr.* 5,200.
b. D. ff. 68. *Khaṇḍa* iii. *gr.* 2,100.
Both recent.

XL. उपदेशषोडशकम् *Upadeçashoḍaçaka*.

(6,348) D. ff. 2.
(6,351) D. ff. 2.
(6,350) D. ff. 3. A different work to the two last which agree.

XLI. तत्त्वानुसंधानम् *Tattvānusandhāna*, by *Mahādevasarasvatī*.

(6,352) D. ff. 2—27.

XLII. पदार्थविवेकः *Padārthaviveka*.

(6,353) D. ff. 8. Beginning only; much worm-eaten.

XLIII. अपरोक्षचूडामणिः *Aparoxacūḍāmaṇi*, a collection of *ṛic* verses in support of the *Vedānta* doctrine.

(6,347) D. ff. 3. About 50 *granthas*.

XLIV. स्वात्मानुरूपणम् *Svātmānurūpaṇa*, by *Çaṅkarācārya*. A summary of *Vedānta* doctrine in 155 *āryā* verses.

(6,482) D. ff. 14.

XLV. अनुभूतिरत्नमाला *Anubhūtiratnamālā*.

(6,419) D. ff. 14. 303 *granthas*.

XLVI. वेदांतसारः *Vedāntasāra*, a *çloka* dialogue between *Dattātreya* and *Kārttikeya*, in 7 *adhyāyas*: on the *Vedānta* system.

(6,420) D. ff. 22. 246 *granthas*. A N. Indian MS.

XLVII. श्रुतिसारः *Çrutisāra*, by *Pūrṇānanda*. Extracts from the *Vedas*, etc., in support of the Vedānta views respecting *Brahma*.

(6,424) D. ff. 12. *Granthas* 136.
(6,425) D. ff. 11.

XLVIII. अद्वैतामृतम् *Advaitāmṛita*, by *Jagannāthasarasvatī*, pupil of *Hariharasarasvatī*.

(6,430) D. ff. 50. *Granthas* 250. Much worn and very illegible.

XLIX. जीवन्मुक्तिप्रकरणम् *Jīvanmuktiprakaraṇa*, by *Maheçvarācārya*.

(6,354) D. ff. 8. Wants end. Much worm-eaten.
(9,819) Te. ll. 75.
(9,818) Te. ll. 69.
(9,894) b. Gr.
(9,817) Gr. ll. 82.

L. तत्त्वप्रदीपिका *Tattvapradīpikā*, by *Citsukhamuni*. A polemical work in support of the *Vedānta* as opposed to the *Nyāya*. The complete work (4 *paricchedas*) contains about 5,900 *granthas*. See Hall, p. 155.

(9,645) Te. ll. 66. *Pariccheda* i. and beginning of ii. Written about 1650; the first 3 ll. much broken.
(9,646) N.N. ll. 100—210. Wants the beginning and end.
(9,789) Te. ll. 100.

a. *Tattvapradīpikāṭīkā*, by the author's disciple, *Sukhaprakāçamuni*. The name of the work seems to be *Tāvaddyotanikāya*, but it is not plain.

(9,790) D. ll. 176. ll. 1—3 are, however, missing. The end of *p.* 4 is also wanting. Written about 1650.

LI. मननप्रकरणम् *Mananaprakaraṇa*, by *Paramahaṃsaparivrājakācārya Vāsudevendra*. A dialogue between a teacher and his pupil, on *Vedānta* doctrine. This work must be at least 200 years old, as there is a Tamil version of it which has long been a favourite with the people of S. India. *Granthas* 1,260.

(6,504) D. ff. 42. A careful, recent copy.

LII. मनीषापंचकम् *Manīshāpañcaka*, by *Sadāçiva*. About 200 *granthas*.

(6,349) D. ff. 26.

LIII. ज्ञानबोधः *Jñānabodha*, by *Çukayogin*. Begins:
bhinnabhedaṃ jagatsarvaṃ trailokyasacarācaram |
16 *çlokas*.
(6,472) D. ff. 4 (small). Recent.

LIV. जीवन्मुक्तलक्षणम् *Jivanmuktalaxaṇa*.
(6,355) D. ff. 2.

LV. मनोलक्षणम् *Manolaxaṇa*.
(6,356) D. f. 1.

LVI. सिद्धसिद्धांतपद्धतिः *Siddhasiddhāntapaddhati*.
(6,357) D. ff. 21.

LVII. ब्रह्मानंदविलासः *Brahmānandavilāsa*, by *Çāçvatānanda*. 84 *çlokas*.
(6,359) D. ff. 15.

LVIII. अद्वैतानुभूतिः *Advaitānubhūti*. 98 *granthas*.
(6,360) D. ff. 14.
(6,361) D. ff. 4.

LIX. विवेकसिंधुः *Vivekasindhu*, an elementary treatise by *Mukundamuni*. See Hall, p. 100.
(6,365) a. D. ff. 22. *Pūrvārdha* only.

LX. विवेकसारसिंधुः *Vivekasārasindhu*, a similar work to the last by *Mukundamuni*.
(6,367) D. ff. 28.

LXI. उपदेशसारः *Upadeçasāra*, by *Viçvanātha*. An elementary treatise on the *Vedānta* as taught by *Çaṅkarācārya*. *Granthas* 594.
(6,413) D. ff. 27.

LXII. शंकरी *Çaṅkarī*, a C. on *Harsha's Khaṇḍanakhaṇḍakhādya* (see Hall, p. 160), by *Çaṅkaramiçra*.
(6,371) D. ff. 155. First section only. Written *Saṃv*. 1640. *Gr.* 4,000.

LXIII. अद्वैतमकरंदः *Advaitamakaranda*, by *Laxmīdhara*. 28 stanzas on *Vedānta* doctrine, with a C.
(6,451) D. ff. 8. Written about 1750.

a. *Advaitamakarandavyākhyā* (or *Rasābhivyañjanī*), a C. on the last, by *Svayamprakāçayati*.
(9,669) Gr. ll. 12. About 1750.
(9,670) Te. ll. 10. About 1700.
(9,671) D. ll. 20.

LXIV. आत्मविद्याविलासः *Ātmavidyāvilāsa*, by *Sadāçivabrahma*. About 80 *granthas*.
(6,475) D. ff. 14.
(6,476) D. ff. 19.
(6,477) D. ff. 13.

LXV. अद्वैततत्त्वदीपः *Advaitatattvadīpa*, by *Nityānanda*.
(9,649) Gr. ll. 140. Wants the conclusion.

LXVI. अद्वैतसिद्धिः *Advaitasiddhi*, by *Madhusūdanasarasvatī* (?).
(9,651) Te. ll. 56.

LXVII. असंगात्मप्रकरणम् *Asaṅgātmaprakaraṇa* and C. by *Çaṅkarabhāratītīrtha*, pupil of *Nṛisiṃhabhāratītīrtha*.
(9,664) ll. 14—21. End only. Written about 1650.

LXVIII. सप्तश्लोकी *Saptaçlokī*.
(9,748) c. Gr. ll. 2.

LXIX. ज्ञानांकुशम् *Jñānāṅkuça*.
(9,748) b. Gr. ll. 6. Wants the end.

LXX. तप्तमुद्राविद्रावणम् *Taptamudrāvidrāvaṇa*, by *Bhāskaradīxita*. A treatise to prove that the branding of sectarian marks on the person is improper according to the *Vedānta*. This (as with some Oriental Christian sects) is a common practice in India.
(6,597) D. ff. 25. *Granthas* 920.
(9,763) Gr. ll. 158.
(9,764) Gr. ll. 28. Injured and imperfect.
(9,765) Gr. ll. 37.
(9,766) Gr. ll. 98. Imperfect.

LXXI. मध्वमतविध्वंसः *Madhvamatavidhvaṃsa*, by *Appayadīxita*; polemical.
(9,767) Gr. ll. 58. Recent; not inked; incomplete.

LXXII. नयमंजरी *Nayamañjarī* or *Caturmatasārasaṅgraha*, by *Appayadīxita*. This is a controversial work in four sections, especially against the followers of *Madhvācārya*, as in the last-mentioned tract.
(9,859) Gr. ll. 56. Imperfect.

LXXIII. शुकाष्टकम् *Çukāshṭaka*, a summary of the *Vedānta* doctrine, in 8 *Çārdūlavikrīḍita* stanzas.
(9,880) d. Gr. ll. 3.
(9,858) b. Gr. ll. 3.

LXXIV. शेषार्या *Çeshāryā*, by *Çeshanāga*.
(9,804) Te. ll. 4.

a. *Çeshāryāvyākhyāna*, by *Rāghavānanda*.
(9,803) Te. ll. 26.
(9,805) Te. ll. 48. Wants the conclusion.

LXXIV. 1. शेषार्या *Çeshāryā*, or *Paramārthasāra*. 84 *vv*.
(4,896) D. ff. 8.

LXXIV. 2. अर्जुनगीता *Arjunagītā*, on *Sannyāsa*. 120 *gr*.
(5,713) D. ff. 13. Written *Saṃv*. 1856.

LXXV. वेदांततत्त्वसारः *Vedāntatattvasāra* by *Vidyendrasarasvatī*, pupil of *Kaivalyendrajñānendra*.
(9,853) Gr. ll. 215. 4 *paricchedas*.

LXXVI. चतुर्वेदतात्पर्यम् *Caturvedatātparya*. The author's name does not appear. A compilation from Çaṅkara's works, *etc*.
(9,820) a. Gr. ll. 177. Wants ll. 81, 83, and 167.
b. Gr. ll. 88.
(9,822) Gr. ll. 84. l. 23 is wanting.

a. *Caturvedatātparyavyākhyāna*.
(9,821) Gr. ll. 101.

LXXVII. समाधिविधिः *Samādhividhi*. Said to be from the *Skāndapurāṇa*.
(6,369) D. ff. 6.

LXXVIII. आत्मतत्त्वम् *Ātmatattva*. 10 *çlokas* of a dialogue between *Bhagavat* and *Çukra*.
(6,481) D. ff. 2.

LXXIX. ज्ञानतिलकः *Jñānatilaka* from the *Padmapurāṇa* (?).
(6,484) D. ff. 21.

LXXX. ज्ञानप्रबोधः *Jñānaprabodha*, a dialogue in *çlokas* between a teacher and pupil on the *Vedānta*.

(6,560) D. ff. 12. Wants end.
(6,561) D. ff. 13.

LXXXI. शिष्यप्रश्नोपनिषत् *Çishyapraçnopanishad.* From *Hariharasaṃvāda* (! !).

(6,562) D. ff. 9.
(6,563) D. ff. 5. Incomplete. Different to the last.
(6,564) D. ff. 25. Recent and very incorrect.
(6,556) D. ff. 10. Beginning only.

LXXXII. भक्तिचांद्रिकोल्लासः *Bhakticāndrikollāsa* (30 *çlokas*) with C. The author's name does not appear. 163 *granthas* altogether.

(6,483) D. ff. 5. Written in a very small hand.

LXXXIII. स्वात्मानुबोधः *Svātmānubodha.*

(6,486) D. ff. 21. *Granthas* 246. A N. Indian MS.

LXXXIV. विद्यादशकम् *Vidyādaçaka,* 10 short sections on *Vedānta* doctrine. The author's name does not appear. Begins:

muktim icchasi cet tāta vishayān vishavat tyaja |
xamājīvadayātoshasatyaṃ pīyūshavad bhaja ||

(6,487) D. ff. 25. Recent; about 232 *granthas.*

LXXXV. महावाक्यार्थदर्पणः *Mahāvākyārthadarpaṇa,* by a pupil of *Bhāratītīrthavidyāraṇya*; chiefly *çlokas.* On the 12 *Mahāvākyas* of the *Vedānta* found in the *Upanishads,* viz.: *tat tvam asi*; *brahmā 'ham asmi*; *ayam ātmā brahma*; *esha ta ātmā 'ntaryāmy amṛitaḥ*; *sa yaç cā 'yaṃ purushe*; *yaç cā 'sāv āditye*; *sa ekaḥ*; *prajñāpratishṭhāprajñānaṃ brahma-vijñānam ānandaṃ brahma*; *satyaṃ jñānam anantaṃ brahma*; *sa evam eva purusho brahma*; *sarvaṃ khalv idaṃ brahma*; *ekam evā 'dvitīyaṃ brahma.*

(6,494) D. ff. 88. Recent; wants conclusion.

LXXXVI. महावाक्यविवरणम् *Mahāvākyavivaraṇa.* On the same subject as the last. The author's name is not given.

(6,489) D. ff. 22.

THE FOLLOWING ARE TRACTS ON THE SAME SUBJECT.

(9,667) c. Gr. ll. 7. *Mahāvākyavivekārthasāxivivaraṇa.*
(9,672) a. Gr. ll. 9. *Mahāvākyaviveka.*
(9,823) a. Gr. ll. 21. Do.
(9,703) d. Te. On *Mahāvākyanyāsa.*
(9,722) j. Gr. ll. 6*b*.—18. *Mahāvākyaviveka.*
(6,829) a. Gr. ll. 8. *Mahāvākyavyākhyā.*

LXXXVII. अवधूतगीता *Avadhūtagītā.*

(9,725) o. Te. l. 14*b*. Imperfect? See Hall, p. 124.

a. *Haritattvamuktāvalī.* A C. on the last by *Svayaṃprakāça,* pupil of *Kaivalyānandayogīndra.*

(9,769) Gr. ll. 49. Injured.
(9,770) Ge. ll. 3—44. Complete.

LXXXVII. 1. अवधूतगीता *Avadhūtagītā.* A conversation between *Dattātreya* and *Goraxanātha.* 8 chapters, containing 372 *vv.*

(5,696) D. ff. 86.
(5,697) D. ff. 30.
(5,698—5,703) D. Rough and imperfect copies.
(11,476) Te. ll. 49.

LXXXVIII. न्यायापदेशमकरन्दः *Nyāyāpadeçamakaranda,* by *Ānandabodhayati.* A Refutation of the *Nyāya.* About 2,000 *granthas.*

(9,778) Te. ll. 99.
(9,779) Gr. ll. 68.
(9,780) Gr. ll. 81.

LXXXIX. न्यायमकरन्दविवेचनी *Nyāyamakarandavivecanī,* by *Sukhaprakāça,* pupil of *Citsukhī.*

(9,781) Te. ll. 76—162.
(9,782) Gr. ll. 70.
(9,783) Gr. ll. 68.

XC. न्यायदीपावली *Nyāyadīpāvalī,* by *Ānandabodha.* This is another attack on the *Nyāya,* by the same author as the last.

(9,784) a. Te. ll. 14.
b. Te. ll. 61. *Pramāṇamālā,* a C. on the same, by the author of the text.
(9,667) b. Gr. ll.
(9,785) Gr. ll. 69. Text and C. *Pramāṇamālā.*
(9,786) Gr. ll. 99. C. only; full of lacunæ.
(9,787) Te. ll. 49. Do. Both these MSS. are from the same original. They differ from *Narasiṃha's* work.

XCI. वेदांतरत्नकोशः *Vedāntaratnakoça.*

(9,796) Gr. ll. 311. Wants the end.

XCII. दृग्दृश्यविवेकः *Drigdriçyaviveka,* by *Viçveçvara.*

(9,798) Gr. ll. 43. Sanskrit verses with a Tamil explanation. Wants the end.
(9,799) Gr. ll. 33. Wants the end.
(9,827) b. Gr. ll. 43.
(9,834) b. Te. ll. 7.

XCIII. वेदांतवादार्थः *Vedāntavādārtha.*

(9,843) Te. and NN. ll. 25. Extracts.
(9,844) Gr. ll. 6.
(9,845) Gr. ll. 25.
(9,846) Te. ll. 27.

XCIV. अद्वैतकामधेनुः *Advaitakāmadhenu,* by *Umāmaheçvara.* A treatise on the *Vedānta.*

(9,823) Te. ll. 116. Carelessly written; wants beginning and end.
(9,824) Te. Tal. ll. 137. 2 *paricchedas.*

XCV. विद्वत्संन्यासलक्षणम् *Vidvatsaṃnyāsalaxaṇa.*

(9,894) a. Gr. l. 1 ffg.

XCVI. अवधूतयोगिलक्षणम् *Avadhūtayogilaxaṇa.*

(9,895) c. Gr. ll. 73. Imperfect.

XCVII. वेदांतसंग्रहव्याख्यानम् *Vedāntasaṅgrahavyākhyāna.* A C. on a work called *Vedāntasaṅgraha,* which appears to have been written by one *Svayaṃprakāça.* The name of the author of the C. seems to be *Yogīndra.*

(9,801) Gr. ll. 138.
(9,802) Te. ll. 195. Both MSS. are injured.

XCVIII. तत्त्वप्रक्रिया *Tattvaprakriyā.* The author's name is not given. Begins:

sarvavedāntasiddhāntasampradāyānusārataḥ |
namaskṛitya gurūn vaxye prakriyāṃ tattvasaṃçrayāṃ ||
yac chrīmadRĀMATĪRTHEbhyaḥ sampradāya samāgataṃ |
çrutaṃ sattarkasacivaṃ vivicya . . . 'cyate ||

(9,811) Te. ll. 6. Wants conclusion. Written in a small and illegible hand.

a. *Sampradāyanirūpaṇa.* A C. on the last by *Anantadeva,* son of *Āpadeva.*

(9,812) Te. ll. 15. In the same hand as the last.

XCIX. वाक्यप्रकरणम् *Vākyaprakaraṇa*, by *Çivayogīndra.*
(9,866) Te. ll. 220. Here accompanied by a Canarese explanation.

C. उपसंहारविजयः *Upasaṃhāravijaya.* A modern Vedāntic discussion by a pupil of one *Surendra.*
(9,912) Te. ll. 96.

CI. वेदान्तरत्नकोशः *Vedāntaratnakoça*, by *Nṛisiṃhamuni*, pupil of *Paramahaṃsanāthāçrama.*
(9,795) N.N. ll. 181. In good order; written about 1650.

CII. कोषरत्नप्रकाशः *Kosharatnaprakāça*, a *Vedāntic* treatise by *Anubhavānanda*, pupil of *Paramahaṃsa, etc. Kṛishṇānanda.*
(9,797) Gr. ll. 188, of which ll. 1, 114 and 120 are missing. Written about 1650. Contains *paricchedas* 1 and 2.

CIII. वेदान्तरत्नाकरः *Vedāntaratnākara* (?).
(9,848) Gr. ll. 154. Wants end. Much injured.
(9,847) Te. ll. 99. A transcript of the last, made about 1750.

CIV. परमतभंजनम् *Paramatabhañjana.* A *Vedānta* controversial work. The author's name does not appear, and the title is uncertain, being taken from the label.
(9,869) Te. ll. 83. Wants the conclusion.

CV. वाक्यसुधा *Vākyasudhā*, by a pupil of *Bhāratītīrtha-Vidyāraṇyasvāmin.*
(9,834) a. Te. ll. 13.

CVI. वेदान्तसारसंग्रहः *Vedāntasārasaṅgraha* ("*Saccidānandalaharīpariṇaya*"), by *Dharmaçāstrin Kāṇḍadvayātītayogin.* A Vedānta allegory.
(9,800) Te. ll. 203. 105 *adhyāyas.*

CVII. तत्त्वप्रकाशिकाविवरणम् *Tattvaprakāçikāvivaraṇa.*
(9,776) b. Te. ll. 7.

CVIII. वेदान्तोपनिषद् *Vedāntopanishad*; 115 *çlokas* on *Vedānta. Sureçvara* seems to be followed in this work.
(9,753) j. Te. ll. 163—7.

CIX. स्मृतिपरिच्छेदः *Smṛitiparicheda.*
(9,884) Gr. ll. 40.

CX. विवेकसारः *Vivekasāra.* A treatise on the *Vedānta* doctrine. According to Hall (p. 98) this work is by *Rāmendrayati.*
(9,917) Gr. ll. 249. Much injured by white ants.

CXI. सिद्धान्तसिद्धाञ्जनम् *Siddhāntasiddhāñjana.* A general treatise on the *Vedānta.* The author's name does not appear.
(9,849) Gr. ll. 349. Wants the conclusion.

CXII. इष्टसिद्धिः *Ishṭasiddhi*, a treatise on the *Vedānta*, by *Vimuktācārya*; in 8 *adhyāyas.*
(9,851) Gr. ll. 274.

CXIII. श्रुतिसारः *Çrutisāra*, by *Toṭakācārya*, said to have been one of the pupils of *Çaṅkarācārya.*
(9,892) Te. ll. 42.

CXIV. अभ्यागताचारः *Abhyāgatācāra.*
(9,720) e. Gr. ll. 287—296.

CXV. श्रुतिप्रकाशिका *Çrutiprakāçikā.*
(9,867) Gr. ll. 278. Very much injured.

CXVI. वेदान्तोपन्यासः *Vedāntopanyāsa.* An elementary treatise. The author's name does not appear.
(9,875) b. Gr. ll. 9.

CXVII. चिद्वल्लिका *Cidvallikā*, by *Naṭanānanda.*
(9,881) Te. ll. 58.

CXVIII. प्रणवार्थप्रकाशिकाव्याख्यानम् *Praṇavārthaprakāçikā-vyākhyāna*, by *Kaivalyānanda.*
(9,882) Gr. ll. 26.

CXIX. व्याससूत्रसंगतिः *Vyāsasūtrasaṅgati.* 12 *adhyāyas.* The author's name does not appear.
(9,883) Gr. ll. 12. Wants the end. This is apparently the author's autograph, as changes have been made in some places in the same hand as the rest; e.g. *kriyate mayā* for *kāritā mayā.*

CXX. अद्वैतानुभूषणम् *Advaitānubhūshaṇa.*
(9,886) Gr. ll. 31. The beginning only.

CXXI. सिद्धान्ततत्त्वप्रकाशिका *Siddhāntatattvaprakāçikā.* The author's name is not given.
(9,888) Gr. ll. 19.

CXXII. परमतत्त्वप्रकाशिका *Paramatattvaprakāçikā.* A summary of the *Vedānta.* The author's name is not given.
(9,901) Kan. ll. 57.

CXXIII. वीतमहोपाख्यानम् *Vītamahopākhyāna.* Elements of *Vedānta.*
(9,898) Gr. ll. 6.

CXXIV. एकश्लोकव्याख्यानम् *Ekaçlokavyākhyāna*, by *Svayamprakāçamuni*, pupil of *Gopālayogīndra.* Elements of Vedānta.
(9,914) b. Gr. ll. 31—35 (small). Recent; about 150 *granthas.*

CXXV. पंचकोषविवेकः *Pañcakoshaviveka.*
(9,902) Gr. ll. 46.

CXXVI. अनुत्तरतत्त्वविमर्शिनी *Anuttaratattvavimarçinī.*
(9,887) a. Te. ll. 1 ffg. With this is a tract called *Cidvilāsa*, also on the *Vedānta.*

CXXVII. हरिमेधः *Harimedha.*

CXXVIII. भक्तिरसामृतम् *Bhaktirasāmṛita.* See Hall, p. 144. *Granthas* 2,800.
(6,403) D. ff. 118. Recent.

CXXIX. भगवद्भक्तिरत्नावली *Bhagavadbhaktiratnāvalī.* Text and *ṭīkā* (*sukāntimālā*). *Granthas* 2,000.
(6,404) D. ff. 74.
(6,405) D. ff. 74.
(6,409) D. Text only. Very fragile, and much injured. Wants the conclusion.

CXXX. वेदान्तप्रकरणवाक्यामृतम् *Vedāntaprakaraṇavākyāmṛita.*
(9,884) Te. ll. 10. Imperfect.
(9,899) Te. ll. 22.

CXXXI. परतत्त्वनिर्णयः *Paratattvanirṇaya.*
(9,832) a. Gr. ll. 15. Wants the end.

CXXXII. अष्टश्लोकीव्याख्यानम् *Ashṭaçlokīvyākhyāna.*
(9,832) b. Gr. ll. 24. Wants the end.

CXXXIII. आत्मविद्याविलासः *Ātmavidyāvilāsa,* by *Sadāçivendra.* This is chiefly on the duties of a *Paramahaṃsa.*
(9,535) Gr. ll. 178.
(9,536) Gr. ll. 170. A recent transcript.

CXXXIV. सपर्यासप्तकम् *Saparyāsaptaka* (with a C.). The author's name is not given. This is written to disprove the notion that men need not worship "*paraṃ purushaṃ,*" with flowers, lamps, *etc.*, as is done to the gods.

CXXXV. पंचीकरणवार्त्तिकम् *Pañcīkaraṇavārttika,* a metrical supplement to *Çaṅkarācārya's Pañcīkaraṇaprakriyā,* by *Sureçvarācārya.* For the commencement, see Aufrecht, i. p. 226.
(9,722) h. Gr. ll. 6.

CXXXVI. पंचीकरणविवरणम् *Pañcīkaraṇavivaraṇa,* a C. on *Çaṅkarācārya's Pañcīkaraṇaprakriyā* by *Svayamprakāçamuni,* pupil of *Gopālayogin.*
(9,673) Te. ll. 63. Wants beginning; many lacunæ.

CXXXVII. पंचीकरणवार्त्तिकाभरणम् *Pañcīkaraṇavārttikābharaṇa,* a C. on *Sureçvara's Pañcīkaraṇavārttika.* The author's name does not appear.
(9,674) Gr. ll. 18. Written about 1700.

CXXXVIII. वेदांतसिद्धांतचंद्रिका *Vedāntasiddhāntacandrikā,* by *Rāmānandasarasvatī,* with a C. (*Candrikodgāra*), by *Gaṅgādharasarasvatī. Granthas* 51 and 940.
(6,499) D. ff. 26.

CXXXIX. अष्टावक्रगीता *Ashṭāvakragītā.* The doctrine of the *Vedānta,* in a dialogue between *Ashṭāvakra* and a pupil. Published at Calcutta (1855), Bombay (1864), and translated into Italian by C. Giussani, Florence, 1868.
(5,664) D. ff. 86, with *ṭīkā,* by *Viçveçvara.* 1425 *gr.*
(5,665) D. ff. 88. Do.
(5,666) D. ff. 36. Text only. *Gr.* 337.
(11,486) Gr. ll. 21.
(11,487) Te. ll. 6.

CXL. *Anandalaharī.*
(9,861) Te. ll. 92. C., by *Appayadīxita.*

CXLI. कपिलगीता *Kapilagītā.* 5 chapters, containing 191 verses.
(5,667) D. ff. 11.
(5,668) D. ff. 11.
(5,669) D. ff. 19.
(5,670) D. ff. 10.
(5,671) D. ff. 29.

CXLII. नारदगीता *Nāradagītā.* 42 *vv.* On devotion to one's *Guru.*
(5,712) D. ff. 9.

CXLIII. भृगुगीता *Bhṛigugītā.* A Vedantist poem, in 168 *gr.*
(5,714) D. ff. 25.

CXLIV. विद्वन्मदतरंगिणी *Vidvanmodataraṅgiṇī.*
(12,288) D. ff. 43. Imperfect.

CXLV. शैववैष्णवमतखंडनम् *Çaivavaishṇavamatakhaṇḍana.*
(11,429) Gr. ll. 163.

CXLVI. श्रुतिगीता *Çrutigītā.*
(11,485) Gr. ll. 6.

CXLVII. सिद्धान्तगीता *Siddhāntagītā.* 8 chapters. 208 *gr.*
(5,717) D. ff. 19.

The following works profess to give an account of several Schools of Philosophy; but as this is done merely to give the superiority to the *Vedānta,* they are rather controversial, and, therefore, entered here.

CXLVIII. षड्दर्शनसिद्धांतसंग्रहः *Shaḍdarçanasiddhāntasaṅgraha,* by *Rāmabhadra* for *Shāharāja* (*i.e.* Shahji of Tanjore). *Granthas* 900.
(6,497) D. ff. 54. Recent. *Nyāyama°*- f. 1.; *Vaiçeshikama°*- 15; *Mīmāṃsakama°*- 16; do. *Prabhākarama°*- 23; *Sāṅkhyama°*- 27*b.*; *Pātañjalayoga*- 31*b.*; *Çaṅkarama°*- 36*b.*; *Vedāntamatanirūpaṇa*- 40; *Vyākaraṇama°*- 45*b.*
(9,678) Gr. ll. 51. Worm-eaten.
(10,957) Te. ll. 62.
The section containing an account of *Prabhākara's* doctrine has been printed above (on p. 84 ffg.).

CXLIX. सर्वदर्शनसंग्रहः *Sarvadarçanasaṅgraha,* by *Vidyāraṇyasvāmin* (*Mādhava*). Edited in the B.I. The first section has been translated by Professor Cowell, J.A.S.B.; a translation, by him and Prof. Gough, is in progress in the "Paṇḍit."
(9,865) Te. ll. 149.

CL. संक्षेपशंकरविजयः *Saṅxepaçaṅkaravijaya,* by *Mādhava.* This professes to be an abridgment of an older work. For a full account, see Aufrecht, i. pp. 252—260. This gives the Malayāḷam legend, but omits the fact that *Çaṅkarācārya* was a bastard!
(10,182) Te. ll. 129. Not inked. A recent copy. Breaks off in *s.* 8.

CLI. शंकरविजयः *Çaṅkaravijaya,* a romance (by *Ānandagiri*) purporting to give an account of the life and polemical discussions of *Çaṅkarācārya.* This seems to be a quite modern work written in the interest of the schismatic *maṭhas* on the Coromandel coast, which have renounced obedience to the *Çriṅgeri maṭha,* where *Çaṅkarācārya's* legitimate successor resides. This book has been indifferently printed in the B.I. and at Madras.
(12,365) D. ff. 49. A recent transcript; lacunæ. Ends in p. 15. For a full account of the contents see Aufrecht, i. pp. 247—252.
Among the vernacular MSS. in the Library there is a Telugu version of this work.

CLII. शंकराचार्यचरितम् *Çaṅkarācāryacarita.* Anon. A brief account of *Çaṅkara's* life, related by a *Guru* to his *Çishya.* This contains the modified Malayāḷam (or orthodox legend) as opposed to the legend given by the so-called *Ānandagiri* in his *Çaṅkaravijaya* or *Çaṅkaradigvijaya.* Begins:
çrīgaṇeçāya namaḥ | gaṇeçāya namas tasmai yatprasādavivasvatā | etc.

ādyuttarasya kāvyādeḥ vyāsācalabhuvo 'khilaṃ |
arthaprasūnam ādātuṃ asamartho 'ham adbhutam ||
hrasvam antyakuçagrāhyaṃ gṛihītvā kalayāmi tat |
nibaṃdhanasrajaṃ kāṃcit yatīçvaramanomude ||
nibaṃdhanam idaṃ puṇyam adhyāyanavakānvitaṃ |
karomi yativaryasya nideçaṃ samupāçritaḥ ||
kathāsaṃxepa evā'dyo dvitīyo 'dhyāya udbhavo |
tṛitīyo vyāsasallāpaḥ caturthaḥ çishyasaṃbhavaḥ ||
sureçvarasya çishyasya sanyāsaḥ pañcame mataḥ |
shashṭhas tu hastāmalakatroṭakābhikhyaçishyayoḥ ||
saptame muktidāṃ ye 'nyāḥ kāñcīmāhātmyakīrtanaṃ |
rāmeçvarakathākhyānaṃ sarvapāpahare 'shṭame ||
sarvajñānanidhes tasya çaṃkarācāryayoginaḥ |
navamaḥ paramānandasāyujyavishito vidhiḥ ||

The account of his origin (f. 1*b*.) is:

purā keralamedinyāṃ kālaḍixetravāsinaḥ |
samīpe padmanābhasya mahān āsid (d)vijottamaḥ ||
tasya putro mahān jajñe vṛishācalanivāsinaḥ |
sarvajñasya prasādena sarvajñaḥ çaṃkarāhvayaḥ ||

This romance is full of miracles. Çaṅkarācārya's end is described as follows:

deçikendro mahāyogī stotraṃ kurvan sa vaishṇavaṃ |
viveça paramānandam bhānubiṃbāṃtarasthitaṃ ||

It ends with a litany to *Çaṅkarācārya*!!

(4,745) D. ff. 49. *Gr.* 600. A very incorrect copy. Recent.

Mythologic Vedāntic Discussions.

(7,041) a. *Kamalāpūrvapaxa.* D. ff. 2.
b. *Kamalāsiddhānta.* D. ff. 2.

To refute the notion that the wearing of a sectarian mark made with *kuṅkuma* is a means to *moxa*.

(7,042) a. *Durgāpūrvapaxa.* D. ff. 2.
b. *Durgāsiddhānta.* D. ff. 2.

To prove that the worship of *Durgā* is useless.

(7,043) a. *Vāṇīpūrvapaxa.* D. ff. 2.
b. *Vāṇīpūrvapaxa.* D. ff. 2.

(7,044) a. *Bhaktipūrvapaxa.* D. ff. 2.
b. *Bhaktisiddhānta.* D. ff. 2.

Moxa is by knowledge of Brahma, and not by faith.

(7,045) *Çaktisiddhānta.* D. ff. 1.

Fragments which have not been Identified.

(6,368) D. ff. 11. Wants end; lacunæ.

(6,376) D. ff. 81. The ff. are mostly separate, and few are consecutive. Labelled *Nyāyakāçikā.*

(6,414) D. ff. 50—81. Wants beginning and end; badly written. Contains quotations from well-known works.

(6,470) D. ff. 90—151 of some *Vedānta* treatise.

(6,488) D. ff. 3—20. Two Vedantic discussions (*pañcīkaraṇa*).

(6,490) D. ff. 3—23. On *Pañcīkaraṇabhūtisaṃhāra.*

(6,491) D. ff. 15. *Nyāsa; paramahaṃsasamādhi.*

(6,492, 3) D. ff. 68—129. On the duties of a *paramahaṃsa.* Both MSS. are imperfect.

(9,694) Te. Tal. ll. 7. A fragment of some C. on the *Brahmasūtra.* Nearly illegible.

(6,794) D. ff. 3. Beginning of a controversial work, labelled *Vaishṇavanārāyaṇāshṭāxaranyāsa.*

(9,837) Te. ll. 83. Wants beginning and end. Controversial.

(9,876) Gr. ll. 52. Wants end. On *Sāmānyādhikāra.*

(9,879) Gr. ll. 39. Carelessly written in several hands.

(9,916) Gr. ll. 16. A fragment with neither beginning nor end.

(9,860) Gr. ll. 3—212. Wants beginning and end. A C. on some *Vedānta* treatise, said to be *Ānandagiri's* C. to *Sureçvara's Vārttikas* to *Çaṅkara's Bhāshya.*

(9,854) N. N. ll. 162. Labelled *Vivaraṇadarpaṇa.*

(9,788) Te. and Gr. Much injured.

(9,776) N. N. 43 ll. Stock arguments on *Vedānta, contra* and *pro.*

(9,777) N. N. ll. 67. Do. Very much worm-eaten and broken.

b. Viçishṭa-advaita System of Rāmānujācārya.

I. मीमांसाशारीरकभाष्यम् *Mīmāṃsāçārīrakabhāshya*, by *Rāmānujācārya* (11th century). This has been printed at Madras in the Telugu character. See Haas, p. 11.

(9,604) a. N.N. ll. 187 and 18. *a.* i.
b. N.N. ll. 52. A fragment of *a.* ii.

(9,605) Te. Tal. ll. 4—213. *a.* i. but wants the beginning.

(9,606) Gr. ll. 147—211. *a.* i. *pādas* 3 (wants beginning) and 4.

(9,607) Gr. ll. 2—204. *a.* i. Written about 1650, and in good order, except the first few ll.

(9,608) Gr. ll. 151 and 11. *a.* i. and the commencement of *a.* ii. Written about 1700.

(9,609) Te. ll. 156. *a.* ii.—iv., which is unfinished. Many lacunæ. Written about 1750.

(9,611) b. Gr. ll. 155. Much injured and useless. Begins in *a.* i. 4.

(9,612) Gr. ll. 183. *a.* i.—iii. Much injured.

(9,695) b. N.N. ll. 22. Two fragments *probably* of *Rāmānuja's* C. Very much injured.

a. *Çrutipādikā*, a C. on Rāmānuja's work, by *Sudarçanasūri* (of the *Harita* family), by command of one *Raṅgarāja.* About 5,600 *granthas.*

(9,610) b. Gr. ll. 154. Complete. A very clearly written MS. of about 1750.

b. *Çārīrakanyāyasaṅgraha*, an abridgment in verse of *Rāmānuja's* work by *Vādhūla Çrīnivāsācārya.*

(9,636) Gr. ll. 85. Ends abruptly in *a.* iv. 3. Written about 1750.

II. वेदान्तसारः *Vedāntasāra* by *Rāmāṇujācārya*, a brief C. on the *Brahmasūtra.*

(9,611) a. Gr. ll. 56. Ends abruptly in *pāda* 4 of *a.* iv. Clearly written, about 1700.

III. उपनिषद्वाक्यविवरणम् *Upanishadvākyavivaraṇa*, by *Raṅgarāmānuja*, pupil of *Tātācārya.*

(9,733) Gr. ll. 250, but 15—28 are missing. Recent; lacunæ. Contains:

1. *Vivaraṇa* of the *Bṛihadāraṇyaka-upanishad*; a fragment beginning iii. 7, which on l. 14 ends abruptly in the 2nd *kāṇḍa* of the *Vaiçvānaravidyā.*
2. *Vivaraṇa* of do. (*a.* iv., *etc.*, fragments), which wants the beginning and ends on l. 80.
3. *Vivaraṇa* of the *Taittirīyopanishad*, ll. 81—122.
4. *Vivaraṇa* of the *Bṛihadāraṇyakopanishad*, l. 123 to the end, complete.

(9,734) Te. ll. 373. A copy of the last.

IV. वेदान्तविजयः *Vedāntavijaya*, in 5 *ullāsas*, by *Rāmānujadāsa.* A treatise on the doctrines of this school.

(9,855) Gr. ll. 192. Written about 1700.

V. वेदान्तकौस्तुभः *Vedāntakaustubha*, by *Vedāntācārya*, a famous Vaishṇava teacher, who is said to have lived about 500—600 years ago.

(6,596) D. ff. 245. Recent. Ends with the third *adhikāra* (upabṛiṃhaṇa).

VI. रहस्यत्रयसारः *Rahasyatrayasāra*, by *Vedāntācārya*. Sanskrit text, with a Tamil commentary.

(9,850) Gr. ll. 280. ll. 165—9 are wanting.

VII. शतदूषिणी *Çatadūshiṇī* (*v.l.* *°dūshaṇī*), by *Vedāntācārya*. A controversial work.

(9,870) Te. Tal. ll. 94. Ends with the 39th section (Akhaṇḍavākyārthakhaṇḍanavāda). Lacunæ. Very illegible in parts. About 3,000 *granthas*.

VIII. निक्षेपरक्षा *Nixeparaxā*, by *Vedāntācārya Kavitārkika-Veṅkaṭanātha*. An argumentative work in support of some *Viçishṭādvaita* proposition. Much worm-eaten.

IX. सिद्धान्तरत्नावली *Siddhāntaratnāvalī*, by *Venkaṭācārya*, son of *Tātācārya*.

(6,595) D. ff. 102. *Pariccheda* i.
(9,864) Gr. ll. 112. Two *paricchedas*.

X. तत्त्वनिर्णयः *Tattvanirṇaya*, by *Varadarāja*.

(9,809) Gr. ll. 22.
(9,810) Gr. ll. 18.

XI. रहस्यत्रयचुलुकः *Rahasyatrayaculuka*, by a son of one *Varadanāthācārya* (? *Vedāntācārya*).

(9,871) Gr. ll. 61.

XII. अध्यात्मचिन्तामणिव्याख्यानम् *Adhyātmacintāmaṇivyākhyāna*, by one *Nārāyaṇa*. See Hall, p. 112.

(9,877) Te. ll. 49—81.

XIII. यमुनाचार्यस्तोत्रम् *Yamunācāryastotram*.

(9,893) Gr. ll. 85.

XIV. भगवन्नामकौमुदी *Bhagavannāmakaumudī*, by *Laxmīdhara*, son of *Nṛisiṃha*. Three *paricchedas*. *Gr.* 1,125.

(6,397) D. ff. 76. Recent.

(6,176) D. ff. 8. Stray leaves of some *Viçishṭādvaita* treatise.
(6,716) D. ff. 8. A fragment on *Vedāntācārya's* doctrine.

c. Dvaita School of Ānandatīrtha (Madhvācārya) 1118—1197 A.D.

A. Works of *Ānandatīrtha*, and Commentaries, etc., on them.

Commentaries.

I. ऋग्भाष्यम् *Ṛigbhāshya*. 3 *adhyāyas* in *çlokas*. About 822 *granthas*.

(5,839) D. ff. 20. 16 lines to a page.
(5,967) D. ff. 43. 10 lines to a page.
(5,968) D. ff. 7. Beginning only.
(5,969) D. ff. 7. Do. Carelessly written.
(5,970) D. ff. 13—27. Wants beginning; much worn.
(6,234) D. ff. 10.
(6,212) D. ff. 50.

This work is by no means deserving of its name; it is a sort of Vedānta sermon with scanty explanation of a few *Ṛigveda* texts. It begins as follows:

nārāyaṇaṃ nikhilapūrṇaguṇārṇam uccasūryāmitadyutim açeshanirastadosham |
sarveçvaraṃ gurum ajeçanataṃ praṇamya vaxyāmy ṛigartham atitushṭikaraṃ tad asya ‖ 1 ‖
om açeshaguṇādhāra iti nārāyaṇo 'py asau |
pūrṇo bhūtivaro 'nantasukho yad vyāhṛitīritaḥ ‖ 2 ‖
guṇais tataḥ pra savitā varaṇīyo guṇonnateḥ |
bhāratījñānarūpatvād bhargo dhyeyo 'khilair janaiḥ ‖ 3 ‖
prerako 'çeshabuddhīnāṃ sa gāyatryartha īritaḥ |
sampūrṇatvāt pumān nāma paurushe sūkta īritaḥ ‖ 4 ‖
sa evā 'khilavedārthaḥ sarvaçāstrārtha eva ca |
sa evā 'khilaçabdārtha ity āho 'panishat param ‖ 5 ‖
tā vā etā ṛica iti viçeshenā 'py ṛigarthatām |
yo devānām iti çrutyā devanāmnāṃ viçeshataḥ ‖ 6 ‖
spashṭatvāt tadgatatvena tatrā 'gre 'gnināmakam |
agraṇītvaṃ yad agnitvam ity agre nāma tad bhavet ‖ 7 ‖
evam evā 'ha bhagavān niruktiṃ bādarāyaṇaḥ |
yathai 'vā 'gnyādayaḥ çabdāḥ pravartante janārdane ‖ 8 ‖
tathā niruktiṃ vaxyāmo jñāninām jñānasiddhaye |
iti tenā 'gniçabdo 'yam agra evā 'bhipūjyatām ‖ 9 ‖ *etc.*

It is sometimes said that *Madhvācārya* wrote a complete C. on the *Ṛigveda*, but this is contrary to *Jayatīrtha's* statement, and it does not appear in the list of his works.

a. *Ṭīkā*, by *Jayatīrtha*. *Gr.* 4,550.

(5,971) D. ff. 128. 11 lines to a page. Written about 150 years ago. Begins:

nārāyaṇābhidhaṃ jyotiḥ pratyūhadhvāntaçāntikṛit |
kamalākamalānandam antaḥ svāntam upāsmahe ‖
ṛicāṃ padāny upādāya teshāṃ bhāshyapadaiḥ saha |
kurmaḥ saṃvāditāmātraṃ yathādhītaṃ yathāmati ‖

iha khalu saṃsārākūpārapāram jigamishatām arthanīyasya bhagavatprasādasya tajjñānam antareṇā 'sambhavāt tadarthaṃ pravṛittā api vedā. apratipattivipratipattibhyāṃ na tatkaraṇatām açnuvate 'tas teshām bhagavatparatvaprakārapradeçanārthaṃ kāsāṃcid ṛicāṃ bhāshyaṃ karishyann ācāryaḥ prārīpsitasyā 'vighnena samāptaye pracayāya ca nārāyaṇapraṇāmastavane kurvan prayojanaṃ ca darçayati *nārāyaṇam* iti.

(5,972) D. ff. 104. 8 lines to a page. Contains *adhyāyas* i. and ii.; the last wants the conclusion. This MS. (though recent) is more correct than the first.
(5,973) D. ff. 63—148. 10 lines to the page. *Adhyāyas* ii. and iii.
(5,974) D. ff. 53. 11 lines to a page. *Adhyāya* iii. only.
(5,975) D. ff. 75. 12 lines to a page. *Adhyāya* i. The first f. is injured by a hole in the middle.
(5,976) D. ff. 80. 12 lines to a page. *Adhyāya* ii. only.

II. छान्दोग्योपनिषद्भाष्यम् *Chāndogyopanishadbhāshya*, in eight *adhyāyas*. About 1,250 *gr*. Begins:

atyudriktavidoshasatsukhamahājñānaikatānaprabhāsarvaprabhāvaçaktibhogabalasatsārātmadivyākṛitim |
sṛishṭisthānavirodhanityaniyatijñānaprakāçāvṛitidhvāntāmoxavimoxadaṃ harim ajaṃ nityaṃ sado 'pāsmahe ‖

(5,774) D. ff. 50. 9 lines to a page.
(5,775) D. ff. 48. 11 lines to a page. Much smeared and illegible in parts.
(5,776) D. ff. 35. 13 lines to a page. A recent carefully made copy.
(6,233) D. ff. 17. A recent MS. in a minute hand.
(6,218) D. ff. 112. 6 lines to the page.
(5,887) D. ff. 27—66*b*. 10 lines to the page. A N. Indian MS. apparently written 120—150 years ago.

a. *Ṭīkā*,[1] by *Vyāsatīrthabhixu*, pupil of *Jayatīrtha*. About 2,010 *gr*. Begins:

praṇamya ramaṇaṃ laxmyāḥ pūrṇabodhān gurūn api |
chandogopanishadbhāshyasambandhaḥ kriyate mayā ‖
ihā' mutra bhogaviraktasya çamādimato mumuxur *etc.* . . .

(5,777) D. ff. 41. 13 lines to the page.

b. *Padārthakaumudī*, by *Vedeçabhixu*, pupil of *Vyāsatīrtha*. This is an independent commentary. The author refers to

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[1] No name is mentioned, but, by references, it seems that this C. is named "*Tātparyacandrikā*."

Raghūttama, Jayendra, and *Vidyādhirāja*; it is, therefore, relatively recent.

(5,778) D. ff. 172. 10 lines to the page. Breaks off abruptly in *a.* iii. About 4,000 *gr.*

III. तैत्तिरीयोपनिषद्भाष्यम् *Taittirīyopanishadbhāshya.* About 270 *gr.*

(5,781) D. ff. 18. 11 lines to the page.
(5,782) D. ff. 14. 7 lines to the page.
(5,783) D. ff. 19. 6 lines to the page. Wants end.
(5,784) D. ff. 12. 9 lines to the page.
(5,785) D. ff. 6. 17 lines to the page. A recent carefully made transcript, in a very minute Canarese hand. The first and last ff. are here and there illegible, being worn.
(5,887) D. ff. 19—27. End only. A N. Indian MS. written apparently about 120—150 years ago.
(5,892) D. ff. 19*b*.—25. Carelessly written and corrected. Recent.
(6,214) D. ff. 26. 6 lines to a page.

Begins: oṃ | satyaṃ jñānam anantam ānandaṃ brahma sarvasaktyekam | sarvair devair īḍyaṃ vishṇvākhyaṃ sarvadai 'mi supreshṭham || ādityasaṃsthitād vishṇoḥ çrutvā brahmā yathā harim | tushṭāva tat prakāreṇa varuṇoktena vai bhṛiguḥ || *etc.*

a. *Taittirīyopanishadbhāshyavivaraṇa,* by *Vyāsatīrtha.*

(5,789) D. ff. 12—29. 12 lines to the page. This fragment contains about 400 *gr.*

b. *Taittirīyopanishadbhāshyavivaraṇa,* by *Çrīnivāsācārya.* About 2,800 *gr.*

(5,786) D. ff. 77. 17 lines to the page. The first f. is injured, and half of the last is lost. This MS. is in several different Canarese hands of the middle of last century.

c. *Taittirīyopanishadbhāshyavivaraṇa,* by *Appaṇṇācārya.* About 1,500 *gr.* This must be quite a recent work.

(5,787) D. ff. 71. 9 lines to a page. A recent transcript.
(5,788) D. ff. 53. 9 lines to a page. ff. 50 and 51*a.* are left blank. Recent.

IV. ऐतरेयोपनिषद्भाष्यम् *Aitareyopanishadbhāshya,* in 3 *praghaṭṭas.* About 2,000 *gr.* Begins:

nārāyaṇaṃ nikhilapūrṇaguṇaikadehaṃ sarvajñam . . apetasamastadoshaṃ |
praṇamya sarvacidacitparameçvarasya sāxād adhīçvaram iyāṃ çaraṇaṃ rameçam ||

(5,757) D. ff. 36. 19 lines to the page. A carefully written N. Indian MS. of the middle of last century.
(5,828) D. ff. 43. 15 lines to a page.
(6,213) D. ff. 134.
(5,887) D. ff. 125*b*.—179. About 10 lines to the page. A N. Indian MS. written about 120—150 years ago.
(5,832) D. ff. 52. 11 lines to a page. *Pr.* i. and ii.
(5,833) D. ff. 76. 11 lines to a page. Complete, but much worn and smeared.

a. *Aitareyopanishadbhāshyavivaraṇa,* by *Viçveçvara.*

(5,829) D. ff. 86. 9 lines to a page. Recent. This MS. ends abruptly in section 4 of *adhyāya* ii. of *praghaṭṭa* iii., and is, therefore, imperfect.
(5,831) D. ff. 12. 14 lines to a page. Contains *pr.* i.

b. *Aitareyopanishadbhāshyaṭīkā,* by *Vedeçatīrtha.* About 2,840 *gr.*

(5,830) D. ff. 77. 12 lines to a page. Much worn.

c. *Aitareyopanishadbhāshyaṭippaṇī.* The author's name is not ascertained.

(5,834) D. ff. 24. 10 lines to a page. This MS. contains only the beginning.

V. बृहदारण्यकोपनिषद्भाष्यम् *Bṛihadāraṇyakopanishadbhāshya,* in 8 *adhyāyas.* About 2,000 *gr.* Begins:

oṃ prāṇāder īçitāram paramasukhanidhiṃ sarvadoshavyapetaṃ sarvāntaḥsthaṃ supūrṇaṃ prakṛitipatim ajaṃ sarvabāhyaṃ sunityam |
sarvajñaṃ sarvaçaktiṃ suramunim anujādyaiḥ sadā sevyamānaṃ vishṇuṃ vande sadā 'haṃ sakalajagadanādyaṃ tam ānandadaṃ tam |

"yathā tushṭāva laxmīçaṃ sargādau caturānanaḥ |
tathā jagāda sūryāya yājñavalkyāya so 'bravīt ||
vājirūpeṇa sūryeṇa proktaṃ vājasaneyakam |
kaṇvāya yājñavalkyāya kāṇvaṃ tena prakīrtitam" ||

iti varāhe, *etc.*

(5,840) D. ff. 56. 17 lines to a page.
(5,845) D. ff. 60. 10 lines to a page. i. wants about the last third of the text.
(5,846) D. ff. 63. 6 *adhy.* A N. Indian MS. Much corrected.
(5,847) D. ff. 43. 13 lines to a page. 8 *adhy.*
(6,232) D. ff. 24.
(5,889) D. ff. 66*b*.—125*b*.
(6,215) D. ff. 160. 5 lines to a page.

a. *Parabrahmaprakāçikā,* by *Raghūttama.* About 9,000 *gr.*

(5,773) D. originally ff. 373, of which ff. 77—91, 94—6, 137, 166—7, 175—6, 179—180, 182—5, 188, 191, 215, 220—1, 226, 235, 238, 239, 240, 251, 256, 264—5, 268, 272—82, 285—8, 291—2, 296, 297, 299, 303, 305, 310—1, 314, 350—1, and 361 are missing. 10 lines to a page.
(5,848) D. ff. 365, of which ff. 99, 100, 248, 276—79, 331—344 are wanting. This MS. is also injured. It is in a Canarese handwriting of from 1725—50. Ends—*Bṛihadāraṇyakabhāshyavivṛitir* yā kṛitā mayā | taj janma puṇyam akhilam avāpnotu gurur mama ||

b. *Bṛihadāraṇyakopanishadbhāshyaṭīkā,* by *Vyāsatīrtha.*

(5,849) D. ff. 17. 12 lines to a page. Contains *adhyāya* v.
(5,850) D. ff. 6—141. 8 lines to a page. *Adhyāyas* iii. (wants beginning) to viii. Very carefully written; the text commented on, in red ink.
(5,851) D. ff. 8. A fragment of the beginning.

VI. काठकोपनिषद्भाष्यम् *Kāṭhakopanishadbhāshya.* *Gr.* 150. Begins:

namo bhagavate tasmai sarvataḥ paramāyate |
sarvaprāṇihṛidisthāya vānāya no namo namaḥ || 1 ||

(5,853) D. ff. 6. 9 lines to a page. Much worn; nearly half illegible.
(5,854) D. ff. 6. Recent.
(5,888) D. ff. 6—12. Injured by damp.
(5,889) D. ff. 1—6. Recent.
(5,892) D. ff. 11*b*.—19*b*. Carelessly written.
(6,217) D. ff. 15. 5 lines to a page.

a. *Kāṭhakopanishadbhāshyaṭīkā,* by *Vyāsatīrtha.* About 400 *granthas.*

(5,856) D. ff. 27. 12 lines to a page. Carelessly copied.
(5,884) D. ff. 15. 10 lines to a page.

b. *Kāṭhakopanishadbhāshyavyākhyā,* called "*Padārthakaumudī,*" by *Vyāsatīrtha.* About 2,000 *granthas.*

(5,855) D. ff. 121. 8 lines to a page.

VII. ईशावास्योपनिषद्भाष्यम् *Içāvāsyopanishadbhāshya.* *Gr.* 60. Begins:

nityānityajagaddhātre nityāya jñānamūrttaye |
pūrṇānandāya haraye sarvayajñabhuje namaḥ ‖ 1 ‖
yasmād brahmendrarudrādidevatānāṃ çriyo 'pi ca |
jñānasphūrtiḥ sadā tasmai haraye gurave namaḥ ‖ 2 ‖
svayambhuvo manur etair mantrair bhagavantam, *etc.*

(5,868) D. ff. 4.
(5,869) D. f. 1. In a very small hand, and much worn.
(5,885) a. D. ff. 5.
(5,887) D. ff. 1—4. Imperfect at end.
(5,891) D. ff. 1—8*b*. An old N. Indian MS.
(6,216) D. ff. 6. 6 lines to a page.

a. *Vyākhyānavivaraṇa*, a commentary on *Ānandatīrtha's Içāvāsyopanishadbhāshya*, by *Jayatīrtha*. *Gr.* 300.

(5,870) D. ff. 16. 10 lines to a page.
(5,871) D. ff. 11. 11 lines to a page.

VIII. आथर्वणोपनिषद्भाष्यम् *Ātharvaṇopanishadbhāshya.* Annotations on the *Muṇḍakopanishad.* About 124 *granthas.* Begins:

ānandamañjaraṃ nityam ajam avyayam acyutam |
anantaçaktiṃ sarvajñaṃ namasye purushottamam ‖
"manor vaivasvatasyā 'dāv atharvā brahmaṇo 'jani" |
"mitraç ca varuṇaç cā 'tha prāhatir hetur eva ca" ‖
"brahmaṇaḥ prathame kalpe çivaḥ prathamajaḥ smṛitaḥ" |
"sanakādyās tu vārāhe brahmā vishṇoḥ suto 'grajaḥ" ‖
iti brahmāṇḍe, *etc.*

(5,857) D. ff. 10. A recent transcript.
(5,858) D. ff. 4.
(5,859) D. ff. 8.
(5,886) D. ff. 24.
(5,887) b. D. ff. 4—7. Beginning wanted. A N. Indian MS. written about 120—150 years ago.
(5,888) f. D. ff. 21*b*.—26. Wants end. Slightly injured by damp.
(6,219) D. ff. 12. 6 lines to a page.

a. *Ātharvaṇopanishadbhāshyaṭīkā*, by *Vyāsatīrtha*. *Gr.* 315.

(5,860) D. ff. 18. 9 lines to a page.
(5,861) D. ff. 11. 10 lines to a page.
(5,862) D. ff. 16. Wants a leaf at the end.
(5,891) b. D. ff. 8*b*.—16*b*. 11 lines to a page. An old N. Indian MS. in a very fragile condition.

IX. मांडूक्योपनिषद्भाष्यम् *Māṇḍūkyopanishadbhāshya.* *Gr.* 151. Begins:

pūrṇānandajñānaçaktisvarūpaṃ nityam avyayam |
caturdhā sarvabhoktāraṃ devaṃ vishṇuṃ paraṃ padam ‖
maṇḍūkarūpiṇā varuṇena catūrūpo nārāyaṇaḥ stūyate—
"dhyāyan nārāyaṇaṃ devaṃ praṇavena samāhitaḥ |
maṇḍūkarūpī varuṇaḥ tushṭāva harim avyayam" ‖
iti pādme | om ity uktaṃ tu yad brahma tad axaram udāhṛitam | oṃ tam atra jagad yasmād oṃ tasmād bhagavān hariḥ, *etc.*

(5,865) D. ff. 6.
(5,888) d. D. ff. 12*b*.—19. 10 lines to a page. This MS. is slightly injured by damp.
(5,889) b. D. ff. 6—13. Recent.
(5,890) b. D. ff. 2—6.
(5,892) a. 2 lines at the end only.
(6,220) D. ff. 13. 6 lines to the page.

a. *Māṇḍūkyopanishadbhāshyaṭīkā*, by *Vyāsatīrtha*. *Gr.* 322.

(5,866) D. ff. 12. 9 lines to a page.

b. *Māṇḍūkyopanishadbhāshyasaṅgraha*, by *Rāghavendra*. *Gr.* 331.

(5,867) D. ff. 10. 9 lines to a page.

X. प्रश्नोपनिषद्भाष्यम् *Praçnopanishadbhāshya.* *Gr.* 45. Begins:

namo bhagavate tasmai prāṇādiprabhavishṇave |
amandānandasāndrāya vāsudevāya vedhase ‖
prajānāṃ pālanād vishṇuḥ prajāpatir itī 'ritaḥ |
sa vāyuṃ sūryanāmānaṃ candranāmnīṃ sarasvatīm ‖
sūryacandragatau devaḥ sasarja purushottamaḥ |
tāv āviçya svayaṃ vishṇuḥ sarvasṛishṭiṃ karoty ajaḥ ‖

(5,841) D. f. 1.
(5,872) D. ff. 12.
(5,873) D. ff. 5.
(5,885) b. D. ff. 5.
(5,874) D. ff. 5. 7 lines to a page. Recent.
(5,875) D. f. 1. This MS. is above 100 years old.
(5,888) b. D. ff. 3*b*.—6.
(6,222) D. ff. 5. 6 lines to the page.

a. *Praçnopanishadbhāshyaṭīkā*, by *Jayatīrtha*, called "*Vivaraṇa*." About 520 *gr.*

(5,876) D. ff. 21. 9 lines to a page.
(5,877) D. ff. 26. 9 lines to a page. Recent.
(5,878) D. ff. 18. 14 lines to a page. An old MS. Lacunæ.
(5,891) c. D. ff. 16*b*.—24. This MS. breaks off at the beginning of *pr.* 4. It is an old N. Indian MS., in very fragile condition.

XI. तलवकारोपनिषद्भाष्यम् *Talavakāropanishadbhāshya.* *Gr.* 52. Begins:

anantaguṇapūrṇatvād agamyāya surair api |
sarveshṭadātre devānāṃ namo nārāyaṇāya te ‖
vaijayante samāsīnam ekānte caturānanam |
vishṇor vividishus tattvaṃ paryapṛicchat sadāçivaḥ ‖
yad idaṃ purushāvaçyaṃ tatra tatra mataṃ manaḥ |
kena tat preritaṃ yāti prāṇa(ḥ)sarvottamas tathā ? ‖

(This shows that *Madhvācārya* cannot have seen the *Talavakāra-brāhmaṇa*, where this Upanishad is found.)

(5,879) D. ff. 3.
(5,888) e. D. ff. 19—21*b*. Slightly injured by damp.
(5,890) a. D. ff. 1—2.
(5,892) b. D. ff. 2—11*b*. Carelessly written and much corrected.
(6,221) D. ff. 5. 7 lines to a page.

a. *Talavakāropanishadbhāshyavivaraṇa*, by *Vedeçabhixu*. About 374 *gr.*

(5,880) D. ff. 17. 11—12 lines to a page.
(5,881) D. ff. 13. 14 lines to a page. This MS. is about 100 years old.
(**5,882**) D. ff. 11. 11 lines to a page. A N. Indian MS. above 200 years old, in very fragile condition. Part of f. 1 is lost, and f. 2 is torn.

b. *Talavakāropanishadbhāshyavivaraṇa*, by *Vyāsatīrtha*. 85 *gr.*

(5,883) D. ff. 4. Recent.

Commentaries, etc., on the Brahma (or Vedānta) Sūtra.

XII. ब्रह्मसूत्रभाष्यम् *Brahmasūtrabhāshya*, by *Ānandatīrtha*. Printed at Calcutta in 1873. About 2,000 *gr.* Begins:

nārāyaṇaṃ guṇaiḥ sarvair udīrṇaṃ doshavarjitam |
jñeyaṃ gamyaṃ gurūṃç cā 'pi natvā sūtrārtha ucyate ‖

dvāpare sarvatra jñāna ākulībhūte tannirṇayāya brahmarudrendrādibhir arthito bhagavān nārāyaṇo vyāsatvenā 'vatatāra | athe 'shṭānishṭaprāptiparihārecchūnāṃ tadyogam avijñānatāṃ tajjñā(pa)nārthaṃ vedam utpannaṃ vyañjayaṃç caturdhā vyabhajat; caturviṃçatidhā ekaçatadhā, sahasradhā, dvādaçadhā ca | tadarthanirṇayāya brahmasūtrāṇi cakāra | tac co 'ktam *skānde:*

"nārāyaṇād vinishpannaṃ jñānaṃ kṛitayuge sthitaṃ |
kiṃcid tad anyathā jātaṃ tretāyāṃ dvāpare 'khilam ||
gautamasya ṛisheḥ çāpād jñāne tv ajñānatāṃ gate |
saṅkīrṇabuddhayo devāḥ brahmarudrapurahsarāḥ ||
çaraṇyaṃ çaraṇaṃ jagmuḥ nārāyaṇam anāmayaṃ |
tair vijñāpitakāryas tu bhagavān purushottamaḥ ||
avatīrṇo mahāyogī satyavatyāṃ parāçarāt |
utpannān bhagavān vedān ujjahāra hari(ḥ) svayaṃ ||
caturdhā vyabhajat tāṃç (tu) caturviṃçatidhā punaḥ |
çatadhā cai 'kadhā cai 'va tathai 'va ca sahasradhā ||
kṛishṇo dvādaçadhā cai 'va punas tasyā 'rthavittaye |
cakāra brahmasūtrāṇi yeshāṃ sūtratvam añjasā ||
alpāxaram asandigdhaṃ sāravad viçvatomukhaṃ |
astobham anavadyaṃ ca sūtraṃ sūtravido viduḥ ||
nirviçeshitasūtratvaṃ brahmasūtrasya cā 'py ataḥ |
yathā vyāsatvam ekasya kṛishṇasyā 'nye viçeshaṇāt ||
saviçeshanasūtrāṇi hy aparāntavido viduḥ |
mukhyasya nirviçeshena çabdo 'nyeshāṃ viçeshataḥ ||
iti vedavidaḥ prāhuḥ çabdatattvārthavedinaḥ |
sūtreshu (y)eshu sarve 'pi nirṇayāḥ samudīritāḥ ||
çabdajñānasya sarvasya yat pramāṇaç ca nirṇayaḥ |
evaṃvidhāni sūtrāṇi kṛitvā vyāso mahāyaçāḥ ||
brahmarudrādideveshu manushyapitṛipaxishu |
jñānaṃ saṃsthāpya bhagavān krīḍaṇe purushottama(ḥ)" ||
ityādi | "*athā'to brahmajijñāsā*," *etc.*

(5,749) D. 185 small ff. 6 lines to a page.
(6,201) D. ff. 237. 5 lines to a page.
(6,238) D. ff. 16. Breaks off in *adhyāya* iii. *pāda* 2.
(5,750) D. ff. 206. 9 lines to a page.
(5,751) D. ff. 70. 12 lines to a page. Written in a small Canarese hand.
(5,752) D. ff. 74. 12 lines to the page. Written at Tanjore, in *Çak.* 1660.
(5,753) D. ff. 66. 11 lines to a page. Much corrected in parts. Written about 100 years ago.
(5,754*a*) D. ff. 1—70*b*. 10 lines to a page. This is a good N. Indian MS., written about 200—250 years ago.
(5,755) D. 30 large ff. A carefully prepared copy, written (in N. India) *Saṃv.* 1757.
(6,513) D. ff. 96. A recent, carefully made copy, on European paper.
(6,514) D. ff. 106. Do. Recent.
(9,698) Gr. ll. 138. Recent.

a. *Tattvaprakāçikā*, by *Jayatīrtha*. This is a commentary on the *Brahmasūtrabhāshya*. About 8,000 *gr.*

(5,759) D. ff. 320. 9 lines to a page. In a Canarese hand of the middle of the last century.
(5,760) D. ff. 323. 9 lines to a page. Very carefully written. ff. 252-296 and f. 322 have been recently re-placed.
(5,761) D. ff. 213. 12 lines to the page. Written *Çak.* 1662. The last f. but one is injured.
(5,762) D. ff. 134—248. From the end of *a.* iii. *pāda* 4, to the conclusion.
(5,763) D. ff. 20. Contains the beginning of *a.* i.
(5,764) D. ff. 94. 9 lines to the page. Contains *a.* ii. Complete.
(5,765) D. ff. 94. 9 lines to the page. *a.* iii. complete.
(5,766) D. ff. 36. 10 lines to the page. *a.* iv. complete.
(5,767) D. ff. 274—333. 10 lines to a page. This MS. begins abruptly in *pāda* 4 of *a.* iii., and contains the remainder of the work.
(5,768) D. ff. 12—104. 10 lines to the page. *a.* i. complete, except the introduction, and commentary on the first *sūtra*. Worn.
(5,769) D. ff. 32. A recent transcript of the first part of *a.* i.
(5,770) D. ff. 26. A similar transcript.
(5,771) D. ff. 47—269. End of *a.* i. and *a.* ii. complete. A rough copy. Lacunæ.
(5,772) D. ff. 80. A rough copy of *a.* iii.

b. *Abhinavacandrikā*, by *Satyanāthayati*, a commentary on *Jayatīrtha's Tattvaprakāça*. About 13,450 *granthas*.

(5,791) a. *adhyāya* i. D. ff. 262. 9 lines to a page.
b. ii. D. ff. 98. 13 lines to a page.
c. iii. D. ff. 173. 12 lines to a page.
d. iv. D. ff. 37. 13 lines to a page.
This is a recent copy made in S. India.
(5,792) D. a. (*adhy.* i.) ff. 167; b. (ii.) ff. 83; c. (iii.) ff. 77; d. (iv.) ff. 26. 14 lines to a page; carefully written about the end of the last century.

c. *Tattvaprakāçikābhāvabodha*, by *Raghūttamayati*, pupil of *Raghuvaryatīrthapūjyapāda*. This is a commentary on *Jayatīrtha's Tattvaprakāçikā*.

(5,796) D. ff. 160—5. 15 lines to a page. This MS. includes *a.* ii. *pāda* 1; *a.* iii. *pāda* 2. About 3,700 *gr.* Carelessly written and worn.
(5,797) D. ff. 31—97, and 164—280. This MS. contains the last 5 ff. of *a.* i., *pāda* 1, *pāda* 2, *pāda* 3, and 8 ff. of *pāda* 4 of do.; 19 ff. of the end of *pāda* 1 of *a.* iii.; and the remainder of the work. It is recent, but is much worn in parts. Lacunæ.

d. *Tātparyacandrikā*, by *Vyāsatīrtha*, pupil of *Brahmaṇyatīrtha*. This is a commentary on *Jayatīrtha's Tattvaprakāçikā*. A very diffuse work.

(5,793) D. ff. 109. 7 lines to a page. The beginning of *a.* i. *pāda* 1 only. About 1,700 *granthas*.
(5,794) D. ff. 124. 12 lines to the page. *a.* i. *pāda* 1 (complete), and the beginning of *pāda* 2 (f. 73*b*.). About 3,800 *gr.*
(5,795) D. ff. 74. 12 lines to a page. *a.* i. *pāda* 1; and a few lines at the beginning of *p.* 2. About 3,000 *gr.*
(6,046) D. ff. 205—326. 7 lines to a page. Recent. Contains *a.* i. *pāda* 2 (complete) and 3 (wants end). About 2,000 *gr.*
(6,5[illegible]3) D. ff. 3—75. Wants beginning and end; contains "*janmādhikaraṇa*." 9

Tātparyacandrikāprakāça, by *Keçavayati*. This is a commentary on *Vyāsatīrtha's* work.

(5,801) D. ff. 91. 16 lines to a page. About 6,200 *gr.* of the beginning.
(5,798) D. ff. 116—173. 18 lines to a page. Contains only the 3 last *adhikaraṇas* in *a.* i. 1. About 1,000 *gr.* Wants the beginning and is illegible in parts. It seems that this work only extends to the first 5 *adhikaraṇas*. Nos. 5,801 and 5,798 contain nearly the whole, and are parts of the same copy.
(5,799) D. ff. 10. A fragment, much worn.

e. A commentary on the *Tātparyacandrikā*, but the name of the work and author cannot be ascertained.

(5,800) D. ff. 61. 11 lines to a page. *Gr.* 2,100. This commentary is exceedingly diffuse; the fragment in this MS. ends with the beginning of the C. on *a.* i. *p.* 1, 1.

f. *Candrikānyāyavivaraṇa*, by *Timmaṇṇācārya*. This is also a C. on *Vyāsatīrtha's* work.

(5,802) D. ff. 35. 12 lines to a page. About 1,200 *gr.* Contains the commencement.

g. *Candrikodāhṛitanyāyavivaraṇa*, by *Vijayendrayati*. Also a C. on *Vyāsatīrtha's* work. *Gr.* 2,000.

(5,803) D. ff. 77. 9 lines to a page.

Tantradīpikā, by *Rāghavendra*.

h. *Tattvaprakāçikāgatanyāyavivaraṇa*, by *Raghūttama*. This is the second work of this kind by the author. *Gr.* 436.

(5,805) D. ff. 153. 8 lines to a page. Complete.

(5,808) D. ff. 24. 8 lines to a page. *a.* i. complete, and the beginning of *a.* ii.

XIII. अनुव्याख्यानम् *Anuvyākhyāna*, an explanation, in four *adhyāyas*, of the *Brahma-* (or Vedānta) *sūtras*, by *Ānandatīrtha.* *Gr.* 2,100. Begins:

nārāyaṇaṃ nikhilapūrṇagunaikadehaṃ nirdosham āpyatamam apy akhilaiḥ suvākyaiḥ |
asyo 'dbhavādidam açeshaviçeshato 'pi vandyaṃ sadā priyatamaṃ mama saṃnamāmi ||
tam eva çāstraprabhavaṃ praṇamya jagadgurūṇāṃ gurum añjasai 'va |
viçeshato me paramākhya . . . vidyāvyākhyām karomy anv api cā 'ham eva ||
prādurbhūto harir vyāso viriñcabhavapūrvakaiḥ |
arthitaḥ paravidyākhyaṃ cakre çāstram anuttamam ||
gurur gurūṇāṃ prabhavaḥ çāstrāṇāṃ bādarāyaṇaḥ |
yatas taduditaṃ mānam ajādibhyas tadarthataḥ ||
vaktṛiçrotṛiprasaktīnāṃ yadāptir anukūlatā |
āptavākyatayā tena çrutimūlatayā tathā ||
yuktimūlatayā cai 'va prāmāṇyaṃ trividhaṃ mahat |
dṛiçyate brahmasūtrāṇām ekadhā 'nyatra sarvaçaḥ ||
ato nai 'tādṛiçaṃ kiṃcit prāmāṇatamam ishyate |
svayaṃ kṛitā 'pi tad vyākhyā kriyate spashṭatā 'rthataḥ ||

(5,809) D. ff. 48. 16 lines to a page. Recent. *a.* 1—f. 1; 2—12; 3—25; 4—41*b.*
(5,813) a. D. ff. 23. 8 lines to a page. *adhyāya* i.
b. D. ff. 74. 11 lines to a page. *adhy.* 2—4. Much worn and hardly legible in a few places.
(5,814) D. ff. 36. 11 lines to a page. Injured by damp, especially at the end.
(6,106) D. ff. 8. Beginning only.
(6,802) D. ff. 209. 5 lines to the page.

a. *Nyāyasudhā*, a commentary on *Ānandatīrtha's Anuvyākhyāna*, by *Jayatīrtha.* About 23,000 *gr.*[1] This work ranks very high in the estimation of the followers of *Ānandatīrtha.* Begins:

çriyaḥ patye nityāgaṇitaguṇamāṇikyaviçadaprabhājālollāsapahatasakalāvadyatamase |
jagañjanmasthemapralayaracanaçīlavapushe
namo 'çeshāmnāya smṛiti hṛidayadīptāya haraye | 1 ||
. . . .
padavākyapramāṇajñān prativādimahacchidaḥ |
çrīmad*axobhyatīrthā*khyān upatishṭhe gurūn mama || 6 ||
çrīmadānandatīrthāryasanmanaḥsarasībhuvi |
anuvyākhyānaline cañcarīkayati me manaḥ || 7 ||

(5,804) a. D. ff. 205. 11 lines to the page. *Adhyāya* i.
b. D. ff. 200. 11 lines to the page. *Adhyāya* ii.
c. D. ff. 136. 12 lines to the page. *Adhyāya* iii.
d. D. ff. 43. 11 lines to the page. *Adhyāya* iv.
This copy is in the handwriting of the end of the last century.
(5,817) a. D. ff. 287. 11 lines to the page. *a.* i. complete. This is a carefully written MS. of the end of the last century, but is worn in parts.
b. D. ff. 89. 13 lines to the page. *a.* ii. *pāda* 1.
c. D. ff. 206. 13 lines to the page. „ *pāda* 2.
d. D. ff. 23. 13 lines to the page. „ *pp.* 3, 4.
(5,818) D. ff. 326. 10 lines to a page. About 1750. ff. 1 and 2 have been replaced; ff. 12—17, 100, 141—260 are wanting, and the last 18 ff. have been much injured by white ants. *Adhyāya* i. complete, except for these causes.
(5,819) D. ff. 153. 11 lines to a page. *a.* i. *pāda* 2. The conclusion is wanting.
(5,820) D. ff. 200. 10 lines to a page. *a.* i. *pāda* 1. ff. 48—76 are wanting, also the conclusion.
(5,821) D. ff. 206. 13 lines to the page. Recent. *a.* i. complete.

[1] Hall, p. 113, No. cxii., has misunderstood the nature of this work.

(5,822) D. ff. 35. 10 lines to a page. Beginning of *a.* ii.
(5,823) D. ff. 127—153. 14 lines to a page. End of *a.* ii.
(5,824) D. ff. 104. 8 lines to a page. *a.* iii. *pādas* 1 and 2.
(5,825) D. ff. 55. 9 lines to a page. *a.* iv.
A N. Indian MS. of the last century; much injured at the end by white ants.

b. *Sudhāṭippaṇī*, by *Yadupati.* A commentary on *Jayatīrtha's Nyāyasudhā.*
(5,826) D. ff. 26. 9 lines to a page. The beginning only.

XIV. अनुव्याख्याननायविवरणम् *Anuvyākhyānanyāyavivaraṇa*, by *Ānandatīrtha.* About 420 *gr.* Begins:

cetanācetanajaganniyantre 'çeshasaṃvide | *etc.*
. . . .
kṛitvā bhāshyānubhāshye 'ham api vedārthasatpateḥ |
kṛishṇasya sūtrānuvyākhyā sannyāyavivṛitiṃ sphuṭāṃ || 2 ||
karomi mandabuddhīnāṃ budhānāṃ co 'pakārikāṃ |
prītyai tasya devasya tatprasādapuraḥsaraḥ || 3 ||

It is singular that this work is not mentioned among the 37 works of *Ānandatīrtha* given in *Jayatīrtha's* '*Granthamālā*' (v. below).
(5,81[illegible]) D. ff. 18. 11 lines to a page.
(5,811) D. ff. 12. 15 lines to a page.

a. *Anuvyākhyānanyāyavivaraṇapañjikā*, by *Jayatīrtha.*
(5,812) D. ff. 12. 12 lines to a page. About 420 *gr.* *a.* i. *pādas* 1 and 2, and the commencement of *pāda* 3. Worn.

b. *Brahmasūtrānuvyākhyānyāyasambandhadīpikā.* The author's name is not given. This work (400 *gr.*) contains the heads of the arguments in the '*Anuvyākhyāna*' of *Ānandatīrtha.* It begins:

"*athā 'to brahmajijñāsā*"—abhedaḥ | bhedaḥ |
"*janmādy asya yataḥ*"—jīvavāhitvam | laxaṇabhedaḥ |
"*çāstrayonitvāt*" laxaṇasāmyam, *etc.*

(5,806) D. ff. 12. 11 lines to a page. Much worn in parts.
(5,807) D. ff. 20. 7 lines to a page. A tolerable MS.

XV. अणुभाष्यम् *Aṇubhāshya*, a summary, in *çlokas*, of the *Vedāntasūtras*, by *Ānandatīrtha.* In 4 *adhyāyas*, containing 8, 8, 6, and 10 *çlokas.* Begins:

nārāyaṇaṃ guṇaiḥ sarvair udīrṇaṃ doshavarjitam |
jñeyaṃ gamyaṃ gurūṃç cā 'pi natvā sūtrārtha ucyate ||
vishṇur eva vijijñāsyaḥ sarvakartā 'gamoditaḥ |
samanvayād īxateç ca pūrṇānando 'ntaraḥ khavat ||
praṇetā jyotirityādyaiḥ prasiddhair anyavastushu |
uçyate vishṇur evai 'kaḥ sarvaiḥ sarvaguṇatvataḥ ||

(5,815) D. 5 small ff.
(5,816) D. ff. 4.
(5,754) b. D. ff. 70*b.*—72. A good N. Indian MS., about 200 years old.

XVI. गीताभाष्यम् *Gītābhāshya*; notes on the *Bhagavadgītā*, by *Ānandatīrtha.* 18 *adhyāyas.* *Gr.* 1,380. This commentary commences with ch. 2 of the text. Begins:

devaṃ nārāyaṇaṃ natvā sarvadoshavivarjitaṃ |
paripūrṇaṃ gurūṃç ca gītārtham vaxyāmi leçataḥ ||

nashṭadharmajñānalokapālubhir brahmarudrendrādibhir arthito jñānapradarçanāya bhagavān vyāso 'vatatāra | tataç ce 'shṭānishṭaprāptiparihārasādhanādarçanād vedārthājñānāc ca saṃsāre kliçyamānānāṃ vedānadhikāriṇāṃ strīçūdrādīnāṃ ca dharmajñānadvārā moxo bhaved iti kṛipāluḥ sarvavedādyarthopabṛiṃhitām tadanuktakevaleçvarajñānadṛishṭārthayuktāṃ ca sarvaprāṇinām avagāhyānavagāhyarūpāṃ kevalabhagavatsvarūpāṃ paroxārthāṃ mahābhāratasaṃhitām acīklṛipat tac co 'ktaṃ |

lokeçā brahmarudrādyāḥ saṃsāre kleçinaṃ janaṃ |
vedārthājñam adhikāravarjitaṃ ca striyādikam ||
avexya prārthayāmāsur deveçam purushottamaṃ |
tataḥ prasanno bhagavān vyāso bhūtvā ca tena ca ||
anyāvatārarūpaiç ca vedānuktārthabhūshitam |
kevalenā 'tma (f. 1*b*) bodhena dṛishṭaṃ vedārthasaṃyutaṃ ||
vedād api paraṃ cakre pañcamaṃ vedam uttamam |
bhārataṃ pāñcarātraṃ ca mūlarāmāyaṇaṃ tathā |
purāṇaṃ bhāgavataṃ ce 'ti saṃbhinnaḥ çāstrapuṅgavaḥ ||
iti nārāyaṇāshṭāxarakalpe. Brahmā 'pi tan na jānāti īshat sarvo 'pi jānāti laghvartham ṛishayas tat tu bhārataṃ pravadanti hī 'ty upanāradīye | brahmādyaiḥ prārthito vishṇur bhārataṃ cakāra ha |
yasmin daçā 'rthāḥ sarvatra jñeyāḥ sarvajantubhir || iti—nāradīye:
bhārataṃ cā 'pi kṛitavān pañcamaṃ vedam uttamaṃ |
daçāvarārthaṃ sarvatra kevalaṃ vishṇubodhakaṃ |
paroxārthaṃ tu sarvatra vedād apy uttamaṃ tu yad || iti—skānde:
yadi vidyāc caturvedān sāṅgopanishadān dvijaḥ |
na cet purāṇaṃ saṃvidyān nai 'va sa syād vicaxaṇaḥ |
itihāsapurāṇābhyāṃ vedaṃ samupabṛiṃhayet |
bibhety alpaçrutād vedo mām ayaṃ pracalishyati |
manvādi kecid bruvate hy āstīkādi tathā 'pare |
tathā paricarādy anye bhārataṃ paricaxate |
mahatvād bhāratatvāc ca mahābhāratam ucyate |
niruktam asya yo veda sarvapāpaiḥ pramu(f. 2)cyate |
yad ihā 'sti tad anyatra yan ne 'hā 'sti na tat kvacit |
virāṭodyogasāravān ityādi tadvākyaparyālocanayā ṛishisampradāyāt | ko hy anyaḥ puṇḍarīkāxān mahābhāratakṛid bhavet? ityādi purāṇagranthāntaragatavākyāny athā 'nupapatyā nāradādhyayanādiliṅgaiç cā 'vasīyate | katham anyathā bhārataniruktijñānamātreṇa sarvapāpaxayaḥ prasiddhaç ca so 'rthaḥ. kathaṃ cā 'nyasya na kartuṃ çakyate granthāntaragatatvāc ca nā 'vidyamānastutiḥ | na ca kartur eva itaratrā 'pi sāmyāt tatra ca sarvabhāratārthasaṅgrahāṃ vāsudevārjunasaṃvādarūpāṃ bhāratapārijātamadhubhūtām upanibabandha | tac co 'ktaṃ.
bhārataṃ sarvaçāstreshu bhārate gītikā varā | vishṇoḥ sahasranāmā 'pi jñeyaṃ pāṭhyaṃ ca tad dvayam || iti mahākaurme; sa hi dharmaḥ suparyāpto brahmaṇaḥ padavedana iti ca || tatra senayor madhye, *etc.* This is useless for critical purposes.

(5,727) D. ff. 59. 9 lines to a page. Written about 60 years ago, in a small Canarese hand.

a. 2 begins f. 1; 3—17*b.*; 4—23*b.*; 5—27; 6—29; 7—33; 8—36; 9—39; 10—43*b.*; 11—45*b.*; 12—48; 13—51*b.*; 14—58*b.*; 15—45*b.*; 16—55*b.*; 17—56*b.*; 18—57.

(5,728) D. ff. 42. A transcript of the last, apparently. This MS. is very difficult to read.

(5,729) D. ff. 28. *a.* 1—3, and a few lines of *a.* 4. Illegible in parts, being much worn.

(6,200) D. ff. 147. 5 lines to the page.

(6,240) D. ff. 30.

a. *Prameyadīpikā*, a commentary (*ṭīkā*) on *Ānandatīrtha's Gītābhāshya*, by *Jayatīrthamuni.* About 4,300 *gr.*

(5,730) D. ff. 216. 11 lines to a page. Written about the middle of the 18th century. Worn in some places, and a few ff. are slightly injured.

a. 2—f. 1; 3—62*b.*; 4—88; 5—99*b.*; 6—109*b.*; 7—117*b.*; 8—132*b.*; 9—143; 10—153; 11—161; 12—170*b.*; 13—180*b.*; 14—190*b.*; 15—194*b.*; 16—200*b.*; 17—203; 18—207.

(5,731) D. ff. 142. 14 lines to a page. A good MS. of the middle of the 17th century. The last 3 ff. are injured, and also worn. The last page is nearly all illegible.

(5,732) D. ff. 148. Containing greater part of *a.* 7 and *a.* 8—18. This is an old N. Indian MS., and is very fragile. The last f. is much injured.

b. *Bhāvaprakāça*, a commentary on *Jayatīrtha's 'Prameyadīpikā,'* by *Kṛishṇa*, son of *Tirumalācārya.*

(5,733) D. ff. 48—147. 12 lines to a page. This MS. contains greater part of *a.* 2 and *a.* 3—9, but this last *a.* wants the end. About 3,000 *gr.*

(5,734) D. ff. 70. 18 lines to a page. *Adhyāyas* 2, 3 and 4 complete, and a few lines at the beginning of *a.* 5. About 150 years old. *Gr.* 2,800.

(5,735) D. ff. 77. A recent transcript, containing *a.* 3 and the beginning of *a.* 4.

(12,342) D. ff. 49. Badly written.

c. *Gītāṭippaṇi.* This is a very diffuse commentary on *Ānandatīrtha's Gītābhāshya.* The author's name does not appear.

(5,745) D. ff. 22. 9 lines to a page. *Gr.* 380. A mere fragment at the beginning.

XVII. भगवद्गीतातात्पर्यनिर्णयः *Bhagavadgītātātparyanirṇaya*, an explanatory paraphrase of the *Bhagavadgītā*, by *Ānandatīrtha.* In verse. 18 *adhyāyas.* *Gr.* 1,250. Begins:

samastaguṇasampūrṇaṃ sarvadoshavivarjitam |
nārāyaṇaṃ namaskṛitya gītātātparyam ucyate ||
çāstreshu bhārataṃ sāras tatra nāmasahasrakam |
vaishṇavaṃ kṛishṇagītā ca tajjñānān mucyate 'ñjasā ||
na bhāratasamaṃ çāstraṃ kuta evāi 'nayoḥ samam |
bhārataṃ sarvavedāç ca tulām āropitāḥ purā ||
devaiḥ brahmādibhiḥ sarvai ṛishibhiç ca samanvitaiḥ |
vyāsasyai 'vā 'jñayā tatra tv atyaricyata bhāratam ||

This is a very favourite story of the modern *Vedantists.*

(5,736) D. ff. 58. 11 lines to the page.

(5,737) D. ff. 29. 13 lines to a page. Contains *a.* 1—13 only; recent.

(5,738) D. ff. 21—61. Containing the end of *a.* 3, and *a.* 4—18 complete. The first page is worn.

(6,223) D. ff. 134. 6 lines to a page. f. 91 is wanting.

(6,236) D. ff. 19.

a. *Nyāyadīpikā*, a commentary (*ṭīkā*) on *Ānandatīrtha's Gītātātparya*, by *Jayatīrtha.* *Gr.* 3,750.

(5,739) D. ff. 154. 7 lines to the page. The first and last ff. are a little worn.

XVIII. भारततात्पर्यनिर्णयः *Bhāratatātparyanirṇaya*; a summary, in verse, of the *Mahābhārata*, by *Ānandatīrtha*, with reference to his own doctrines. *Gr.* 6,000, 32 chapters. Begins:

nārāyaṇāya paripūrṇaguṇārṇavāya
viçvodayasthitilayonniyatipradāya |
jñānapradāya vibudhāsurasurasaukhya-
duḥkhasatkāravitatāya namo namas te ||

This includes also the story of the Rāmāyaṇa; it has been printed at Bangalore in the *Nāgarī* character (*Çak.* 1789), 308 ff. transv.

(6,237) D. ff. 82.

(6,028) D. ff. 496; but ff. 341—361 are wanting. This MS. also contains the *Mandasubodhinī*, a comment on the text by *Varadācārya* (13,000 *gr.*). Carefully written about the beginning of the 18th century.

(6,029) D. ff. 295. 8 lines to a page. 26 chapters. Much has been replaced in this MS.

(6,030) D. ff. 36—267. Much is wanting.

(6,031) D. ff. 220. 13 lines to a page. Worn in parts.

(6,032) D. ff. 356. 11 lines to a page. f. 27 is wanting. Worn at the end.

(6,033) D. ff. 66. Contains also *Janārdanabhaṭṭa's* commentary. Beginning. About 2,300 *gr.*

(6,034) D. ff. 3—86. Wants beginning and end; f. 67 is also wanting. Contains also a commentary.

(6,035) D. ff. 1—15. With a commentary. Much worn and greater part illegible.
(6,036) D. ff. 23—78. Wants beginning and end; much worn.
(6,186) D. ff. 26. a. 1—3.
(6,187) D. ff. 20. a. 2—3.
(6,188) D. ff. 6. a. 4.
(6,189) D. ff. 14. a. 4—5.
(6,190) D. ff. 22. a. 5—8.
(6,191) D. ff. 24—28. a. 9—11. Imperfect.
(6,192) D. ff. 18. a. 11. Imperfect.
(6,193) D. ff. 37—60. a. 6—8.
(6,194) D. ff. 19. a. 4—8. Imperfect.
(6,195) D. ff. 21. a. 1—3.
(6,227) D. ff. 57. a. 1—31. Imperfect. In a very minute hand.

a. *Durghaṭārthaprakāçikā*, a *ṭippaṇī* to *Ānandatīrtha's Mahābhāratatātparyanirṇaya*, by *Sabyābhinavayati*, pupil of *Satyanātha*. 32 *adhyāyas*. About 3,220 *gr*.

(6,196) D. ff. 135. 11 lines to a page. A little worm-eaten.

b. ———, a *ṭippaṇī*, by *Viṭṭhalācārya's* son, on *Ānandatīrtha's Mahābhāratatātparyanirṇaya*.

(6,197) D. ff. 40. Beginning only.

c. *Bhāratatātparyanirṇayaṭīkā*, by *Varadarāja*.

(6,198) D. ff. 19—58. Contains end of a. 20; a. 21 complete, and beginning of a. 22. Illegible in parts.

d. *Bhāvacandrikā*, a commentary on *Ānandatīrtha's Bhāratatātparyanirṇaya*, by *Çrīnivāsa*.

(6,199) D. ff. 21—40. a. 4 (end only)—13. The first 3 ff. are injured.

XIX. यमकभारतम् *Yamakabhārata*, by *Ānandatīrtha*. A summary of the *Mahābhārata*, in alliterative verse. Begins:

dhyāyat taṃ paramānandam yanmātā patinayād aparam ānandam ||
ujjhitaparamānaṃdaṃ patyādyādyāçramaiḥ sadai 'va paramānandam | 1 |

80 verses. This seems an imitation of the '*Nalodaya*'?
(5,977) D. ff. 6.
(5,978) D. ff. 16. Badly written and much worn. The words are divided in this MS., but a third is illegible, so it is not of much use in restoring the incorrect text in No. 5,977.

XX. भागवततात्पर्यम् *Bhāgavatatātparya*, by *Ānandatīrtha*. About 2,800 *gr*. 12 *skandhas*. Begins:

sṛishṭi . . . . gurur api paramaç cintayet taṃ mahāntam || 1 || 'janmādy asya yato . . . . . . dhīmahi' 'ti 'taṃ paraṃ dhīmahi' anvayāt "yato va imāni bhūtānī" 'tyādiçrutismṛitibhyaḥ 'itarataḥ' tarkataḥ 'cetanād dhi pitrādeḥ putrādir utpadyate | 'artheshu' padārtheshu | 'abhijñaḥ' sarvajñaḥ ato yujyate yaṃ kāmayet tam ugram, *etc*.

(5,756) a. D. ff. 30 (of a large size). *Sk*. 1—9.
b. D. ff. 24. *Sk*. 10 and 11.
This is a N. Indian MS., carefully written about 1750.
(6,012). Text with the commentary (*dīpikā*) of *Narahari*, son of *Varadācārya*.
a. D. ff. 37. *Sk*. i. About 1,200 *gr*.
b. D. ff. 28. *Sk*. ii. Written *Çak*. 1597 (? taken from the original).
(6,013) D. ff. 23. *Sk*. i. Wants end. With same C. Recent. 13 chapters.
(6,014) D. ff. 47. Recent. *Sk*. ii. With same C.
(6,015) D. ff. 97. About 2,100 *gr*. *Sk*. iii. With same C. Written about 1750.
(6,016) D. ff. 51. About 1,000 *gr*. *Sk*. iv. With same C.
(6,017) D. ff. 13. About 600 *gr*. *Sk*. v. With same C.
(6,018) D. ff. 37. About 1,500 *gr*. *Sk*. vi. and vii. (ch. 1—14, wants the end). With same C. Corrected.
(6,020) D. ff. 135. About 3,240 *gr*. *Sk*. vii.—xi. (37 lines in ch. i.). With the same C.
(6,019) D. ff. 23. *Sk*. vi. With a commentary "*Prabodhinī*," but the name of its author is not ascertainable.
(6,021) D. ff. 104—194. About 4,500 *gr*. *Sk*. iii. With *Çrīnivāsa's* C. "*Prakāça*."
(6,022) D. ff. 56. *Gr*. 2,600. *Sk*. x. With *Çrīnivāsa's* C.
(6,023) D. ff. 49. *Gr*. 1,580. *Sk*. ii. With C. *Tātparyadīpikā*; probably by *Narasiṃha*, but the author's name is not mentioned in this MS.
(6,024) D. ff. 67. *Gr*. 1,150. *Sk*. xii. With C. "*Padaratnāvalī*."
(6,025) D. ff. 6. *Sk*. vii. Text only. *Gr*. 134.
(6,026) D. ff. 17. *Gr*. 270. Much worn, and partly illegible. *Sk*. viii.—ix. of the text. Wants the end of *Sk*. x.
(6,127) D. ff. 5. *Gr*. 100. *Sk*. v. of text.
(6,226) D. ff. 228. 6 lines to a page.
(6,235) D. ff. 10. In an exceedingly minute hand. *Sk*. i.—iii.

B. Independent Works by Madhvācārya.

XXI. प्रमाणलक्षणम् *Pramāṇalaxaṇa*, by *Ānandatīrtha*. About 45 *gr*.

(5,893) a. D. ff. 1—8.
(5,894) a. D. ff. 1—2. In a very minute hand.
(5,895) a. D. ff. 1—4.
(5,896) a. D. ff. 1, etc.
(5,897) a. D. ff. 1—2*b*.
(5,898) D. ff. 4. Recent.
(5,900) D. ff. 3.
(6,203) D. ff. 6.
(6,230) a. 1. D. f. 1—1*b*. In an exceedingly minute hand.

a. *Nyāyakalpalatā*, a *ṭīkā* to the '*Pramāṇalaxaṇa*,' by *Jayatīrtha*. About 1,450 *gr*.

(5,901) D. ff. 49. 10 lines to a page. Recent.
(5,902) D. ff. 71. 9 lines to a page. A recent transcript.
(5,903) D. ff. 22. 17 lines to a page. Written about 1780.
(5,904) D. ff. 35. 14 lines to a page.
(5,905) D. ff. 30. 19 lines to a page. Written about 1750.
(5,906) D. ff. 37. 19 lines to a page. Written in N. India, about 1650.
(5,907) D. ff. 13. Wants end.
(5,908) D. ff. 56.

b. *Nyāyakalpalatāvyākhyāna*, a commentary on the last; but the author's name does not appear.

(5,909) D. ff. 29. Beginning only. About 340 *gr*.
(5,910) D. ff. 17. About 700 *gr*. Wants end.

c. *Gūḍhārthaprakāça*. A commentary on the "*Nyāyakalpalatā*." The author's name is not mentioned.

(5,911) D. ff. 18. 12 lines to a page. *Gr*. 730. Much worn and illegible in parts.

XXII. कथालक्षणम् *Kathālaxaṇa*, by *Ānandatīrtha*. 25 *gr*. Begins:

nṛisiṃham akhilājñānatimirāçiçiradyutim |
sampraṇamya vaxyāmi kathālaxaṇam añjasā || 1 ||
vādo jalpo vitaṇḍe 'ti trividhā vidushāṃ kathā |
tattvanirṇayam uddiçya kevalaṃ guruçishyayoḥ || 2 ||
kathā 'nyeshām api satāṃ vādo sā samiteḥ çubhā |
khyātyādyarthaspardhayā kā satāṃ jalpa itī 'ryate || 3 ||
vitaṇḍā tu satām anyais tattvam eshu nigūhitam |
svayaṃ vā prāçnikair vāde cintayet tattvanirṇayam || 4 ||

(5,894) b. D. ff. 2—3. In a small hand; recent.
(5,897) b. D. ff. 2*b*.—3*b*.
(6,205) D. ff. 3.
(6,230) a. 2—D. ff. 1*b*.

XXIII. उपाधिखंडनम् *Upādhikhaṇḍana*, by *Anandatīrtha*. 21 *gr*. Begins:

nārāyaṇo 'ganyaguṇanityaikanilayākṛitiḥ |
açeshadosharahitaḥ priyatāṃ kamalālayaḥ || 1 ||

'Tattvaprakāçikā' seems to be another name for this tract.
(5,893) d. D. ff. 14—15*b*.
(5,894) c. D. ff. 3—3*b*.
(5,895) e. D. ff. 7*b*—9. Called in the MS. '*tattvaprakāçikā*.'
(5,896) c. D. ff. 5*b*—6.
(5,897) f. D. ff. 5—6*b*.
(6,206) D. ff. 2.
(6,230) a. 5. D. ff. 2—2*b*.

a. *Tattvaprakāçikāvivaraṇa*, by *Jayatīrtha*.
(5,919) b. D. ff. 18. Recent.
(5,920) D. ff. 14. Wants end.
(5,921) D. ff. 18. Written about 1800.
(5,923) c. D. ff. 25—46*b*. 9 lines to a page.

b. *Mandāramañjarī*, a commentary on *Jayatīrtha's Upādhikhaṇḍana*, by *Vyāsatīrtha*.
(5,918) c. D. ff. 27—80. 9 lines to a page. Wants a page or so at the beginning; 69 and 70 are accidentally missed in numbering the pages.

XXIV. मायावादखंडनम् *Māyāvādakhaṇḍana*, by *Ānandatīrtha*. *Gr*. 20. Begins:

narasiṃho 'khilājnānamatadhvāntadivākaraḥ |
jayaty amitasaddānasukhaçaktipayonidhiḥ ||

vimatam anārambhaṇīyam anyathā pratipādikatvād yad ittham, *etc*.
(5,893) c. D. ff. 11—14.
(5,894) d. D. f. 3*b*.
(5,895) d. D. ff. 6—7*b*.
(5,896) d. D. ff. 4*b*.—5. Recent.
(5,897) e. D. ff. 4—5.
(6,204) D. ff. 3.

a. *Māyāvādakhaṇḍanavivaraṇa*, by *Jayatīrtha*. *Gr*. 200.
(5,914) D. ff. 14. 10 lines to a page; recent.
(5,915) D. ff. 8. A recent transcript.
(5,916) D. ff. 10. 10 lines to a page.
(5,917) D. ff. 32. 15 lines to a page.
(5,923) d. ff. 46*b*.—57.

b. *Mandāramañjarī*, a comment on *Ānandatīrtha's Māyāvādakhaṇḍana*, by *Vyāsatīrtha*.
(5,918) b. D. ff. 1—24. Wants a page or so at the end. Pages 9 and 10 are numbered twice over.

XXV. प्रपंचमिथ्यात्वानुमानखंडनम् *Prapañcamithyātvānumānakhaṇḍana*, by *Ānandatīrtha*. *Gr*. 15. This is as follows:

narasiṃho . . . . || vimataṃ mithyādṛiçyatvād yad itthaṃ tathā yathā sampratipannam ity ukte jagato 'bhāvād āçrayāsiddhapaxaḥ | anirvacanīyāsiddher aprasiddhaviçeshaṇaḥ. sadasadvailaxaṇye mithyātve siddhasādhanatā. dṛiçyatvābhāvād asiddho hetuḥ. anirvacanīyāsiddher eva. anirvacanīyāsiddher eva sapaxābhāvād viruddhaḥ. ātmano 'pi dṛiçyatvād anaikāntikaḥ | jagato 'bhāve 'numānasyā 'py abhāva iti tarkabādhitatvenā 'nadyavasitaḥ. pratyaxādiviruddhatvād, viçvaṃ-satyam-ity-ādivākyaviruddhatvāc ca kālātyayāpadishṭaḥ | rajataṃ dṛishṭam iti brahmamātratvād vimataṃ satyaṃ dṛiçyatvād ātmavad ity api prayojyatvāt prakaraṇasamaḥ. vimataṃ satyaṃ pramāṇadṛishṭatvād yad itthaṃ tat tathā yathā 'tme 'ti prayogāt satpratisādhanaḥ. çuktirajatasyā 'py anirvacanīyatvābhāvāt sādhyavikalo dṛishṭāntaḥ. uktaprakāreṇa dṛiçyatvābhāvāt sādhanavikalaç ca. pramāṇaviruddhatvam upādhiḥ. sādhyadharmaviçishṭaḥ paxaḥ. sādhyaviparītadharmaviçishṭo vipaxaḥ. paxavacanaṃ pratijñāliṅgaṃ hetuḥ. nidarçanaṃ dṛishṭāntaḥ.

yo dṛiçyate sadānandanityavyaktacidātmanā |
nirdoshākhilakalyāṇaguṇaṃ vande ramāpatim ||

(5,893) e. D. ff. 15*b*—18*b*. Recent.
(5,894) e. D. ff. 3*b*—5.
(5,895) f. D. ff. 9—10.
(5,896) D. f. 6*b*—7.
(5,897) g. D. ff. 5*b*—6.
(6,207) D. ff. 3.
(6,223) a. 6 D. ff. 2*b*.

a. *Prapañcamithyātvānumānakhaṇḍanavivaraṇa*, by *Jayatīrtha*. *Gr*. 275.
(5,912) D. ff. 15. 9 lines to a page. Recent.
(5,913) D. ff. 13. Wants end.
(5,917) c. D. ff. 32. 15 lines to a page.
(5,923) e. D. ff. 57—78*b*.

XXVI. तत्त्वसंख्यानम् *Tattvasaṅkhyāna*, by *Ānandatīrtha*. 11 *gr*.

svatantram asvatantraṃ ca dvividhaṃ tattvam ishyate |
svatantro bhagavān vishṇur bhāvābhāvan dvidhe 'tarat ||
prākpradhvaṃsasadātvena[1] trividho 'bhāva ishyate |
cetanācetanatvena bhāvo 'pi dvividho mataḥ | 2 |
duḥkhaspṛishṭaṃ tadaspṛishṭam iti dvidhai 'va cetanam |
nityā duḥkhāramānye tu spṛishṭaduḥkhāḥ samastaçaḥ | 3 |
spṛishṭaduḥkhā vimuktāç ca duḥkhasaṃsthā iti dvidhā |
duḥkhasaṃsthā muktiyogyā ayogyā iti ca dvidhā | 4 |
devarshipitṛipānarā[2] iti muktās tu pañcadhā |
evaṃ vimuktiyogyāç ca tamogāḥ sṛitisaṃsthitāḥ | 5 |
iti dvidhā muktyayogyā daityaraxaḥpiçācakāḥ |
martyādhamāç caturdhai 'va tamoyogyāḥ prakīrtitāḥ | 6 |
te ca prāptāndhatamasaḥ sṛitisaṃsthā iti dvidhā |
nityānityavibhāgena tridhai 'vā 'cetanaṃ matam | 7 |
nityā vedāḥ purāṇādyāḥ kālaḥ prakṛitir eva ca |
nityānityaṃ tridhā proktam anityaṃ dvividhaṃ matam | 8 |
asaṃsṛishṭaṃ ca saṃsṛishṭam asaṃsṛishṭaṃ mahāmaham |
buddhir manaḥ khāni daça mātrābhūtāni pañca ca | 9 |
saṃsṛishṭam aṇḍaṃ tadgaṃ ca samastaṃ samprakīrtitam |
sṛishṭiḥ sthitiḥ saṃhṛitiç ca niyamo jñānabodhane || 10 ||
bandhamoxaḥ sukhaṃ duḥkham āvṛitir jyotir eva ca |
vishṇunā 'sya samastasya samāsavyāsayogataḥ || 11 ||

(5,894) f. D. ff. 5.
(5,895) b. D. f. 4.
(5,896) b. D. ff. 3*b*.—4.
(5,897) c. D. f. 3*b*.
(6,208) D. ff. 2.
(6,230) a. 3. D. ff. 1*b*.—2.

a. *Tattvasaṅkhyānavivaraṇa*, by *Jayatīrtha*.
(5,923) a. D. ff. 1—13.
(5,924) D. ff. 13. Wants conclusion.
(5,925) D. ff. 5. 15 lines to a page.
(5,926) D. ff. 7. 11 lines to a page.
(5,927) D. ff. 14. Much worn.

b. *Tattvasaṅkhyānaṭippaṇī*, by *Yadupati*; a commentary on *Jayatīrtha's* I. *vivaraṇa*. About 300 *gr*.
(5,928) D. ff. 18. 9 lines to a page.

XXVII. तत्त्वविवेकः *Tattvaviveka*, by *Ānandatīrtha*. *Gr*. 13. Begins:

svatantraṃ paratantraṃ ca prameyaṃ dvividhaṃ matam |
svatantro bhagavān vishṇur nirdosho 'khilasadguṇaḥ || 1 ||

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[1] Prāktvena pradhvaṃsatvena sadātveno 'palaxito 'bhāvaḥ.—*Jayatīrtha's* C.
[2] Pāntī 'ti pāḥ cakravartinaḥ.—do.

Jayatīrtha in his C. says:—nanu paramapurushāditattvānāṃ vivekaḥ çāstra ekaḥ kṛitaḥ, tat kim anena prakaraṇena? vixiptasaṅgrahārtham iti cen na. . . . . . tathā 'pi tattvasaṅkhyānoktārthe sāxitvena bhagavatpranītatattvavivekagatavākyāny etāny evā 'cāryair udāhṛitānī 'ty adoshaḥ |
Both these tracts are to the same purpose.
(5,893) b. D. ff. 8—11.
(5,894) g. D. ff. 5—5*b*.
(5,895) e. D. ff. 5—6.
(5,896) c. D. ff. 4—4*b*.
(5,897) d. D. f. 3*b*.
(6,230) a. 4. D. f. 2.
(6,209) D. ff. 2.

a. *Tattvavivekavivaraṇa*, by *Jayatīrtha*. *Gr*. 160.
(5,899) D. ff. 4. 18 lines to a page. Old and worn.
(5,923) b. D. ff. 13*b*.—25.
(5,929) D. ff. 9.
(5,930) D. ff. 6.
(5,931) D. ff. 8.
(5,932) D. ff. 10.

XXVIII. तत्त्वोद्योत: *Tattvoddyota*, by *Ānandatīrtha*. Begins:
sarvatrā 'khilasacchaktiḥ svatantro 'çeshadarçanaḥ . . . .
Discusses the nature of '*Purushottama*.'
(5,893) f. D. ff. 18*b*.—35.
(5,894) h. D. ff. 5*b*.—9.
(5,896) f. D. ff. 7—12.
(5,897) h. D. f. 6.
(5,933) D. ff. 7. Recently and carelessly copied.
(6,210) D. ff. 12.
(6,230) a. 7. D. f. 2*b*.—4.

a. *Tattvoddyōtavivaraṇa*, by *Jayatīrtha*. *Gr*. 1,600.
(5,923) f. D. ff. 78*b*.—133. Wants end. Recent.
(5,934) D. ff. 8. Wants end.
(5,935) D. ff. 65. 10 lines to a page. Written *Çak*. 1652.
(5,936) D. ff. 2—68. Complete except f. 1.
(5,937) D. ff. 40. Wants end.
(5,938) D. ff. 51. Complete, but a little injured by damp at the beginning.
(5,939) D. ff. 12. Wants end.
(5,940) D. ff. 38. Much worn and greater part illegible.
(5,941) D. ff. 15—19. Wants beginning; much worn and partly illegible.

b. *Tattvodyotavivaraṇaṭīkā*, by *Vedeçatīrtha*. About 1,600 *gr*.
(5,942) D. ff. 112.
(5,943) D. ff. 67.

c. *Tattvodyotavivaraṇaṭīkā*, by *Rāghavendra*.
(5,944) D. ff. 20. Contains the beginning only.
(5,945) D. ff. 96—138. 10 lines to a page. Wants beginning and end. A N. Indian MS. Written about 1700.

d. *Mandaprabodha*, a *ṭippani* to *Jayatīrtha's Tattvodyotavivaraṇa*, by *Narasiṃhayati*. *Gr*. 1,700.
(5,946) D. ff. 71. 15 lines to a page. The last 15 ff. are much injured.

XXIX. विष्णुतत्त्वनिर्णय: *Vishṇutattvanirṇaya*, by *Ānandatīrtha*, in 3 *paricchedas*. *Gr*. 560.

sadā 'gamaikavijñeyaṃ samatītaxarāxaram |
nārāyaṇaṃ sadā vande nirdoshāçeshasadguṇam ||
viçeshāṇi yānī 'ha kathitāni saduktibhiḥ |
sādhayishyāmi tāny eva kramāt sajjanasaṃvide ||

(5,897) b. D. ff. 9*b*.—26. 11 lines to a page.
(5,922) D. ff. 12. 16 lines to a page. Recent; in a very minute hand. The last page is much worn.
(5,949) D. ff. 75.
(5,950) D. ff. 27. Much worn.
(5,951) D. ff. 28.
(5,952) D. ff. 28. The last 6 ff. are injured by white ants.
(5,953) D. ff. 22. Recent.
(6,229) D. ff. 51.
(6,230) c. D. ff. 7—14.

a. *Vishṇutattvanirṇayaṭīkā*, by *Jayatīrtha*. *Gr*. 5,100.
(5,954) D. ff. 197. 10 lines to a page. Written *Çak*. 1653.
(5,955) D. ff. 197. 9 lines to a page. Corrected. Written about 1650 in S. India.
(5,956) D. ff. 148. *Pariccheda* i. Wants the end.
(5,957) D. ff. 204. Complete. Written about 1750, but not very legibly.
(5,958) D. ff. 74. The beginning only of an old and good MS.
(5,959) D. ff. 20. Beginning.
(5,960) D. ff. 149—177. Contains the end of *p*. i.
(5,961) D. ff. 7. *P*. ii. Complete.
(9,338) N.N. ll. 135. Written about 1620 A.D. Injured at the left edge.

b. *Bhāvadīpa*, a commentary on the *Vishṇutattvanirṇaya* (of Ānandatīrtha), by *Rāghavendra*. *Gr*. 3,700.
(5,962) D. ff. 114. 11 lines to a page. Complete, except ff. 2, 3, 63, 4 and 111, which are missing.
(5,963) D. ff. 140—266. Complete. A N. Indian MS. written about 1650.

c. *Vishṇutātparyanirṇayaṭīkā*, by *Pāṇḍuraṅga*.
(5,964) D. ff. 134. 9 lines to a page. Contains the beginning, and greater part of *p*. i., but wants the end. This MS. is worn and illegible in parts.

d. *Dīpikā*, a commentary on the *Vishṇutattvanirṇaya*, by *Varkheḍi Timmaṇṇa*. *Gr*. 1,690.
(5,966) D. ff. 71. 12 lines to a page. Not very legible in parts.

e. *Vādārthadīpikā*, a commentary on *Jayatīrtha's Vishṇutattvanirṇayaṭīkā*, by *Çrīnivāsa*. *Gr*. 6,700. The author mentions *Raghūttama* and *Vedeça*; he is therefore of recent times.
(5,965) D. ff. 386. 9 lines to a page. ff. 95—174 are wanting.

XXX. तंत्रसार: *Tantrasāra*, by *Ānandatīrtha*. A treatise on the worship and rites (*mantras* and *nyāsas*) used by the followers of the *tantras*, as modified by the author; in 4 chapters. *Gr*. 540. Begins:

jayaty abjabhaveçendravanditaḥ kamalāpatiḥ |
anantavibhavānandaçaktijñānādisadguṇaḥ || 1 ||
vidhiṃ vidhāya sargādau tena pṛishṭo 'kulocanaḥ |
āha devo ramotsaṅgavilasatpādapallavaḥ || 2 ||
aham eko 'khilaguṇo vācakaḥ praṇavo mama |
akārādyatiçāntāntaḥ so 'yam ashṭāxaro mataḥ || 3 ||

(5,997) D. ff. 37. 8 lines to a page.
(5,998) D. ff. 3. *A*. i. only.
(5,999) D. ff. 14. Complete. Recent.
(6,000) D. ff. 9. Complete.
(6,225) D. ff. 47.
(6,231) D. ff. 6. In a very minute hand.

a. *Tantrasāraṭīkā*, by *Calāri Çeshācārya*.
(6,001) D. ff. 117. 11 lines to a page. Wants the end of *a*. 4.

b. *Tantrasāravyākhyāna*, by *Madhamādhavasahāya*. *Gr*. 687.
(6,002) D. ff. 26. 11 lines to a page.
(6,003) D. ff. 31. 11 lines to a page.

XXXI. सदाचारस्मृतिः *Sadācārasmṛiti*, on the *Sandhyā* ceremonies, in verse, by *Ānandatīrtha*. *Gr.* 41. Begins:

çrī yasmin sarvāṇi karmāṇi sannyasyā 'dhyātmacetasā |
nirāçīr nirmamo pāti paraṃ jayati so 'cyutaḥ ||

(6,004) D. ff. 5. 9 lines to a page.
(6,005) D. ff. 6.
(6,006) D. ff. 7.
(6,007) D. ff 6.
(6,008, 9, 10). 3 worn copies of the same.

a. *Sadācārasmṛitivivaraṇa, by Rāmācārya. Gr.* 4,600.

(6,011) D. ff. 206. 9 lines to a page. Written about 1750, and carefully corrected.

XXXII. कर्मनिर्णयः *Karmanirṇaya*, by *Ānandatīrtha*. Begins:

ya ijyate vidhīçānaçakrapūrvaiḥ sadā 'maraiḥ |
ramāpraṇayine tasmai sarvayajñabhuje namaḥ ||

(5,894) g. D. ff. 9—15. Recent.
(6,211) D. ff. 26. 5 lines to a page.
(6,230) b. D. ff. 4—7. In an exceedingly minute hand.

a. '*Karmanirṇayaṭīkā*,' by *Jayatīrtha*. *Gr.* 720.

(5,947) D. ff. 22. 10 lines to a page.

b. '*Karmaprakāçikā*,' a commentary on *Jayatīrtha's Karmanirṇayaṭīkā*, by *Satyanāthayati*. *Gr.* 1,500.

(5,948) D. ff. 57. 10 lines to a page. Recent.

XXXIII. जयंतीकल्पः *Jayantīkalpa*, by *Ānandatīrtha*. A ritual for *Kṛishṇa's* birthday, in *çlokas*. 21 lines. Begins:

rohiṇyām ardharātre tu yadā kālāshṭamī bhavet |
jayantī nāma sā proktā sarvapāpapraṇāçinī ||
yasyāṃ jāto hariḥ sāxān niçīthe bhagavān ajaḥ |
tasmāt tad dinam atyantaṃ puṇyaṃ pāpaharaṃ param ||

Brahmans, on this day, must fast; bathe morning, noon, and night, with special *mantras* and meditations on *Kṛishṇa*; when the moon rises (at midnight), an *arghya* is to be offered, with the following mantra:—

jāta kaṃsabadhārthāya bhūtabharottāraṇāya ca |
kauravāṇāṃ vināçāya daityānāṃ nidhanāya ca ||
pāṇḍavānāṃ hitārthāya dharmasaṃsthāpanāya ca |
gṛihāṇā 'rghyaṃ mayā dattaṃ devakyā sahito hara ! ||
çrībālakṛishṇāya namaḥ | idam arghyaṃ samarpayāmi |
xīradārṇavasaṃbhūta ! atrinetrasamudbhava |
gṛihāṇā 'rghyaṃ çaçāṅke 'daṃ rohiṇyā sahita mayā ! |

The rest of the night should not be passed in sleep.

(8,245) D. ff. 2.
(205) D. ff. 8. *Gr.* 176. The same with quotations from *Purāṇas*, etc. Very illegible.

XXXIV. द्वादशस्तोत्रम् *Dvādaçastotra*, in 12 *adhyāyas*, by *Ānandatīrtha*. *Gr.* 170. Begins:

vande vandyaṃ sadānandaṃ vāsudevaṃ nirañjanam |
indirāpatim ādyādivaradeçavarapradam || praise of *Hari*.

(5,979) D. ff. 11.
(5,980) D. ff. 17.
(5,981) D. ff. 17.
(5,982) D. ff. 25.
(5,983) D. ff. 14.
(5,984) D. ff. 27.
(5,985) D. ff. 18.
(5,986) D. ff. 12.
(5,987) D. ff. 18.
(5,988) D. ff. 14.
(5,989) D. ff. 25. With a *ṭīkā*. About 1,060 *gr*.

XXXV. कृष्णामृतमहार्णवस्तोत्रम् *Kṛishṇāmṛitamahārṇavastotra*. *Gr.* 266. Chiefly composed of extracts from *Purāṇas* to prove the efficacy of *Kṛishṇa* worship. Begins:

arcitaḥ saṃsmṛito dhyātaḥ kīrtitaḥ kathitaḥ çrutaḥ |
yo dadāty amṛitatvaṃ hi, sa māṃ raxatu keçavaḥ ||
tāpatrayeṇa santaptaṃ yad etad akhilaṃ jagat |
vaxyāmi çāntaye tasya kṛishṇāmṛitamahārṇavam ||
ye narāḥ paçavo loke kiṃ teshāṃ jīvane phalam |
yair na labdhā harer dīxā nā 'rcito vā janārdanaḥ ||

(5,990) D. ff. 35. Badly written and injured. Partly illegible.
(5,991) D. ff. 37.
(5,992) D. ff. 20. Much worn.
(5,993) D. ff. 12. Wants end.
(5,994) D. ff. 8.

Ṭīkā to the *Kṛishṇāmṛitamahārṇava*, by *Timmaṇṇa*.

(5,996) D. ff. 3. A fragment only, nearly entirely illegible.
(6,169) D. ff. 14. The first and last lines of all *Ānandatīrtha's* writings.

B. INDEPENDENT WORKS OF THE FOLLOWERS OF MADHVĀCĀRYA, AND COMMENTARIES ON THEM.

These books contain nothing of importance that is new, but are merely compilations from *Ānandatīrtha's* works.

1. *Jayatīrtha* (Ānandatīrtha's 6th successor), died 1268 A.D. He is considered to be the authorized commentator on *Ānandatīrtha's* works.

प्रमाणपद्धतिः *Pramāṇapaddhati*. *Gr.* 720. Composed because *Ānandatīrtha's Pramāṇalaxaṇa* was found to be difficult and too concise.

(6,037) D. ff. 39. 9 lines to a page.
(6,038) D. ff. 70. A recent transcript, injured by white ants in the margin, but the text has not suffered.
(6,039) D. ff. 25. A rough transcript.
(6,040) D. ff. 27. Worn and illegible in parts.
(6,041) D. ff. 28. A rough copy.
(6,042) D. ff. 24.
(6,043) D. ff. 26. A N. Indian MS., written about 1650. Very fragile. The middle ff. are all broken in halves.

a. *Paddhatiprakāçikā*, a *ṭippaṇi* to the last, by *Anantabhaṭṭa*.

(6044) D. ff. 9. A fragment containing the *Āgamapariccheda*. Almost entirely illegible.

b. *Pramāṇapaddhatiṭīkā*, by *Viṭṭhalabhaṭṭa*. About 2,500 *gr*.

(6,045) D. ff. 3—95, but the beginning, and ff. 5, 14—51, 54, 55, and 63, are missing.

c. *Abhinavāmṛita*, a C. on *Jayatīrtha's Pramāṇapaddhati*, by *Satyanātha*. About 2,000 *gr*.

(6,059) D. ff. 45. 11 lines to a page. Wants end, and the last f. is damaged. A N. Indian MS. written about 1680. Very fragile.

ग्रन्थमालिकास्तोत्रम् *Granthamālikāstotra*, 13 *çlokas* containing a list of 37 works of *Ānandatīrtha* (*Madhvācārya*). Other MSS. I have seen of this tract do not mention the author's name.

(6,164) D. ff. 2.
(6,165) D. ff. 2.

पूजापथ्यमाला *Pūjāpathyamālā*. Compiled from the *Tantrasāra*. *Gr.* 123.

(6,177) D. ff. 14.

2. *Raghunāthayati*.

पूजाविधिः *Pūjāvidhi*, a treatise on *Āhnika* rites. About 2,500 *granthas*.
(6,133) D. ff. 87.

3. *Vyāsatīrtha*, the founder of the *Vyāsarāyamatha*. Died 1339 A.D.

न्यायामृतम् *Nyāyāmrita*, a treatise (in 4 *paricchedas*) on *Dvaita* doctrine. Begins:

nikhilaguṇanikāyaṃ nityanirdhataheyaṃ, etc.

(6,046) D. ff. 205—326. Wants beginning and end.
(6,047) D. ff. 69. *Pariccheda* i. Wants end. About 1,100 *gr.*
(6,049) D. ff. 85. Fragments of the same work. Mostly single leaves, and often not numbered.

——— *ṭīkā* called *Kaṇthakoddhāra.*
(6,050) D. ff. 83. *P.* i. Wants end. 2,000 *gr.*
(6,179) D. ff. 84—162. Do. Continuation. Wants end.

a. *Āmoda*, a Commentary on the last, by *Vijayīndrabhixa*, pupil of *Surendratīrtha.*
(6,051) D. ff. 156. About 2,600 *gr.*
Pariccheda i. A page at the end.
P. ii. Complete (f. 3).
P. iii. Wants end (f. 131*b*).

b. *Taraṅgiṇī*, a Commentary on the *Nyāyāmrita*, by *Ramācārya*, a younger brother of *Nārāyaṇa.* 13,800 *gr.*
(6,052) D. ff. 631. 11 lines to a page. A N. Indian MS. written about 1700, but not very legibly.
(6,053) D. ff. 42. Commencement of *p.* i. Carelessly written.
(6,054) D. ff. 52. Commencement of *p.* ii.

तर्कताण्डवः *Tarkatāṇḍava*, a treatise on *Dvaita* doctrine.
(6,060) D. ff. 42—68. A fragment.
(6,061) D. ff. 2—56. About 1,400 *gr.* A N. Indian MS.
(6,062) D. ff. 6. Beginning only.
(9,759) Te. ll. 224. Wants end.
(9,760) Gr. ll. 147. Wants end. Written about 1650 A.D.

——— a. *Nyāyadīpa*, a Commentary (*vivaraṇa*) on the *Tarkatāṇḍava*, by *Rāghavendra.*
(6,063) D. ff. 100. *P.* i. Wants end. About 3,150 *gr.*
(6,064) D. ff. 213. *P.* i. Complete. 4,700 *gr.*
(6,065) D. ff. 287. *P.* ii. Complete, except f. 1. 6,360 *gr.*

अणुजयतीर्थविजयः *Aṇujayatīrthavijaya.* *Gr.* 90. A mythical and poetical romance.
(6,171) D. ff. 12. This copy is incorrect, and parts are evidently omitted.

भेदोज्जीवनम् *Bhedojjīvana.* Begins:
——? nanu kathaṃ vishṇvākhyasya brahmaṇaḥ svabhāvataḥ . . . . viçvabhūmatvam ?
(6,175) D. ff. 10. Much worn, and illegible in parts.

a. *Bhedojjīvanaṭippaṇī.* Author's name is not ascertainable.
(6,178) D. ff. 28. Wants end.

4. *Satyanidhi*, pupil of *Satyavratapūjyapāda.*

वायुभारतीस्तोत्रम् *Vāyubhāratīstotra.* *Gr.* 50. Commemorations of different incarnations of *Vāyu.*
(7,394) a. D. f. 1.

5. *Satyanātha.*

अभिनवतर्कताण्डवः *Abhinavatarkatāṇḍava.* This is an imitation of *Vyāsatīrtha's Tarkatāṇḍava* (see above). 12,000 *gr.* The author refutes especially the *Cintāmaṇi*, *Prabhākara*, *Rāmānuja*, and the *Vaiçeshikas.* He quotes *Rucidatta.*
(6,055) a. D. ff. 103. *Pratyaxakhaṇḍa.* About 2,500 *gr.*
b. D. ff. 172. *Anumānakhaṇḍa.* About 4,800 *gr.* This is an older MS. than the first part.
c. D. ff. 158. *Çabdakhaṇḍa.* About 3,700 *gr.*
(6,056) D. ff. 117. *Pratyaxakhaṇḍa.* The last four ff. are injured by damp.
(6,057) D. ff. 142. *Çabdakhaṇḍa.* f. 140 is worn and partly illegible.
(6,058) D. ff. 297. *Pratyaxakhaṇḍa* (f. 1). *Anumānakhaṇḍa* (f. 68*b*.), *Çabdakhaṇḍa* (f. 190). A good MS. from N. India, written about 1680.

अभिनवगदा *Abhinavagadā*, an argumentative and controversial work in support of the *Dvaita* doctrine. About 4,700 *gr.*
(6,130) D. ff. 99. 12 lines to a page. Injured.
(6,131) D. ff. 131. 11 lines to a page. A N. Indian MS. written about 1650.

6. *Trivikramapaṇḍita.*

वायुस्तुतिः *Vāyustuti.* *Gr.* 130.
(6,134) D. ff. 26. 6 lines to a page. Carelessly written.
(6,135-43) Rough and imperfect MSS.
(7,213) D. ff. 16.

लघु[or अणु]वायुस्तुतिः *Laghuvāyustuti*, or *Aṇuvāyustuti.*
(6,144) D.
(6,145) D. ff. 11.
(6,146) D.
(6,147) D. ff. 37. Text with a Commentary. Much worn and greater part illegible. Wants conclusion.
(6,148) Wants beginning and end. Much worn.
These tracts sing the praises of *Madhvācārya* (*Ānandatīrtha*), who is considered to be an incarnation of *Vāyu* or the Wind.

7. *Nārāyaṇa*, son of *Trivikrama.*

मंत्रार्थमंजरी *Mantrārthamañjarī*, an explanation of the texts used in the rites practised by the followers of the *Dvaita* persuasion. *Vidyāraṇya* is the authority followed. *Gr.* 2,350.
(6,132) D. ff. 88. 12 lines to a page. Carelessly written on bad paper, and therefore illegible in parts.

मध्वविजयः *Madhvavijaya*, in 16 *sargas.* A mere rhetorical and conventional poem. *Gr.* 1,511. Useless for historical purposes. The author, as he quotes *Vidyāraṇya* in another work (see last entry), cannot be earlier than the 15th century, and is therefore 300 years later than *Madhvācārya.*
(6,066) D. ff. 158. The first 5 ff. are injured by damp, and therefore illegible in parts.
(6,067) D. ff. 77. Much worn, and partly illegible.
(6,068) D. ff. 28. *Sargas* 1—5.
(6,069) D. ff. 16. *SS.* 1—11.
(6,070) D. ff. 32. *SS.* 14—16.
(6,071) D. ff. 17. *SS.* 1 and 2 (imperfect).
(6,072) D. ff. 30. *SS.* 1—7, and 16.
(6,073) D. ff. 11. *S.* 1.
(6,074) D. ff. 9. *S.* 1.
(6,075) D. ff. 4. *S.* 1. *Çlokas* 1—26.
(6,076) D. ff. 12. *S.* 2.
(6,077) D. ff. 6. *S.* 3. *Çl.* 1—27.
(6,078) D. ff. 16. *S.* 3 and 4 (1—5).

(6,079) D. ff. 23. *S.* 1—4 (1—50).
(6,080) D. ff. 5. *S.* 4.
(6,081) D. ff. 6. *S.* 7.
(6,082) D. ff. 30. *S.* 9—11.

a. Padārthadīpikā, a Commentary, by *Viçvapati*, on the *Madhvavijayaṭīkā* of *Vedāṅgatīrtha*.
(6,083) D. ff. 22. *Sarga* 1. About 700 *gr.*

b. Mandopakāriṇī, a Commentary on the *Madhvavijaya*, by *Çesha*, pupil of *Narasiṃhācārya*.
(6,084) D. ff. 28—52, and 274—425. *SS.* 2 and 12—16.

———, a Commentary, the name of which is not ascertainable.
(6,085) D. ff. 10. *Sarga* 13. Wants end.

अणुमध्वविजयः *Aṇumadhvavijaya*, or *Aprameyanavamālikā*. 33 stanzas. A romance.
(6,086) D. ff. 8.
(6,087) D. ff. 6.
(6,170) D. ff. 8.

Gūḍhārthaprakāçikā, a Commentary on the *Aṇumadhvavijaya*, by *Veṅkaṭabhaṭa*.[1] *Gr.* 630.
(6,088) D. ff. 38. Worn.

मणिमंजरी *Maṇimañjarī*, a brief summary in *çlokas* of Purāṇic genealogies, history of Rāma, etc., explained according to the *Dvaita* system. *Sargas* 8. 283 *gr.*
(6,089) D. ff. 34. *SS.* 1—8, 1—30.
(6,090) D. ff. 4. *S.* 1.
(6,091) D. ff. 4. *SS.* 1—2, 1—9.
(6,092) D. ff. 3. *S.* 2.
(6,093) D. ff. 4. *S.* 3.
(6,094) D. ff. 5. *S.* 7.
(6,095) D. ff. 4. *S.* 8.
(6,096) D. ff. 14. *S.* 2. *Çesha's vyākhyāna Bhāvaprakāça.*
(6,097) D. ff. 26. *S.* 3. Do.
(6,098) D. ff. 10. *S.* 4.
(6,099) D. *S.* 5. With *Narasiṃha's* Commentary.

संग्रहरामायणम् *Saṅgraharāmāyaṇa*. 7 *kāṇḍas*. About 4,000 *gr.*
(6,121) D. ff. 99. Complete.
(6,122) D. ff. 27. *Bālak.* Much worn.
(6,123) D. ff. 20. *Bālak.*
(6,124) D. ff. 65. *KK.* 3—7.
(6,125) D. ff. 25. *K.* 7. Much worn.
(6,126) D. ff. 24. *K.* 7.
(6,127) D. ff. 58. *K.* 6.
(6,128) D. ff. 37. *K.* 2.
(6,129) D. ff. 24—34. *KK.* 5—6 (imperfect), with a Commentary called *Vivaraṇa*.

8. *Çrīnivāsa*, pupil of *Satyanātha*.

तत्त्वसंग्रहः *Tattvasaṅgraha*, a brief manual of Mythology and Philosophy, according to the *Dvaita* school. 874 *gr.*
(6,100) D. ff. 60. Wants end. *Gr.* 526.
(6,101) D. ff. 47. Complete.

सत्यनिधिविलासः *Satyanidhivilāsa*. This is called a *kāvya*; it contains the story of *Rāma*. In 8 *sargas*. Begins:
laxmīsahāyaç caturānanādisauvarṇavargair jagataṃ çivāya |
samprārthyamāno raghuvaṃçaratnaṃ lokābhirāmaṃ vapur ādade vaḥ ||

[1] As the followers of Madhva are all Brahmans, this name should, apparently, be Veṅkaṭabhaṭṭa.

(6,182) D. ff. 100. With *Laxmīnṛisiṃha's* Commentary, "*Sarvatovilāsa*"; altogether about 2,000 *gr.*

9. *Vishṇutīrtha*.

संन्यासविधिः *Sannyāsavidhi*. In 4 *adhyāyas*. 960 *gr.*
(6,109) D. ff. 37. 12 lines to a page.

10. *Krishṇācārya*, son of *Mṛittikā Nārāyaṇa*.

गुरुनामरत्नमाला *Gurunāmaratnamālā*. *Gr.* 210. Intended, apparently, to show the writer's familiarity with unusual metres.
(6,111) D. ff. 8.

ऐतरेयोपनिषत्खंडार्थसंग्रहः *Aitareyopanishatkhaṇḍārthasaṅgraha*.
(5,837) D. ff. 14. About 400 *gr.*
(5,838) D. ff. 6. A fragment; the end of *adhy.* 2 of *pr.* 3.

11. *Narasiṃhāraṇya*.

विष्णुभक्तिचन्द्रोदयः *Vishṇubhakticandrodaya*. 16 *prakaraṇas*. *Gr.* 2,860.
(6,116) D. ff. 110.
(6,117) D. ff. 106. 11 *prakaraṇas* only.

12. *Rāyasa Veṅkaṭādri*. His name shows that he was a clerk in some public office.

स्मृतिकौस्तुभः *Smṛitikaustubha*.
(6,119) D. ff. 345. Wants end. *Gr.* 10,000. This MS. ends with the *Mādhyandinasandhyā*.
(6,120) D. ff. 85. A fragment at the beginning.

13. *Viṭṭhalācārya*.

तारतम्यम् *Tāratamya*: a '*Vishṇumāhātmya*.'
(6,151) D. ff. 9.

अणुतारतम्यम् *Aṇutāratamya*.
(6,152) D. ff. 2.

बृहत्तारतम्यम् *Bṛihattāratamya*.
(6,153) D. ff. 10. Wants end.

14. *Varkheḍi Timmaṇṇa*.

पशुपुरोडाशमीमांसा *Paçupuroḍāsamīmāṃsā*. The followers of *Madhva* teach that the sacrifice of animals is illegal in the present age, and direct the substitution of a dough image.
(6,184) D. ff. 12. *Çrutiparicchda* only. *Gr.* 198. Carelessly written.

गजपंचाननः *Gajapañcānana*. A *Dvaita* polemical treatise.
(6,185) D. ff. 16. *Prakaraṇas* 1 and 2.

आक्षेपसारः *Āxepasāra*.
(6,181) D. ff. 4.

15. *Rāghavendra*, pupil of *Sudhīndra*.

गीतार्थसंग्रहः *Gītārthasaṅgraha*. A C. on the *Bhagavadgītā*.
(5,744) D. ff. 168. *Adhy.* 1 to 12. 3,000 *gr.* A N. Indian MS. Worm-eaten.

गीतार्थविवरणम् *Gītārthavivaraṇa*. Another C. of the same kind.
(5,746) D. ff. 125. *Adhy.* 1 to 7, 1. *Gr.* 2,000. ff. 108—9 are missing.

तन्त्रदीपिका *Tantradīpikā.* A C. on the *Brahmasūtras.*

(5,758) D. ff. 28. This MS. contains about *gr.* 900, and breaks off abruptly in *pāda* 4 of *adhy.* 1.

छान्दोग्योपनिषदर्थसंग्रहः *Chāndogyopanishadarthasaṅgraha.* A Commentary on the *Chāndogyopanishad.*

(5,779) D. ff. 62. About 2,800 *gr.*

तैत्तिरीयोपनिषत्खंडार्थः *Taittirīyopanishatkhaṇḍārtha.* A C. on the *Taitt. Up.*

(5,790) D. ff. 2—7. Part of the beginning only. About 340 *gr.*

बृहदारण्यकोपनिषत्खंडार्थः *Bṛihadāraṇyakopanishatkhaṇḍārtha.* A C. on the *Bṛihadār. Up.*

(5,852) D. ff. 86. 8 *adhy.* About 2,300 *gr.*

16. *Vidyādhirāya*, Ānandatīrtha's 7th successor. Died 1332.

गीताविवृतिः *Gītāvivṛiti.* A C. on the *Bhagavadgītā*, in which the author has made much use of *Ānandatīrtha's* C. About 2,500 *gr.* in the part here.

(5,740) a. D. ff. 43. *Adhy.* 1 to 6. Probably written about 1700 A.D.

b. D. ff. 35. Begins abruptly in *adhy.* 7, and contains the remainder. Lacunæ. Recent.

(5,741) D. ff. 30—147. Chapters 3 to 18.

(5,742) D. ff. 3—73. Ch. i. 25 to 17, 28. Much injured by damp.

(5,743) D. ff. 37. *Adhy* i. to 6, 45.

17. *Narasiṃhayati*, pupil of *Vidyādhīçanātha* (fourteenth century.)

अथर्वणोपनिषत्खंडार्थः *Atharvaṇopanishatkhaṇḍārtha.*

(5,863) D. ff. 10. *Gr.* 274.

ऐतरेयोपनिषत्खंडार्थप्रकाशः *Aitareyopanishatkhaṇḍārthaprakāça.*

(5,835) D. ff. 62.
(5,836) D. ff. 57—114. Imperfect.

18. *Narasiṃha Deva.*

भेदधिक्कारन्यक्कारनिरूपणम् *Bhedadhikkāranyakkāranirūpaṇa.* A polemical tract against the followers of *Rāmānuja.*

(6,168) D. ff. 99. Wants end.

Anonymous Works and Fragments.

(5,996) D. ff. 6. On '*Ekadaçī.*'
(6,159) D. ff. 6. On same subject.
(6,102) D. ff. 44. Wants end. *Tatvaratnaprakāçikā* (?).
(6,103) D. ff. 27. Beginning of a treatise on *Dvaita* doctrine.
(6,104) D. ff. 18. Beginning of a *vādāvalī.*
(6,105) D. ff. 16. Do.
(6,107) D. ff. 12. *Pramāṇasaṅgraha* (?).
(6,108) D. ff. 25. *Yogadīpikā* (on *ācāra* and worship) in 9 *paṭalas*, by a pupil of *Trivikrama.*
(6,110) D. ff. 35. *Satatvaratnamālāvyākhyāna* (?).
(6,112) D. ff. 15. *Gurumāhātmya* with *ṭīkā*; ends with *Satyanātha.*
(6,113) D. ff. 3. *Guruparamparā*, a list of the *gurus*, ending with *Satyanātha*, in *çlokas.*
(6,114) D. ff. 3. Do.
(6,114) D. ff. 4. A similar tract.
(6,118) D. ff. 55—145. The middle of a treatise on *Dvaita* doctrine.
(6,149) D. ff. 21. *Vishṇumāhātmyapaddhati*, by the son of *Ayyaṇṇācārya*; mostly prose.
(6,150) D. ff. 10. Imperfect.
(6,154) D. ff. 11. *Devatāratamyastotra.*
(6,155—8). Similar tracts.
(6,160) D. ff. 5. On *Çrāvaṇadvādaçī.*
(6,161) D. ff. 6. On *Sādhanīdvādaçī.*
(6,162) D. ff. 6. *Mudrādhāraṇamāhātmya*; illegible.
(6,163) D. ff. 4. *Ūrdhvapuṇḍrastotra.*
(6,166) D. ff. 12. *Narasiṃhastuti*, with a C. by *Bhīmācārya.*
(6,167) D. ff. 14. The beginning of a treatise on *Dvaita* metaphysics.
(6,172) D. ff. 15. *Anuyāgaprayoga.*
(6,173) D. ff. 9. *Mahābhishekavidhi.*
(6,174) D. ff. 6. *Prameyasaṅgraha.*
(6,180) D. ff. 15. An account of *Madhva* (*Dvaita*) doctrine, said to be from the *Skandapurāṇa.*
(6,183) D. ff. 2—29, 31—48 of a treatise on *Dvaita* doctrine.
(6,224) D. ff. 52. A similar fragment.
(6,228) D. ff. 11. *Sārabhoga*, a summary of *Dvaita* doctrine.
(6,592) D. ff. 63. *Madhvamatamukhamandana* (?).
(9,761) D. A fragment. *Advaitadūshiṇī.*
(9,762) N.N. Extracts from *Dvaita* works.
(12,337) D. ff. 6. A metaphysical fragment.

d. Çaiva System.

I. ब्रह्ममीमांसाभाष्यम् *Brahmamīmāṃsābhāshya*, a C. on the *Brahmasūtra*, by *Nīlakaṇṭhaçivācārya.* Begins:

namo 'haṃpadārthāya lokānāṃ siddhihetave |
saccidānandarūpāya çivāya paramātmane ||
nijaçaktibhi(r) nirmitanikhilajagajjālacitranikurumbaḥ |
sa jayati çiva(ḥ) paramātmā sakalāgamasāra(ḥ) sarvasvaṃ ||
bhavatu bhavatāṃ siddhyai paramātmā sarvamangalopetaḥ |
cidacinmayaḥ prapañcaḥ çesho 'çesho 'pi yasyai 'shaḥ ||
namaḥ çvetābhidhānāya nānāgamavidhāyine |
kaivalyakalpatarave kalpāya . . . . namaḥ ||
çrīmatāṃ vyāsasūtrāṇāṃ çrīkaṇṭhāya prakāçate |
madhuro bhāshyasandeho mahārtho nā 'tivistaraḥ ||

The complete work contains about 4,200 *granthas.*

(6,280) D. ff. 159. Recent. Lacunæ. *a.* ii. begins f. 60*b.*; iii. f. 91; iv. f. 134.

(9,696) N.N. ll. 66. The first 10 ll. much broken. Contains *a.* i. 1, *pāda* 4, 26. Wants conclusion, and some of the ll. are broken.

a. *Çivādityamaṇidīpikā*, a C. (*vyākhyā*) on the last, by *Appayadīxita*, son of *Raṅgarāja*, of the *Bhāradvājakula.*

(9,627) Gr. ll. 288, of which ll. 1—5 and 89 are missing. Contains the first 3 *pādas* of *a.* i.; *p.* 3 is unfinished.

(9,654) Te. ll. 153. *a.* iii. 2 to the end of the work.

At the end of the chapters it is stated that the author's family was dependent on *Cinna-Bommaṇṇa* or *Bommarāju*, a Nāyak (or prince) of the Tanjore Telugu dynasty.

Appayadīxita's family was settled in *Tiruvālaṅkāḍu* (or *Çvetāraṇya*), a village in the Tanjore district, between Combaconam and Māyavaram, where his descendants in the sixth degree yet exist. There can be no question that he lived in the latter half of the 16th century. At first he appears to have been a follower of *Çaṅkarācārya's* school of *Vedānta*, and some of his works are accordingly entered under *Vedānta.*

II. न्यायरक्षामणिः *Nyāyaraxāmaṇi.* The title is doubtful, and the author's name does not appear. This work contains the arguments used by the *Çaivas* in explaining the *Brahmasūtra*, but at length, and arranged according to the *paxas.*

(9,652) Gr. ll. 81. The beginning only of *a.* i.
(9,653) Te. ll. 76. Do.

III. शिवतत्त्वविवेक: *Çivatattvaviveka*, by *Appayadixita*.
(6,398) D. ff. 82. Wants the end. About 2,000 *granthas*.

IV. शिवकर्णामृतम् *Çivakarṇāmṛita*, by *Appayadixita*. This has been printed at Madras. Vernacular versions also exist. *Granthas* 819.
(6,301) D. ff. 32. Recent.
(9,878) Te. ll. 46.

V. शिवाद्वैतनिर्णय: *Çivādvaitanirṇaya*, by *Appayadixita*.
(9,768) Te. ll. 86.

VI. सिद्धान्तस्वानुभूतिप्रकाशिका *Siddhāntasvānubhūtiprakāçikā*, by *Paramaçivācārya*.
(9,856) Gr. ll. 223.
(9,857) Gr. ll. 86. A recent transcript of the beginning; not inked.
(9,858) Gr. ll. 166.

VII. शिवतत्त्वरत्नकलिका *Çivatattvaratnakalikā*.
(9,838) Gr. ll. 85. *Ullāsa* i., with a *vyākhyā* called *Āmodarañjinī*.
(9,839) Gr. ll. 276. With the *Āmodarañjinī*.
(9,840) Gr. ll. 232. Do.

VIII. श्रुत्यर्थरत्नमाला *Çrutyartharatnamālā*.
(9,890) G. ll. 144.

IX. वेदार्थतत्त्वनिर्णय: *Vedārthatattvanirṇaya*.
(9,891) Gr. ll. 154. Wants the conclusion.

X. शैवतत्त्वामृतम् *Çaivatattvāmṛita*.
(9,852) Gr. ll. 255.

XI. शिवलिंगानन्दज्ञानोदय: *Çivaliṅgānandajñānodaya*.
(9,897) Kan. and Te. ll. 85.

XII. सर्वज्ञानोत्तरवृत्ति: *Sarvajñānottaravṛitti*, by *Aghoraçivācārya*. This zealous propagator of *Çaiva* doctrine lived in S. India, probably in the 17th century.
(6,393) a. D. ff. 3. A N. Indian MS. written about the middle of the 17th century and very fragile. It contains the *Yogaprakaraṇa*. The text forms part of an *āgama*, it is said (?).

XIII. शिवतत्त्वप्रकाशिका *Çivatattvaprakāçikā*, said to be by *Bhoja-deva-nṛipati* (!). Begins:
cidghana eko vyāpī nityas satatoditaḥ prabhuḥ çāntaḥ |
nayati jagadekavījaṃ sarvānugrahakaḥ çaṃbhuḥ ||
no 'dayati yan na naçyati nirvāti nirvṛittiṃ prayacchati ca |
jñānakriyā svabhāvanatejaḥ çāṃbhavaṃ jayati ||
About 75 *granthas*.
(6,401) D. ff. 4. Recent.
(6,335) Te. ff. 4.

a. *Tattvaprakāçikāvṛitti*, a *vyākhyā* to the last, by *Aghoraçivācārya*. In this there is no mention of *Bhoja*, but an *ācārya* is spoken of.
(6,402) D. ff. 24. Copied recently from an injured *grantha* MS. Many lacunæ.
(6,395) D. ff. 4—16. Wants the beginning, and very fragile. A N. Indian MS. of the 17th century.

XIV. कारिकावृत्ति: *Kārikāvṛitti*, by *Aghoraçivācārya*.
(11,40[illegible]) Te. ll. 87. *Bhogak* v., and *moxak* v. Begins:
Çivaṃ praṇamya sadbhogaṃ moxasamaṃdacetasāṃ |
hitāya leçata(ḥ) shashṭhāṃ vyākhyāsye bhogakārikāṃ ||

XV. तत्त्वसंग्रह: *Tattvasaṅgraha*.

——— *laghuṭīkā*, by *Aghoraçivācārya*.
(11,409) Gr. ll. 37—53. Wants beginning.

XVI. तत्त्वप्रकाशिका *Tattvaprakāçikā*.
(11,388) Te. ll. 100. Not inked.

a. ——— *vyākhyāna*, by *Aghoraçivācārya*.
(11,389) Te. ll. 32.

XVII. स्तुतिसूक्तिमाला *Stutisūktimālā*, with a C., by *Çivaliṅgabhūpati*. The text is said to be by *Haradattācārya*, an *avatāra* of *Çiva* to confute the Buddhists and other heretics.
(6,399) D. ff. 54.
(6,400) D. ff. 60. Recent. The text in the middle, and the C. above and below.
(6,396) D. ff. 2—63. An imperfect and much worn fragment of a treatise on *Çaiva* doctrine. Nearly illegible.

C. Sāṅkhya System.

सांख्यतत्त्वकौमुदी *Sāṅkhyatattvakaumudī*, a C. on the *Sāṅkhyakārikā* of *Īçvarakrishṇa*, by *Vācaspatimiçra*. The text and this C. have been repeatedly edited and translated. See Hall, pp. 4, 5.
(6,394) D. ff. 32. Extends to *v*.
(9,906) Gr. ll. 26.

——— a. *Sāṅkhyatattvakaumudīvyākhyā*, by *Bhāratīyati*. A C. on the last.
(9,907) Gr. ll. 21. With text.

D. Yoga System.

I. पातंजलयोगसूत्रम् *Pātañjalayogasūtra*. The first 2 books (out of 4) have been edited, with an English translation and extracts from *Bhoja's* C., by Dr. *Ballantyne* (8vo. Allahabad, 1852—3), and the last two books of the text, by Dr. Aufrecht (i. pp. 229—232).
(6,377) D. ff. 3. A recent S. Indian transcript. This and the following MS. have at the end a few lines on the same subject from some *purāṇa*, but different in both cases.
(6,387) D. ff. 6. A N. Indian MS. written about 1650.

a. *Pātañjalabhāshya*, attributed to *Vyāsa*. Printed with the *sūtras* and the next following C. at Calcutta (1874). Begins:
"ATHA YOGĀNUÇĀSANAM," "athe," 'ty ayam adhikārārthaḥ prayujyate "*Yogānuçāsanam*," çāstram adhikṛitaṃ veditavyam. yogas samādhis, samādhiç ca sārvabhaumaç cittasya dharmaḥ 'xiptaṃ mūḍhaṃ viklṛiptam ekāgraṃ niruddham' iti cittabhūmayaḥ. tatra xipte cetasi vixepopasarjanī bhūtas samādhir nna yogapaxe vartate, yas tv ekāgre cetasi sadbhūtam artham pradyotayati xiṇoti ca kleçān karmabandhanāni ca çlathayati nirodham abhimukhīkaroti sa (ca) saṃprajñāto yoga ity ākhyāyate, etc.
(6,386) a. D. ff. 1—37. A N. Indian MS. written about 1650. Fragile.
(9,904) Gr. ll. 142—209. Complete. About 1,200 *granthas*.
(9,903) b. Gr. ll. 2—39. Last leaf broken.

b. *Pātañjalabhāshyavyākhyā*. A C. on the last by *Vācaspatimiçra*. Printed at Calcutta, 1874.
(6,386) b. D. ff. 38—127. Complete. Written about 1650. Fragile. Begins:
namāmi jagadutpattihetave vṛishaketave |
kleçakarmavipākādirahitāya hitāya ca ||
natvā patañjalimuniṃ vedavyāsena bhāshite |
saṃxiptaspashṭabahvarthabhāshye vyākhyā 'bhidhāsyate ||

Iha bhagavān patañjaliṛ ārīpsitasya saṃxepatas tātparyārtham prexāvat pravṛittyaṅgaṃ çrotuç ca sukhagrahārtham ādāv eva sūtram āracayāṃ cakāra, "ATHA YOGĀNUÇĀSANAM," tatra prathamâvayavam 'atha'-çabdaṃ vyācashṭe: '*athe 'ty ayam adhikārārthaḥ' etc. Pāda* 2, f. 67; 3—91*b*.; 4—113.
(9,905) Gr. ll. 88.

c. *Rājamārtaṇḍa*, a *vṛitti* to the *Yogasūtra*, by *Bhoja*. Dr. Ballantyne has published parts of this. See above.
(6,392) D. ff. 20. A N. Indian MS. written about 1650. Fragile.

d. *Yogasūtracandrikā*, a brief C. (*vyākhyā*) on the *Yogasūtra*, by *Ananta*. According to Hall (p. 11) the name of this work is also *Padacandrikā*. Begins:

gurum praṇamya sūtrārthacandrikā kriyate mayā |
anantene 'çvaraprītyai saccidānandarūpiṇām ||

'atha'-çabdo 'dhikaraṇavācī yoganāmasamādhānam anu(ç)ishyate vyākhyāyate yena tat | sattvapariṇāmarūpasya cittasya yā vṛittayas tāsāṃ nirodho bahirmukhatā vicchedād antarmukhatayā svakāraṇe layaḥ, *etc*.
(6,379) D. ff. 18. A recent N. Indian MS. About 380 *granthas*. The text in this MS. is in the middle of the page, and the C. above and below.

e. *Yogasudhākara*, a *vṛitti* to the *Yogasūtra*, by a pupil of one *Ānanda*.
(9,908) Gr. Tal. ll. aṃ—na (22 ll.).

II. **योगशास्त्रम्** *Yogaçāstra*, by *Dattātreya*. Cf. Hall, p. 14, who mentions a similar work by the name *Varṇaprabodha*. Begins:

yogihṛitkamalāvāsaṃ saguṇaṃ nirguṇaṃ punaḥ |
vishṇuṃ vande yogigamyaṃ cidrūpaṃ vighnaçāntaye ||
saṃkṛitir (sic) munivaryo 'bhūt maṇḍale yoganishṭhayā |
sakalaṃ ca parikramya naimiçāraṇyam āptavān ||

(6,390) D. ff. 11. Written about 1650; fragile. On f. 1 several lines are left blank; but nothing appears to be wanting. About 260 *granthas*.

III. **हठप्रदीपः** *Haṭhapradīpa*, by *Svātmarāmayogīndra*. For a full account of this treatise, see Aufrecht, i. p. 233. 4 *upadeças*. About 437 *granthas*.
(6,381) D. ff. 12. Extends to *up*. iv. 26. Wants the end.
(6,380) D. ff. 20. A badly-written transcript of the next.
(9,666) a. Te. ll. 14—29. Complete; but much worm-eaten. Written about 1650.

IV. **योगयाज्ञवल्क्यगीता** *Yogayājñavalkyagītā*. See Hall, p. 14.
(6,391) D. ff. 18.

V. **योगचर्या** *Yogacaryā*, chapters 33—6 (in *çlokas*), from some *Yogaçāstra* (? a *purāṇa*).
(6,378) D. ff. 4.

VI. **ईश्वरवामदेवसंवादः** *Īçvaravāmadevasaṃvāda*, from some *Purāṇa*. About 243 *granthas*.
(6,383) D. ff. 27.
(6,384) D. ff. 6—18. Wants both the beginning and end.

VII. **षोडशमुद्रालक्षणम्** *Shoḍaçamudrālaxaṇa*, by *Çukayogin*. About 20 *granthas*.
(6,385) D. f. 1.

VIII. **राजयोगः** *Rājayoga*. About 156 *granthas*. On peculiar *Yoga* practices.
(6,[illegible]2) D. ff. 24. Very incorrect.

IX. **हरिहरयोगः** *Harīharayoga*, a dialogue, in *çlokas*, between *Vishṇu* and *Çiva*.
(6,433) D. ff. 7—19. Contains *vv*. 55—163 (the end). Illegible in parts.

X. **योगाभ्यासप्रकरणम्** *Yogābhyāsaprakaraṇa*, a *Purāṇa*-like dialogue, in *çlokas*, between *Vāmadeva* and a *muni*, on the two-fold *tāraka-yoga*.
(6,412) D. ff. 20. Breaks off in *çloka* 106.

XI. **गोरक्षशतकम्** *Goraxaçataka*, by *Goraxanātha*. Begins:

adhunā siddharājena goraxeṇa prakāçitaṃ |
yoganāthasamabhyastadivasais siddhisūcikaṃ ||
guruvaktraprasādena svāmibhūtaṃ mayā hi tat |
vaxyate sādhusaṃsiddhair niyuktānāṃ cidātmanāṃ ||

A similar work is in the Bodleian (Aufrecht, i. p. 236), but it begins in a different way.
(6,389) D. ff. 146—9. Breaks off in the 87th *v*.

XII. **योगमार्तण्डः** *Yogamārtaṇḍa*, by *Goraxanātha*. Begins:

dvij . . . taçaṅkhasya çrutikalpataro(ḥ) phalaṃ |
çamanaṃ bhavatāpasya yogaṃ sevata sattamāḥ ||
āsanaṃ prāṇasaṃrodhaḥ pratyāhāraç ca dhāraṇī|
dhyānaṃ samādhir etāni yogāṅgāni bhavanti shaṭ ||
āsanāni ca tāvanti yāvanto jīvajantavaḥ |
eteshāṃ laxaṇaṃ bhedaṃ vijānāti maheçvaraṃ (°rāh) ||

(9,911) Te. ll. 17. About 200 *çlokas*. Written about 1650. Worm-eaten.

XIII. **बंधत्रयविधानम्** *Bandhatrayavidhāna*.
(6,358) D. ff. 5. About 26 *granthas*.

XIV. **अष्टांगयोगः** *Ashṭāṅgayoga*.
~~(9,829) c. Gr. ll. 17.~~
(9,910) Gr. ll. 25.

XV. **दशांगयोगः** *Daçāṅgayoga*.
(9,829) d. Gr. ll. 3.

XVI. **शिवयोगः** *Çivayoga*.
(9,666) c. Te. ll. 61—73.

XVII. **योगसारः** *Yogasāra*, from some *Purāṇa* or *Āgama*.
(9,666) b. Te. ll. 41—59.

XVIII. **क्रियायोगः** *Kriyāyoga*, by *Veṅkaṭayogin*, on the *Rāmatārakamantra*. Rather belongs to the *Mantra-çāstra*.
(9,909) Te. ll. 30.

XIX. **हठरत्नावली** *Haṭharatnâvalī*, by one *Çrīnivāsa*.
(6,393) b. D. ff. 16. Much injured.

XX. **नंदिकेश्वरतारावली** *Nandikeçvaratārāvalī*, on *Amanaska-yoga*.
(6,388) D. ff. 140—5. First f. broken. Very fragile. Written about 1650.

XXI. **अमनस्कयोगः** *Amanaskayoga*, from some *Purāṇa* spoken by *Vāmadeva*.
(9,913) Te. ll. 19. Recent; much corrected.

XXII. **अध्यात्मयोगः** *Adhyātmayoga*. 82 *çlokas* in 4 *adhyāyas*, a compound of *Yoga*, *Vedānta*, and mystical doctrine (*bhakti*).
(6,382) D. ff. 11. Recent.

XXIII. दृष्टांतरम् *Drishṭāntara*. 4 short *adhyāyas* in *çlokas*, in which *Kapila* explains the *Yoga* practice to *rishis*. About 200 *granthas*.

(6,364) D. ff. 28. Recent.
(6,365) D. ff. 12. A transcript of the last.

E. Logical Systems (*Nyāya*, *Tarka*).

Of this there are two distinct schools. I cannot pretend to have always succeeded in classifying the MSS. correctly.

a. Nyāya School of Gautama.

The *sūtras* of *Gautama* do not exist in an independent MS. in this Library; they have been edited with the *Bhāshya* (a.) in the B. I. Dr. Ballantyne has edited and translated the first four *adhyāyas* and part of the fifth, together with extracts from *Viçvanātha's* C. (Allahabad, 1850, 8vo. pp. 119). The succession of the CC. and their relation to one another was first fully determined by Professor Cowell (*Kusumāñjali*, preface, p. vi). Dr. Hall's views (Index) are to be somewhat modified accordingly.

a. *Bhāshya*, by *Vātsyāyana* or *Paxilasvāmin*. Edited in the B.I.

(2,321) D. ff. 81. *Gr.* 4,000. A recent and incorrect Benares MS. This is complete, though wrongly described on the cover as containing *a.* 5 only.

b. *Nyāyavārttika*, a Commentary on *Vātsyāyana's* C. on the *Nyāyasūtra*, by *Pāçupatācārya-Çrīmad-uddyotakara-bhagavad Bharadvāja*.[1]

(2,307) D. ff. 82. *a.* i. 3,700 *gr.* Begins:
yad acapādaḥ [! read yad *axapādaḥ*] pravaro munīnāṃ çamāya çāstraṃ jagato jagāda |
tārkikajñānanivṛittihetuḥ karishyate tasya mayā nibandhaḥ || 1 ||
pramāṇādipadārthatattvajñānān tri [! nih-] çreyasādhigama ity etac chāstrasyā 'dir adaṃ (*r.* idaṃ) sūtraṃ, *etc.*

(2,308) D. ff. 57. *a.* ii. *Gr.* 2,100.
trividhā vā 'sya çā(stra)sya pravṛittir uddeço laxaṇaṃ parīxā ce 'ty uktaṃ tatro 'ddeçalaxaṇe pūrvādhyāye vyākhyāte parīxā vartishyata iti tatra yatho 'dde(ça)çabdathālaxaṇalaṃ [!] tathā parīxe 'ti sthānavatām parīxā, *etc.*
a. iii. is wanting.

(2,309) D. ff. 32. *a.* iv. *Gr.* 1,123. Begins:
manaso 'nantarāmavṛittipramā parīxitavye vyatyanta āha.

(2,310) D. ff. 11. *a.* v. *Gr.* 347. Begins:
jāteḥ saṃjñeye no | ktāyā vidharo vaktavya itī 'dam ārabhyate. sādharmyārisūtraṃ tatra jātir nāma sthāyanāhetau prayukte.

These are all precisely similar recent transcripts made at Benares by several persons about 1820. As the work is exceedingly rare, it is much to be regretted that these MSS. are so incorrect as to be useless. Whole lines are quite unintelligible, and some of the copyists seem to have been perfectly ignorant of even the form of the letters.

b1. *Nyāyavārttikatātparyaṭīkā*, a C. on the last, by *Vācaspatimiçra*.

(2,317) D. ff. 163. *a.* i. *Gr.* 2,570. Begins:
viçvavyāpī viçvaçaktiḥ pinākī viçveçāno viçvakṛid viçvamūrttiḥ |
viçvajñātā viçvasaṃhārakārī viçvārādhyo rādhayatv īhitaṃ naḥ ||
namāmi dharmavijñānavairāgyaiçvaryaçāline nidhaye vāgviçuddhīnām axayādāpine |
granthavyākhyāchalenai 'va nirastākhiladūshaṇā |
nyāyavārttikatātparyaṭīkā 'smābhir vidhāsyate ||
icchāmi kim api puṇyaṃ dustarakunibandhapaṅkamagnānāṃ |
udyotaragavīnām abhijaratīnāṃ samuddharaṇāt ||
atha bhagavatā '*xapādena* niḥçreyasahetau çāstre praṇīte vyutpādite ca bhagavatā *paxilasvāminā* kim aparam avaçishyate.

(2,318) D. ff. 30. *a.* iii. *Gr.* 1,650.
Begins: atra bhāṇaṃ parīxitāni pramāṇāni prameyam idānīṃ parīxyata iti vṛittānukīrttanam, *etc.*

(2,319) D. ff. 28. *a.* iv. *Gr.* 1,550.
Begins: atha manaḥparīxānantaram upadeçakramānurodhena pravṛittiḥ.

(2,320) D. ff. 19. *a.* v. *Gr.* 754.
Begins: Pramāṇādayaḥ padārthā uddishṭā laxitāḥ parīxitāç ce 'ti tat kim aparam avaçishyate? Yadartham pañcamādhyāya ārabhyata? ity ata āha "sādharmyaivaidharmyābhyām," *etc.*

These MSS. are similar to those of the *Nyāyavārttika*, but perhaps a little more correct.

——— *Tātparyaçuddhi*, a C. on the last, by *Udayanācārya*.

(2,311) D. ff. 40. *a.* i. Beginning with *prameyanirūpaṇa* (nanu yadi prameyaṃ mumuxūṇāṃ (?) pratipitsitaṃ tad ullaṅghya kim? iti prathamataḥ pramāṇam abhihitam ity ata āha tac ce 'ti.
Gr. 1,765. Written *Saṃv.* 1851.

(2,312) D. ff. 44. Contains the *trisūtrī* section of *a.* i. *Gr.* 1,883. This forms the beginning of *a.* i. Begins:
mātaḥ sarasvati punar esha natvā baddhāñjaliḥ, *etc.*

(2,313) D. ff. 22. *a.* ii. *Gr.* 1,508.
(2,314) D. ff. 22. *a.* iii. *Gr.* 1,180.
(2,315) D. ff. 18. *a.* iv. *Gr.* 750.
(2,316) D. ff. 15. *a.* v. *Gr.* 734.

All these MSS. are recent Benares transcripts made by persons entirely ignorant of Sanskrit. A few words in each line may be guessed, but all the rest is utterly unintelligible.

b. Original Digests.

तत्त्वचिंतामणिः *Tattvacintāmaṇi*, a systematic digest of *Nyāya* logic, arranged according to the modes of proof, by *Gaṅgeçvara-Mahopādhyāya*. In 4 *khaṇḍas*. *Kh.* i. (*Pratyaxakh.*) begins:

guṇātīto 'pī 'ças triguṇasacivas tryaxaramayas
trimūrtir yaḥ sargasthitivilayakarmāṇi tanute |
kṛipāpārāvāraḥ paramagatir ekas trijagatāṃ
namas tasmai kasmaicid amitamahimne purībhide || 1 ||
anvīxānayam ākalayya gurubhir jñātvā gurūṇāṃ mataṃ
cintā divyālokanena ca tayoḥ sāraṃ vilokyā 'khilam |
tantre doshagaṇena durgamatare siddhāntadīxāgurur
Gaṅgeças tanute mitena vacasā çrītattvacintāmaṇim || 2 ||
yato maṇeḥ paṇḍitamaṇḍanakriyā pracaṇḍapāshaṇḍatamastiraskriyā |
vipaxapaxeṇa vicāracāturī na ca svasiddhāntavacodaridratā ||

iha khalu sakalaçishṭā ekavākyatayā 'bhimatakarmārambhasamaye tatsamāptikāmā maṅgalam ācaranti | tatra yady api maṅgalasya kāraṇatā nā 'nvayavyatirekagamyā vinā 'pi maṅgalam apramattānushṭhite darçanāt | na ca janmāntarīyaṃ tatkalpanam | anyonyāçrayāt | lokāvagatakāraṇenā 'nyathā siddheç ca nā 'pi maṅgalaṃ saphalam | *etc.* This long and tedious discussion as to the use of a *maṅgala* (or introductory benediction) occupies several pages, and appears to form the first of 64 *vāda* as reckoned by Indian logicians. Few books, however, agree in the titles or order of these topics, and many are split up into subordinate discussions. I have not been able to find a *Nyāyapaṇḍita* who professed to have any information on this point, and it may therefore be safely presumed that the account is a fanciful one, and the number

[1] *Uddyotakara* is, therefore, merely an epithet. Cf. Cowell's *Kusumāñjali*, p. ix, "the pandits have a tradition that a *Nyāyavārttika* was written by *Bhāradvāja*."

adopted as being a sacred one. In most books the number certainly is not so high as 64, whereas *Gadādhara* has at least treble that amount. The 2nd *vāda* (*prāmāṇya*) begins:

atha jagad eva duḥkhapaṅkanimagnam uddidhīrshur ashṭādaça vidyāsthāneshv abhyarhitatamām ānvīxakiṃ paramakāruṇiko muniḥ praṇināya tatra prexāvat pravṛittyarthaṃ pramāṇādipadārthatattvajñānān niḥçreyasādhigama ity ādāv sūtrayat, *etc.*

3. *Anyathākhyātivāda*: sarvajñānāṃ yathārthatvāt pramālaxaṇe viçeshaṇasya vyāvarttyā prasiddhiḥ.
4. *Pratyaxalaxaṇa*: sā ca pramā caturvidhā: pratyaxānumityupamitiçabdabhedāt | evaṃ catasṛṇaṃ tāsāṃ karaṇaṃ caturvidham | pratyaxānumānopamānaçabdabhedāt | anyeshām yathāyatham atrai 'vā 'ntarbhāvāt |
5. *Sannikarshavāda*: pratyaxaviçeshasannikarshaviçesho hetur anugata eva saṃyogena dravyagrahaḥ | saṃyuktasamavāyena rūpakarmagotvāder grahaṇaṃ | saṃyuktasamavetasamavāyena rūpatvādeḥ—
6. *Samavāyavāda*: nanu samavāyāsiddher na sā pratyāsattiḥ vipratipattiç ca | çuklaḥ paṭa iti pratīter viçeshaṇaviçeshyasaṃbandhavishayān aveti—
7. *Anupalabdhivāda*: nanu bhāvagraho nai 'ndriyāt kiṃtu yogyānupalabdheḥ—
8. *Abhāvavāda*: nanv abhāvo 'bhāvātmai 'va tatas tatra saṃyogādir grāhaka iti na viçeshaṇatāpratyāsattiḥ—

Some of the MSS. have after this *pṛithakprāmāṇyavāda*, *vāyupratyaxa*°, *suvarṇataijasa*°, *svaprakāça*°, *nirvikalpaka*°, and *viçeshaṇavāda*, but generally the MSS. mark only the divisions mentioned above.

ii. The *Anumānakhaṇḍa* has been printed at Calcutta, *Saṃv.* 1905 (= 1848), pp. 83, 8vo. (Hall's Index, p. 29), and also in 1872—atha pratyaxopajīvyatvāt, *etc.*

iii. The *Upamānakhaṇḍa* begins: atho 'pamānaṃ nirūpyate tatra sādṛiçyapramākaraṇam upamānam iti kecit sādṛiçyaṃ ca padārthāntaraṃ tathā hi sādṛiçyavyavahārād abādhitād asti sādṛiçyaṃ; tac ca na pratipadārtham ekam sarvasya sarvasadṛiçatvāpatteḥ, *etc.* This section contains only about 250 *gr.* Printed at Calcutta, 1872, 8vo. pp. 17 (Haas).

iv. The *Çabdakhaṇḍa* begins:
ajñānatimirāndhasya jñānāñjanaçalākayā |
caxur unmīlitaṃ yena tasmai çrīgurave namaḥ ||
atha çabdo nirūpyate | prayogahetubhūtārthatattvajñānajanyaḥ çabdaḥ pramāṇam | nanu çabdo na pramāṇaṃ tathā hi karaṇaviçeshaḥ pramāṇaṃ karaṇaṃ ca tat yasmin sati kriyā bhavaty eva | na ca çabde sati pramā bhavaty eve 'ti nā 'yaṃ pramāṇaṃ na ca çabdo na pramāṇam iti vākyasya prāmāṇyāprāmāṇyayor vyāghātaḥ |

The sections in this are *svātantryavāda*; 2. *ākāṃxāvāda*, which begins, atha ke 'yam ākāṃxā na tāvad vinā bhāvaḥ; 3. *yogyatāvāda*; 4. *padādhyāhāra*°; 5. *āsatti*°; 6. *vedapaurusheyātva*°; 7. *ucchinnaçākhā*°; 8. *pralaya*°; 9. *vidhi*°; 10. *apūrva*°; 11. *siddhārtha*°; 12. *anvitaçakti*°; 13. *padaçakti*°; 14. *kubjaçakti*°; 15. *yogirūḍhi*°; 16. *sādhutva*°; 17. *laxaṇa*°; 18. *ākhyāta*°; 19. *upasarga*°. The complete work contains about 10,000 *granthas*. The author is said to have lived seven centuries ago in *Mithila* ("Notices," i. p. 285), and his book forms the text-book of the Bengal school of Logic.

(2,199) D. ff. 332. *kh.* i. (f. 1); ii. (f. 101); iv. (f. 207). Written *Çak.* 1741.

(2,200) D. ff. 293. *kh.* i., ii. and iv. This is an older MS. than the last.

(10,835) Gr. ll. 303. The 4 *khaṇḍas* complete. Written about 1700. The first l. a little broken.

(10,836) Gr. ll. 256. Do. A more recent MS. written about 1750.

(10,837) Gr. ll. 92. *kh.* i. Written about 1700.

(10,838) Gr. ll. 72. Do. Much injured at the beginning and end.

(10,839) Te. ll. 78. Do. Written about 1650.

(2,169) D. ff. 108. *kh.* ii.

(10,840) Gr. ll. 38. Do.

(10,841) Te. ll. 29—65. Wants beginning; about 1650.

(10,842) Te. ll. 67. Do. Do. And several ll. wanting; about 1700.

(10,843) Gr. ll. 81. Do. Carelessly written; not inked. 1750.

(10,844) Gr. ll. 15. Do. A fragment, not inked and nearly illegible.

(2,167) D. ff. 88.

(2,168) D. ff. 129.

(10,845) Gr. ll. 124. Worm-eaten in parts, the last few ll. injured. Written about 1650.

(2,260) D. ff. 16. A mere fragment.

The commentaries on the *Cintāmaṇi* are very numerous, but, as far as I have been able to examine them, they do not afford any data for fixing even their relative chronology. Traditions are not wanting, but as they are by no means consistent, I have not attempted to arrange the CC. according to any system. The tradition which makes the *Āloka* (e.) the oldest C. (namely that it was written in Tirhut about five centuries ago) is perhaps correct. As regards its author, see Index, p. 38 (No. lxxvii.) and "Notices," i. p. 285, where may also be found some traditions regarding another Commentator, *Mathurānātha*. It is very uncertain if many of these CC. were ever completed; many appear to occur only in fragments. Should parts have perished, there is little to regret; whatever may be the merits of the original treatises, the CC. have very little. They do not make the least real advance in the science, but are chiefly occupied with mere quibbles, and are besides diffuse to an incredible extent. The Indian logical systems are complete in the *sūtras* of *Gautuma* and *Kaṇāda*; the original Digests have merely improved the arrangement of the subject-matter.

a. *Cintāmaṇiṭīkā*, by *Mahāmahopādhyāya-Mathurānātha-Tarkavāgīça-Bhaṭṭacārya.* Complete copies of this work are said to exist at *Navadvīpa* ("*Notices*," i. p. 286).

Khaṇḍa ii. (*Anumāna*).

(2,201) D. ff. 369. *Vyāptiv.* to end. A recent S. Indian transcript.

(2,202) D. ff. 252. Beginning of *Uttarapaxa* of *Kevalānvayivāda*, in which the MS. breaks off abruptly. A recent S. Indian transcript.

Begins: pratyaxaṃ nirūpitam idānīm anumānaṃ nirūpaṇīyam | ataḥ çishyāvadhānāya pratijānīte—"pratyaxānantaram"—ityādinā | anyathā 'ranyaruditaṃ syād iti bhāvaḥ | "pratyaxānantaram" | pratyaxanirūpaṇānantaram | upamānāt prāg anumānaṃ nirūpyata ity anvayaḥ | nirūpyate | laxaṇasvarūpaprāmāṇyādibhir jñāpyate | laxaṇasvarūpaprāmāṇyādiprakārakajñānānukūlavyāpāravishayo 'numānam ity arthaḥ | vyāpāraḥ çabdaprayoga eva, *etc.*

(2,203) D. ff. 61. *Hetvābhāsa* section. Wants end. A recent S. Indian MS.

(2,204) a. D. ff. 80. Beginning only. Recent.

(2,206) D. ff. 13. *Prāmāṇyavāda.* Recent; lacunæ.

(2,207) D. ff. 17. A transcript of the last.

(2,208) D. ff. 12. The beginning of *kh.* ii. Recent.

(10,873) Gr. ll. 204. ll. 54—78 are wanting. *kh.* ii., but copied from a MS. which wanted the beginning and end. Lacunæ. Written about 1800.

Khaṇḍa iv. (*Çabda*).

(2,204) b. D. ff. 58. *Ucchinnaçākhā* to *vidhivāda.* Recent.

(2,205) D. ff. 22. *Apūrvavāda.* Wants conclusion. Recent.

(2,294) D. ff. 215. Begins:
nyāyāmbudhikṛitasetuṃ hetuṃ çrīrāmam akhilasaṃpatteḥ |
tātaṃ *tribhuvanagirīçaṃ* tarkālaṅkāram ādarān natvā ||
çrīmatā *mathurānātha*tarkavāgīçadhīmatā |
viçadīkṛitya dṛiçyante turīyamaṇipūrvikāḥ ||
pratyaxapramāṇatrayaṃ nirūpitam idānīṃ caramapramāṇam çabdo nirūpaṇīyaḥ, *etc.*

b. *Tattvacintāmaṇiprakāça*, by *Rucidatta*, son of *Devadatta* and *Veṇukā*.

kh. i. begins: adhītya *rucidattena jayadevāj* jagadguroḥ | cintāmaṇau granthamaṇau prakāço 'yaṃ prakāçyate ||
prārīpsitapratibandhakavighnavighātāya kṛitaṃ namaskāraṃ çishyaçixāyai nibadhnāti "*guṇātīta*" iti | sattvarajastamoguṇātīta ity arthaḥ | 'api 'çabdo virodhābhāsāya | "īçaḥ" pratihatecchaḥ |
kh. ii. begins: . . . praṇayakāle bhīshaṇaṃ bhītihetoḥ prakaṭayati samantān māyayā kāyam asmin | sabhayam iva bhavānyā gāḍham āliṅgamāno ghaṭayatu ghanavighnadhvaṃsam asmākam īçaḥ ||
niçamya sakalaṃ çāstraṃ nānāgurumukhāmbujāt |
anumānaprakāço 'yaṃ *rucidattena* tanyate ||
saṅgatiṃ darçayann eva çishyāvadhānārtham anumānaṃ nirūpyata iti pratijānīte | "*pratyaxe*" 'ti | atra pratyaxasyā 'numānaṃ prati sāxāt paramparayā vā hetutvam upajīvyatvam *etc.*
kh. iii. The first l. is wanting in the only MS. (10,861) in the library.
kh. iv. vyālolakarṇamaṇikuṇḍalakānti° *etc.* 2 verses.
upamānasya çaktigrāhakatvena çabdopajīvyatvāt tannirūpaṇānantaraṃ çabdo nirūpyata ity āha "*athe*" 'ti.
(2,173) D. ff. 501. *kh.* i. (f. 1); ii. (f. 140*b*.); iv. (f. 323*b*.). Written about 1700. About 16,500 *granthas*. There are 3 ff. between 324—5.
(2,232) D. ff. 28. Do. Wants end.
(10,846) Te. ll. 127. *kh.* i. (*Pratyaxa*). Written about 1700. The first and last ll. a little injured.
(10,847) Gr. ll. 118. Do. First l. injured, and wants a few ll. at the end. Written about 1700, in a clear hand. Corrected in a few places.
(10,848) Gr. ll. 131. Do. Written about 1700. Injured.
10849 ? Wants beginning and end.
(2,229) D. ff. 156. *kh.* ii. (*Anumāna*). Recent.
(2,231) D. ff. 24. Do. Incomplete.
(2,233) D. ff. 179—283. Do. Do.
(10,851) Gr. ll. 102. Do. Many of the numbers are broken off. Ends with l. 288.
(10,852) Gr. ll. 157. Do. Written about 1750.
(10,853) Gr. ll. 107. Do. Wants beginning and end. Injured.
(10,854) Gr. ll. 102. *kh.* ii. *Hetvābhāsa* section. Wants end. Written about 1700. A few ll. broken.
(10,855) Gr. ll. 80. Do. A fragment, wanting the beginning and end.
(10,856) Gr. ll. 69. Do. Do.
(10,857) Gr. ll. 46. Do. Beginning only. Much injured.
(10,858) Gr. ll. 51. Do. Beginning. Not inked. Recent.
(10,859) Gr. ll. 25. Do. A fragment.
(10,861) Gr. ll. 159—167. Contains the conclusion of *kh.* iii. Recent.
(10,862) Gr. ll. 162. *kh.* iv. ll. 7 and 8 are wanting, according to the number, but nothing appears to be wanting. Written about 1750.
(10,863) Gr. ll. 177. Do. The original of the last. Slightly incomplete.
(10,864) Gr. ll. 23. Do. A fragment.

——— a C. on the last by *Vaidyanāthadīxita*. Begins:

vijayavijayasiddhiṃ, *etc.* (1).
*bādarāyaṇa*vaṃçena mahopādhyāyayajvanā |
prakāçyate prakāço 'tra *maṇes* so 'pi kvacit kvacit ||
cikīrshitasya granthasyā 'vighnena parisamāptyartham kṛitam ishṭadevatāyāḥ prasanna . . . . . smaraṇarūpaṃ maṅgalācaraṇaṃ çishyaçixāyai granthato nibadhnāti *kṛishṭe* 'ti svagranthe niyamena pravṛittyarthaṃ svasya vidyāvaiçishṭyaṃ darçayan cikīrshitaṃ pratijānīte "*adhītya rucidattene*" 'ti atra ca nāmanirdeçaḥ svakīrtyanuvṛittyarthaḥ, *etc.*
(2,234) D. ff. 312, of which 3 and 8 are wanting. This MS. also wants the end. Much worn and injured. A S. Indian MS. written about 1750. About 8,000 *gr.*

(2,235) D. ff. 56. A fragment on *pramāṇa*, said to be a part of the above work. Wants end.
(2,236) D. ff. Do. Do.
(2,237) D. ff. 30—66 and 69—159. *kh.* ii. (*Anumāna*). Wants the beginning and the end.
(2,340) D. ff. 12. Beginning (*maṅgalavāda*). Imperfect.
(2,238) D. ff. 160. Do. Wants conclusion. This section here begins:
gajānanaṃ bhūtagaṇādhisevitaṃ kapitthajambūphalasārabhaxitaṃ | *etc.* 5 verses—nanu maṇikṛitā anumānaṃ nirūpyata iti pratijñāyate tatpratijñā ce 'dānīm asaṅgatā, *etc.* Written about 1700. *Gr.* 4,800.

Garuḍadīpikā, a supplement to the last, by *Tārxya-Nārāyaṇa*.
(2,267) D. ff. 121. *Çabdakh.* Full of lacunæ. Wants the end.

——— *Nyāyaçikhāmaṇi*, a C. on the work of *Rucidatta*, by *Rāmakṛishṇa*, son of *Dharmarājādhvari*.[1] Begins:

prārīpsitaparisamāptipratibandhakavighnasaṅghātavighātakaṃ svābhīshṭadevatānamaskārarūpaṃ maṅgalam ācaritam çishyānugrahāya granthato nibadhnāti "*kṛishṭottare*," 'ti.
(10,870) Gr. ll. 216. Written about 1700. A little worm-eaten. The last part not inked. *kh.* i. Ends—*prāmāṇyavāda*. *Gr.* 6,500.
(10,871) Gr. ll. 100. Do. Not inked. Recent.

——— *Tarkacūḍāmaṇi*, a C. on *Rucidatta's* work, by *Dharmarājā*,[1] an inhabitant of *Kaṇḍaramāṇikyagrāma*, and son of *Trivedinārāyaṇa-yajvan*, of the *Kauṇḍinyagotra*.

(2,174) D. ff. 399. *kh.* ii. and iv. (f. 210). *Gr.* 14,000. A S. Indian MS. of about 1720.
(10,866) Gr. ll. 274. Of which ll. 205 and 253 are wanting. *kh.* iv.
(10,867) Gr. ll. 48. The *hetvābhāsa* section (from *kh.* ii.). Incomplete.

c. *Cintāmaṇikaṇṭakoddhāraṇa*, a fragmentary and hostile C. on the *Cintāmaṇi*, by *Madhusūdana* (?), *i.e.* where the author is able to pick holes in the arguments of the text.

(10,943) Gr. ll. 138. l. 22 is wanting. Wants the beginning and the end.
Dr. Hall (p. 39) mentions a *Maṇyālokakaṇṭakoddhāra*, by *Madhusūdana*, as a C. on the *Maṇi*; the above work may be this, but the MS. is too defective to make it possible to ascertain its exact nature without a great waste of time.

d. *Dīdhiti* (also called *Çiromaṇi*), a C. on the *Cintāmaṇi*, by *Raghunāthaçiromaṇi-bhaṭṭācārya*. Dr. Hall (Index, p. 31) states that this extends to the first two sections of the text only, which seems very likely, as *Gadādhara's Çabdakhaṇḍa* is a C. on the *Maṇyāloka*.

kh. i. (*Pratyaxa*) begins: giraṃ gurūṇāṃ hṛidaye nidhāya vidhāya siddhāntāvagāham | saṃxepataḥ çrī*raghunātha*nāmā *cintāmaṇer dīdhitim* ātanoti || prexāvatpravṛittaye phalavacchāstropakaraṇatvena, *etc.*
kh. ii.:
akhaṇḍānandabodhāya pūrṇāya paramātmane |
adhyayanabhāvanābhyāṃ sāraṃ nirṇīya sakalatantrāṇām |
dīdhitim adhicchintāmaṇi tanute tārkikaçiromaṇiḥ çrīmān ||
(2,133) D. ff. 29. *kh.* i. *Gr.* 1,600. A recent S. Indian MS.; corrected. Lacunæ.
(2,145) D. ff. 41. Do. Do. Clearly copied.
(2,134) D. ff. 104. *kh.* ii. *Gr.* 3,350. A S. Indian MS. written about 1700.
(2,135) D. ff. 136. Do.
(2,136) D. ff. 112. Do. Recent.

[1] *i.e.* the well-known author of the *Vedāntaparibhāshā*, see above p. 90*a*.

(2,137) D. ff. 82. Do. An old MS. The last f. is much injured.
(2,143) D. ff. 26. Do. Beginning only.
(2,147) D. ff. 11—43. Do. A fragment.
(2,148) D. ff. 20. Do. Do.
(2,138) D. ff. 3. *Nañvicāra* only. According to Index (p. 61, No. cxcv.) this is a part of the *Dīdhiti*.
(2,165) D. ff. 2. Do.
(2,166) D. ff. 10. Do. With *Raghudeva's* C. (Index, p. 61, No. cxcvii.). Several CC. on this section appear to be in existence.

1. *Bhavānandī*, a C. on the last, by *Bhavānanda-Siddhānta-vāgīça*. Apparently only on the second (*Anumāna*) section. Begins:

namaskṛitya gurūn sarvān nigūḍhaṃ *maṇidīdhitim* | *etc.*
(2,164) D. ff. 108. Ends with *upādhivāda*. About 4,500 *gr.*
(2,279) D. ff. 124. Beginning only.
(10,872) Gr. ll. 116. Ends with *sāmānyalaxaṇavāda*. Defective at the beginning. A little worm-eaten. Written about 1700.

——— a C. on *Bhavānanda's* work, by one *Gurupaṇḍita* (?).
(2,295) D. ff. 322. Wants beginning. About 8,000 *gr.* On *Anumāna*.

——— *Bhavānandīṭīkā*, by one *Dinakara*.
(2,286) D. ff. 202. Begins:
pradyotanas timiravāraṇavāraṇāya saṃcārayan nijakarāgralasanmakhāni | unnidrayann akhilalokavilocanāni bhūyāt tamonirasanāya . . . ca ||
vidvadbṛindadhurīṇasya pituḥ pādāv anubruvan |
*bhavānanda*vacovyākhyāṃ brūte *dinakaraḥ* sudhīḥ ||
granthārambhe *etc.* About 5,350 *gr.* Wants the end. Lacunæ. Though a recent MS., the edges have been much injured by white ants.

2. *Līlāvatī*, a C. on the *Dīdhiti*, by *Rāmakṛishṇa*. Begins:
kṛitvā *harihara*caraṇaṃ çaraṇaṃ *çrīrāmakṛishṇena* |
adhilīlāvatī bhāvo *dīdhiti* . . . . . prakāçyate ||
(2,141) D. ff. 108. A N. Indian MS. of about 1700. Defective and repaired. *kh.* i. Beginning only.
(2,142) D. ff. 35. A recent transcript of the beginning of the last MS.
(2,144) D. ff. 27 (long slips). *kh.* ii. Beginning with the text.
(2,146) D. ff. 16—41. A fragment.

3. *Gadādharī*, a C. on the *Dīdhiti*, by *Gadādhara-cakravartin*, a native of the *Gauḍa* country. Dr. Hall (Index, p. 31) makes this a C. on the *Dīdhiti* only, but it appears to be partly a C. on the *Dīdhiti*, and partly on the *Maṇyāloka*, or with reference to the last.

ii. *Anumānakhaṇḍa*.
(2,175) D. ff. 49. End of the *vyadhikaraṇadharmāvacchinnābhāvakhaṇḍanagrantha*, and *pūrvapaxa* of *vyāptivāda*, complete. Recent.
(2,176) D. ff. 100. *Upādhivāda*. Do.
(2,177) D. ff. 146. *Bhūyodarçanavāda*, which ends the *sāmānyalaxaṇa* section.
(2,324) D. ff. 7—23. Do. Imperfect.
(2,325) D. ff. 41. Do. Do.
(2,178) D. ff. 167. *Siddhāntalaxaṇa* (wants the beginning) and to end of *vyāptivāda*.
(2,179) D. ff. 157. *Saṅgatigrantha, anumānalaxaṇa, anumānaprāmāṇyavāda, pañcalaxaṇī, siṃhavyāghralaxaṇa, caturdaçalaxaṇī* (prathama-, dvitīyasva-, cakravartiprathama-, cakravartidvitīya-, pragalbhaprathama-, pragalbhadvitīya-, aviçārada-, viçārada-, viçāradaprathama-, viçāradadvitīya-, miçratṛitīya-, kūṭāghaṭita-, pucchalaxaṇa). The last page contains the beginning of the *vyadhikaraṇa* . . . . . *grantha*, and completes No. 2,175, which is therefore a continuation of this.
(2,180) D. ff. 474. *Uttarakhaṇḍa*, about 14,000 *gr.* This contains the following *vādas*: *paxatā, parāmarçā, liṅgakaraṇatā, kevalānvayi, kevalavyatireka, anvayavyatireka, avayava*, (this includes *pratijñālaxaṇa, hetula°*-) and *hetvābhāsa* (this includes: *sāmānyanirukti, savyabhicāra, sādhāraṇya, asādhāraṇa, anupasaṃhāri, virodha, satpratipaxa, bādha*).

This *U. Kh.* begins: mūle vyāptipaxadharmatayoḥ saṅgatyapradarçanena nyūnatāṃ parijihīrshuḥ tayor ekakāryānukūlatvarūpasaṅgatiṃ pradarçayan vyāptyanantaram - ityādi mūlam avatārayati | anumitī 'ti—
(2,282) D. ff. 27. Do. *Liṅgakaraṇatāvāda.*
(2,183) D. ff. 73. Do. *Paxatāvāda. Gr.* 1,200.
(2,184) D. ff. 59. Do. *Kevalānvayivāda. Gr.* 1,500.
(2,185) D. ff. 52. Do. *Vyāptivāda. Gr.* 1,400.
(2,186) D. ff. 51. Do. *Pañcalaxaṇīvāda.* Wants end. About 1,250 *gr.*
(2,187) D. ff. 247. Do. *Hetvābhāsa.*
(2,188) D. ff. 30. Do. *Sāmānyabhāvasādhana.* About 600 *granthas.*
(2,189) D. ff. 64. Do. *Sāmānyalaxaṇa.*
(2,190) D. ff. 122. Do. *Avayavavāda.* About 2,400 *gr.*
(2,191) D. ff. 134. Do. *Anumānaprāmāṇyavāda.* 3,000 *gr.*
(2,192) D. ff. 38. Do. *Avacchedakalaxaṇa.* 1,100 *gr.*
(2,193) D. ff. 178. Do. *Prāmāṇyavāda.* Wants end.
(2,194) D. ff. 19. Do. *Adhikaraṇadharmāvacchinna.*
(2,195) D. ff. 52. Do. *Pūrvapaxa. Gr.* 1,200.
(2,196) D. ff. 44. Do. *Upādhivāda.* Wants end. About 850 *gr.*
(2,197) D. ff. 173. Do. *Vyutpattivāda. Gr.* 4,000.
(2,198) D. ff. 173. Do. Do.
(2,253) D. ff. 55—182. Do. Imperfect.
(2,249) D. ff. 38. About 1,100 *gr.*

All these MSS. of *Gadādhara* are recent, and carefully written, about 1820, chiefly on European paper. *Gadādhara* (whose match at saying "an infinite deal of nothing" it would be difficult to find) is said, besides commentaries, to have written 64 separate dissertations on the *vādas*. Possibly some of the above should be separated from the general *Gadādharī*; such, however, as I have been able to compare with the last work, are extracts from it.

4. *Jagadīçī*, a C. on the *Dīdhiti*, by *Jagadīça*. According to Dr. Hall (p. 35), this only includes the *Anumāna* section. This begins (2,281): sasmitānanasarojam, *etc.*
(2,277) D. ff. 1—92. *Bhūyodarçanavāda.* Wants beginning.
(2,281) D. ff. 46. The beginning only of *kh.* ii. Recent.
(2,322) D. ff. 47—241. Do. Recent. Wants conclusion. Continuation of the last.

5. *Dīdhiti-māthurī*, a C. on the *Dīdhiti*, by *Mathuranātha*. This appears to cover only the second section of the text. Begins:
kuñcitādharapuṭena pūrayan, *etc.*
jagadguroḥ *çrīrāmasya* caraṇau mūrdhni dhārayan |
tatsuto *mathurānātho dīdhitiṃ* sphuṭayaty alaṃ ||
nirvighnaprārīpsitagranthasamāpti°, *etc.* The author has also written an independent C. on the *Cintāmaṇi*. See a. (*Cintāmaṇiṭīkā*).
(2,149) D. ff. 176. Wants the end. Much worn.
(2,150) D. ff. 61—77. A fragment, wanting beginning and end.
(2,151) D. ff. 69. A fragment from the middle.
(2,152) D. ff. 12—169. A badly-written fragment, without beginning or end.
(2,153) D. ff. 176. Worn and injured.
(2,154) D. ff. 4—407. Do. Do.
(2,303) D. ff. 80. Beginning of *kh.* ii. A recent N. Indian MS.

6. *Prasārinī*, a C. on the *Çiromaṇi*, by *Kṛishṇadāsa*.

(2,139) D. ff. 14. *Ākhyātavāda*.

(2,163) D. ff. 2—139. Part of the *Anumānakh.* (ii.). Much worn.

(2,164) D.

e. *Āloka*, a C. on the *Cintāmaṇi*, by *Jayadeva-Miçra*, nephew of *Hari-Miçra*.[1] The author is also called *Paxadhara*. "The tradition runs that he came by it from the circumstance that when a young student, he read logic with his preceptor only once a fortnight" (Hall's Index, p. 38). *Khaṇḍa* i. begins:

vaktrāṇi pañcakucayoḥ pratibiṃbitāni dṛishṭvā daçānanasamāgamasaṃbhrameṇa | bhūyo 'pi çailaparivṛittibhayena gāḍham āliṅgito girijayā girīçaḥ punātu || adhītya *jayadevena hari-miçrāt* pitṛivyataḥ | *tattvacintāmaṇer* ittham *āloko* 'yaṃ prakāçyate || prasaṅgān maṅgalasya samāptihetutvaṃ vyavasthāpayitum, *etc.*

kh. ii. begins: amushminn etāvān aparas.

kh. iii. is wanting in all the MSS. in the Library.

kh. iv. begins: na jāne . . . . . . vicaritum iha, *etc.*

(2,170) D. ff. 2—108. *kh.* i. Wants beginning and end. Much worn.

(2,171) D. ff. 489. Written about 1700. *kh.* i. f. 1; ii. 141*b*.; iv. 344. About 12,250 *gr.* A S. Indian MS. of about 1700.

(10,865) Kashm. ll. 220. Parts of the *Pratyaxa* and *Anumāna* sections, but wanting beginning and end, and in much disorder. A great many ll. appear to be wanting, and others are injured. On long slips of thick paper, with a string passed through a hole in the middle.

(10,868) Gr. ll. 167, of which 12—18, and 46—55, are wanting. *kh.* i. Written about 1720.

(10,869) Te. ll. 193. *kh.* i. and ii. A good MS. Written in the first quarter of the 17th century. A few ll. are a little broken, but this is otherwise a very good MS.

——— *Avalokaṭippaṇi*, notes on the last, by *Gadādhara*. The *Gadādharī* seems made up of notes on two separate CC. on the *Cintāmaṇi*; namely the *Anumāna* section of the *Çiromaṇi* is first annotated, and the author then, in the *Çabda* section, comments on the *Aloka*, perhaps because the last section does not exist in the former work. The *Pratyaxa* and *Anumāna* sections of the *Gadādharī* are unknown to me.

iv. *Çabdakhaṇḍa*.

(2,181) D. ff. 358. About 11,000 *gr.* This contains the last section complete. Begins:

praṇamya gīrvāṇaguṇaikavandyaṃ pādāravindaṃ purushottamasya | nigūḍham āvishkurute prayatnād *gadādharaḥ paxadharasya* bhāvaṃ || sangatyapradarçane mūlasya nyūnatā syād ity "*atha-çabdo nirūpyata*" iti pratijñāvākyād eva saṅgatir api labhyata ity āha | "*athe 'ti*" 'ti | athe 'ti ghaṭite 'ty arthaḥ |

This section contains the following *vādas*: *çabdasvātantrya* (including *çabdalaxaṇa, padapaxakānumāna, vaiçeshikanirākaraṇa, jaranmīmāṃsakakhaṇḍana*), *ākānxā, yogyatā, āsakti, tātparya, varṇānityatva, vidhi*, and *apūrva*.

(2,182) D. ff. 506. Do.

(2,278) D. ff. 47. Do. *Çaktivāda*.

——— *Anumānālokadīpikā*, a C. (apparently on the *Āloka*), by *Miçra Mādhava*.

(2,239) D. ff. 283. A N. Indian MS. written *Saṃv.* 1632. Much worn. Begins:

pratyaxānantaram 'iti | na ca prasanga udghāto hetutā—

——— *Ālokadarpaṇa*, a C. on the *Āloka*, by ——— ?

(2,283) D. ff. 65. *Pratyaxakh.* A N. Indian MS., written about 1700. Much worn and illegible in parts, especially at the beginning and end.

——— a C. on the *Āloka*, by *Agnihotrabhaṭṭa* (?).

*Tattvacintāmaṇi*nyāyaparicchedetigaro agnihotre tva (sic) tanute ālokasya pūrtim añjasā |

*jayadeva*vacovārdhir dustaro yadyapi svayam |

tathā 'pi līlayā rāmasetunā tīryate mayā ||

'atha'-çabdasya prāraṃbhamaṅgalānantaryādayo anekārthāḥ, *etc.*

(2,271) D. ff. 135. Wants the end. Lacunæ. This MS. (written about 1700) contains the beginning only. Written in S. India.

f. Notes on the *Çiromaṇi*, by *Venkaṭācārya*.

(2,296) D. ff. 14.

मणिमतखंडनम् *Maṇimatakhaṇḍana* (?). Author's name does not appear.

(2,172) D. ff. 2—353. Ends with *hetvābhāsav.* About 3,700 *gr.*

मणिसारः *Maṇisāra*, by a *Rāmānujācārya*. This contains a criticism of the *Tattvacintāmaṇisāra*, and as it strictly follows the order of the text, it serves as a commentary. Begins:

çrīmatsaṅgarapaṅgavāryatanayā çrīçrīnivāsād guror adbhutād guṇaçevadher udajani çrīveṅkaṭācāryataḥ |

ātreyānvayasindhukaustubhamaṇer ya(ḥ) çrīnivāsas sudhīr gopīnāthakṛitishv asau vitarati vyāghātapāraṃparīṃ ||

vividhāni vicitrāṇi dūshaṇāni dadāmy ahaṃ |

maṇikārādisiddhānte kathākautukināṃ mude ||

asūyāmatsugrastāḥ (*sic*) kāmaṃ santu sahasraçaḥ |

santas samantyabhavane guṇaçlāghā guṇe jvalāḥ ||

vyāptiviçishṭapaxadharmatājñānajanyajñānam anumitiḥ | tatkaraṇam anumānam iti *maṇikṛitaḥ* | atra *sārakṛitaḥ*—vyāptiviçishṭaç ca paxadharmaç ce 'ti dvandva iti miçramataṃ yuktam iti praṭhanti | atra pratibhāti sarvatra padārthabhedasthala eva dvandvo dṛiçyate yathārāmakṛishṇāv ityādau na tu padārthābhedasthale kvā 'pi vyākaraṇasmṛitiç ca prayogānurodhenai 'va pravartata ity ananyavya padajanya pratītiviçeshyabheda eva dvandvaprayojakāḥ.

(2,155) D. ff. 38—106. *kh.* i. Wants beginning. Recent. Badly written. No. 2,162 is the first 37 pp. of this MS.

(2,156) D. ff. 35. *kh.* ii. As far as the *vyāptivāda*. The first page is nearly obliterated.

(2,157) D. ff. 122. Do. Ends abruptly in *hetvābhāsa*.

(2,158) D. ff. 3—170. Do. The end.

(2,159) D. ff. 102—127. End of *kh.* i.

(2,160) D. ff. 141—152. Do. End only.

(2,161) D. ff. 85—105. *kh.* iv. Wants beginning and end.

(2,162) D. ff. 37. *kh.* i. A fragment, much worn and obliterated.

(10,874) Gr. ll. 195. *kh.* ii.

(10,875) a. Te. ll. 58. do.

b. Te. ll. 71. Do.

(10,876) Gr. ll. 67. Do. Incomplete.

(10,877) Gr. ll. 105. *kh.* ii.—iii.

—— ? —— A refutation of the above. No name of book or of the author.

(2,240) D. ff. 69. *Vyāptivāda*. Imperfect.

Nyāyavilāsa; an abstract of the arguments of the *Maṇi* and *Āloka*, by *Gopīnātha*.

(10,958) Gr. ll. 57. Illegible at beginning, and wants end. Useless.

[1] According to "Notices," i. p. 285, the author's correct name is *Jayadhara Tarkālaṅkāra Miçra*, and he was a native of Tirhut, and lived about five centuries ago. But this can hardly be correct as far as the name is concerned; as where I have met with references to him, he is always called *Jayadeva*.

तर्कभाषा *Tarkabhāshā*, a manual of *Nyāya*, by *Keçava-Miçra*. This excellent little work (though more copious) resembles the *Tarkasañgraha* of *Annam-bhaṭṭa* (*Vaiçeshika* school), except that the order of arrangement is inverted, and it is based on the original *sūtras*, and is to a certain extent argumentative. Begins:

bālo 'pi yo nyāyanaye praveçām alpena vāñchaty alasaḥ çrutena |
saṃxipya yuktyanvitatarkabhāshā prakāçyate tasya kṛite mayai 'shā ||
"*Pramāṇaprameya*°" (*etc.* Gautamas., i. 1) iti nyāyasyā 'dimaṃ sūtram; asyā 'rthaḥ; pramāṇādishoḍaçapadārthānāṃ tattvajñānān moxaprāptir bhavatī 'ti na ca pramāṇādīnāṃ tattvajñānaṃ samyagjñānaṃ tāvad bhavati yāvad eva teshām uddeçalaxaṇaparīxā na kriyante yathā 'ha *Bhāshyakāraḥ*, "trividhā 'sya çāstrasya pravṛittiḥ uddeço laxaṇaṃ parīxā ce" 'ti, *etc.*

The first part discusses *pramāṇa* under the usual 4 divisions (*pratyaxa*, *anumāna*, *upamāna*, and *çabda*); the second discusses *prameya*; then come: *saṃçaya*, *prayojana*, *drishṭānta*, *siddhānta*, *avayava*, *tarka*, *nirṇaya*, *vāda*, *jalpa*, *vitaṇḍā*, *hetvābhāsa*, *chala*, *jāti*, *nigraha*; thus there are 16 *sthāna* or topics, according to Gautama, i. 1.

(2,213) D. ff. 40. *Gr.* 700.
(2,214) D. ff. 37. Recent. Corrected at the beginning; a few lacunæ at the end.
(2,217) D. ff. 30.
(2,218) D. ff. 27.
(2,223—4) D. Two copies.
(10,878) Te. ll. 47.
(10,879) Gr. ll. 37.
(10,880) Gr. ll. 37.
(10,881) Gr. ll. 25.
(10,882) a. Gr. ll. 30.
b. Gr. ll. 41.
(10,883) Gr. ll. 20. Incomplete.
(10,884) Gr. ll. 25. Do.
(10,885) Te. ll. 33. Do.
(10,886) Gr. ll. 40. Do.
(10,887) Te. ll. 43. Do.
(10,888) Te. ll. 21. Do.
(10,889) Gr. ll. 11. Do.
(10,890) Gr. ll. 47, but ll. 1 and 14 are missing.

a. *Tarkadīpikā*, a C. on the *Tarkabhāshā*, by *Keçava-bhaṭṭa*.

yacchishyair jagatītalaṃ parivṛitaṃ, yas tarkavidyānidhiḥ |
çrī*lokāxi*kulāravindataruṇir *mādhyandinīkeçavaḥ* |
yaṃ prāsūta sadāçiva . . kamaladvandvaikanishṭhaṃ paraṃ |
bhaṭṭānantam aham namāmi pitaraṃ sāmbaṃ kṛipāmbhonidhiṃ ||
sakalanyāyasiddhāntam avagamya yathāmati
bhaṭṭaçrī*keçavenai* 'shā kriyate tarkadīpikā ||2||
cikīrshitasya granthasya, *etc.*

(2,227*) D. ff. 26. About 500 *gr.* Breaks off in the *āptavākya-* (çabda-) *pariccheda*, or contains about the first third of the book.

b. *Bhāvārthadīpikā*, a C. on the same, by *Gaurīkānta*. Begins:

oṃ, tat sad, ebhiḥ pratipāditāya nityākhilecchākṛitidhīyutāya |
līlāghanaçyāmakalebarāya namo 'stu tasmai jagadīçvarāya ||
ujjvalā *tarkabhāshāyā* iyaṃ *bhāvārthadīpikā* |
Bhaṭṭācāryeṇa dhīreṇa *Gaurīkāntena* tanyate || *etc.*

Quotes *Govardhana*.

(2,228**) D. ff. 42. About 1,000 *gr.* Ends with *pratyaxapariccheda*. Worn.
(2,228***) D. ff. 41. A recent fragment, beginning with the *Çabdap.*
(2,228*) D. ff. 53. Do. *Anumānap.*
(10,900) Gr. ll. 205. Complete. Written about 1700. The last quarter not inked.
(10,901) Te. ll. 255. *Prameyap.* *c.* 1750.
(10,902) a. Gr. ll. 57. Beginning (*Pramāṇap.*).
b. Gr. ll. 92. Do.
(10,903) Te. ll. 80. *Pramāṇap.* Written about 1750.
(10,904) Gr. ll. 64. Do.
(10,905) Gr. ll. 94. Incomplete.
(10,906) Gr. ll. 55. The first 5 ll. are wanting. Do.

c. *Tattvaprabodhinī*, a C. on the *Tarkabhāshā*, by *Gaṇeçadīxita*. Begins:

keçakeçavarūpair yaḥ sṛijaty avati hanti ca |
taṃ gaṇeçam ahaṃ vande smṛitimātrādyanāçanaṃ ||
Govindadīxitaṃ tātam *Umāṃ* natvā ca mātaraṃ |
kriyate tarkabhāshāyāsh ṭīkā tattvaprabodhinī ||
dharmārthakāmamoxarūpeshṭapurushārtheshṭamadhye—

(2,210) D. ff. 27. *Anumānakh.* About 600 *gr.*
(2,219) D. ff. 33.
(10,907) Gr. ll. 51.

——— *Nyāyavilāsa*, a C. on *Gaṇeçadīxita's Tattvaprabodhinī*, by *Viçvanāthabhaṭṭa*. Begins:

vyākhyāṃ tattvabodhinyā *viçvanātha(ḥ)* svamātaraṃ |

(2,220) D. ff. 114. Wants end.
(2,221) D. ff. 116. Do.
(2,221) D. ff. 116. Written about 1650. Lacunæ, and wants end. About 4,300 *gr.*
(2,215) D. ff. 56. *Anumāna* section. A recent S. Indian MS.

d. *Tarkabhāshāprakāçikā*, by *Cennu-bhaṭṭa*, son of *Vishṇudevārādhya*, and a dependent of king *Harihara*, i.e. of the 14th century. Begins:

sakṛin natvā yaṃ loko . . labhate çāntisampadaḥ |
sa naḥ pāyād apāyebhyo *yogānandanṛikesarī* ||
bhavasaṃcitapāpaughavidhvaṃsanavicaxaṇaṃ |
vighnāndhakārabhāsvantaṃ vighnarājam ahaṃ bhaje ||
cikīrshitasya granthasya nishpratyūhaparipūraṇāya çishṭācāraparipraptaṃ viçishṭeshṭadevatāpraṇāmarūpaṃ mangalaṃ manasi nidhāya tatra prexāvatāṃ pravṛittisiddhaye vishayaprayojane nirdiçan cikīrshitaṃ pratijānīte 'bālo° pī' 'ti.

(2,211) D. ff. 140. *Pariccheda* i. Recent. *Gr.* 2,780.
(2,212) D. ff. 135. Do.
(2,216) D. ff. 84. Do. Written about 1700.
(2,227) D. ff. 92. Do. Recent, on European paper. Wants end.
(2,228) D. Fragments. Worn and useless.
(10,908) Gr. ll. 130. Do. Written about 1700, but restored in parts. Worm-eaten.
(10,909) Gr. ll. 95. Do. Wants end. Broken.
(10,910) Te ll. 110, but 1—4 are wanting, and wants end. About 1700.
(10,911) Gr. ll. 99. Fragment, wanting beginning and end.
(10,912) Gr. ll. 84—125. The end of the work.
(10,913) Gr. ll. 11. Fragment.
(10,914) Gr. ll. 22. Do.

e. *Ujjvalā* or *Tarkabhāshāṭīkā*, a C. on the same, by *Gopīnātha-Miçra*. Begins:

sākūtasasmitavilokitajātakṛishṇe kṛishṇe karaspriçi saroruhamandirāyāḥ |
līlāyitaṃ nayanayor manaso 'bhilāsho ḍolāyitaṃ çravaṇakuṇḍalayoḥ punātu ||
gopīnāthena vidushā natvā haripadāmbujam |
saṃxipya tarkabhāshāyā bhāvaḥ kaçcit prakāçyate ||
kartavyāvighna° etc.

(2,222) D. ff. 26. *Pratyaxakh.*
(2,339) D. ff. 61. Do.
(2,225) D. ff. 44. As far as the middle of the *Anumānakh.* (ii.). Recent; with occasional lacunæ.
(2,226) D. ff. 38. Do.
(10,891) NN. ll. 140. To the end of the *Pramāṇa* section. Written about 1700. Not inked.

(10,892) Gr. ll. 80. Beginning only. Much broken.
(10,893) Gr. ll. 98—142. Ends with the *Pramāṇa* section.
(10,894) Gr. ll. 10. Beginning only.
(10,895) Gr. ll. 44. Do.
(10,896) Gr. ll. 66. Do.
(10,897) Gr. ll. 71. Do.

f. a C. on the same, by *Murāribhaṭṭa*, son of *Gaṅgādhara*. Begins:

padmanābhapadāṃbhojarajasā manusevanāt |
tarkarītim anujñātvā dhyātvā tatpādapaṅkajam ||
*gaṅgādhara*pitur natvā caraṇau *muravairiṇaḥ* |
vyākhyānaṃ tarkabhāshāyāḥ kriyate çivatushṭaye ||
prārīpsitasya, *etc.*

(**2,224***) D. ff. 33. Beginning to middle of *Upamāna* section. Written about 1700.
(2,224**) D. ff. 33. An imperfect transcript from the last.

g. *Tarkabhāshāprakāça*, a C. on the same, by *Govardhana-Miçra*, son of *Balabhadra* and *Vijayaçrī*, and younger brother of *Viçvanātha* and *Padmanābha*. Colebrooke (Essays, i. p. 263) states that this is the oldest C. on the *Tarkabhāshā*. Begins:

yas tarkabhāshāṃ anubhāshate sma *Govardhanas* tarkakathāsu dhīraḥ | tenā 'navadyena sudhāṃçugaurīk . . . . . ṇām amṛitā 'stu || About 1,300 *gr.*

(**10,899**) Gr. ll. 43. Written about 1700.
(10,898) Te. ll. 67. A transcript from the last. About 1750.

न्यायसिद्धांतमंजरी *Nyāyasiddhāntamañjarī*, by *Bhaṭṭācāryacūḍāmaṇi-Jānakīnātha-çarman*. Begins:

praṇamya paramātmānaṃ *jānakīnāthaçarmaṇā* |
kriyate yuktimuktābhir *nyāyasiddhāntamañjarī* ||
iha kila nikhilalokavimoxamukhyopāyaṃ mananopāyam ātmanas tattvajñānam āmananti; tac ca pramāṇādhīnam iti pramāṇaṃ nirūpyate. tatra pramāyāḥ karaṇaṃ pramāṇam. pramā tu yathārthānubhāvaḥ. tad āhur ācāryāḥ. yathārthānubhāvo mānam iti. nanu kim idaṃ yāthārthyaṃ? kiṃ cā 'nubhāva? ucyate: tadvati tadavagāhitvaṃ yāthārthyam, *etc.*

About 1,000 *gr.* This work is little studied in S. India.

(2,127) D. ff. 39. A carefully prepared, recent transcript, on European paper. Written in 1810.
(10,832) Te. ll. 31.
(10,833) Gr. ll. 36.
(10,834) Gr. ll. 36.

——— *Tarkaprakāçikā*, a C. (*ṭīkā*) on the last, by *Çitikāṇṭha-* (or *Çrīkaṇṭha-*) *çarman*, son of *Viçvanātha*, of *Benares*. The complete work contains about 9,500 *gr.* Begins:

sandhyāyāḥ praṇatixaṇe girijayā sershyaṃ samālokite 'roshaṃ mānini mā kṛithās! tvadaparā nā 'nyā 'sti vandyā mama |
kiṃ tu tvām aham ānamāmi manasi dhyātvā tavā 'kṛitīr ittham harshitaçailarājatanayā çlishṭaḥ çivaḥ pātu naḥ || 1 ||
siddhāntagūḍhavartmaikabhāvanāpariçīlitā |
*çrīkaṇṭha*nirmitā se 'yaṃ kṛitir ātanutāṃ mudam || 2 ||
saty ekasminn api bādhake sādhakasahasrasyā 'py akiṃcitkaratvena pratibandhakābhāvasyā 'vaçyam apexaṇīyatayā, *etc.*

(2,128) D. ff. 298. A companion MS. to No. 2,127. Written about 1810.

Pratyaxap. i. f. 1. *Anumānap.* ii. (pratyaxanirūpaṇānantaram upajīvyopajīvakabhāvasaṅgatyā anumānaṃ nirūpayituṃ pratijānīte "athe" 'ti) f. 54*b.*; *Upamānap.* iii. (anumānanirūpaṇena anumānajijñāsānivṛittau) f. 116; *Çabdap.* iv. (jaṭājūṭalasadgāṅgajalabhūshitamastakam | punātu girijā premapātram, etc.), f. 201.

(2,129) D. ff. 37, 5, 5, and 122.
(2,130) D. ff. 166. *kh.* 4. Recent.
(2,131) D. ff. 354—455. *kh.* 4. Do. Wants beginning.
(2,132) D. *Upamānakh.* only.
(12,334) D. ff. 64. *Pratyaxakhaṇḍa.*

शशधरीयम् *Çaçadharīya* (also called *Nyāyasiddhāntadīpa*), by *Çaçadharācārya*. A digest of *Nyāya* doctrine on an original plan. About 2,300 *gr.* Begins:

dhvaṃsitaparasiddhāntadhvāntaṃ *gautama*mataikasiddhāntam |
natvā nityam adhīçaṃ *çaçadharaçarmā* prakāçayati |
dhāraṇīyaḥ prayatnena sattarkasnehasuprabhaḥ |
nyāyasiddhāntadīpo 'yam kathāsu vijigīshubhiḥ ||
iha tāvad abhīshṭakarmano nirvighnena parisamāptim uddiçya bahuçaḥ pravartamānā dṛiçyante, *etc.*

The *vādas* are as follows: *maṅgala-*; *andhakāra-*; *kāraṇatva-*; *padaçakti-*; *sahajaçakti-*; *ādheya-*; *manoṇutva-*; *çabdasvātantrya-*; *jñānakarmasamuccaya-*; *moxa-*; *siddhārtha-*; *anvitābhidhāna-*; *vāyupratyaxatā-*; *nirvikalpaka-*; *suvarṇataijasa-*; *yogarūḍhi-*; *liṅgaparāmarça-*; *vyāpti-*; *bhūyodarçana-*; *vidhi-*; *apūrva-*; *arthāpatti-*; *çabdānityatva-*; *īçvara-*; *abhāva-*; *anupalabdhi-*; and *īçvaravāda.*

(10,932) Gr. ll. 77. Written about 1750. A few lacunæ; otherwise apparently complete.
(10,933) Gr. ll. 31. Contains about the first third of the book. Much broken.
(10,934) Gr. ll. 25. Ends with the *moxavāda.*
(10,935) Te. ll. 40. A fragment from the middle. Not inked.
(10,936) Gr. ll. 38. About the first third; many lacunæ at the end.

——— *Prabhā*, a C. on the last, by *Çeshānanda* (see "Index," p. 44); here, however, the author is said to be *Bhishagrāja-Miçra*, of the *Bādarāyaṇa* family. Begins:

kalyāṇācalakodaṇḍaṃ kamalākāntasāyakaṃ |
kallolam ālitṛiṇīraṃ kalaye puraçāsanaṃ ||

(10,937) Gr. ll. 185. Wants the conclusion. Incorrectly copied about 1750.
(**10,938**) Gr. ll. 148. An old MS. (about 1650); much worm-eaten and injured by damp.
(10,939) Gr. ll. 124. Ends with *moxavāda.* Written about 1750.

——— *Nyāyaratna*, a C. on *Çaçadhara's* work, by *Dharmarāja-Bhaṭṭa.*

(10,940) Te. ll. 57. Wants beginning and end. Very much injured. Written about 1600. This MS. appears to want 5 or 6 ll. at the beginning; it ends in the *nirvikalpakavāda.*

All the CC. are thus incomplete.

तर्कदीपिका *Tarkadīpikā*, by *Laxmīnṛisiṃha*, son of *Koṇḍubhaṭṭa-Mahopādhyāya.*

yatpādāmbujasantatagulan . . . nṛisiṃhaṃ numaḥ (1)
mahīdharakulottamaḥ so *rāmaṃbā*garbhasaṃbhavaḥ |
yajvā *laxmīnṛisiṃhā*khyas tanute *tarkadīpikāṃ* ||
iha khalu loke dharmārthakāmamoxākhyāç catvāraḥ purushārthāḥ; teshu moxaḥ paramapurushārthaḥ, sa ca padārthatattvajñānādhīna iti padārthatattvam atra vivicyate |

About 8,000 *gr.*

(**10,941**) Gr. ll. 202. *Dravyaparicchеda*, l. 1; *Guṇādiparicchеda*, l. 67. Written about 1750, and probably the original fair copy of the work.
(10,942) Te. ll. 247. Nearly the same age as the last. A little worm-eaten.

तार्किकरक्षा *Tārkikaraxā.* This treatise appears to be in verse; it is quoted in the *Sarvadarçanasaṅgraha*, and is thus older than the 14th century.

——— *Sārasaṅgraha*, a C. on the *Tārkikaraxā*, by *Varajid-Varadarāja.*

namāmi paramātmānaṃ svatas sarvārthavedinaṃ |
vidyānāṃ ādivaktāraṃ nimittaṃ jagatām api ||

prārīpsitasya granthasya prexāvadupāditsāprayojikām abhimataphalasādhanatām abhidhāya çrotṛibuddhim anukūlayan vartishyamānam agre darçayati:
"niḥçreyasaphalaṃ prāhur eshāṃ tattvāvadhāraṇam |
pramāṇādipadārthās te laxyante nā 'tivistaram ||"
'eshāṃ' pramāṇādinigrahasthānāntānāṃ shoḍaçapadārthānāṃ nirṇayavādajalpavitaṇḍāhetvābhāsacchalajātinigrahasthānānāṃ tattvato 'vadhāraṇam ātyantikaduḥkhanivṛittilaxaṇaniḥçreyasaphalakatvenā'*xacaraṇapaxilamuni*pravṛittayo varṇayanti.

(10,918) Gr. ll. 91. Written about 1700 in two different hands. A little worm-eaten. *Paricchedа* ii. l. *ke*; *pariccheda* iii. l. *gi*. 2,000 *gr.*; the arrangement is that of the 16 *padārthas* (See *Gautamasūtra*, i. 1).
(10,919) Gr. ll. 80. Wants end.
(10,920) Gr. ll. 88.
(10,921) Gr. ll. 99. Wants the beginning and end. Written about 1650.
(10,922) Gr. ll. 64. *P.* i. and ii. (incomplete).
(10,923) Gr. ll. 79. Much broken at the beginning. *P.* i.—ii. In a very clear hand.
(10,925) Gr. ll. 8. A fragment; broken and quite useless.
(10,926) Gr. ll. 34. The beginning of an old MS.

——— *Varadarājīyavyākhyā*, a C. on *Varadarāja's* C., by *Harihara*, of the *Bhāradvāja* family, son of *Nṛisiṃha*. Begins:

anyonyavyastasāmānyasamāveçanidarçanam |
avyājabhaktasulabham avyād dhayamukhaṃ mahaḥ ||

(10,924) Gr. ll. 162. Much broken, especially at the beginning and end.
(10,927) Gr. ll. *ghū* to *ca*, and 172. Complete. Written about 1700.
(10,928) Gr. ll. 132. A complete MS. written about 1750.
(10,929) Gr. ll. 93. *P.* i.
(10,930) Gr. ll. 98, but ll. 31, 43, 89, 90, 91 and 94 are wanting. Wants the conclusion.

——— a C. on a work of *Gaṇeça-dīxita*, by one *Viçvanātha*.
(2,209) D. ff. 80. *Anumānapariccheda*. Begins:
asāṅgatyaparihārāyā 'ha upajīvyatvād iti. Upajīvyatvaṃ tadvyatirekaprayojakavyatirekapratiyogitvaṃ pratyaxavyatireke ca vyāptijñānādyabhāvena anumityabhāvāt, *etc.*

Dissertations on Special Topics.

चिल्लरवादाः *Cillaravādāḥ* (? *cillara*=Tam. *čila*, some). Miscellaneous discussions, by *Appā-çāstrin*.
(2,297) D. ff. 11.
(2,298) D. Do.

प्रामाण्यवादः *Prāmāṇyavāda*, by *Harirāma-tarkavāgīça*.
(2,241) D. ff. 17. About 625 *gr.*
(2,245) D. ff. 36.

प्रमाणतत्त्वम् *Pramāṇatattva*, by *Sārvabhauma-Rāmacandra-bhaṭṭācārya*.
(2,242) D. ff. 12.

मोक्षवादः *Moxavāda*, by the same as the last.
(2,243) D. ff. 35.

विधिवादः *Vidhivāda*. Do.
(2,244) D. ff. 61.

पक्षतावादः *Paxatāvāda*. Author's name not mentioned.
(2,247) D. ff. 43. Wants the conclusion.

सामग्रीवादः *Sāmagrīvāda*. Do.
(2,248) D. ff. 10. Wants the conclusion.

आत्मनेपदशक्तिविचारः *Ātmanepadaçaktivicāra*. The author's name is not given.
(2,250) D.

अन्यथाख्यातिवादः *Anyathākhyātivāda*, by *Timmaṇṇa*.
(2,251) D. ff.

प्रामाण्यवादः *Prāmāṇyavāda*. The author's name is not mentioned.
(2,252) D. ff. 8. Beginning only.

बाधविचारः *Bādhavicāra*. Do.
(2,254) D. ff. 18—37. Wants the beginning.

संशयवादः *Saṃçayavāda*. Do.
(2,255) D. ff. 46. Wants the conclusion.

षट्कारकविवेचनम् *Shaṭkārakavivecana*, by *Bhavānanda*.
(2,256) D. ff. 7. Wants the beginning.

व्युत्पत्तिवादः *Vyutpattivāda*. Author's name not mentioned.
(2,257) D. ff. 15. Beginning only.

बाधबुद्धिवादः *Bādhabuddhivāda*. Do.
(2,258) D. ff. 17. Wants the end.

शब्दस्वातन्त्र्यवादः *Çabdasvātantryavāda*. Do.
(2,259) D. ff. 7.

कारकविचारः *Kārakavicāra*. Do.
(2,261) D. ff. 16. Imperfect.

कारकवादः *Kārakavāda*. Do.
(2,262) D. ff. 11. Imperfect.

उपाधिवादः *Upādhivāda*. Do.
(2,263) D. ff. 12. Imperfect.

लिङ्गोपहितलैङ्गिकभानविचारः *Liṅgopahitalaiṅgikabhānavicāra*. Do.
(2,268) D. ff. 34. Wants end.
(2,269) D. Do.

लक्षणराजी *Laxaṇarājī*, by *Tippa-bhaṭṭa*, son of *Citti-bhaṭṭa*.
(2,338) D. ff. 33.
(2,270) D. ff. 43. *Gr.* 740.

असमवायिकारणनाशाद्द्रव्यत्वनाशवादः *Asamavāyikāraṇanāçādravyatvanāçavāda*. Author's name not mentioned.
(2,292) D. ff. 7.

अन्यथाख्यातिवादः *Anyathākhyātivāda*. Do.
(2,280) D. ff. 15.

चतुर्दशीलक्षणम् *Caturdaçīlaxaṇa*.
(2,323) D. ff. 74.

आख्यातवादः *Ākhyātavāda*, by *Raghunāthaçiromaṇi*.
(2,140) D. ff. 7.

कारकपरिच्छेदः *Kārakapariccheda*, by *Nyāyavācaspati-Rudra-bhaṭṭa*. Begins:

citte cintāmaṇim iva rādhāramaṇaṃ tam arādhāye |
çrīrudro 'atidu . . āhaṃ vivecayaty esha kārakavyūhaṃ ||
vibhaktyarthadvārā kriyānvayisatkriyānimittaṃ kārakaṃ ||
rājñaḥ purusho gacchatī 'ty. atra gamanaprayojakasya rājño vāraṇāya kriyānvayī 'ty antaṃ | *etc.*

(2,246) D. ff. 6. *Gr.* 270.
(2,264) D. ff. 14.

मङ्गलवादः *Maṅgalavāda*, by *Harirāma*.
(2,330) D. ff. 5.

व्याप्तिग्रहोपायटिप्पणी *Vyāptigrahopāyaṭippaṇī.* The author's name is not mentioned.

(2,326) D. ff. 21.

प्रतियोगिज्ञानकारणवादः *Pratiyogijñānakāraṇavāda,* by *Nārāyaṇa-Sārvabhauma.*

(2,328) D. ff. 6.

विशिष्टवैशिष्ट्यवादः *Viçishṭavaiçishyavāda,* by *Raghudeva.*

(2,329) D. ff. 4.

विषयवादः *Vishayavāda,* by some *Nyāyālaṃkāratarkavāgīça.*

(2,331) D. ff. 10.

अनुमानस्यपृथक्प्रामाण्यखंडनम् *Anumānasya-prithakprāmāṇya-khaṇḍana,* by *Vedāntācārya,* son of *Vallabha-Nṛisiṃha.*

(2,332) D. ff. 5.

प्रमेयटीका *Prameyaṭīkā,* by a *Vedāntācārya.*

(2,337) D. ff. 55. Wants conclusion. Many lacunæ.

बहुव्रीहिवादः *Bahuvrīhivāda,* by a *Vedāntācārya.*

(2,334) D. ff. 9.

लिंगकारणवादः *Lingakaraṇavāda.* Author's name not mentioned.

(2,335) D. ff. 23.

रत्नकोशवादः *Ratnakoshavāda.* Do.

(2,336) D. ff. 56.

सिद्धांतसारः *Siddhāntasāra,* by *Rāmabhadra.* An abstract of *Nyāya* doctrine. Begins:

çrīviçveçatribhuvana°, *etc.*

çrī*rāmabhadra*sukṛitī kṛitināṃ hitāya siddhāntasāram adbhutam ātanoti ‖ Iha khalu viditasukhaduḥkhasvabhāvāḥ, *etc.*

(2,272) D. ff. 67. Recent. Wants conclusion.

नवीनमतविचारः *Navīnamatavicāra,* by *Harirāmatarkālaṅkāra.* A discussion relating to forms of *Anumāna.*

(2,327) D. ff. 30.

चतुःषष्टिवादः *Catuḥshashṭivāda.* The beginning of a collection of the arguments on each of the 64 *vāda,* but the compiler seems to have tired of his work, as the book is defective and incomplete in several parts. Author's name not mentioned.

(10,959) Gr. ll. 75.

ज्ञानलक्षणविचारः *Jñānalaxaṇavicāra,* by *Raghudeva-bhaṭṭa.*

(10,860) Gr. ll. 10. End only.

शब्दशक्तिप्रकाशिका *Çabdaçaktiprakāçikā,* by *Jagadīçatarkālaṅkāra.* An independent work.

(2,276) D. ff. 157. About 3,500 *gr.* Injured by white ants.

धर्मितावच्छेदकवादः *Dharmitāvacchedakavāda,* by *Harirāma.*

(2,304) D. ff. 27. Recent.
(2,305) D. ff. 19. Do.

अनुमानखंडदूषणोद्धारः *Anumānakhaṇḍadūshaṇoddhāra,* by *Narahari,* son of *Yajñapati.*

(10,944) Gr. ll. 144, of which l. 31 is missing.
(10,945) Gr. ll. 126. Written about 1650. Injured.

FRAGMENTS THAT HAVE NOT BEEN IDENTIFIED.

(2,274) D. ff. 62—72. A fragment by *Haridīxita.*
(10,917) Gr. ll. 40. Wants beginning and end.
(10,931) Gr. ll. 73. Do. *Kārikās,* with C., by *Varadarāja*?
(10,946) Gr. ll. 23. On *Vyāpti,* labelled *Upanyāsa.*
(10,947) Gr. ll. 33. Do.
(10,948) Te. ll. 10.
(10,949) a. Gr. ll. 15.
b. Gr. ll. 7.
(10,950) a. Gr. ll. 25.
b. Gr. ll. 8.
(10,951) Gr. Te. ll. 66.
(10,952) Gr. ll. 42.
(10,953) Gr. ll. 36. By *Dharmarājadīxita*?
(10,954) a. Gr. ll. 9. *Vyāptivāda.*
b. Te. ll. 13.
(10,955) Gr. ll. 80. *Maṅgalavādārtha.*
(10,958) Gr. ll. 57.
(10,960) Gr. ll. 38. *Upādhivādārtha.*
(10,961) Te. ll. 67. Labelled *Maṇighaṇṭākṛitanyāyaratnaprakaraṇa.*
(10,962) Gr. ll. 67.
(10,963) Te. ll. 7.
(10,965) Gr. ll. 18. Much injured.
(10,966) Gr. ll. 83. *Vādārthakhaṇḍana, Çabdārthanirvacana,* incomplete.
(10,967) Te. ll. 66. *Çārīralaxaṇa.*
(10,969) Te. ll. 22—68. *Siddhāntatatva.*

b. VAIÇESHIKA SYSTEM.

A. SŪTRAS and CC.

The original *sūtra* of *Kaṇāda* and its *bhāshya* are not in the Library.

——— *Kiraṇāvalī,* a C. on the *Praçastapāda-bhāshya* and *Kaṇāda's Vaiçeshikasūtra,* by *Udayanācārya.* Begins:

vidyāsandhyo dayadrekād avidyārajanīxaye |
yad udeti namas tasmai kasmaicid viçvatastvishe ‖
yato dravyaṃ guṇāḥ karma tathā jātiparāparā |
viçeshāḥ samavāyo vā tam īçvaram upāsmahe ‖

. . . .

tattattāmasabhūtabhītaya imāṃ vidyāvatāṃ prītaye |
vyātene *kiraṇāvalīm Udayanaḥ* sattarkatejomayīm ‖

. . . .

Çāstrārambhe sadācārapariprāptatayā kāyavāṅmanobhiḥ kṛitaṃ parāparagurunamaskāraṃ çishyān çixayitum ādau nibadhnāti "*praṇamye*" 'ti.

The author enlarges on the use of a *maṅgala* (introductory benediction), and, among other virtues of it, states that it insures the completion of the work thus begun. As he, however, never completed this C., the *Kiraṇāvalī* has become a stock instance in the *Maṅgalavāda* section of works on *Nyāya* (*e.g.* in the *Tarkadīpikā, p.* 1).

(2,293) D. ff. 48. A recent S. Indian transcript, a little injured by white ants. It contains the beginning of *a.* i. About 1,800 *gr.* Ends abruptly.

B. DIGESTS.

तर्कसंग्रहः *Tarkasaṅgraha,* a brief and very popular manual, by *Annam-bhaṭṭa.* Repeatedly printed, and also translated and annotated by Dr. Ballantyne (pp. i. 63), at Allahabad, 1849. The first edition seems to have been at the beginning of this century, at a private press in the Tanjore Palace.

(2,121) D. ff. 6.

(2,122) D. ff. 6.
(10,827—10,829) Gr. Two of these MS. have notes mixed up with the text.

a. *Dīpikā*, by *Annambhaṭṭa*, the author of the text. Printed at Benares, Bombay, and Madras (Tel. character). The first edition is that printed at the Tanjore Rāja's private press, between 1810 and 1820. Oblong 8vo.

(2,119) D. ff. 17.
(2,120) D. ff. 17.
(10,830) Gr. ll. 17.

aa. *Tattvārthadīpikā*, a C. on the last, by *Bādhūla-Veṅkaṭaguru*, son of *Çrīçaila-deçika* (or *Çrīnivāsa*). *Gr.* 4,600. Begins:

kastūrīkamanīyāsyaḥ karuṇakalaçodadhiḥ |
kamalākamalo rañgī karotu karuṇāṃ mayi || 1 ||
phalaṃ yaḥ saptarshipramukhatapasāṃ prādur abhavan nṛisiṃhaḥ saṃhṛishyan nṛitati ghaṭikādrau vasati yaḥ |
mahāryādyair ācāryair mahitacaraṇo yaç ciram asāv apāyāt pāyān māṃ amṛitaphalaballī sahacaraḥ || 2 ||

(2,124) D. ff. 100. A carefully made copy, written in a S. Indian hand, on European paper, about 1800.

Annambhaṭṭa's work has been repeatedly annotated, and even the commentaries have found commentators. A list of several current in N. India has been given by Dr. Hall (in Ballantyne's *Tarkasaṅgraha*), but it is by no means complete. The first above (*e.g.*) is not in it.

भाषापरिच्छेदः *Bhāshāpariccheda*, an elementary treatise on Logic, etc., by *Viçvanāthapañcānana*. Edited, with a translation by Dr. Röer, in the B. I. This is a popular work everywhere, and was first printed at Tanjore about 1810, at the Rāja's private press. 8vo. 10 ff.

(2,123) D. ff. 8.
(2,300) D. ff. 10.
(2,306) D. ff. 6.
(12,293) D. ff. 9.

a. *Muktāvalī*, a C. by the same. Edited in Dr. Röer's edition. Printed partly at Tanjore about 1810. Oblong. 46 ff., but never finished.

(2,125) D. Wants the conclusion.
(2,299) D. ff. 70.
(10,831) Gr. ll. 43. Text and C.

aa. *Muktāvalīprakāça* or *Dinakarabhaṭṭīya*, a C. on the last, by *Bālakṛishṇa*, and his son *Mahādeva-bhaṭṭa-dinakara*. *Gr.* 2,900. See Hall's "Index," p. 74.

(2,126) D. ff. 55. A part only. Containing the *guṇapariccheda*.
(2,333) D. ff. 22. *Çabdapariccheda*.
(12,335) D. ff. 99. *Pratyaxap.* Recent.
(12,336) D. ff. 24. *Anumānap.* Recent.

तर्कामृतम् *Tarkāmṛita*, an elementary treatise on the *Vaiçeshika* system, by *Jagadīça*. Begins:

brahmādyā nikhilārcitās tridaçasaṃdohāḥ sadā 'bhīshṭadāḥ svajñānapraçamāya yatra manaso vṛittīḥ samastā dadhuḥ çrīvishṇoç caraṇāmbujaṃ bhavabhayadhvaṃsaikabījaṃ paraṃ hṛitpadme vinidhāya tan nirupamaṃ tarkāmṛitaṃ tanyate || 1 || atha çrutiḥ çrūyate, "ātmā vā are drashṭavyaḥ çrotavyo mantavyo nididhyāsitavya" *etc.* asyā 'rthaḥ: mumuxuṇā ātmā drashṭavyaḥ mumuxor ātmadarçanam ishṭasādhanam iti yāvat, *etc.* About 350 *gr.*

Ends: evaṃ diçā sarvatra bodhyam.

This little treatise is not popular, though it seems superior to the *Tarkasaṅgraha*.

The sections are: *apratyaxapratyaxadravyāṇi*; *dravyotpattiprakriyā*; *dravyapramāṇa*; *dravyanāçaprakriyā*; *guṇāḥ*; *guṇotpattiprakriyā*; *pramā* (*caturvidhā*).

(2,287) D. ff. 7. A very carefully made recent transcript, on European paper, of about 1820.

——— *Tarkāmṛitacashaka*, a C. on the last, by *Gaṅgārāma*. Begins:

ātmarūpaguṇanṛityakāriṇe locanākalitatattvasāxiṇe |
nūtanodbhavasamādhihetave *nīlakaṇṭhaguruve* namo namaḥ ||
About 4,000 *gr.*

(2,288) D. ff. 84. A MS. similar to that of the text.

न्यायसिद्धान्तमञ्जरी *Nyāyasiddhāntamañjarī*, a compendium of *Vaiçeshika* doctrine, by *Çrīnivāsa*, son of *Anantaya*.

(2,273) D. ff. 35. A recent MS. Wants apparently the conclusion.

राद्धान्तमुक्ताहारः *Rāddhāntamuktāhāra*, by *Padmanābha-miçra*.

——— *Kāṇādarahasya*, a C. on the last, by the author of the text.

(2,284) D. ff. 2—37. Wants the beginning. Written on spongy paper, about 1750. Illegible in parts.

सप्तपदार्थचन्द्रिका *Saptapadārthacandrikā*, a treatise on the Categories, by *Çeshānanta* (?).

(2,291) D. ff. 12—78. Wants beginning. Injured by white ants.

पदार्थमाला *Padārthamālā*, a similar treatise to the last, by *Jayarāma-nyāyapañcānana*. Begins:

svīkṛitakupitayaçodā . . . ragodāmabandhanavyasanaṃ |
nalinīdalasukumāraṃ nandakumāraṃ namasyāmaḥ ||

(**2,289**) D. ff. 69. Written about 1700. *Gr.* 2,400.
(2,290) D. ff. 98. A recent transcript. Damaged by white ants.

——— *Padārthamālāprakāça*, a C. on the last, by *Bhāskara*, son of *Mudgala*, of the *Laugādigotra* (? *Laugāxi*). *Gr.* 3,770. Begins:

çrīvāsadevasuravairibhaṅgaramādharāliṅgitasundarāṅgaṃ |

(2,285) D. ff. 117. A recent transcript of about 1800.

——— *Padārthacandrikāṭippaṇi*, by *Keçavabhaṭṭa*. Begins:

jaya tripuramardana! triguṇasaṃyuta! tryaṃbaka! trivarṇa! *etc.*

I am unable to ascertain on what work this is a C. 1,300 *gr.*

(2,265) D. ff. 60. Written about 1700. Much injured by damp.
(2,266) D. ff. 2—25. ? A fragment of the last; without beginning or end.

——— *Mitabhāshiṇī*, a C. on *Çivāditya's Saptapadārthanirūpaṇa*, by *Mādhavasarasvatī*. See "Index," p. 75, No. xliii.

(2,226*) D. ff. 62. Written about 1700. The first page completely obliterated. Carelessly written, and damaged.

न्यायलीलावती *Nyāyalīlāvatī*, an elementary treatise on the *Vaiçeshika* system, by *Nyāyācārya-çrīvallabha*. See Hall's "Index," p. 71; "Notices," iii. p. 47. Begins:

nāthaḥ sṛijaty avati yo jagadekaputraprītyā tataḥ paramanirvṛitim ādadhāti | tasmai namaḥ, etc.

(10,968) Te. ll. 93. Illegibly copied from next, about 1700.
(**12,351**) D. ff. 114. A N. Indian MS. of about 1700; carefully corrected.

Ends: prakriyāparicchedas turīyaḥ. *Gr.* 2,200.

——— *Nyāyalīlāvatīçiromaṇi*, a *ṭīkā* on the last, by ——— ?, pupil of *Gaṅgeçvara*, his father. Begins:

ekatra çūlam aparatra vishaprasūnam anyatra kṛittir aparatra ca pītavāsaḥ | tat pātu, *etc.*

This is probably *Vardhamāna's* C. ("Notices," iii. p. 47), but the beginning is not the same. There are several CC. on the *Līlāvatī*.

(12,352) D. ff. 305. A N. Indian MS. of the end of the 17th century. Injured, and wants end. *Gr.* 4,000.

न्यायकौमुदी *Nyāyakaumudī*, an elementary treatise by *Veṅkaṭarāma*. Begins:

natvā kaivalyadaṃ brahma smṛitvā guruvaco niçaṃ |

(2,301) D. ff. 29. Wants the end. Perhaps this work was never finished.

पदार्थखण्डनम् *Padārthakhaṇḍana.*

a. *Padārthakhaṇḍanaṭippaṇi*, a C. on *Raghunātha's Padārthakhaṇḍana*, which is (according to Index, p. 80, No. lxiii.) a criticism of the *Vaiçeshika* categories, by (*Rāmabhadra*)-*sārvabhaumabhaṭṭācārya*. *Gr.* 800. Begins:

jātasya tarkasarasiruhakānaneshu carāmaṇer dinamaṇeç caraṇau praṇamya |

(2,302) D. ff. 28. A recent N. Indian MS.

कुसुमाञ्जलिः *Kusumāñjali*, 72 stanzas containing the *Nyāya* proof of the existence of a Supreme Being, against the *Mīmāṃsists*, *Vedāntists*, and followers of the *Sāṅkhya* and *Buddhist* systems, by *Udayanācārya*. The last edition, together with *Haridāsa's* C. and an admirable English translation, is by Prof. E. B. Cowell. 8vo. Calcutta, 1864. There are a great many CC. on the text. See Prof. Cowell's edition, p. xi, and "Index," pp. 82—84. The text is reputed to be one of the most difficult books in the Sanskrit philosophical literature.

——— *Kusumāñjalikārikāvyākhyā*, by *Haridāsabhaṭṭācārya.*

(6,370) D. ff. 3—24. Wants the beginning,—St. 1—3, in which the MS. commences abruptly. Written in the first half of the last century.

——— *Nyāyakusumāñjaliṭīkā*, notes on *Haridāsa's* C., by *Varadarāja*, son of *Rāmadevamiçra*. Dr. Hall (Index, p. 83, No. lxxvi.) seems to be in error about this work. The names here are repeated at the end of each *pariccheda*, and are perfectly clear; it cannot therefore well be the same as *Vardhamāna Upādhyāya's* commentary.

(10,916) Gr. ll. 170. Written about 1600. Wants the beginning and end, and terribly injured in parts.

(10,915) Gr. ll. 198. A transcript (about the end of the last century) of the preceding MS. Like the original, it wants the beginning and end, and is also full of lacunæ, owing to the defects in the original.

P. ii. begins, l. 61:

atha dvitīyaṃ paricchedam ārabhamāṇas tannirākaraṇīyām ātmaçaṅkām utthāpayitum yathā sādhitapūrveṇā 'pūrveṇe 'çvarasiddhis tathā darçayati "tad evam" iti—

iii. l. 93:

tad evam īçva(ra)vishayo 'syo 'padeçaliṅgānumānasyā 'nyathāsiddhir nirākṛitā. athe 'dānīm "tadabhāvāvedakapramāṇasaṃbhavād" iti-çaṅkitaṃ tasya kālātyayāpadishṭatvān nirācikīrshu(ḥ) smārayati.

iv. l. 133:

"sattve 'pi tasya pramāṇatvād" ity asyā 'siddhivyutpādanaṃ, *etc.*

v. l. 145:

atha pañcamīṃ vivṛitiṃ pati . . . rasitum upanyasyati "nanu" iti.

——— ? a C. by *Jayarāma-nyāyapañcānana.* Begins:

natve 'çaṃ *jayarāmo* 'sau nyāyapañcānanaḥ kṛitī |
vivṛiṇoti budhaprītyai kusumāñjalikārikāḥ || 1 ||
vighn . . . ye vihitaṃ maṅgalam, *etc.*

(2,275) D. ff. 54. Complete. Written about 1750. Much worn in parts. 1,150 *gr.*

(10,964) NN. ll. 40. A fragment of some treatise.

F. Buddhistic and Jaina Systems.

अवैदिकदर्शनसंग्रहः *Avaidikadarçanasaṅgraha*, by *Gaṅgādharavājapeyayājin.* Begins:

natvā viçuddhavijñānaṃ daxiṇāmūrttim īçvaraṃ |
avaidikāni tantrāṇi saṅgṛihya vivṛiṇomy ahaṃ ||

iha hi bhagavatā buddhamuninā vaidikamārgaviplāvanāya catvāri matāny uttamamadhyamādhamabhedena pravartitāni; tatra bāhyārthāstitvavādino nikṛishṭamatayaḥ—

The four schools of Buddhism are briefly explained, and the work ends with an account of the opinions of the *Jains*, ending:

itthaṃ matānāṃ pañcānāṃ vedamārgavirodhināṃ |
siddhāntasāraḥ saṃxipya darçito vidushāṃ mude ||

Granthas 300. This seems to be taken chiefly from the *Sarvadarçanasaṅgraha.*

(6,502) D. ff. 15. Written at Benares about 1820.

C.—DHARMA-ÇĀSTRA (LAW AND CUSTOM).

I. Original Smṛitis.

For other lists of the Smṛitis and details, *vide* Weber's I.S. i. pp. 232 ff.; Stokes' Hindu Law Books; p. 5, note; and Bühler and West's Digest, p. xiii ffg. A collection (in 2 vols.) of these Smṛitis was printed in Calcutta (1876), containing 26; these are referred to as "S." A collection of 19 was also printed many years ago, at Calcutta, by *Bhavānīcaraṇa*, in the Bengālī character. See Gildemeister, 297 ff.

I. **अंगिरःस्मृतिः** *Aṅgiraḥsmṛiti.* Begins:

dharmajijñāsubhiḥ samyag amitaujā mahādyutiḥ |
bhāradvājāditiḥ (? °bhiḥ) pṛishṭaḥ prābravīd etad Aṅgirāḥ ||
āçrameshu ca sarveshu varṇānām anupūrvaçaḥ |
prāyaçcittavidhiṃ kṛitsnaṃ vaxyamāṇaṃ nibodhata ||

On *prāyaçcittas* and purifications. *Gr.* 162. S. i. pp. 554—560, with variations.

(**579**) D. ff. 13. Written (negligently) about 1800 A.D.
(580) D. ff. 8. A recent transcript of the last; very incorrect.

II. **आत्रेयस्मृतिः** *Ātreyasmṛiti.* Begins:

hautāgnihotram āsīnam Atriṃ vedavidāṃ varaṃ |
pṛicchanti jātasandehā ṛishayaḥ çaṃsitavratāḥ ||
bhagavan! kena dānena japyena tapasai 'va ca |
mucyante pātakair yuktās tan no brūhi mahāmune ||

9 *adhyāyas.* About 180 *granthas.* S. i. pp. 1—12, though with considerable differences.

a. v. 1 states:

na strī dūshyate jāreṇa, na vipro vedapāragaḥ |
nā 'po mūtrapurīsheṇa, nā 'gnir dahanakarmaṇā ||

The third is quite the Indian idea, and fully carried out in spite of sanitary commissioners; in other respects, too, this verse is followed.

(**553**) D. ff. 7. Written about 1800.
(551) D. ff. 5. *a.* i.—v.
(552) D. ff. 8. Do. Recent.
(554) D. ff. 4. Do.
(9,394) Te. ll. 60—69. Do.
(9,395) Gr. ll. 54—59. Do.
(9,396) Gr. ll. 23—31. *a.* i. imperfect—v.
(9,397) Gr. ll. 66—72. *a.* i.—v.
(9,400) Te. ll. 3—38. *c.* 1650.

Adhyāyas vi., *etc.*, are called *rahasya*, and therefore probably an addition; they are not (except an *a.* vi. of a few *çl.*) in S.

III. **आत्रेयस्मृतिः** *Ātreyasmṛiti (laghu).* Begins:

asnātāçir malaṃ bhuṅkte ajapī pūyaçonitaṃ |
ahutāgni(ḥ) kṛimiṃ bhuṅkte adātā visham açnute ||

(544*) D. ff. 2. Recent.
(9,398) Te. ll. 20—23. *c.* 1700.
(9,399) Gr. ll. 27—29. *c.* 1700. On impurities.

IV. **आश्वलायनस्मृतिः** *Āçvalāyanasmṛiti.* Begins:

āçvalāyanam ācāryaṃ natvā 'pṛicchan munīçvarāḥ |
dvijadharmān vadā 'smākaṃ svargaprāptikarān mune! ||

This book is a versified summary of the *Āçv. gṛihyasūtras.*

(591) D. ff. 37. Written about 1750. Lacunæ.

ācāraprakaraṇa—f. 1; *paribhāshā*—f. 8; *sthālīpāka*—f. 9; *garbhādhāna*—12; *puṃsavana*—13; *nāmakarma*—13*b.*; *nishkramaṇa*—14; *annaprāçana*—do.; *caulakarma*—do.; *upanayana*—15; *vratatraya*—17; *upākarma*—17*b.*; *utsarjana*—18; *godāna*—18*b.*; *vivāha*—18*b.*; *pretakarma*—22*b.*; *lokanindya*—27; *varṇadharma*—28; *çrāddhaprakaraṇa*—28*b.*; *tīrthapra°*—33.

(592) D. ff. 52. Written in year '*Raktāxi*,' ? 17th century, in S. India.
(9,421) Te. ll. 83. Written about 1700. Divided into 16 *adhyāyas.*
(9,422) Gr. ll. 107. Written about 1700. Injured.
(9,423) Gr. ll. 159. Recent. Wants end. Lacunæ.
(9,424) Te. ll. 87—110. Begins in *a.* iii., and ends in *a.* ii. Written about 1650. Not inked.
(9,425) Gr. ll. 83—98. *a.* iii.—xv., and a few lines containing the beginning of the *Çātātapasmṛiti.*

V. **उपकाश्यपस्मृतिः** *Upakāçyapasmṛiti.* Begins:

atha kāçyapīyān gṛihasthāçramān vyākhyāsyāmaḥ |
ahitāgnisevā nirujo hutāgnihotrī — *Gr.* 64, *çlokas,* and prose.

(589) D. ff. 5. A recent transcript.
(590) D. ff. 3. Do.
(9,441) Te. ll. 21.

VI. **औशनस्मृतिः** *Auçanasmṛiti.* Begins:

çaunakādyāç ca munayaḥ auçanam bhārgavaṃ muniṃ |
natvā papracchur akhilaṃ dharmaçāstravinirṇayaṃ ||

S. i. 501—554, in 9 chapters.

Granthas 675. On *ācāra* and *prāyaçcitta.*

(585) D. ff. 31. Recent.
(586) D. ff. 24. Do.
(9,439) Gr. ll. 10—22. 4 *adhyāyas.* Begins with i. 3.
(**9,438**) Gr. ll. 147—177. About 1700. The first two MSS. appear to be transcripts of this one. It begins with i., and ends abruptly in the 9th chapter, as does the text in S.

VII. **गौतमधर्मशास्त्रम्** *Gautamadharmaçāstra.* Begins:

gautamam ṛishīṇāṃ çreshṭhaṃ sarvajñaṃ vedapāragam |
çuddhasphaṭikasaṃkāçaṃ (!) mahendraçikharopamaṃ ||

14 *adhyāyas,* in verse. Recent; lacunæ.
(9,442) Gr. ll. 93.

VIII. **गौतमीयवैष्णवधर्मः** *Gautamīyavaishṇavadharma.* Begins:

Vaishṇavāḥ (? Vaiçampāyanaḥ) | açvamedhe purā 'vṛitte keçavaṃ keçasūdanaṃ |
dharmasaṃçayam uddiçya kim apṛicchat gautama? ||
gautamaḥ | pañcamenā 'çvamedhena yadā snāto yudhishṭhiraḥ |
tadā rājā namaskṛitya keçavaṃ vākyam abravīt ||

This is the *Vṛiddhagautamasaṃhitā* of S. ii. pp. 497—638.
(9,442) Gr. ll. 93. 22 chapters. Written about 1750.

IX. दक्षस्मृतिः *Daxasmṛiti.* Begins:

sarvaçāstrārthatattvajñaḥ sarvavedāntapāragaḥ
pāragaḥ sarvavidyānāṃ *daxo* nāma prajāpatiḥ ||
utpattiṃ prakṛitiṃ cai 'va sthitaṃ saṃhāram eva ca |
sarvam ātmani sampaçyann ātmā brahmaṇy avasthitaḥ ||
. . . .
brahmacārī gṛihasthaç ca vānaprastho yatis tathā |
eteshāṃ tu hitārthāya *daxaḥ* çāstram akalpayat ||

S. ii. pp. 383. Also printed (together with a Telugu translation) at Vizagapatam, in 1875. 7 *adhyāyas.*

(564) D. ff. 7. Recent. Very incorrect.
(565) D. ff. 4. Do. More correct than the last.
(566) D. ff. 13. Do.
(**9,412**) Te. ll. 12—19. Written about 1650. Not inked; wants the end. The original of 565.
(**9,413**) Te. ll. 40—48. Much worm-eaten. The original of 564. At the end are a few lines of the beginning of the *Hārītasmṛiti.*
(9,414) Gr. ll. 21—26. Wants end; l. 21 is replaced.
(9,415) Gr. ll. 52—58; l. 52 is replaced. The last l. contains a few lines of the beginning of the *Hārītasmṛiti.*

X. देवलस्मृतिः *Devalasmṛiti.* Begins:

sindhutīre sukhāsīnaṃ *devalaṃ* munisattamaṃ |
sametya munayaḥ sarva idaṃ vacanam abruvan ||

96 *çlokas* on *ācāra* and *prāyaçcitta.*

(587) D. ff. 6. A recent transcript.
(588) D. ff. 3. Do. Both are from the same original.

XI. पराशरस्मृतिः *Parāçarasmṛiti.*

(707) D. ff. 2—46. Imperfect at beginning.
(708) D. ff. 38.
(711) D. ff. 26.
(712) D. ff. Wants the first 9 out of 23 ff.
(713) D. ff. 9. First half.
(714) D. ff. 24.
(717) D. ff. 15.
(9,426) b. Te. ll. 4—29. Not inked. Worm-eaten.
(9,427) Gr. ll. 5—37. Wants a few lines at the beginning. Except l. 37, which is recent, the MS. may have been written about 1700.
(9,428) Gr. ll. 120—146.
(9,429) Gr. ll. 38. Breaks off in the 18th *adhyāya.*
(9,430) Gr. ll. 27. Some ll. much injured.
(9,431) Gr. ll. 26.

——— *Mādhava's* C. *Parāçarasmṛitivyākhyā* '*Mādhavīyā.*'

Regarding the first two parts, see Aufrecht, i. pp. 263—71. They have been printed at Madras in the Telugu character.

(2) D. ff. 76. *Āçauca* section (*a.* 3) of the *Ācārakāṇḍa* (i.).
(3) D. ff. 90. Do. A recent transcript of the last.
(4) D. ff. 103. Do. Do.
(512) D. ff. 423. *Anukr.* 4 ll.
(513) D. ff. 134. Written about 1700.
(514) D. ff. 166. A modern transcript. Wants end.
(515) D. ff. 101. *adhyāyas* 2 and 3 of *k.* i. Written about 1800.
(516) D. ff. 236. *k.* i.
(9,225) Gr. ll. 302. Do. A little worm-eaten. About 1700.
(9,226) Gr. ll. 224. Do. A good MS., written about 1750.
(9,227) Te. ll. 221. Do. Do. About 1700.
(517) D. ff. 241. *Prāyaçcittakāṇḍa* (ii.) *anukr.* 5 ll. Recent.
(518) D. ff. 159. Do.
(519) D. ff. 157. Do.
(520) D. ff. 266. Do.
(9,228) Te. ll. 222—382. A good MS.
(9,229) Gr. ll. 275—411.
(9,230) Gr. ll. 164. *Anukr.* 3 ll.
(9,231) Gr. ll. 157. Wants end.
(9,232) Te. ll. 75. *Āhnikaprāyaçcittapaddhati*, abstracted from *k.* ii.
(522) D. ff. 110. *Kāṇḍa* iii., generally known as the '*Vyavahāramādhava.*' It is properly a *nibandha* work, and independent of the *Parāçarasmṛiti*; all the best MSS., however, style it *kāṇḍa* iii. of *Mādhava's* C. It contains about 5,000 *granthas.* The compiler of this Catalogue has translated the part on "Inheritance" (8vo. Madras, 1868).
(523) D. ff. 116. Written about 1820.
(524) D. ff. 145. A very carefully written MS. of about 1820.

XII. बृहत्पराशरस्मृतिः *Bṛihatparāçarasmṛiti.* Begins:

vyaktāvyaktadevāya vedhase 'nantatejase |
namaskṛitya pravaxyāmi dharmān *parāçaro*ditān ||
athā 'to himaçailāgre devadāruvanāçrame |
vyāsam ekāgram āsīnam ṛishayaḥ prashṭum āgatāḥ ||

This is '*Suvrataprokta,*' and is twice the size of the '*Parāçarasmṛiti.*' It is full of tantric rites. S. ii. pp. 53—309. Also (lithographed) at Bombay.

(**709**) D. ff. 116, and *anukramaṇī* 3 ll. A N. Indian MS. of about 1700.
(710) D. ff. 191. A modern transcript of the last.
(718) D. ff. 103, and *anukr.* 3 ll.

XIII. पुलस्त्यस्मृतिः *Pulastyasmṛiti.* Begins:

kuruxetre mahātmānaṃ *pulastyam* ṛishayo 'bruvan |
tāṃç ca dharmān prakārāṃç ca no vada smārtam āgamaṃ ||

30 *çlokas* on *ācāra.*

(582) D. ff. 3. A recent transcript.
(583) D. ff. 2. Do.
(9,444) Te. ll. 81.

XIV. बुधस्मृतिः *Budhasmṛiti.* Begins:

athā to *budha*dharmaçāstraṃ vyākhyāsyāmaḥ |
çreyo 'bhyudayadhano dharmaḥ | garbhāshṭame brāhmaṇo vasanta ātmānam upanayet | 2 leaves only; prose on *ācāra.*

(581) D. ff. 2. Recent.
(584) D. ff. 3. Do.

XV. बृहस्पतिस्मृतिः *Bṛihaspatismṛiti.* Begins:

ishṭvā mahākratuṃ rājā surāṇāṃ varadaxiṇāṃ |
maghavān vāgvidaçreshṭhaṃ paryapṛicchad *bṛihaspatiṃ* ||
bhagavan! kena dānena svargataḥ sukham edhate. On fruit of gifts; gifts of gold, cows and land procure the highest reward. S. i. pp. 644—651.

(560) D. ff. 2. Recent.
(561) D. ff. 6.
(9,401) Gr. ll. 3. Injured.
(9,402) Gr. ll. 4.
(9,403) Gr. ll. 4.
(9,404) Gr. ll. 4. Last l. replaced.
(**9,405**) Te. 39—42. Wants a few lines of the end. The probable original of Nos. 560, 561. Written about 1650.

XVI. भारद्वाजस्मृतिः *Bhāradvājasmṛiti* (incomplete). Begins:

bharadvāja uvāca | samastakarmaṇām ādisādhanaṃ sarvaçākhinām |
upaspṛishṭiṃ vidhiṃ samyag dvijānām āsano 'cyate ||
ācamya vidhivat karma kṛitaṃ yat tat prasādanaṃ |
punarācamanam karma kṛitam apy aphalaṃ bhavet ||

This is the beginning of *a.* 5 (on *dantadhāvana*). The 19th *a.* finishes the work according to this MS.

XVII. मानवधर्मशास्त्रम् *Mānavadharmaçāstra.*

(144) D. ff. 72. Written about 1650.
(145) D. ff. 15. An *anukramaṇikā.* Recent.
(146) D. Parts of *a.* i., viii. and ix.
(147) D. ff. 72. Text.
(270) D. Text.
(271) D. Do. Written *Saṃv.* 1848.

(273) D. Do. Fragments.
(274) D. Do. On long slips.
(9,365) Gr. ll. 119.
(9,366) Gr. ll. 113—228. Written about 1700. A good MS.
(9,367) Te. ll. 129.
(9,368) Te. ll. 134—296, of which ll. 163, 187, 212, 268, 279, 284, and 288 are wanting. Recent. Not inked.
(9,369) Gr. ll. 89. Breaks off in *a.* ix. Written about 1720.
(9,370) Gr. ll. 52. Begins in *a.* viii. Written before 1600. Much injured.
(9,371) Gr. ll. 7. *a.* 1. Imperfect.
(9,443) Gr. ll. 17. *a.* 1 and 2.

COMMENTARIES.

a. *Kullūka's* Commentary.

(143) D. ff. 250. Copied at Bhīlsā in 1819, with the text.

b. *Manvarthacandrikā*, a C. on the *Mānavadharmaçāstra*, by *Rāghavānanda Sarasvatī*, pupil of *Viçveçvarabhagavatpāda.* Begins:

ānandam ajaraṃ brahma sarvānarthavivarjitaṃ |
guruṃ ca natvā racitā rāghavānandabhixuṇā ||
manvarthakumudagranthi . . vikāsapathīyasī |
candrikā 'stu mude vidvaddhṛidayāmbojavardhinī ||
bhṛiguṇo 'ktapadārtho 'tra tasyā 'rthamitaye mayā |
vivicyate samāsena çrutinyāyānusāriṇā ||
kullūkanārāyaṇasaṃmatāni govindamedhātithihṛidgatāni |
jñātvā ca vedādikam ākalayya manor mana(ḥ)sthaṃ prakaṭīkaromi ||

The author is a strenuous supporter of the authority of his text, which he puts before all the other *smritis.* The 12 chapters contain about 10,000 *granthas.*

(261) D. ff. 243. *Anukr.* 10 ff. The text is in the middle of the page, and the C. above and below it. ff. 128—172 are injured on the right side; very little of the text is, however, lost.
(262) D. ff. 253. A recent transcript of the last.
(9,372) Te. ll. 423. Recent.
(9,373) Te. ll. 288. Written about 1650. l. 277 is wanting.
(9,374) Gr. ll. 95. *a.* viii.—ix.

c. *'Nandinī,'* by *Nandanācārya.* Begins:

'manum ekāgram,' etc. manu(ḥ) svayambhuvaḥ | tathā ca vaxyate | 'svayambhuvo manur dhīmān idaṃ çāstram akalpayad 'iti | '*ekāgram*' anavahitam | anena vaxyamāṇeshv artheshu sandeharāhityam abhipretam.

(272) D. ff. 14 and 15. *a.* xi. Text with C.
(9,375) Gr. ll. 198. *a.* i.—viii.
(9,376) Gr. ll. 106. *a.* i.—iii. and iv. (imperfect). l. 44 is wanting. Recent.
(9,377) Gr. ll. 110. *a.* i.—vi.
(9,378) Gr. ll. 51. *a.* viii.—ix. Recent. Wrongly labelled as by *Mādhava.*

The text of *Manu* has been repeatedly printed, both in India and Europe. The C. of *Kullūka* has been printed at Calcutta in 1813 (Gildemeister, 27), 1830 (do. 429), 1833 (do. 431) and 1867. At Bombay (*Çak.* 1780), and at Madras (in the Telugu character), 4to. It is not at all too much to say, however, that it has never as yet been edited. A new edition of the text is also much wanted, but this, after the publication of Dr. Johaentgen's essay ("Ueber das Gesetzbuch des Manu," 1863) will be a comparatively easy matter. The translations by Jones and Deslongchamps are well known.

XVIII. यमस्मृतिः *Yamasmṛiti.* Begins:

çrutismṛityuditaṃ dharma(ṃ) varṇānām anupūrvaçaḥ |
prābravīd ṛishibhiḥ pṛishṭo munīnām agraṇīr yataḥ (?° maḥ) ||
yo bhuñjāno 'çucir vā 'pi caṇḍālaṃ patitaṃ spṛiçet |
krodhād ajñānato vā 'pi tasya vaxyāmi niḥkṛitiṃ ||
shaḍrātraṃ vā trirātraṃ vā yathāsaṅkhyaṃ samācaret |
. . snātvā trivarṇaṃ vipraḥ pañcagavyena çudhyati || (1 syll. def.). About 100 *çlokas* on defilement, *ācāra* and *çrāddhas.*

(550) D. ff. 8. Recent. Incorrect.

XIX. वृद्धयमस्मृतिः *Yamasmṛiti* (*Vṛiddha*). Begins:

nāradādyāç ca munayo yamaṃ dharmabhṛitāṃ varaṃ |
praṇamya sukham āsīnaṃ vṛiddhaṃ jñānavidāṃ varaṃ ||
papracchur vaidikaṃ karma sarvalokopakārakaṃ |
sarvapāpaxayakaraṃ çravaṇājñānada(m) mahat ||

Eight short chapters in verse on *sandhyā* and *vaiçvadeva* ceremonies and *ācāra.* The tone of the work will appear from iv. 1, ācāraḥ paramo veda, ācāraḥ paramā gatiḥ | About 350 *granthas.* The *Yamasmṛiti* in S. i. pp. 560—567 is similar in matter though different from the above.

(548) D. ff. 11. Recent.
(549) D. ff. 15. Do.
(9,392) Gr. ll. 178—193. Written about 1750.
(9,393) Gr. ll. 20. A recent transcript.

XX. याज्ञवल्क्यस्मृतिः *Yājñavalkyasmṛiti.* Published in a most excellent edition by Dr. Stenzler (8vo. Berlin, 1849), with a German translation. Part has been translated into English by Röer and Montriou (Calcutta, 1859).

(593) D. ff. 42. Recent.
(594) D. ff. 56.
(595) D. ff. 29. A fragment.
(596) D. ff. 10. Do.
(9,440) Te. ll. 65. Recent.

COMMENTARIES.

a. *Mitāxarā*, a C. on the *Yājñavalkyasmṛiti*, by *Vijñāneçvara.*

(482) D. ff. 298. *Anukr.* 3 ll. 3 *kāṇḍas* complete. Written about 1600. The first two ff. are much injured.
(479) D. ff. 50. *Ācārakāṇḍa* i.
(480) D. ff. 193. Do. Carelessly written.
(481) D. ff. 58. Do.
(9,204) Te. ll. 73. *Anukr.* 1 l. Lacunæ.
(9,205) Gr. ll. 103. Written about 1700.
(9,326) Gr. ll. 114. Imperfect and much injured.
(12,332) D. ff. 64. *Ācārak.* Injured by white ants.
(488) D. ff. 205. *Vyavahārakāṇḍa* ii. A recent MS.
(490) D. ff. 162. *Anukr.* 8 ff. A carefully written, recent MS.
(491) D. ff. 104. *Anukr.* 7 ff.
(492) D. ff. 212. *Anukr.* 1 f.
(493) D. ff. 169.
(9,206) Gr. ll. 104—238. Worm-eaten. Written about 1700.
(9,207) Te. ll. 74—182. A good MS. Written about 1700.
(9,208) Te. ll. 66—230. Written about 1650.
(9,209) Gr. ll. 126. Injured at the beginning.
(483) D. ff. 117. *Prāyaçcittakāṇḍa* iii.
(484) D. ff. 302. Do. *Anukr.* 27 ll.
(485) D. ff. 140. Do. Written about 1750.
(486) D. ff. 136. Do.
(487) D. ff. 136. A recent transcript of ditto.
(9,199) Gr. ll. 27—117. An old MS. of do. Wants the beginning.
(9,200) Gr. ll. 162. Do.
(9,201) Te. ll. 183—297. Do. A good MS. written about 1700.
(9,202) Te. ll. 186. Very defective.
(9,203) a. Te. ll. 231. Written about 1650. Broken at end.
b. Te. ll. 65. *Āçauca* section.

This C. has been printed at Calcutta in 1812 (*k.* ii. only), 1829 (Gildemeister, 459–60), and Bombay. *K.* ii. has been partly translated by Colebrooke and McNaghten.

b. *Subodhinī*, a C. on the *Mitāxarā*, by *Viçveçvara.*

(494) D. ff. 103. *k.* ii. (*vyavahāra* section). Recent.
(495) D. ff. 85. Do.
(489) D. ff. 115. Do.
All three MSS. are clearly transcripts from the same original. *Viçveçvara's* comment explains selected passages only. Bühler and West, p. v.

XXI. लिखितस्मृतिः *Likhitasmṛiti.* Begins:

ishṭāpūrte tu kartavye brāhmaṇena (MS. ṇe tu) prayatnataḥ |
ishṭena labhate svargaṃ pūrto moxam avāpnuyāt ||
About 200 *granthas* on *ācāra.* S. ii. pp. 375—382.
(577) D. ff. 4.
(578) D. ff. 7.
Both recent transcripts from the same original.

XXII. वासिष्ठस्मृतिः *Vāsishṭhasmṛiti* (verse recension). Begins:

çuklāmbaradharaṃ vishṇuṃ, *etc.* 6 *çlokas.*
brāhmaṇyaprāptibhūtaṃ pratidinakṛitapāpāpavītihotram |
jñānānandakahetuṃ çucikaram atulaṃ mṛityuvajropaghātaṃ ||
mantragrāmādimūlaṃ sakalam anumayaṃ sarvavedāntaguhyaṃ |
vaxye shaṭkarmasāraṃ dvijakulatilakaṃ moxasopānamārgaṃ ||
pratyahaṃ prātur utthāya brāhmaṇānāṃ vidhiṃ kramāt |
snātvādikarmaṇāṃ shaṇṇāṃ vaxye lokopakārakaṃ ||
12 short chapters in *çlokas* on *ācāra.* *Gr.* 450.
(715) D. ff. 29. A recent transcript.
(716) D. ff. 15. Do.
(**9,437**) Gr. ll. 22. Written about 1750, and the original of the last.
The whole work in the *sūtra* recension should contain 28½ chapters (see Z. d. d. m. G. and West and Bühler's digest, p. xv). Part of ch. 17 has been edited by Dr. Bühler (Digest, pp. 327 ffg.). It appears also to have been printed at Calcutta (S. vol. ii.), and there is a lithographed edition (by Kṛishṇa-çaraṇa) at Benares, 1878. Two verse recensions appear to be in existence.

XXIII. विश्वामित्रस्मृतिः *Viçvāmitrasmṛiti.* Begins:

sahasradalapaṅkaje, *etc.* 1 verse.
catuḥpañcaghaṭimānaṃ muhūrtaṃ brāhmasañjñikam |
pañcapañcaghaṭī jñeyaḥ ushaḥkāla itī 'shyate ||
10 *prakaraṇas* in *çlokas* on *ācāra* and *gāyatrījapa.* *Gr.* 680.
(571) D. ff. 21. A recent transcript.
(572) D. ff. 18. Do.
(**9,416**) a. Te. ll. 9. *a.* 1—3. Imperfect.
b. Gr. ll. 38. Complete.

XXIV. विष्णुस्मृतिः *Vishṇusmṛiti.* Begins:

mahāmate! mahāprajña! sarvaçāstraviçārada | *etc.*
A dialogue between *Çaunaka, Nārada, Yudhishṭhira, Bhīma,* and the *Supreme Being* (!), recommending the worship of *Vāsudeva.* 112 *çlokas.* Probably adapted from the Mahābhārata. S. i. pp. 60—69.
(573) D. ff. 3. Recent.
(574) D. ff. 6. Do.

XXV. व्यासस्मृतिः *Vyāsasmṛiti.* Begins:

ṛishaya ūcuḥ; kartavyaṃ brāhmaṇānāṃ mahāmune |
tad ācaxvā 'khilaṃ karma yena mucyeta bandhanāt ||
vyāsaḥ | ahany ahani kartavyaṃ kramāṇāṃ hi kramād vidhaṃ |
brāhme muhūrtta utthāya dharmārthāv anucintayet ||
S. ii. 310—320, with much *v.l.* 144 *çlokas* on *ācāra.*
(555) D. ff. 4. Recent.
(556) D. ff. 4. Do. These 2 MSS. agree.
(557) D. ff. 10. A slightly different text.
(**558**) D. ff. 6. The original of 557 and 9.
(559) D. ff. 8. Recent.
(9,432) Gr. ll. 6. Divided into 2 *adhyāyas.* About 1700.
(9,433) Gr. ll. 7.
(9,434) Te. ll. 8. Written about 1650. Not inked.
(**9,435**) Gr. ll. 10. Written about 1700. Apparently the original of Nos. 555 and 556.
(9,436) Gr. ll. 6. Agrees with the last.
All these MSS. differ much in parts.

XXVI. शंखस्मृतिः *Çaṅkhasmṛiti.* Begins:

vāsudevaṃ namaskṛitya *çaṅkhasya likhitasya* ca |
dharmaçāstraṃ pravaxyāmi dadhi cai 'va ghṛitaṃ yathā ||
vaiçvadevena ye hīnā ātithyena vivarjitāḥ |
sarve te vṛishalā jñeyāḥ prāptavedā api dvijāḥ ||
(567) D. ff. 3. Recent.
(568) D. ff. 2.
32 *çlokas* on *ācāra*, relations of *brahmans* to kings.

XXVII. वृद्धशंखस्मृतिः *Vṛiddhaçaṅkhasmṛiti.* Begins:

svayambhuve namaskṛitya sṛishṭisaṃjñānakāriṇe |
caturvarṇahitārthāya *çaṅkhaḥ* çāstram akalpayat ||
yajanaṃ yājanaṃ dānaṃ tathai 'vā 'dhyayanakṛiyā |
pratigraho 'dhyāpanaṃ ca viprakarmāṇi nirdiçet ||
400 *çlokas* on *ācāra* in 8 *adhyāyas.* S. ii. pp. 343—374, 18 chapters.
(**569**) D. ff. 11.
(570) D. ff. 14. A recent transcript of the last.

XXVIII. शाण्डिल्यस्मृतिः *Çāṇḍilyasmṛiti.* Begins:

çrīmattodagirer mūrdhni çrīmadāyatanaṃ hareḥ |
çāṇḍilyam ṛishim āsīnam praṇamya munayo 'bruvan ||
çrīmadekāyanaṃ çāstraṃ çrutaṃ guhyaṃ sanātanaṃ | *etc.*
740 *çlokas* in 5 *adhyāyas* on *Vaishṇava ācāra.*
(575) D. ff. 14. Recent.
(576) D. ff. 18. A recent transcript.
(**9,417**) Te. ll. 26.
(9,418) Te. ll. 120—33. Wants end. Not inked.
(9,419) Gr. ll. 32. Wants end. Written about 1650. Injured.
(9,420) Gr. ll. 104—112. *a.* i.—iii. (Imperfect).

XXIX. शातातपस्मृतिः *Çātātapasmṛiti.* Begins:

çātātapasya maharsher dharmaçāstraṃ vyākhyāsyāmaḥ |
brāhmaṇaṃ hatvā tasya çiraḥkapālam ādāya tīrthāntaraṃ cared ātmanaḥ pāpakīrtanaṃ kurvan dvādaçābdair viçudhyati.
athā 'çvamedhamedhena yaxya iti tasya yajanāt pūto bhavati |
144 *granthas*, prose and *çlokas*, on *prāyaçcittas.* 12 *adhyāyas.*
(542) D. ff. 11.
(543) D. ff. 5.
(544) D. ff. 4.
(546) D. ff. 7. Wants end.
(9,386) Te. ll. 112—119. Not inked.
(**9,387**) Gr. ll. 9.
(9,388) Gr. ll. 98—103.
(9,389) Gr. ll. 36—43.
(9,390) Gr. ll. 45—53.
(**9,391**) Te. ll. 7. Written before 1700. Much injured.
The MSS. of this tract differ much.

XXX. वृद्धशातातपस्मृतिः *Vṛiddhaçātātapasmṛiti.* Begins:

vṛiddhaçātātapaproktāṃ smṛitiṃ tantraviniçcayaṃ |
saṃxepeṇa pravaxyāmi yadarthe (*sic*) 'pi ca labdhaye ||
mūtraretaḥsamutsarge yo bhuñjīta pibeta vā |
trirātraṃ tatra kurvīta prāyaçcittaṃ viçuddhaye ||
100 *granthas* on *prāyaçcittas.*
(545) D. ff. 7. Recent.
(547) D. ff. 4. A transcript of the last.

XXXI. संवर्तस्मृतिः *Saṃvartasmṛiti.* Begins:

saṃvartam ekam āsīnaṃ sarvavedāṅgapāragaṃ |
ṛishayas tu samāgamya papracchur dharmakāṅxiṇaḥ ||

bhagavan! çrotum icchāmaḥ çreyaskāmā dvijottama! |
yathāvad dharmam ācaxva çubhāçubhavivecanam ||
vāmadevādayaḥ sarve tam apṛicchan mahaujasaḥ |
tān abravīn munīn sarvān prītātmā çrūyatām iti ||
svabhāvād yatra vicaret kṛishṇasāraḥ sadā mṛigaḥ |
dharmadeçaḥ sa vijñeyo dvijānāṃ karmasādhanam ||
S. i. pp. 584—603.

About 200 *çlokas* (in some copies in 2 *adhyāyas*) on *ācāra* and *prāyaçcitta*. This tract is strongly in favour of infant marriages:

mātā cai 'va pitā cai 'va jyeshṭho bhrātā tathai 'va ca |
trayas te narakaṃ yānti dṛishṭvā kanyāṃ rajasvalāṃ ||
tasmād vivāhayet kanyāṃ yāvan na 'rtumatī bhavet |
vivāho hy ashṭavarshāyāḥ kanyāyās tu praçasyate ||

(562) D. ff. 6. Recent, and incorrect.
(563) D. ff. 13. Do. Do.
(9,406) Gr. ll. 13.
(9,407) Gr. ll. 13.
(9,408) Gr. ll. 11.
(9,409) Te. ll. 6. Worm-eaten.
(9,410) Te. ll. 12. Imperfect.
(9,411) Gr. ll. 13. Do.

The palm-leaf MSS. are the best, but all differ greatly.

XXXII. हारीतस्मृतिः *Hārītasmṛiti.* Begins:

aṃbarīshas tato gatvā *hārītasyā* 'çramaṃ nṛipaḥ |
vavande taṃ mahātmānaṃ bālārkasadṛiçadyutiṃ ||
saṃpṛishṭakuçalas tena pūjitaḥ paramāsane |
upavishṭas tato vipram uvāca nṛipanandanaḥ ||
bhagavan! sarvadharmajña sarvavedavidāṃ vara |
pṛicchāmi tvām mahābhāga! paraṃ dharmam avyayam ||
kathaṃ varṇāçramāṇāṃ hi nityanaimittikakriyāḥ |
kartavyā muniçārdūla! nārīṇāṃ ca nṛipasya ca ||

8 *adhyāyas* in *çlokas*, about 2,880, on *ācāra* according to the *viçishṭādvaita* school of *Vaishṇavas*, and a modern forgery, *i. e.* subsequent to the 11th century A.D.

(538) D. ff. 49. *a.* i. (*pañcasaṃskārapratipādana*) ends 1*b.*
ii. (*pañcasaṃskārāḥ*) —3.
iii. (*bhagavanmantravidhāna*) —11*b.*
iv. (*bhagavatsamārādhanavidhi*) —16*b.*
v. (*bhagavannityanaimittikavidhi*)—27*b.*
vi. (*mahāpāpādiprayaçcitta*) —35*b.*
vii. (*nānāvidhotsavavidhāna*) —42*b.*
viii. (*vṛityadhika*) —49.
(9,379) Gr. ll. 116.
(**9,380**) Te. ll. 69. This MS. (which is well preserved) was probably written about 1650.

XXXIII. लघुहारीतस्मृतिः *Hārītasmṛiti* (*laghu*). *a.* Begins:

ye varṇāçramadharmasthās te bhaktāḥ keçavaṃ prati |
iti pūrvam tvayā proktaṃ bhūr bhuvaḥ svar dvijottama ||
varṇānām āçramāṇāṃ ca dharmaṃ[no] brūhi bhārgava |
yena santushyate devo nārasiṃhaḥ sanātanaḥ ||

Mārkaṇḍeya then relates what *Hārīta* formerly said to the *ṛishis* on the subject. About 200 *granthas* in 7 chapters. S. i. pp. 177—193.

(537) D. ff. 7. Recent.
(539) D. ff. 5. Do.
(540) D. ff.
(541) D. ff. 8.
(**9 381**) Gr. ll. 9.
(9,382) Gr. ll. 9.
(9,383) Te. ll. 48—60. First l. renewed. Worm-eaten.
(9,384) Gr. ll. 58—66.
(9,385) Gr. ll. 13—21. First l. renewed.
(640) D. ff. 9. 112 *granthas* on *prāyaçcitta*. *b.* According to the colophon, this is the *Hārītadharmaçāstra*. Begins:

hārītaṃ tatra sākhyātam lokānāṃ hitakāmyayā |
prāyāçcittaṃ cikitsārtham etat prāhur manīshiṇaḥ ||

So far as I have been able to collate some of these MSS. with S., I have found that they furnish an immense number of corrections or better readings. The texts in S. seem to have been often printed, without care, from a single and indifferent MS.

II. Nibandhas or Digests and Compilations.

General Digests.

I. आचारनवनीतम् *Ācāranavanīta*, by *Appaya*. Begins:

gaurīmāyūranāthāṃghripadmendindiramānasaḥ
appādhvarī vitanute sadācārasya saṅgraham ||
*ālakūrayi*vāsasya *Piḷḷai*(*ḥ*) çāstribudheçituḥ |
ācāranavanītākhyan nibadhnāti kṛipābalāt ||

This was composed in the time of king Çahaji (1684—1711), who is also mentioned. The author seems to have been a native of a place some 10 miles S. of Tanjore. His treatise is entirely S. Indian in its prescriptions. The part existing here contains about 10,000 *gr.* It is very diffuse.

(**9,320**) Gr. ll. 377, and *anukr.* 6.
1. *ācārak.* ll. 1—218.
2. *çrāddhak.* 1—93.
3. *dravyaçuddhi.*
4. *kālanirṇaya.* Wants end.

Some of the leaves are irregularly numbered.
(9,321) Gr. ll. 447.

II. कौस्तुभः *Kaustubha*, by *Anantadeva*. Written about 1600 A.D. (West and Bühler, p. xi.)

a. *Saṃskāradīdhiti.* Printed at Bombay, 1862.
(398) D. ff. 274.
(399) D. ff. 349.
(400) D. ff. 457.
(**9,190**) Te. ll. 293. *anukr.* 4 ll.
(9,191) Gr. ll. 431. Recent.

b. *Saṃvatsarakaustubha.*
(401) D. ff. 320. *anukr* 7.
(9,192) Gr. ll. 539. Recent. Not inked.

c. *Ācāradīdhiti.*
(402) D. ff. 83. *Āhnika* section.
(403) D. ff. 51.
(404) D. ff. 55.

d. *Pratishṭhādīdhiti.*
(405) D. ff. 59. *pūrvārdha.*
(**406**) D. ff. 40.

Tithidīdhiti, from the *Kaustubha.*
(407) D. ff. 70.
(408) D. ff. 72.
(**409**) D. ff. 60.
(410) D. ff. 58. *anukr.* 1 f.
(9,197) Gr. ll. 102.
(9,193—6) Fragments (Gr.) of the *Kaustubha.*

III. चतुर्वर्गचिन्तामणिः *Caturvargacintāmaṇi*, by *Hemādri.* Composed for King *Mahādeva*, of *Devagiri*, about 1250 A.D. An edition has been commenced in the B. I. This writer is remarkable for quoting an enormous number of books.

1. *Vratakhaṇḍa.* Begins:

çrīgopālam apāravaibhavasthaṃ chaṇḍalīlālayaṃ sāndrasnigdha-tamālakomaladalaçyāmābhirāmākṛitiṃ |
kūjatkokilakāminīkulavaprollāsigopāṅganāgītasphītapavitracitra-caritivrātaṃ namaskurmahe || 1 || (*sic.*)

The author gives the following list of the contents of his work:

prathame vratakhaṇḍe 'sminn ādau dharmanirūpaṇaṃ |
paribhāshā vratāṇāṃ ca praçaṃsā tadanantaraṃ ||

vratāni pratipan mukhyatithīnāṃ kramaças tathā |
nānātithivratavrāto vāratārāvratāni ca ||
tataç ca yogakaraṇasaṅkrāntivratasaṅgrahaḥ |
māseshu nānāmāsartuvatsareshu vratāny ataḥ ||
prakīrṇakavratānī 'ha tataḥ çāntikapaushṭikam | iti

This contains about 10,000 *granthas*.

(505) D. ff. 200. *anukr.* 10 ff. Wants end. Recent.
(506) D. ff. 215. Do. Do.
(507) D. ff. 197. Do. Do.
All these MSS. end with "*Savitrīsahasranāmavrata*," and are all S. Indian.

(9,224) Gr. ll. 539. Recent; and not inked. A transcript from one of the above (? 507).

2. *Dānakhaṇḍa.* Begins:

kalyāṇāni dadātu vo gaṇapatir, etc.

The *Anukramaṇī* (on f. 36 of No. 499) is as follows:

dānastutis tato dānasvarūpasya nirūpaṇam |
aṅgaprasaṅgo dānānāṃ paribhāshābhibhāshaṇam |
çrotuḥ çraddhābhivṛiddhyartham atha dānaphalāvaliḥ |
tulāpurushamukhyāni mahādānāni shoḍaça |
atharvaparvataçreṇīviçrāṇanavidhis tataḥ |
parastād api dānānāṃ vidhir vidhūtapātakaḥ |
tato daçamahādānavidhivaibhavavarṇanam |
kṛishṇājinādidānāni devatādānasaṅgrahaḥ |
atha kālaviçesheṇa bahudhā dānavarṇanam |
anantaphaladānānām anantaram upakramaḥ |
evaṃ prakaraṇāny atra trayodaçamahāmatiḥ |
bravīti prājyarājyādisādhanāni manīshiṇām |

According to Hemādri the 16 great gifts are: *tulādāna*, *hiraṇyagarbha*°, *brahmāṇḍa*°, *kalpavṛixa*°, *gosahasra*°, *hiraṇyakāmadhenu*°, *hiraṇyāçva*°, *hiraṇyāçvaratha*°, *hemahastiratha*°, *pañcalāṅgala*°, *dharā*°, *viçvacakra*°, *kalpalatā*°, *saptasāgara*°, *ratnadhenu*°, *mahābhūtaghaṭa*°. The whole work contains about 16,000 *granthas*. This is being printed in the B. I.

(499) D. ff. 609. Recent. Much corrected.
(500) D. ff. 446. *anukr.* 9 ff.
(501) D. ff. 430. ff. 1 and 2 are wanting.
(**502**) D. ff. 420. Wants the first 10 ff. and end. Written probably about 1600. Much injured, and very fragile.
(9,216) Te. ll. 335. *anukr.* 2 ll. Written about 1700. Ends with "*rathasaptamīghṛitakumbhadāna.*"
(9,217) Gr. ll. 68. An extract (*nityadānaprayoga*). Wants end.
(9,218) Te. ll. 264. *anukr.* 2 ff. Ends in *Gaṇeçadāna.*
(9,219) Gr. ll. 270. Wants end. Much broken; and not inked. Written about 1650.
(**9,220**) Te. ll. 224. Ends in *ghṛitakumbhadāna.* Written about 1650.
(9,221) Te. ll. 256. Wants end.
(9,222) N.N. ll. 170. Written about 1650. Ends in *Shoḍaçamahādānavidhi*, or contains about one half of the work. The left ends of the ll. are all injured.
(9,223) Te. ll. 42. A fragment.
(197) D. ff. 4. *Annadānapaddhati.* Wants end.
(626) D. ff. 5. Do.

The author states that his work consists of 5 parts, viz.: the (1) *vrata*; (2) *dāna*; (3) *tīrtha*; (4) *moxa*; (5) *pariçesha khaṇḍas*. The 3rd and 4th are wanting here; of the 5th there is in this collection a part only.

5. *Kālanirṇaya,* from *Hemādri's pariçeshakhaṇḍa.*

(**508**) D. ff. 147, of which ff. 1 and 19 are wanting. Written *Saṃv.* 1497. About 4,820 *granthas.*
(510) D. ff. 25. A recent transcript of part of the last.

Whether or not the following are from *Hemādri's Caturvargacintāmaṇi*, or are independent works, does not appear.

——— *Prāyaçcittakāṇḍa,* by *Hemādri.* Begins:

kamalādayitaṃ kṛishṇaṃ kamalākarasevinaṃ |
kamalāxam ahaṃ vande kamalākaraçayinaṃ |
athe 'dānīṃ *hemādrisūriṇā* lokopakārārthaṃ sarvapurāṇasmṛitivedajyautishavaidyāgamaçrautasmārtādisūtreshu granthān ālokya brahmaxattraviçāṃ çūdrādīnāṃ brahmahatyā samānāni pāpāni vāṅmanaḥkāyasaṃbhavāni hiṃsādīni saṃbhavanti teshāṃ pāpānām apanodanaṃ prāyaçcittādhyāye 'bhidhīyate.

About 9,000 *granthas.* The list of crimes and vices in this is disgusting.

(**496**) D. ff. 231. *anukr.* 7 ff. Written about 1600, but ff. 74—8, 203—31, have been replaced. Several ff. have been much injured.
(497) D. ff. 266. *anukr.* 8 ll. A recent transcript.
(498) D. ff. 162. Do.
(**9,210**) Te. ll. 237. *anukr.* 9 ll. Written about 1650.
(9,211) Te. ll. 126. Wants end.
(9,212) Gr. ll. 321. *anukr.* 8 ll. ll. 162—74, 231, 240—50, are wanting. Written about 1700.
(9,213) Gr. ll. 155. Imperfect; wants beginning and end.
(9,214) Te. ll. 118. Wants end. Much worm-eaten.
(9,215) Gr. ll. 181.

——— *Çāntikāṇḍa,* by *Hemādri.* Begins:

nītaḥ çāntim anantadānasalilasrotaḥsahasrair asau |
yenā 'tyarthakadarthitārthinivaho dāridryadāvānalaṃ (*lacunæ*).

About 2,000 *granthas* only exist in this collection.

(503) D. ff. 81. Wants end. Written about 1600. ff. 65, 66, are wanting.
(**504**) D. ff. 70. Wants end. Though, apparently, very little, if at all older than the last, this is clearly its original. f. 57 is much injured. ff. 30, 31, have been replaced.

——— *Çrāddhakāṇḍa,* by *Hemādri.*

(509) D. ff. 122. f. 1 is wanting, also the end. Recent.
(511) D. ff. 114. ? A recent copy of the last. Also defective in the same way.

IV. **चतुर्विंशतिस्मृतिव्याख्या** *Caturviṃçatismṛitivyākhyā*, by *Bhaṭṭojidīxita.*

1. *Ācārakāṇḍa.* Begins:

athā 'hnikaṃ likhyate tatra mādhavīye | Ends: iti çūdradharmaḥ. About 1,550 *granthas.*

(96) D. ff. 90. Written about 1800.
(97) D. ff. 76. Written about 1820.
(98) D. ff. 76. Do.
(**102**) D. ff. 109. *anukr.* on first page. Written about 1700.
(103) D. ff. 56.
(104) D. ff. 33. Written about 1700.

2. *Prāyaçcittakāṇḍa.* About 13,000 *granthas.* Begins:

atha prāyaçcittaprakaraṇaṃ | prāyaçcittaçabdaç ca pāpanivartanaxamadharmaviçesho yogarūḍhaḥ. Ends: iti sūtakaprakaraṇam.

(**99**) D. ff. 37. Written, about 1700, very carefully.
(100) D. ff. 51. A recent transcript.
(9,237) b. Gr. ll. 25. Recent, and not inked.

3. *Çrāddhakāṇḍa.* About 850 *granthas.* Begins:

atha çrāddhanirūpaṇārthaṃ tṛitīyādhyāya ārabhyate tatra pretoddeçena çraddhayā dravyatyāgaviçeshaḥ çrāddham.

(**95**) D. ff. 52. Written *Çak.* 1657. ff. 36, 37, are wanting.
(101) D. ff. 42. A recent transcript, and incorrectly copied by a person entirely ignorant of Sanskrit.

V. **द्वैतनिर्णय:** *Dvaitanirṇaya,* by *Bhaṭṭaçaṅkara,* son of *Bhaṭṭanārāyaṇa.* Begins:

çuṇḍādaṇḍaviloḍanair iva muhur drāg vārayantaṃ janapratyūhān mahato niçākarakarāvrātavrataṃ vibhratā |
dantadyotitaḍiṇmukhena hasitenā 'nandayantaṃ çivau çāntaṃ taṃ çishum āçraye 'ham anayoḥ khelaṃ tam ārāt puraḥ ||
Gr. 5,100.

(218) D. ff. 247.
(219) D. ff. 189. *anukr.* 2 ff.
(223) D. ff. 140. A N. Indian MS.
All these MSS. contain only the first part; a *Gotrapravaranirṇaya* should follow.

This work may be assigned to the end of the 17th century, as the author quotes the compiler of the "*Tristhalisetu*," *i.e.* *Bhaṭṭojidīxita*, who appears to have been his *guru*. Besides, he mentions (iv. 6 ffg.) *Medhātithi*, *Aparārka*, *Vijñāneçvara*, the *Smṛityarthasāra*, the *Kālādarça*, *Candrikākara* (*i.e.* author of the *Smṛiticandrikā*), *Hemādri*, *Mādhava*, *Narasiṃha*, as his authorities. He follows the *Dāxiṇātyamata*, and relies much on the *Purāṇas* and *Tantras*.

This part treats entirely of doubtful matters on ceremonial usages, beginning with the *navarātra*, and similar ceremonies on particular days, and then treating of questions of *āçauca*, and ending with regular ceremonies. The only doubtful question likely to prove of interest is one relative to adoption which arises out of a verse quoted from *Çaunaka* (? *Gṛihyapariçishṭa*) in the *Prayogapārijāta*, and which incidentally occurs in the section on *Sapiṇḍīkaraṇa*.

dauhitro bhāgineyaç ca çūdrasyā 'pi ca dīyate |

Bhaṭṭaçaṅkara says on this:

tatra kecic 'chūdrasyai' 'va imau dvau, na 'anyasya' brāhmaṇāder iti niyamaṃ pratipedire tan na . . . . . tena brāhmaṇādibhir api dauhitrabhāgineyau putratvena grāhyāv iti siddhaṃ; tathā çūdreṇa sati sambhave dauhitrabhāgineyāv eva grāhyau.

Therefore, Brahmins may (in case of necessity) adopt a daughter's or sister's son, and this adoption is legal by very good authority, though in opposition to the received law. It seems to be a Southern usage, and is at once explained by the situation of the settlements of Brahmans in S. India, which are broken up to a wonderful extent by sects and divisions. *Bhaṭṭaçaṅkara's* conclusion is, however, deduced by strict *Mīmāṃsā* reasoning. The *Dattanirṇaya* (contrary to all the other treatises on adoption) teaches this also.

VI. धर्मप्रदीपः *Dharmapradīpa*, by *Panicambala-Purushottama's* son. Begins:

namaskṛitya gaṇeçaṃ ca vyāsādisakalān munīn |
dharmapravṛittiko vākyanirṇayo likhyate 'dhunā |

(149) D. ff. 3—179, the first two ll. being wanting. Begins with *ācāra*, and ends with *prāyaçcitta*.
(150) D. ff. 35. Beginning only; a recent, careless transcript, but contains the first two ll.
(151) D. ff. 203. A recent transcript of No. 149.

VII. धर्मप्रवृत्तिः *Dharmapravṛitti*, by *Nārāyaṇa Bhaṭṭa*. Begins:

nārāyaṇaṃ namaskṛitya kāmadāṃ ca sarasvatīṃ |
gaṇanāthaṃ gurūṃç cā 'pi dharmasaṃraxaṇāya vai ||
dharmapravṛittiḥ kriyate kalau nārāyaṇena tu | *etc.*

This treatise (chiefly used in the Telugu country) comprehends *ācāra*, *saṃskāra*, *çrāddha*, and *dāna*. The compiler has relied on *Manu* and the other *dharmaçāstras*, the *Āçvalāyanasūtra* and *Nārāyaṇa's* C. on it. 3,600 *gr*.

(292) D. ff. 182. *anukr.* 8 ll. Not very legible.
(293) D. ff. 229. *anukr.* 10 ll. A recent, but good copy.
(294) D. ff. 237. A recent transcript.
(295) D. ff. 9. An abstract of the *Āhnika* part of the above.

VIII. धर्मसारः *Dharmasāra*, by *Prabhākara* (*sic* label).

(347) D. ff. 46. *Miçrakāṇḍa* only. A fragment of some modern digest.

IX. धर्मसिन्धुसारः *Dharmasindhusāra*, by *Kāçināthopādhyāya*, son of *Anantopādhyāya*. Begins:

çrīviṭṭhalaṃ sukaruṇārṇavam āçutoshaṃ dīneshṭaposham aghasaṃhatisindhuçosham |

This contains 3 *paricchedas*—(1) *Sāmānyakālanirṇaya*; (2) on ceremonies for the days of the year, *etc.*; (3) *Saṃskāra*. It comprehends about 10,000 *gr*. By an entry on f. 67 of *p*. ii. (No. 396) it appears that this book was written in *Saṃv.* 1715; it is a mere copy of earlier digests.

(394) D. ff. 24. *p*. i.
(395) D. ff. 68. *p*. ii. Wants end.
(396) D. ff. 250. *p*. iii.
(397) D. ff. 41, 92, and 356. All 3 *paricchedas*, but *pp*. 2 and 3 want the respective ends.

X. धर्मसुबोधिनी *Dharmasubodhinī*, by *Nārāyaṇa*. This is a modern compilation from the works of *Vijñāneçvara*, *Mādhava* and the *Madanaratna*. It is chiefly in Mahraṭha.

(228) D.

XI. निर्णयसिन्धुः *Nirṇayasindhu*, by *Kamalākara*. Three *paricchedas*, i. and ii. containing '*kālanirṇaya*,' and iii. containing *saṃskāra-*, *çrāddha-*, and *āçauca-prakaraṇas*. This work was composed in 1612 A.D. It has been printed at Bombay (*Çak.* 1779[1]).

(374) a. D. ff. 76. *p*. i. and ii. *anukr.* 5 ff.
b. D. ff. 185. *p*. iii. Written about 1800.
(375) D. ff. 158 and 275. *anukr.* 7 ff. Written *Saṃv.* 1712.
(376) D. ff. 44.
(377) D. ff. 58. *p*. i.
(378) D. ff. 108. *p*. ii.
(379) D. 38. *anukr.* 7 ff. *p*. i.
(380) D. ff. 87. *p*. ii.
(381) D. ff. 209. *p*. iii.
(382) D. ff. 47. *p*. i.
(383) D. ff. 67. *p*. ii.
(384) D. ff. 213. *p*. iii.
(385) D. ff. 100. *p*. i. and ii.
(386) D. ff. 244. *anukr.* 2 ff. Complete.
(387) D. ff. 487. *anukr.* 11 ff. Do.
(373) D. ff. 28. *Gotranirṇaya*.
(9,187) Te. ll. 46. *p*. i. and ii.
(9,188) Te. ll. 71. *p*. ii. incomplete.
(9,189) Te. ll. 22—109. *p*. ii. Wants beginning and end.

——— *Nirṇayasindhudīpikā*, by *Kṛishṇaçarman* (*Kṛishṇa Bhaṭṭa*), younger brother of *Nārāyaṇa*. The author was a Mahraṭha, of Benares (see Hall's *Vāsavadattā*, *pref.* p. 47 *note*). Begins:

laxmīnārāyaṇaṃ natvā pitarau ca gurūn api |
kṛishṇaçarmā vitanute sārārthāṃ sindhudīpikām || *etc.*

(388) D. ff. 83. *p*. i. Wants end.
(389) D. ff. 104. *p*. ii.
(390) D. ff. 150, 100 and 82. *p*. iii. Complete. The 3 sections comprehend about 12,000 *gr*.
(391) D. ff. 39. *p*. i. Wants end.
(392) D. ff. 49. *p*. ii.
(393) D. ff. 77, 137, and 107. *p*. iii. Complete. Written at Benares, *Saṃv.* 1885.

XII. निर्णयामृतम् *Nirṇayāmṛita*, by *Allāḍanātha*, son of *Siddhalaxmaṇa*. Composed by order of *Sūryasena*. Begins:

kāraṇam ekaṃ jagatāṃ vāraṇam āsyena tāraṇaṃ vipadāṃ |
kim api mahomahanīyam pratyūhavyūhadāraṇaṃ vande ||

In vv. 48 ffg. he mentions his authorities—*Manu*, *Vishṇu* (*smṛiti*), *Parāçaras°*, *Āpastambas°*, *Mitāxarā*, *Aparārka*, *Arṇava* (? *Mahārṇavakarmavipāka*), *Pārijāta*, *Smṛityarthasāra*, *Smṛiticandrikā*, *Mātsyapurāṇa*, *Kaurmap°*, *Varāhap°*, *Vishṇup°*, *Vāmanap°*, *Mārkaṇḍeyap°*, *Bhavishyottarap°*, *Bhārata*,

[1] West and Bühler's 'Digest,' p. xi.

Pariçishṭa, Hemādri, Anantabhaṭṭīya, Gṛihyapariçishṭa, Kālādarça, Cintāmaṇi, Tridaṇḍin (sic!), *Kṛityakalpataru*, etc., *Viçvarūpa's Nibandha*, and *Bhojarāja*.

On *çrāddhas, vratas*, and ceremonies peculiar to certain days. *Granthas* 5,750.

(129) D. ff. 229. *anukr.* 5 ff. Written about 1800.
(130) D. ff. 205.
(131) D. ff. 128. Written about 1750.

XIII. परशुरामप्रताप: *Paraçurāmapratāpa*, by *Sāṃbājipratāparāja*.

a. *Āhnikakāṇḍa.* Begins:

udyadbhāskaradivyadīptir avakṛid bhāraṃ jaṭānāṃ dadhat, etc. (1).
vishṭapatrayadharmasya goptāraṃ xatriyāntikaṃ |
praṇamya çirasā vaxya ācāraṃ smṛiticoditāṃ ||2||
About 9,650 *granthas*.

(21) D. ff. 206. Recent.
(22) D. ff. 142.
(26) D. Fragments of an old MS.

b. *Dānakāṇḍa.* About 10,000 *granthas*.

(23) D. ff. 181. *anukr.* 3 ff.
(**24**) D. ff. 134. *anukr.* 3 ff. Written about 1650.
(25) D. ff. 15. An *anukramaṇī*. Much worn, and imperfect.
(27) D. A recent and imperfect transcript of Do.
(28) D. Do. Do. ff. not numbered.
(625) D. ff. 3. *annadānapaddhati*.

c. *Çrāddhakāṇḍa.*

(29) D. ff. 70. Wants conclusion. Recent.
(**30**) D. ff. 41. Do.
(31) D. ff. 56. Recent.

d. *Saṃskārakāṇḍa.* About 13,500 *granthas*.

(**41**) D. ff. 161. Written about 1650. A few ff. damaged by damp.
(42) D. ff. 197. A recent transcript.
(43) D. ff. 280. *anukr.* 5 ff. Do.

e. *Prāyaçcittakāṇḍa.*

(9,246) Gr. ll. 662. Recent. Not inked.
(9,247) Gr. ll. 896. Do.

XIV. प्रयोगपारिजात: *Prayogapārijāta*, by *Nṛisiṃha*. Begins:

vāgīçādyāḥ sumanasaḥ sarvārthānām upakrame |
yan natvā kṛitakṛityāḥ syus tan namāmi gajānanaṃ ||
oṃ phalam udadhisutātapastarūṇāṃ parimalam, *etc.*

Of his authorities he says (after paying reverence to *Çaunaka* and *Āçvalāyana*):

vidyante vividhagranthāḥ çrautasmārtaprabodhakāḥ |
sūtraṃ tadvṛittibhāshye ca tadvyākhyākārikādayaḥ |
tadarthatvanishkarsha . . prayāsālasacetasāṃ |
bahvṛicānāṃ kṛiyātantrasukhasampadam icchatāṃ |
pramodāya samādāya sāram ekatra sarvataḥ |
prayogākhye prakāro 'yam iha saṅgṛihya kathyate |

The contents he states as follows:—

karmaṇāṃ vaxyamāṇānām ayaṃ tāvad anukramaḥ |
puṇyāhavācanavidhir aṅkurārpaṇakarma ca ||
athā 'pi tribhyo 'bhyudayaçrāddhaṃ kautukabandhanam |
vidhir agnimukhasyā 'pi vidhir grahamakhasya ca ||
garbhādhānaṃ puṃsavanaṃ tataç cā 'valobhanaṃ |
sīmantonnayanaṃ vishṇubalir jananakarma ca ||
nāmakarma tathā khaṭvārohanaṃ dugdhapānakaṃ |
karṇavedho nishkramaṇaṃ navānnaprāçanaṃ tathā ||
cauḷakarmā 'xarābhyāso dharmo 'nupanayasya ca |
atho 'panayanaṃ medhājananaṃ brahmacāriṇaḥ ||
dharmo naishṭikadharmāç ca tapopākaraṇakramaḥ |
svādhyāyavidhir atrā 'pi tathai 'vo 'tsarjanakriyā ||
mahānāmnī cā 'tha mahāvrataṃ co 'panishadvratam |
gaudānanikaṃ samāvṛittir niyatasnātakasya tu ||
pāṇigrahavidhiç cai 'va hy agner aupāsanasya ca |
gṛihapraveçasya viddhiḥ pratipaddhomanirṇayaḥ ||
çravaṇākarma sarpāṇāṃ balir āçvayujīvidhiḥ |
vidhir āgrayaṇasyā 'pi tathā pratyavarohaṇaṃ ||
pārvaṇaṃ cā 'shṭakaçrāddham āhnikācāranirṇayaḥ |
tithyādinirṇayaç cai 'va tatra dānajapāni ca ||
vyavahāravidhiç cai 'va prāyaçcittanirūpaṇaṃ |
agnyādhānaṃ cā 'gnihotram pūrṇamāseshṭinirṇayaḥ ||
tathā ca vaiçvadevasya pravāsasya ca nirṇayaḥ |
sākamedhaḥ çunāçīryaṃ vidhir āgrayaṇasya ca ||
paçubandhasya ca vidhiḥ sautrāmaṇīvidhis tathā |
agnishṭomasya cā 'tyagnishṭomasya ca vidhis tathā ||
ukthyashoḍaçinoç cai 'va vājapeyasya vidhis tathā |
atirātrasya ca vidhir aptoryāmas tathai 'va hi ||
dayādyātmaguṇānāṃ ca hy ashṭānāṃ cai 'va laxaṇaṃ |
vānaprasthasya cā 'cāraḥ saṃnyāsasya vidhis tathā ||
teshāṃ cā 'cāraniyamāḥ saṃskāravidhipūrvakāḥ |
rājadharmā vaiçyadharmāḥ çūdradharmās tathai 'va ca |
laxmīnṛisiṃhastotraṃ vaxyate cā 'tra tattvataḥ ||

a. *Saṃskārakāṇḍa.* About 15,000 *gr.*

(**5**) D. ff. 450. *anukr.* 8 ff. Written *Çak.* 1615 in N. India.
(6) D. ff. 325. A recent transcript of the last.
(7) D. ff. 390. Do.
(8) D. ff. 404. Do.
(18) D. ff. 360 and 10. Do.
(19) D. ff. 360 and 10. Do.
(9,239) Te. ll. 156 and 4. Written about 1650. Do.
(9,240) Gr. ll. 523. Do. Recent; and not inked.
(9,241) Gr. ll. 383. Do. Written about 1720.
(9,242) Te. ll. 150. Do. Written about 1700. Not inked.
(9,243) Te. ll. 329. Do. Wants end.
(9,244) a. Te. ll. 112.
b. Te. ll. 57. Do. Imperfect.

b. *Pākayajñakāṇḍa.* About 4,000 *gr.*

(9) D. ff. 213. A few *lacunæ*. Recent transcript.
(10) D. ff. 182. Do.
(11) D. ff. 165. *anukr.* 3 ll. Do.
(12) D. ff. 108. Do.
(13) D. ff. 10. Extracts.
(**9,245**) Te. ll. 273. Written in the year *Āṅgirasa* (? seventeenth century).
a. *Pākayajñakāṇḍa.*
b. *Ādhānakāṇḍa* (l. 187).

c. *Ādhānakāṇḍa.* About 2,700 *granthas*.

(16) D. ff. 123. A recent transcript of 9,245 b.
(17) D. ff. 80. *anukr.* 1 f. An independent MS. Written about 1750, and carefully corrected.

d. *Āhnikakāṇḍa.* About 2,600 *granthas*.

(**14**) D. ff. 140. *anukr.* 5 slips.
(15) D. ff. 134. A recent transcript of the last.

e. *Gotrapravaranirṇaya.*

(353) D. ff. 3.
(354) D. ff. 4.

Nṛisiṃha's "*Prayogapārijāta*," as far as one can judge by the fragments in this Library, is by no means rich in quotations, nor are the works quoted of interest. He quotes occasionally the *Smṛiticandrikā*. This work (owing to its great diffuseness) has been superseded in use by the *Prayogaratna*. It cannot be earlier or later than the 12th century.

XV. भगवन्तभास्कर: *Bhagavantabhāskara*, by *Nīlakanṭhabhaṭṭa*. Composed about 1600, at *Bhareha* (at the confluence of the *Jamnā* and *Chambal*), under the protection

of *Bhagavantadeva.* The following order of the 12 *mayūkhas* has been established by Dr. Bühler.[1]

a. *Saṃskāramayūkha.* About 1,000 *gr.*
(413) D. ff. 88. A N. Indian MS.
(414) D. ff. 161. A transcript.
(415) D. ff. 107. A recent transcript.

b. *Ācāramayūkha.* 1,800 *gr.*
(452) D. ff. 78. A few *lacunæ.* Modern.
(453) D. ff. 90.
(454) D. ff. 80. Written about 1700 in N. India.
(455) D. ff. 62. Written about 1650. The last 2 ff. are broken. This MS. is a S. Indian copy.

c. *Samayamayūkha.* 2,800 *gr.*
(445) D. ff. 162.
(446) D. ff. 127.
(447) D. ff. 113 (not numbered).
(448) D. ff. 96. *anukr.* 13 ff.
(449) D. ff. 105.
(450) D. ff. 93.
(451) D. ff. 116. Very fragile; and much broken. Written about 1650.

d. *Çrāddhamayūkha.* About 1,000 *gr.*
(467) D. ff. 98. A recent transcript.
(468) D. ff. 89. Do.
(469) D. ff. 87. Written about 1800.
(470) D. ff. 86. Much worn.
(471) D. ff. 85. Do.
(9,198) Gr. ll. 119. A recent transcript; not inked.

e. *Nītimayūkha.* 1,260 *gr.*
(463) D. ff. 77. A S. Indian MS. Written about 1750.
(464) D. ff. 56. Written in N. India about 1700.
(465) D. ff. 72. A recent transcript.
(472) D. ff. 44. *anukr.* 2 ff. A S. Indian recent MS. The genealogy mentioned by Dr. Bühler does not occur in these MSS. so far as I can see.

f. *Vyavahāramayūkha.* 2,300 *gr.*
(416) D. ff. 110.
(417) D. ff. 77. Written about 1650.
(418) D. ff. 113. A modern transcript.
(419) D. ff. 73. *anukr.* 2 ll. A carefully prepared but recent copy.
(420) D. ff. 110. A recent transcript.
(466) D. ff. 3—10. On indivisible property.
(467) D. ff. 99. Do. Recent copy.

g. *Dānamayūkha.* 4,100 *gr.*
(473) D. ff. 187. Written about 1800.
(474) D. ff. 218.
(475) D. ff. 209. The first part has been replaced.
(476) D. ff. 149. An old MS., but much injured.
(477) D. ff. 122. Recent. A S. Indian transcript.
(478) D. ff. 265. *anukr.* 5 ff. Do.

h. *Utsargamayūkha.* About 560 *gr.*
(456) D. ff. 23. A N. Indian MS. of about 1700.
(457) D. ff. 23. S. Indian MS. of about 1750.
(458) D. ff. 21. A *Mahraṭha* MS. of about 1680.
(459) D. ff. 16. Recent.
(460) D. ff. 16. Do.
(461) D. ff. 20. Do. Imperfect.
(462) D. ff. 19. Do.

i. *Pratishṭhāmayūkha.* 950 *gr.*
(436) D. ff. 47. S. Indian MS.
(437) D. ff. 41. Do. Recent.
(438) D. ff. 31. Written about 1680.
(439) D. ff. 42. N. Indian, about 1700. A few ff. replaced.
(440) D. ff. 41. A recent transcript of the last.
(441) D. ff. 31. Do.
(442) D. ff. 45. Do.
(443) D. ff. 34. Last leaf being blank. Do.
(444) D. ff. 26.

j. *Prāyaçcittamayūkha.* 3,500 *gr.*
(426) D. ff. 145. Written about 1700.
(427) D. ff. 157. Recent.
(428) D. ff. 74. Do.
(429) D. ff. 110. Much worn. Wants end.
(430) D. ff. 126. *anukr.* 5 ll. Written *Çak.* 16 . .

k. *Çuddhimayūkha.* 800 *gr.*
(421) D. ff. 32.
(422) D. ff. 28.
(423) D. ff. 36.
(424) D. ff. 53. A recent transcript.
(425) D. ff. 40. Do.

l. *Çāntimayūkha.* About 2,250 *gr.*
(431) D. ff. 118. A N. Indian MS. of about 1700.
(432) D. ff. 108.
(433) D. ff. 110.
(434) D. ff. 103.
(435) D. ff. 99. *anukr.*, recent, 3 ll. Written about 1650. This MS. is much broken, and is so fragile that the leaves will hardly bear handling.

The *Vyavahāramayūkha* was edited at Bombay in 1826; it and the *Pratishṭhāmayūkha* have been lithographed at Bombay, and the *Prāyaçcittamayūkha* has been lithographed at Benares. The last edition of Borradaile's translation of the *Vyavahāramayūkha* is in Stokes's "Hindu Law Books" (Madras).

XVI. मदनपारिजातः *Madanapārijāta,* by *Viçveçvara,* son of *Peddibhaṭṭa.* Composed for *Madanapāla,* probably in the 15th century. The introductory first 22 verses have been given in Aufrecht, i. pp. 274–5. About 7,500 *granthas.*

(119) D. ff. 180. A S. Indian MS. Written at the end of the 18th century.
The 9 "*Stavakas*" (in *çlokas*) are as follows:—
i. *Brahmacāridharmaḥ,* f. 1.
ii. *Vivāhaḥ* and *Strīdharmaḥ,* 34.
iii. *Āhnikāni,* 45.
iv. *Garbhādhānādisaṃskārāḥ,* 97.
v. *Āçaucam,* 100*b.*
vi. *Dravyaçuddhiḥ,* 114.
vii. *Çrāddhavicāraḥ,* 121.
viii. *Dāyavibhāgaḥ,* 151*b.*
ix. *Prāyaçcittāni,* 154.

The section on partition is the only one likely to attract attention; it consists chiefly of a selection of verses from *Yājñavalkya,* with here and there a meagre note, and contains nothing new. The whole work is a wretched specimen of book-making.
(120) D. ff. 171. A recent transcript. S. Indian.
(173) D. ff. 274. *anukr.* 4 ff. Recent.
(174) D. ff. 306. *anukr.* 4 ff. Written at Benares *Çak.* 1586.
(175) D. ff. 155.
(176) D. ff. 13. *Āçauca* section only. Much injured.

XVII. लक्षणरत्नमालिका *Laxaṇaratnamālikā,* by *Nārojī Paṇḍita,* son of *Viçvanātha Paṇḍita.* Begins:

bālāmbikāpatiṃ vande vaidyanāthaṃ maheçvaraṃ |
subrahmaṇyaṃ gaṇapatiṃ sarvakāryārthasiddhaye ||

[1] West and Bühler's Digest, pp. vi ffg. In two cases the MSS. in this collection vary this order slightly.

bhaktānām abhayapradam bhavasidhīndrādistutam çāsvatam
sanmārgapratipādakam çamayutam dushṭārtidam sundaram |
cidrūpam guṇasāgaram çaçimukham vedāntavedyam vibhum
çrīrāmam kalaye sadā janakajānātham jaganmohanam ||
natvā gaṇeçam vāṇīm ca gurupādasaroruham |
laxaṇānām ca çatakam çataçlokair mayā kṛitam ||
vyākhye 'yam kriyate tasya çāstroktair vacanaiḥ kramāt |
viçvanātham gurum natvā bhavānīm mātaram tathā ||
nārojipaṇḍitena 'yam kriyate ratnamālikā |
ratnānī 'va prayatnena laxaṇāny ārjitāni hi ||
vistaraḥ kriyate teshām tasmāt sā ratnamālikā |
. . . . laxaṇaçatakasya çatam çlokāḥ | tatra paddhatayaḥ pañca | tatra prathamā varṇāçramācārapaddhatiḥ |

In this there are 14 *prakaraṇas*:—

i. *ācārapra°*, *snānapra°*, *sandhyapra°*, *homapra°*, *brahmayajñapra°*, *devatārcanavidhipra°*, *vaiçvadevapra°*, *shoḍaçasaṃskārapra°*, *ishṭyādītithinirṇayapra°*, *sthālīpākapra°*, *çrāddhapra°*, *shaṇṇavatinirṇayapra°*, *dānapra°*, *brahmarshiprabhṛitilaxaṇaprakaraṇa*; ii. *daivapaddhati*; iii. *rājapaddhati*; iv. *udyogapaddhati*; v. *çarīrapaddhati*.

The first *p.* only is in this Library.

(727) D. ff. 273. About 8,000 *gr.* A recent S. Indian MS.
(12,325) D. ff. 20. *bhojanavidhi* only.

XVIII. शास्त्रसारोद्धारः *Çāstrasāroddhāra*, by *Hosiṅga Kṛishṇa*, son of *Rāmeçvara*, by order of *Dyānanta Rau* (*sic*). A recent N. Indian treatise on *ācāra* and *dāna*. *Hemādri*, the *Madanaratna*, and *Mādhava* are quoted.

(317) D. ff. 375. A N. Indian MS.
(318) D. ff. 115. A recent S. Indian transcript.
(319) D. ff. 199. An old N. Indian MS.

XIX. शूद्रकमलाकरः *Çūdrakamalākara*, by *Kamalākara Bhaṭṭa*. This has been lithographed at Bombay (1861).

(279) D. ff. 76. Written about 1800.
(280) D. ff. 88.
(281) D. ff. 61.

XX. श्रीरामकल्पद्रुमः *Çrīrāmakalpadruma*, by *Anantabhaṭṭa*, son of *Kamalākara*. In this work he censures his father's works, and calls him *bhrānta*, or a blunderer.

a. *Saṃskārakāṇḍa.*

(46) D. ff. 199. *anukr.* 3 ff. Written *Çak.* 1596.
(44) D. ff. 340. *anukr.* 3 ff. A recent transcript.
(45) D. ff. 173. Do.

b. *Prāyaçcittakāṇḍa.*

(40) D. ff. 4—62. Imperfect. *Çak.* 1596 (?).
(36) D. ff. 95. A recent transcript.
(37) D. ff. 43. Do.

c. *Kālakāṇḍa.*

(49) D. ff. 109. Written *Çak.* 1596.
(47) D. ff. 169. *anukr.* 2 ff. A recent transcript.
(48) D. ff. 134. Do.
(50) D. ff. 108.

d. *Çrāddhakāṇḍa.*

(32) D. ff. 134. *anukr.* 4 ff. Written about 1750.
(33) D. ff. 141. A recent transcript.
(34) D. ff. 100. Do.
(35) D. ff. 79. *anukr.* 7 ff. Do.
(38) D. ff. 67. Do.
(39) D. ff. 74. Written about 1700. A recent S. Indian MS.

XXI. सच्छूद्राचारः *Sacchūdrācāra*, by *Navara-Saundarya Bhaṭṭa*. *Çūdrācārasaṅgraha* is also given as the name of this digest.

(9,463) Te. ll. 214. Injured.
(9,465) Gr. ll. 108. Do. Imperfect.

XXII. स्मृतिकौमुदी *Smṛitikaumudī*. Anonymous. Begins:

vāgīçvaram gaṇeçam ca natvā vidvadanugrahāt |
sarvalokahitārthāya kriyate smṛitikaumudī ||
manvādipraṇītānām eva dharmaçāstrāṇām vedamūlatvāt tāny eva dharmapramāṇānī 'ti tadadhigamopayogitayā tacchāstrapraṇetāraḥ pradarçyante, *etc.*

This is a large digest—about 15,000 *gr.*—in three sections—*ācāra*, *saṃskāra*, and *kāla*; the writer is inclined to liberal views, and quotes the following verse from the *Vishṇu-dharmottara*:

svagrāme pūrṇam ācāram, anyagrāme tadardhakam |
paṭṭane pādam ācāram, pathi çūdravad ācaret || (! !)

It includes *Çūdrācāra*.

(9,461) Te. ll. 363. Written in *axaya* year (? last century).

XXIII. स्मृतिकौमुदी *Smṛitikaumudī*, by *Rāya Madanapāla*. Begins:

namas sakalakalyāṇakāraṇāya pinākine |
namo laxmīnivāsāya, devatāyai girām namaḥ ||
apatyavātsalyavaçād udīrṇam stanyam pipāsur girijākucāgre |
muhuḥ karāgram calayann ibhāsyo manorathān naḥ sa phalīkarotu ||

Of this work there is here only the first part on *ācāra*. It refers only to *çūdras*, whom the author divides into two classes (1) original *çūdras* (paramapurushasya caraṇabhūtaḥ kevalaçūdraḥ) as originally created, and (2) *çūdras* born of marriages between twice-born men and *çūdra* women (aparo dvijātibhyaḥ pariṇītaçūdrāyām utpannaḥ). These last he puts down as superior (in some cases) to the former; or, in other words, that they have more ceremonies to perform. It is remarkable that so late a book should refer to such marriages.

The author gives the following list of his ancestors—*Ratnapāla*, *Bharahapāla*, *Hariçcandra*, *Vadānya*, (?) whose son he was.

(123) D. ff. 126. *ācāra* section only. A S. Indian transcript of about 1800.
(9,462) Gr. ll. 230. Recent; not inked.
(9,464) Te. ll. 88. Written about 1700 A.D.
(9,466) Gr. ll. 51—104. A fragment; ending in the part on *Vaiçvadeva* rites. Much broken, and worm-eaten.
(12,315) D. ff. 51. Beginning only. A recent S. Indian transcript.

XXIV. स्मृतिचन्द्रिका *Smṛiticandrikā*, by *Devaṇṇa Bhaṭṭa*. The author's name shows that he was a Telugu; Devāṇḍa is a N. Indian and erroneous form.

a. *Saṃskārakāṇḍa.* 6,300 *granthas.* Begins:

jagataḥ pralayotpattisthitibhūtāya jishṇave |
namo bhagavate tasmai cidānandāya vishṇave ||
manmanaḥsarase nityam vasatāt sā sarasvatī |
yatsarasy uktikusumavikāso yatprasādataḥ ||
vāgīçvaram gaṇeçam ca natvā vidvadanugrahāt |
sarvalokopakārāya kriyate smṛiticandrikā ||
svābhiprāyeṇa hi mayā na kiṃcid iha likhyate |
kiṃtu vācanikam sarvam ato grāhyai 'va nirbhayaiḥ ||

A discussion on the authority of the *smṛitis* follows. He names 36 authors of *smṛitis* on the authority of *Paiṭhīnasi*.

teshām manv-angiro-vyāsā gautamā-try-uçano-yamāḥ |
vasishṭha-daxa-saṃvarta-çātātapa-parāçarāḥ ||
vishṇv-āpastamba-hārītāḥ çaṅkhaḥ kātyāyano guruḥ |
pracetā nārado yogī bodhāyana-pitāmahau ||
sumantuḥ kāçyapo babhruḥ paiṭhīnavyāghra eva ca |
satyavrato bharadvājo gārgyaḥ kaṇvājinas tathā ||
jābālir jamadagniç ca lokāxir brahmasaṃbhavaḥ |
iti dharmapraṇetāraḥ shaṭtriṃçad ṛishayaḥ smṛitāḥ ||

The following are *upasmṛitis* following *Aṅgiras*:—

atrā 'ṅgirāḥ | jābālir nāciketāç ca skando lokāxi-kāçyapau |
vyāsaḥ sanatkumāraç ca çantanur janakas tathā ||
vyāghraḥ kātyāyanaç cai 'va jātukarṇiḥ kapiñjalaḥ |
bodhāyanaḥ kaṇvādaç ca viçvāmitras tathai 'va ca ||
upasmṛitayа ity etāḥ pravadanti manīshiṇaḥ |

(54) D. ff. 229. *anukr.* 2 ll. Written about 1650. Some of the ff. are injured and fragile.
(20) D. ff. 178. Wants the end after *japamālā*. Recent.
(55) D. ff. 160. *anukr.* 2 ll. Recent.
(56) D. ff. 321. Modern transcript.
(9,248) Te. ll. 123—253. Written about 1700.

b. *Çrāddhakāṇḍa.* About 5,600 *granthas.* Begins:
athā 'parāhṇikanityaçrāddham adhunā tatprasangāc chrāddhaprakaraṇam ārabhyate | tatrā 'dau çrāddhamahimā.
(79) D. ff. 169. A S. Indian MS. Written about 1800.
(80) D. ff. 166. Recent.
(81) D. ff. 126. Do.
(9,249) Te. ll. 315. Do.
(9,250) Gr. ll. 175. Written about 1700.
(9,251) Te. ll. 129. Written about the end of the 17th century.
(9,252) Te. ll. 164. Wants 2 first ll. and end. Much injured.

c. *Vyavahārakāṇḍa.* About 8,500 *granthas.* Begins:
sarasvatīpatiṃ vande çriyaḥpatim umāpatiṃ |
tvishām patiṃ gaṇapatiṃ bṛihaspatimukhān munīn ||
pade pade praskhalatāṃ pradīpādisthitāv api |
drashṭṛīṇāṃ dṛishṭivishaye candrikā pravitanyate ||
athe 'dānīṃ vyavahārakāṇḍam ārabhyate | tatrā 'dau vyavahārasvarūpaṃ nirūpyate |
(71) D. ff. 551. *anukr.* 6 ff. Recent.
(75) D. ff. 406. Do.
(76) D. ff. 246. *anukr.* 3 ff. Do. Wants end.
(77) D. ff. 264. *anukr.* 4 ff. A very carefully prepared MS. Written about 1820.
(78) D. ff. 195. *anukr.* 2 ff. Recent.
(224) D. ff. 45. *dhanagrahaṇa-* (or last) *prakaraṇa.* Recent.
(225) D. ff. 21. Do.
(9,253) Te. ll. 445. Recent, and only partly inked.
(9,254) Gr. ll. 239. Injured at end. Written about 1700.
(9,255) Te. ll. 254—452. A continuation of 9,248. v. s.
(9,256) Gr. ll. 155. Wants end.
(9,257) Gr. ll. 57. Ends in "*krītvānuçayākhyapāda.*"

The *Dāyabhāga* part of this section was printed at Calcutta in 1870. An edition and translation was long in course of preparation by the late Dr. Goldstücker. A translation has also been published at Madras (1869).

Devaṇṇabhaṭṭa quotes the *Mitāxarā, Saṅgraha, Aparārka,* and *Bhoja*; he cannot have lived, therefore, before the 10th century, and as he is quoted in the *Prayogapārijāta*, he cannot be later than the 12th century.

In the *Vyavahārakāṇḍa* he mentions a *Bhāshya* on the *Āpastambadharmasūtra.*

XXV. स्मृतिमुक्ताफलम् *Smṛitimuktāphala*, by *Vaidyanāthadīxita.* Begins:
aṅke vihāriṇam anuxaṇam adriyāyās taṃ kevalaṃ kalabham adbhutam āçrayāmaḥ |
nityaṃ ya esha bahubhir nijasevakānām pratyūhapuñjakabalaiḥ paritosham iti ||

a. *Pariccheda* i., containing '*Varṇāçrama dharma.*' About 5,350 *granthas.*
(641) D. ff. 151. A S. Indian transcript made about 1750. ff. 140 to the end have been replaced. *Lacunæ.*

The principal topics are,—*smṛitipramāṇya*—f. 1*b.*; *dharmanirūpaṇa*, etc.—f. 2; *smṛitikartṛinirūpaṇa*—f. 6; *dharmadeçāḥ*—7; *yugadharmāḥ*—8*b.*; *karmaparibhāshā*—11; *sṛishṭiḥ*—12*b.*; *varṇadharma* (*yajana, yājana, etc.*)—13; *dānam*—28; *brāhmaṇasya vṛittiḥ*, etc.—42*b.*; *xattriyadharmāḥ*—46; *vaiçyadharmāḥ*—48; *çūdradharmāḥ*—49; *brāhmaṇānāṃ çraishṭhyam*—50*b.*; *jātivivekaḥ*—51; *garbhādhānādayaḥ saṃskārāḥ*—53; *puṃsavam*—57; *jātakarma*—58; *nāmakaraṇam*—59*b.*; *nishkramaṇam, annaprāçanam*—60*b.*; *cūḍākaraṇam*—70; *strīṇāṃ jātakarmādi*—61*b.*; *axarābhyāsaḥ, upanītadharmāḥ*—62; *upanayanam*—63*b.*; *gauṇakālāḥ*—65; *daṇḍadhāraṇam*—68; *mekhalā*—69*b.*; *bhixācaryā*—70; *sandhyopakramaḥ*—71*b.*; *samidādhānam*—72; *aurasādīnām upanayanam*—74; *gurunirūpaṇam*—76; *abhivādanam*—78*b.*; *brahmacāridharmāḥ*—82*b.*; *punarupanayanam*—86; *naishṭhikadharmāḥ*—87*b.*; *snātakadharmāḥ*—89*b.*; *vivāhaḥ*—90; *vivāhabhedāḥ*—102*b.*; *sthālīpākopakramaḥ*—110*b.*; *adhivedanam*—111; *garbhiṇīdharmāḥ*—117*b.*; *vidhavādharmāḥ*—118*b.*; *anugamanam*—119; *gṛihasthadharmāḥ*—120; *vānaprasthadharmāḥ*—124; *yatidharmāḥ*—125*b.*; *āturasaṃnyāsaḥ*—133*b.*; *saṃnyāsabhedāḥ*—134; *haṃsadharmāḥ*—135*b.*; *paramahaṃsadharmāḥ*—do.
(639) D. ff. 232. A recent transcript.
(640) D. ff. 288. Do.
(9,296) Gr. ll. 192. *anukr.* 2 ll. Written about 1700.
(9,297) Gr. ll. 257. Recent, and not inked.

b. *Prāyaçcittakāṇḍa.* Begins:
çrīrāmacaraṇāṃbhojalīlāmānasashaṭpadaḥ |
*vaidyanātha*dhvarī prāyaçcittaṃ saṅgṛihya bhāshate ||
atha prāyaçcittāni . . . .
About 2,350 *granthas.*
(607) D. ff. 99. *Lacunæ.* Recent.
(608) D. ff. 97. Do.
(9,301) Gr. ll. 85. Written about 1750. The original of the last.
What place in the whole work this section has is not stated.

c. *Çrāddhakāṇḍa.* Begins:
çritarāmapadābjena vaidyanāthavipaçcitā |
smṛitīnāṃ sāram ālocya çrāddhakāṇḍaṃ vitanyate ||
snātvā karmāṇi kurvīte 'ti smaraṇāt snātasyai 'va prāyaçcittādikarmāṇy adhikārāt, *etc.*
About 8,000 *granthas.*
(610) a. D. ff. 1—358. A recent transcript.
(9,302) Gr. ll. 229. Wants end.
(9,304) Gr. ll. 311. *anukr.* 5 ll. (Te.). Wants end. This is said to be the fourth *pariccheda* in the MSS.

d. *Kālakāṇḍa.* Begins:
atha kālasya karmāṅgatvāt kālo nirūpyate:
sa ca karmaṇy aṅgabhūtaḥ | tad āha gārgyaḥ—
tithinaxatravārādi sādhanaṃ puṇyapāpayoḥ |
pradhānagaṇabhāvena svātantreṇa . . te xamāḥ || iti
About 1,100 *granthas.* This is the fifth *pariccheda* of the entire work.
(610) b. D. ff. 407. Recent. A S. Indian transcript.
(9,303) Gr. ll. 50.

The "*Smṛitimuktāphala*" is the great authority in S. India. Its author is said to have lived about 1600. This Digest is merely an imitation of the "*Smṛiticandrikā*," and similar earlier works, with the addition of some topics not noticed or treated briefly in them, and adapted especially to the followers of the *Black Yajurveda* and S. Indian *ācāra.* The author appears to have abridged it, and several other epitomes of it exist (see the next MS). The topic of *vyavahāra* was (apparently) neglected by *Vaidyanātha.*

——— '*Āhnikasaṃxepa,*' by *Çivarāma.* An abridgment of *Vaidyanātha's Ahnika* (? section ii. of the original work). About 1,500 *granthas.* Begins:
nijadharmanirūḍhamānasānāṃ smṛitimuktāphalavīxaṇe 'lasānāṃ |
çivarāmamakhī hitāhnikāgryaṃ kurute 'sau bhishagīçayajvasūnuḥ ||
(609) D. ff. 86. A recent transcript. Full of *lacunæ.* Wants end.
(9,298) Gr. ll. 282. Written about 1720. l. 1 is wanting.
(9,299) Te. ll. 150. The introductory verse and conclusion are wanting.
(9,300) Gr. ll. 74.

XXVI. स्मृतिरत्नाकरः *Smṛitiratnākara*, by *Viṭṭhala*. Begins:

çrīmadrāmasamanvitaṃ balipatiṃ pītāṃbarālaṃkṛitam gopastrīramaṇaṃ sulocanamukhaṃ vedāntavedyaṃ vibhuṃ | krīḍārthaṃ navanītamanthanakaraṃ devāridarpāpahaṃ strīnāṃ dvyashṭasahasrayuktam ajaraṃ taṃ nāṭyakṛishṇam bhaje |1|

. . . .

vidurasya pure vāsī *viṭṭhalaḥ* keçavātmajaḥ |
ālokya smṛitivākyāni saṃxepena karomy ahaṃ ||4||
smṛitiratnākaraṃ nāma likhitaṃ cā 'hnikaṃ mayā |
ādhānādiçmaçānāntāḥ saṃskārāḥ shoḍaçai 'va tu |5|
saṅkrāntigrahaṇaṃ dānaṃ tithyādīnāṃ vinirṇayaṃ |
prāyaççittaṃ tathā 'çaucaṃ nityaṃ naimittikaṃ kramāt |6|
4,000 *granthas*.

(116) D. ff. 181. *anukr.* 4 ff. Written *Çak.* 1622 (?).
(117) D. ff. 154. A recent transcript.
(118) D. ff. 126. Do.

XXVII. स्मृतिसिन्धुः *Smṛitisindhu*, by *Çrīnivāsa*. Begins:

çrīmatkṛishṇapadābjena çrīnivāsavipaççitā |
smṛitīnāṃ sāram ālokya smṛitisindhur vitanyate ||

(226) D. ff. 199. Wants the end. On *ācāra*.
(227) D. ff. 213. Wants the end.
(9,340) Te. ll. 293. Wants the end. Recent.
This is apparently a *Vaishṇava* compilation.

XXVIII. स्मृत्यर्थसारः *Smṛityarthasāra*, by *Çrīdharārya*, son of *Vishṇubhaṭṭopādhyāya*, of the *Viçvāmitra gotra*. The author mentions *Çrīkaṇṭha, Çrīkara, Kāmadīpa, Pradīpa, Kalpavṛixa, Kalpalatā, Çaṃbhu, Dramiḍa, Lollaṭa*, etc.

(109) D. ff. 87. *ācāraprakaraṇa* (f. 1) and *āçaucaprakaraṇa* (f. 65), with an *anukramaṇī* at the end.
(110) D. ff. 52. *āçaucaprakaraṇa*.
(229) D. ff. 70. Imperfect.
(12,316) D. ff. 104. Wants end. Recent. *Prāyaççittaprakaraṇa*.
(12,317) D. ff. 52. Wants end. Recent. *Prāyaççittaprakaraṇa*.

XXIX. स्मृतिसंग्रहः *Smṛitisaṅgraha*. Author's name not mentioned. On *ācāra* and *çrāddha*, with a great many extracts from the *purāṇas, saṅgrahas*, etc.

(125) D. ff. 304. Written about 1650. *anukr.* 2 ff.
(126) D. ff. 244.

II. Treatises on Special Topics.

a. Ācāra; *i.e.* Customary Usage, Rites, etc.

I. अग्निसन्धानप्रयोगः *Agnisandhānaprayoga*.

(9,511) Gr. ll. 22. Imperfect.

II. अनुगमनफलम् *Anugamanaphala*. On the supposed results of a woman being burnt with her husband's corpse.

(705) D. f. 1.

III. अनुगमनविधिः *Anugamanavidhi*. A ritual for 'suttee.'

(9,158) a. Te. l. 1. Written about 1650. Incorrect.
Begins: atha strīṇām anugamanavidhiṃ karishye | praveçaç cā 'nugamanaṃ strīṇāṃ eva vidhismṛitam amantrakaṃ tu çūdrāyā(ḥ) praveço vidhīyate | yasya kasya brāhmaṇasya maraṇakāle sati tatpatnī maṅgalasnānaṃ kṛitvā dhautavastraṃ paridhāyā 'camya gandhapushpāxatān dhṛitvā brāhmaṇān āhūya: "evaṃguṇe 'tyādipuṇyatithau vishṇurūpeṇa bhartrā saha agnipraveçanaṃ karishye" iti saṃkalpya darbhāxatasahitaṃ jalam añjalau dhṛitvā pativratā *etc.*
The "Lettres Édifiantes" show that this custom was much followed by the Telugu Nāyaks and Mahraṭhas, but not by the people of S. India. It seems to have never been allowed by S. Indian (Tamil) Brahmans, and it is (by the *Anācāranirṇaya*) forbidden to the Brahmans of Malabar.

IV. आदिधर्मसारसंग्रहः *Ādidharmasārasaṅgraha*, attributed to *Tulaji Rājā* (1765—88).

(9,363) Te. ll. 245.

V. आचारदीपः *Ācāradīpa*, by *Kamalākara Bhaṭṭa*.

(312) D. ff. 58. On *āhnika* ceremonies.

VI. आचारमाला *Ācāramālā*. Extracts from *smṛitis*, etc.

(9,445) Gr. ll. 80.

VII. आशौचतत्वम् *Āçaucatatva*. 50 *çlokas*, with a C. by *Çivayajvan*, son of *Tryambaka*.

(250) D. ff. 42. Text and C.
(251) D. ff. 8. Text only.
(252) D. ff. 54. Commentary.

VIII. आशौचनिर्णयः *Āçaucanirṇaya*, by *Bhaṭṭoji*.

(89) D. ff. 4. Written about 1700.
(90) D. ff. 7. Do. Much worn.
(91) D. ff. 4.

IX. आशौचनिर्णयः *Āçaucanirṇaya*. Anon. A digest.

(9,266) Gr. ll. 180. Of which ll. 162—167 are missing.
(9,267) Gr. ll. 29—102. Wants beginning and end.
(9,268) Gr. ll. 50. A fragment. Much injured.

X. आशौचनिर्णयः *Āçaucanirṇaya* or *Smṛitisaṅgraha*.

(9,275) Gr. ll. 148. Wants end.

X. *a.* आशौचनिर्णयः *Āçaucanirṇaya* or *Smṛitikaustubha*, by *Rāyasam Veṅkaṭādri*, who was a dependent of *Vīrabhūpāla*. 4 *prakaraṇas*.

(9,269) Gr. ll. 94.

X. *b.* आशौचनिर्णयः *Āçaucanirṇaya* or *Smṛitisāra*.

(9,276) Gr. ll. 117. A C. on some compilation by *Veṅkaṭeça*. The text is apparently by the same author as the C.

XI. आशौचनिर्णयः *Āçaucanirṇaya*, by one *Hari*.

(253) D. ff. 8. Old and worn.
(254) D. ff. 9.

XII. आशौचशतकम् *Āçaucaçataka*, with C. by *Rāmeçvara*.

(9,270) Te. ll. 82. Recent. Not inked.
(9,271) Gr. ll. 13—167. Wants beginning. Written about 1700.
(9,272) Te. ll. 36. A fragment.
(9,273) Gr. ll. 20.
(9,274) Gr. ll. 118. Complete.
(9,277) Gr. ll. 13 (?).

XIII. आशौचषडशीतिः *Āçaucashaḍaçīti*.

(9,280) Te. ll. 6.
(9,281) Te. ll. 24.
(9,282) Te. ll. 37.

XIV. आश्वमेधिकधर्मशास्त्रम् *Āçvamedhikadharmaçāstra*. A *Vaishṇava* treatise.

(9,339) Gr. ll. 177, of which ll. 140—157 are missing. An old MS. much injured, and wants end.

XV. आह्निकम् *Āhnika*, by *Kamalākarabhaṭṭa*. About 2,500 *granthas*.

(282) D. ff. 110. *anukr.* ll. 5.
(283) D. 51. *anukr.* 2 ll. Beginning only.

XVI. आह्निकम् *Āhnika*, by *Divākara Bhaṭṭa*, son of *Rāmeçvara*. About 800 *gr.*

(284) D. ff. 36.
(285) D. ff. 8. A fragment containing the beginning.

XVII. आह्निकम् *Āhnika*, by a *Raghunātha.*

(320) D. ff. 68.
(321) D. ff. 9.
(322) D. ff. 30.
(323) D. ff. 34.
(324) D. ff. 57. Much worn.
(325) D. ff. 180. With the Vedic texts accented.
(328) D. ff. 29. Do.
(329) D. ff. 30. Do.
(330) D. ff. 19.
(331) D. ff. 21. Imperfect.
(332) D. ff. 5. A fragment.

XVIII. ऋतुशान्तिः *Rituçānti.*

(9,468) Te. ll. 20. Extracts from *Smṛitis*, etc.

XIX. कर्मविपाकचिकित्सामृतसागरः *Karmavipākacikitsāmṛita-sāgara*, by *Paṇḍita Devīdāsa.*

(127) D. ff. 259. Imperfect. About 9,000 *gr.*
(128) D. ff. 182. Complete.
There is a good deal of medicine in this book.

XX. कर्मविपाकार्कः *Karmavipākārka*, by *Çaṅkara*, son of *Nīlakaṇṭha Bhaṭṭa.* Begins:

divākarapadadvandvaṃ dvandvaphalapradāyakaṃ |
trailokyatamaso nāçakartṛi tat praṇamāmy aham ||

(57) D. ff. 167. Wants end. Written about 1820.
(58) D. ff. 114. Do.
(64) D. ff. 160. Ends with *tvaritarudraprayoga.*
(67) D. ff. 175. Written about 1750. Injured by damp.

XXI. कलियुगधर्मः *Kaliyugadharma.* A compilation from the *Harivaṃça*, etc.

(366) D. ff. 6.

XXII. कस्तूरिस्मृतिः *Kastūrismṛiti*, or *Smṛitiçekhara*, by *Kastūri*, son of *Nāgaya.* A digest on *ācāra.* About 7,000 *gr.*

(599) D. ff. 196. Wants end.
(9,455) Gr. ll. 254. Do.
(9,456) Gr. ll. 245. Do.

XXIII. कार्तिकवद्यत्रयोदशीविवरणम् *Kārtikavadyatrayodaçīvivaraṇa.*

(369) D. ff. 2.

XXIV. क्षौरविधिः *Xauravidhi.*

(345) D. ff. 3. Incomplete.

XXV. गर्भिणीकृत्यम् *Garbhiṇīkṛitya.*

(346) D. ff. 5.
(364) D. ff. 6.

XXVI. गायत्रीप्रकरणम् *Gāyatrīprakaraṇa*, by *Bhāskara.*

(210) D. ff. 2.

XXVII. गार्हस्थ्यदीपिका *Gārhasthyadīpikā*, by *Tryambaka*, pupil of *Yajñeça.*

(167) D. ff. 59. About 1,200 *gr.*
(168) D. ff. 66.
(169) D. ff. 41.

XXVIII. गृह्याग्निसागरः *Gṛihyāgnisāgara.* Quotes *Madanapārijāta* and *Prayogaratna.*

(728) D. ff. 226. Wants beginning and end.
(729) D. ff. 57. Beginning only.

XXIX. गोत्रप्रवरनिर्णयः *Gotrapravaranirṇaya*, by *Bhaṭṭoji Dīxita.* Begins:

atha gotrapravaranirṇayaḥ | sapta 'rshayo 'gastyāshṭamās tadapatyaṃ gotraṃ | pravriyante hotradhvaryubhyām utkīryanta iti pravaraḥ. Ends: iti dvyāmushyāyaṇavargaḥ | About 150 *granthas.*

(92) D. ff. 4.
(93) D. ff. 5.

XXX. गोवर्धनपूजाविधिः *Govardhanapūjāvidhi.*

(199) D. ff. 2.

XXXI. घोषशान्तिः *Ghoshaçānti* (*sic* label).

(9,474) Gr. ll. 72. Not inked and broken.

XXXII. चरणतीर्थमाहात्म्यम् *Caraṇatīrthamāhātmya.*

(342) D. ff. 3.
(343) D. ff. 3.

XXXIII. चारुचर्या *Cārucaryā*, a treatise on *ācāra*, *nīti*, *etc.*, by *Bhoja Rājā* (?). 290 *gr.* Begins:

sunītiçāstras tad (*sic!*) vaidyadharmaçāstrānusārataḥ |
viracyate *cārucaryā bhojabhūpena* dhīmatā |
çaucavidhiḥ | brāhme muhūrta uttishṭhet svastho raxārtham āyushaḥ | çarīracintānirvartyakṛitaçaucavidhis tataḥ || atha dantadhāvanavidhiḥ, *etc.* Ends:
hitāya rājaputrāṇāṃ sajjanānāṃ tathai 'va ca |
cārucaryā iyaṃ çreshṭhā racitā *bhoja*bhūbhujā ||

(5,132) D. ff. 18.

XXXIV. जातिविवेकः *Jātiviveka*, said to be by *Parāçara.* It appears to consist chiefly of verses from the *Yājñavalkya-smṛiti.*

(338) D. ff. 4.

XXXV. जातिविवेकः *Jātiviveka*, by *Gopīnātha*, son of *Vyāsarāja.*

(333) D. ff. 11.
(334) D. ff. 21.

XXXVI. जातिविवेकः *Jātiviveka*, by *Raghunātha.*

(719) D. ff. 2.

XXXVII. जीवत्पितृककर्तव्यसंचयः *Jīvatpitṛikakartavyasañcaya*, by *Krishna Bhaṭṭa.*

(335) D. ff. 36.
(336) D. ff. 24.
(337) D. ff. 30.

XXXVIII. ज्ञानभास्करः *Jñānabhāskara*, a dialogue on *Karmavipāka*, between *Sūrya* and *Aruṇa.* The author's name appears to be *Diṅmaṇi.* Cf. Verzeichniss, p. 287. Begins:

aruṇa uvāca | tubhyaṃ namo bhagavate çrutimaṇḍalāya |
jñānātmane sakalacāxushapūrushāya ||
sargasthitipralayakāraṇakāraṇāya |
sāxye sthitāya sakalasya çubhāçubhasya ||

(60) D. ff. 509. *anukr.* 4 ff. ff. 481—8 are wanting, also the end.
(61) D. ff. 384—419, and 457—549. Two fragments.
(68) D. ff. 222. Recent. Wants end.
(69) D. ff. 278. Ends with *çūlādhikāra.* Worn.
(70) D. ff. 327. *anukr.* 4 ff. Wants end.
(9,259) Te. ll. 115.

XXXIX. ढुण्ढिप्रतापः *Ḍhuṇḍhipratāpa*, by *Viçvanātha Bhaṭṭa*, for *Ḍhuṇḍhi-Mahārāja.* On the rites for every day of the year.

(182) D. ff. 53. Written *Çak.* 1589. Injured.

(183) D. ff. 70. A recent transcript.
(184) D. ff. 44. Do.
(185) D. ff. 62. Do.
(9,285) Gr. ll. 96. Do. Not inked.

XL. तर्पणविधिः *Tarpaṇavidhi.*
(211) D. ff. 12.
(212) D. ff. 12.
(213) D. b. *sic* label, but contains rules for hearing *purāṇas*, etc., for most part.

XLI. त्रिंशच्छ्लोकीभाष्यम् *Triṃçacchlokībhāshya.* Anonymous. On *āçauca.*
(245) D. ff. 19.
(246) D. ff. 44.
(247) D. ff. 24.
(248) D. ff. 24.
(249) D. ff. 14. An old and defective MS.

XLII. त्रिस्थलीसेतुः *Tristhalīsetu,* by *Bhaṭṭoji Dīxita.* Begins: sādharaṇas tīrthavidhiḥ prathamaṃ samyag ucyate | prayāgāditrayavidhiḥ paçcād ity atra sañgrahaḥ || Ends: iti *gayāprakaraṇam.*
About 850 *granthas.*
(87) D. ff. 53. Written about 1800.
(88) D. ff. 55. *anukr.* 3 ff. Written about 1820.
(217) D. ff. 102.
(220, 221) D. Imperfect copies.

XLIII. नागव्याधिनिर्णयः *Nāgavyādhinirṇaya* (*Vrata*).
(207) D. ff. 3.

XLIV. दन्तधावनविधिः *Dantadhāvanavidhi.*
(344) D. ff. 4. Much worn.

XLV. द्रव्यशुद्धिः *Dravyaçuddhi,* by *Raghunātha.*
(208) D. ff. 9.

XLVI. धर्मरत्नम् *Dharmaratna,* by *Bhaiyā Bhaṭṭa,* son of *Bhaṭṭāraka Bhaṭṭa.* 6,800 *granthas.*
(136) D. ff. 222.
(137) D. ff. 268.
(138) D. ff. 140.

XLVII. धर्मामृतमहोदधिः *Dharmāmṛitamahodadhi,* by *Raghunātha,* son of *Anantadeva.* 11,000 *gr.*
(141) D. ff. 366.
(142) D. ff. 323.
(148) D. ff. 326. A recent transcript.

XLVIII. नक्षत्रशांतिः *Naxatraçānti.*
(9,523) Gr. ll. 140.
(9,524) Gr. ll. 70.

XLIX. शांतिप्रयोगः *Çāntiprayoga.*
(9,525) Gr. ll. 60.
(9,526) Te. ll. 55.

L. नागार्जुनीयधर्मशास्त्रम् *Nāgārjunīyadharmaçāstra.* This treats of *ācāra,* especially as regards women. Begins:

atha smārtācamanam | smṛitiç cā 'camanaṃ yatra dṛiçyate 'nṛitabhāshaṇe |
asatyadoshanāçāya prāyaçcittārtham ishyate ||

(313) D. ff. 56. A recent MS., injured by damp. Ends: *iti vidhavādharmaḥ.*
(314) D. ff. 59. A very incorrect copy of the last.

LI. पाकयज्ञनिर्णयः *Pākayajñanirṇaya,* by *Candracūḍa Bhaṭṭa.*
(368) D. ff. 22. *Vaiçvadevaprakaraṇa* only.

LII. पुत्रोत्पत्तिपद्धतिः *Putrotpattipaddhati.*
(186) D. ff. 48. Recent.
(187) D. ff. 39. A recent transcript.

LIII. पुरुषार्थचिन्तामणिः *Purushārthacintāmaṇi,* by *Vishṇu Bhaṭṭa,* son of *Rāmakṛishṇasūri Aṭakeḍe.* 10,000 *gr.* On the ceremonies for each time of the year, and the proper seasons for them.
(680) D. ff. 400.

LIV. पूर्तप्रकाशः *Pūrtaprakāça,* by *Rudradeva,* son of *Toro Nārāyaṇa,* of *Pratishṭhāna.*
(684) D. ff. 86.

LV. प्रयोगचन्द्रिका *Prayogacandrikā,* by a pupil of one *Çrīnivāsa,* and brother of *Sītārāma.*
(9,471) Gr. ll. 128. Broken.
(9,472) Gr. ll. 209. Recent.

LVI. प्रयोगरत्नम् *Prayogaratna,* by *Nārāyaṇa Bhaṭṭa,* son of *Rāmeçvara.* This is a very popular manual of the *Saṃskāras* and domestic ceremonies, much used in the Maraṭha country. It was printed at Bombay in 1861 (Haas, p. 94).
(634) D. ff. 299, of which ff. 137—157 are missing. Ends: *Çrāddhaprayoga.*
(635) D. ff. 239. A fragment at the end of a copy.
(636) D. ff. 84. Commencement only.
(637) D. ff. 160, of which ff. 77—80 are missing.
(638) D. ff. 19. Beginning only.
(656) D. ff. 150. *anukr.* 3 ff.
(657) D. ff. 148.
(658) D. ff. 182. Wants end. The last subject is *Maghāvarshaçrāddha.*
(678) D. ff. 164. Written Çak. 1592.
(679) D. ff. 243. *anukr.* 3 ff. A beautifully written modern copy.

LVII. प्रवरदीपिका *Pravaradīpikā.* Anonymous.
(361) D. ff. 39. Wants end.

LVIII. प्रवराध्यायः *Pravarādhyāya.* From some *Smṛitidarpaṇa. Gr.* 481.
(360) D. ff. 22. An old MS.
(362) D. ff. 29. A modern transcript.

LIX. प्रवरमंजरी *Pravaramañjarī,* by *Purushottama.*
(363) D. ff. 11. First part only.

LX. बलदेवाह्निकम् *Baladevāhnika,* a compilation from the *M. Bhārata.*
(286) D. ff. 6.

LXI. मदनरत्नप्रदीपः *Madanaratnapradīpa,* by *Madanapāla.* A treatise on *ācāra.* Begins:

natvā 'bhīshṭārthavasatiṃ gajāsyaṃ çivavallabham |
vivicya samayaṃ samyag ācāro 'tra vivicyate ||

About 5,350 *granthas.*
(121) D. ff. 214. Written in the last century.
(122) D. ff. 181. *anukr.* 3 ff. A recent transcript.

LXII. महान्यासविधिः *Mahānyāsavidhi.*
(9,352) Gr. ll. 36.
(9,353) Te. ll. 54.

LXIII. महारुद्रप्रयोगपद्धतिः *Mahārudraprayogapaddhati,* by *Ananta Dīxita,* son of *Viçvanātha.*
(2,504) D. ff. 51.

LXIV. महार्णवकर्मविपाकः *Mahārṇavakarmavipāka*, by *Viçveçvara*, son of *Peḍḍi Bhaṭṭa*. 12 *taraṅgas*. Begins:

namaḥ sakalakalyāṇabhājanāya pinākine |
namo laxmīnivāsāya devatāyai gire namaḥ ||

. . . .

āsīd asīmaguṇalāṭakulāṃburāçer udyatprabhūtaçubhakīrti-nayaprakāçaḥ lokaiḥ sadā hṛidi dhṛito guṇasaṃnivishṭa(ḥ) *Çrīratnapāla*nṛipatir bhuvanaikaratnaṃ | tasyā 'tmajo 'sti *Harapāla* iti prasiddhaḥ, *etc.*

On the retributions which follow acts.
(62) D. ff. 210.
(63) D. ff. 137. A recent transcript.
(59) D. ff. 97. A fragment from *rudravidhi* to the end of *t.* iv.
(65) D. ff. 2—210. *anukr.* 4 ff. Written about 1820. The beginning is wanting.
(66) D. ff. 217. Written about 1800.
(9,260) Gr. ll. 137.
(9,261) Te. ll. 216. *anukr.* 6 ll.
(9,262) Te. ll. 170.
(9,263) Gr. ll. 209. Written about 1650.
(9,264) Gr. ll. 197. Written about 1700.
(9,265) Te. ll. 15. A fragment.

LXV. मांसविवेकः *Māṃsaviveka*, by *Bhaṭṭa Dāmodara*. To prove that directions for offerings of flesh do not apply to the present age. *Gr.* 338.
(664) D. ff. 16. The author quotes the *Nāradīya* and other *purāṇas*.

LXVI. माघस्नानविधिः *Māghasnānavidhi*.
(341) D. f. 1.

LXVII. राजाभिषेकप्रयोगः *Rājābhishekaprayoga*.
(12,376) D. ff. 27. Compiled from *purāṇas*, etc.

LXVIII. रुद्रकल्पतरुः *Rudrakalpataru*.
(676) D. ff. 234, of which ff. 51—61 are missing. Written at Benares in *Saṃv.* 1714.

LXIX. यतिधर्मसंग्रहः *Yatidharmasaṅgraha*.
(9,534) Gr. ll. 111.

LXX. यतिप्रयोगः *Yatiprayoga*. The ritual for *Sannyāsa*.
(9,532) Te. ll. 36.
(9,533) Gr. ll. 71. Also *vyāsapūjā*.

LXXI. वास्तुविधिः *Vāstuvidhi*. *Granthas* 1551. Adapted from the *Matsyapurāṇa* chiefly.
(152) D. ff. 106.
(153) D. ff. 57.

LXXII. वास्तुशान्तिः *Vāstuçānti*.
(9,539) Gr. ll. 68.

LXXIII. विधानरत्नमाला *Vidhānaratnamālā*, by *Nṛisiṃhabhaṭṭa*. *Gr.* 5,200.
(179) D. ff. 247. Written in this century.
(180) D. ff. 248. A recent transcript.
(181) D. ff. 146. *anukr.* 4 ff.
(9,284) Gr. ll. 268. Recent. Not inked.

LXXIV. व्रतवल्ली *Vratavallī, i.e.* a kind of prayer-book for the use of private individuals.
(139) D. ff. 252. Chiefly extracts from the *Rudrayāmalatantra* and *purāṇas*.
(140) D. ff. 275.
(177) D. ff. 270. Two leaves are passed over in the numbering. Recent.
(178) D. ff. 129. *anukr.* 5 ff.
(9,529) Te. ll. 121. Not inked.
(9,530) Te. ll. 144.
(9,531) Te. ll. 40.
This was the devotional manual of the last Nāyak of Tanjore, Vijayacokka. It was written about 1670. I have given a facsimile of a page in my "Elements of S. Indian Palæography," pl. xxxiii. (second edition).

LXXV. व्रतार्कः *Vratārka*, by *Bhaṭṭa Çaṅkara*. About 8,000 *granthas*.
(632) D. ff. 348.
(633) D. ff. 313.
(682) D. ff. 398. *anukr.* 4 ff.

LXXVI. शान्तिकल्पः *Çāntikalpa*.
(9,520) Te. ll. 119.
(9,521) Gr. ll. 76.
(9,522) Gr. ll. 75.

LXXVII. शान्तिकल्पलता *Çāntikalpalatā*. Anonymous.
(288) D. ff. 95.
(289) D. ff. 115.
(290) D. ff. 126.
(291) D. ff. 48.

LXXVIII. शान्तिरत्नाकरः *Çāntiratnākara*, by *Kamalākara Bhaṭṭa*.
(287) D. ff. 229. *anukr.* 5 ff. The end is wanting.

LXXIX. शान्तिसारः *Çāntisāra*, by *Dinakara*, son of *Rāmakṛishṇa*. About 6,500 *gr.*
(267) D. ff. 277.
(268) D. ff. 271. Recent. Clearly written.
(269) D. ff. 194. A recent transcript.

LXXX. शालग्रामलक्षणम् *Çālagrāmalaxaṇa*. On these petrifactions and the worship of them, see "Lettres Édifiantes" (second edition), xiv. pp. 107—115.
(9,348) Gr. ll. 12. Imperfect.
(9,349) Gr. ll. 36.

LXXXI. शिवधर्मः *Çivadharma*, by *Nandikeçvara*.
(9,470) Gr. ll. 99—150.

LXXXII. शूद्राचारः *Çūdrācāra*. Extracts from *purāṇas*.
(597) D. ff. 72.
(598) D. ff. 83. A recent transcript.

LXXXIII. श्रावणनिषेधवचनम् *Çrāvaṇanishedhavacana*.
(628) D. ff. 2. From some *purāṇa*.
(629) D. ff. 4.

LXXXIV. षडशीतिः *Shaḍacīti*, i.e. *çlokas*. Anonymous. On *āçauca*.
(255) D. ff. 10.

LXXXV. षष्टिपूर्तिशान्तिः *Shashṭipūrtiçānti*, a ceremony on attaining 60 years of age. This ritual professes to follow *Baudhāyana*, and 'others.'
(12,374) D. ff. 19.

LXXXVI. सकलकर्मचिन्तामणिः *Sakalakarmacintāmaṇi* (*sic* label).
(370) D. ff. 10. Wants beginning and end.

LXXXVII. सदाचारपद्धतिः *Sadācārapaddhati*. Anonymous.
(466) D. ff. 7.

LXXXVIII. सदाचारवर्णनम् *Sadācāravarṇana.* Extracts from *purāṇas* and *kāçikhaṇḍa.*

(350) D. ff. 30.
(351) D. ff. 15.
(352) D. ff. 17.

LXXXIX. संध्यावन्दनविवरणम् *Sandhyāvandanavivaraṇa,* from the *Dvijakalpalatā.*

(685) D. ff. 50.
(9,467) Gr. ll. 170. Extracts from *smṛitis*, etc., on same object.

XC. सपिण्डनिर्णयः *Sapiṇḍanirṇaya.* Anonymous. *Çlokas,* with C.

(12,314) D. ff. 13. Written *Çak.* 1583 (?).

XCI. समुदायप्रकरणम् *Samudāyaprakaraṇa,* by *Jagannātha-sūri.*

(12,320) D. ff. 9.

XCII. सर्वानुक्रमणिका *Sarvānukramaṇikā.* A mere index.

(348) D. ff. 16.
(349) D. ff. 11.

XCIII. सेतुयात्राविधिः *Setuyātrāvidhi.*

(9,351) Gr. ll. 29.

XCIV. स्त्रीधर्मपद्धतिः *Strīdharmapaddhati,* by *Tryambaka.*

(315) D. ff. 89.
(316) D. ff. 60. A modern transcript.

XCV. स्नानविधिः *Snānavidhi.*

(339) D. ff. 9. Imperfect. *prātaḥkālasnāna* only.
(340) D. ff. 6.

XCVI. स्मृतिरत्नाकरः *Smṛitiratnākara.* Anonymous. On *āhnika* ceremonies.

(9,452) Gr. ll. 231.
(9,453) Gr. ll 214. Imperfect.
(9,454) Gr. ll. 82. Do.

XCVII. स्मृतिसंग्रहः *Smṛitisaṅgraha.*

(9,278) Gr. ll. 130. On *āçauca*, by *Veṅkaṭeça.*
(9,279) Gr. ll. 70, but ll. 49 and 51 are missing.
(9,447) Te. ll. 136. On *ācāra.* Anonymous.
(9,448) Gr. ll. 134. Do.
(9,449) Te. ll. 177. Imperfect.
(9,450) Gr. ll. 20. Do.
These last seem to be independent treatises, and are not the same.

XCVIII. स्मृतिसमुच्चयः *Smṛitisamuccaya.*

(9,457) Te. ll. 59.
(9,458) Te. ll. 45.
(9,459) Te. ll. 7.
(9,460) Gr. ll. 50.
These are all broken fragments originally copied from MSS. full of *lacunæ.*

XCIX. स्मार्तदीपिका *Smārtadīpikā.* Anonymous. Follows *Āçvalāyana.*

(172) D. ff. 79. Wants end.
(9,473) Te. ll. 40. A fragment.

C. होलिनिर्णयः *Holinirṇaya.*

(365) D. ff. 2.

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(326) D. ff. 49. A rough copy of the beginning of a treatise on *āhnika.*
(327) D. ff. 78. Do. Do.

(9,333) Te. ll. 209. Much broken. On *karmavipāka.*
(9,350) Gr. Extracts on *nityakarma*, dreams, *etc.*
(9,451) Gr. ll. 334. Imperfect. On *āhnika* ceremonies.
(9,469) N.N. ll. 143. Extracts on *ācāra.*
(9,537) Te. ll. 23. Do.
(9,538) Gr. ll. 21. Do.
(9,540) Gr. ll. 80. On *āhnika* ceremonies.

Miscellaneous prayogas for smārta rites.

2,433; 2,500; 2,575—84; 2,577—2,637; 2,673—2,741; 2,811—2,882; 3,131—54; 3,175—3,225; 3,230—1; 3,390—8; 3,403—11; 3,415—3,421; 3,437—41; 3,449—80; 3,518—3,597; 9,332; 9,352—3; 9,496—9,509; 9,519; 9,527—8; 12,375.

Miscellaneous prayogas for çānti.

2,962—3,115; 3,290.

b. Kālanirṇaya, *i.e.* the fixing of the proper time for ceremonies, without which they would have no effect.

I. कालनिर्णयः *Kālanirṇaya,* by *Ādityabhaṭṭa.*

(661) D. ff. 224.
(662) D. ff. 168. A recent copy.
(663) D. ff. 111. Written *Çak.* 1590.
(9,236) Gr. ll. 87. Not inked. Written about 1700.

II. कालनिर्णयः *Kālanirṇaya,* by *Bhaṭṭojidīxita,* son of *Laxmīdhara.* This is an abridgment of Hemādri's chapter on this subject. Begins:

māsaç caturdhā | triṃçaddinaiḥ savanaḥ | sūryasya saṃkramād ā saṃkrānteḥ sauraḥ | paxadvayena cāndraḥ | açvinyādirevatyantanaxatraparivartanaṃ nāxatraḥ || About 400 *gr.*

(82) D. ff. 37. A few lacunæ. Recent.
(83) D. ff. 37. Recent.
(84) D. ff. 31.
(85) D. ff. 59.
(94) D. ff. 30.
(114) D. ff. 11. Imperfect.

III. कालनिर्णयः *Kālanirṇaya,* by *Mādhavācārya.* On the times for ceremonies. 5 *prakaraṇas.* *Gr.* 4,500.

(521) D. ff. 115. ff. 1—12 are much damaged. Written about 1650.
(525) D. ff. 123. *anukr.* 2 ff.
(526) D. ff. 238.
(527) D. ff. 152.
(528) D. ff. 87. Very closely written.
(9,233) Gr. ll. 119.
(9,234) Te. ll. 157. First 3 ff. and end wanting. Written about 1650.
(9,235) Gr. ll. 125. ll. 3, 98—105 are wanting. Injured.

IV. कालनिर्णयः *Kālanirṇaya,* by *Toṭakācārya.* About 50 *gr.* Begins:

saṃvatsarapratipad udayavyāpinī grāhyā.

(191) D. ff. 9.
(192) D. ff. 7. Worn.

V. कालनिर्णयचन्द्रिका *Kālanirṇayacandrikā,* by *Divākarabhaṭṭa.* Begins:

praṇamya mātaraṃ gaṅgāṃ bhairavāṃ vanaçaṅkarīṃ |
mahādevākhyapitaraṃ çrautasmārtaviçāradaṃ ||
divākareṇa sudhiyā sāram uddhṛitya çāstrataḥ |
çishṭānāṃ tanyate tushṭyai kālanirṇayadīpikā ||
tithir dvedhā çuddhā viddhā ca—

(51) D. ff. 124. Ends with '*Janmāshṭamīnirṇaya.*'

(52) D. ff. 118.
(53) D. ff. 93.
(9,238) Gr. ll. 144. Recent, and not inked.

VI. कालनिर्णयदीपिकाविवरणम् *Kālanirṇayadīpikāvivaraṇa*, by *Nṛisiṃha*, son of the author of the text.

(214) D. ff. 216. Recent.
(215) D. ff. 109. Do.

VII. कालनिर्णयप्रकाशः *Kālanirṇayaprakāça*, by *Rāmacandra*, son of *Viṭṭhala*. About 4,300 *gr*. Begins:

çrīnṛisiṃhapadadvandvaṃ natvā gaṇapatiṃ guruṃ |
rāmacandro 'tisaṃxiptaṃ kurute kālanirṇayaṃ ||
tatra kālo dvividho nityaḥ khaṇḍaç ca.

(190) D. ff. 33. End is wanting.
(209) D. ff. 129. Do.
(216) D. ff. 170.

VIII. क्षयमासनिर्णयः *Xayamāsanirnaya*. Anon.

(613) D. ff. 22.

IX. जन्माष्टमीनिर्णयः *Janmāshṭamīnirṇaya*, by *Viṭṭhaleçvara*.

(202) D. ff. 4.
(203) D. ff. 6.
(204) D. ff. 4.

X. तिथिनिर्णयः *Tithinirṇaya*, by *Bhaṭṭoji*. Begins:

caitraçuddhapratipadi vatsārambhaḥ | tatrau 'dāyikī tithir grāhyā. 700 *gr*.
(86) D. ff. 54. Recent, and far from correct.

XI. तिथिनिर्णयः *Tithinirṇaya*. Anon.

(12,319) D. ff. 3. Wants end.

XII. तिथिवाक्यनिर्णयः *Tithivākyanirṇaya*, by *Nārāyaṇa Bhaṭṭa*.

(196) D. ff. 26.
(12,323) D. ff. 34. Recent.

XIII. दशकालनिर्णयः *Daçakālanirṇaya*.

(9,293) Te. ll. 105. Wants end.
(9,294) Gr. ll. 126. Do.
(9,295) Gr. ll. 142. Do.

XIV. ——— *Navarātranirṇaya*.

(195) D. ff. 12. An extract from the *Nirṇayasindhu*.

XV. निर्णयबिन्दुः *Nirṇayabindu*, on *tithis*, by *Anantadeva*.

(200) D. ff. 6.

XVI. पंचकालक्रियादीपः *Pañcakālakriyādīpa*. Vaishṇava.

(**9,329**) a. Gr. ll. 292. ll. 119—133 are wanting.
b. Gr. ll. 53. Do. Imperfect.
(9,330) Gr. ll. 97.

XVII. मलमासनिरूपणम् *Malamāsanirūpaṇa*.

(614) D. ff. 6.

XVIII. मलमासनिर्णयः *Malamāsanirṇaya*.

(615) D. ff. 15.
(616) D. ff. 16.
(617) D. ff. 48. Another similar treatise.
(618) D. ff. 11.

XIX. मलमासनिर्णयतन्त्रसारः *Malamāsanirṇayatantrasāra*, by *Vasudeva*.

(619) D. ff. 10.
(620) D. ff. 9.
(631) D. A few loose leaves.

XX. मलमासाघमर्षणी *Malamāsāghamarshaṇī*. Anon.

(621) D. ff. 30.
(630) D. ff. 6. A fragment.

XXI. श्लोककालनिर्णयः *Çlokakālanirṇaya*. About 162 *gr*.

(529) D. ff. 6.

c. DĀNA, *i.e.* on gifts of different kinds, expiatory or intended to secure some definite religious merit or other object.

I. अनुभोगकल्पतरुः *Anubhogakalpataru*, by *Jagannātha*. On gifts of land, etc., by kings.

(677) D. ff. 8.

II. अन्नदानम् *Annadāna*.

(622) D. From some *tantra*.
(624) D. ff. 5. Another tract. Perhaps founded on the *Mahābhārata*.

III. तुलादानपद्धतिः *Tulādānapaddhati*.

(198) D. ff. 2.

IV. तुलादानप्रकरणम् *Tulādānaprakaraṇa*, by *Siddhanātha*.

(9,291) Gr. ll. 39.
(9,292) Gr. ll. 58. Recent.

V. दानकमलाकरः *Dānakamalākara*, by *Kamalākara Bhaṭṭa* (17th century). *Gr*. 4,500.

(132) D. ff. 213, and 6 ff. *anukr*.
(134) D. ff. 170. Last f. damaged.
(135) D. ff. 173. *anukr*. ff. 5. A recent transcript.
(627) D. ff. 2. On *annadāna* only.
(9,286) Te. ll. 206. *anukr*. ll. 3.

VI. दानकाण्डः *Dānakāṇḍa*.

(9,288) Te. ll. 186. *anukr*. ll. 4. Said to be based on the *Rudrayāmala*.

VII. दानकाण्डसंक्षेपः *Dānakāṇḍasaṃxepa*, an abstract of *Hemādri's* treatise.

(674) D. ff. 41.
(675) D. ff. 42.
(9,237) a. Gr. ll. 49. Recent, and not inked.

VIII. दानधर्मः *Dānadharma*.

(623) D. ff. 4. From the *Mahābhārata*, etc.

IX. दानमन्त्राः *Dānamantras*.

(9,486) Gr. ll. 30.

X. दानविधिः *Dānavidhi*, extracts from well-known works.

(9,289) Te. ll. 135. ll. 96—100 are missing. *anukr*. 3 ll.
(9,290) Te. ll. 108.

XI. दैनन्दिनदानकाण्डः *Dainandinadānakāṇḍa*.

(9,287) Te. ll. 229. *anukr*. 16 ll. l. 215 is wanting.

XII. द्वादशमासदेयदानरत्नाकरः *Dvādaçamāsadeyadānaratnākara*.

(133) D. ff. 139. Wants end.

XIII. महादानपद्धतिः *Mahādānapaddhati*, by *Viçveçvara*. This topic is omitted in his digest the *Madanapārijāta* (see above).

(188) D. ff. 79 and 38. Between these two parts—the beginning and the end—there is some text wanting.
(**189**) D. ff. 114, of which ff. 64—73 are missing. Written about 1700.

Miscellaneous prayogas.

3,232—3,289; 3,291—3,389; 3,490—94.

d. Nīti, *i.e.* Polity of Kings.

I. अभिलषितार्थचिन्तामणिः *Abhilashitārthacintāmaṇi* (or *Mānasollāsa*), by (or rather attributed to) *Bhūlokamalla Someçvara* iii. the *Cālukya* king (reigned 1127—1138). This is a kind of encyclopædia of matters relating to kings. Bühler (Vikramāṅkadevacarita, p. 41, note) has taken the last two sections to be a complete treatise. Begins:

abhīshṭaphalasaṃsiddhisiddhimantraṃ gaṇeçvaram |
karṇatālāniloddhūtavighnatūlaṃ sadā numaḥ ||
. . . .
cālukyavaṃçatilakaḥ çrīsomeçvarabhūpatiḥ |
kurute mānasollāsaṃ çāstraṃ viçvopakārakam ||
çixakaṃ sarvavastūnāṃ jagadācārapustakam |
abhyasyā 'yaṃ prayatnena somabhūpena nirmitaḥ ||
atrā 'dau kathyate (1) rājyaprāptikāraṇaviṃçatiḥ |
tataḥ prāptasya rājyasya (2) sthairyakāraṇaviṃçatiḥ ||
sthirarājyasya bhūbhartur (3) upabhogāç ca viṃçatiḥ |
(4) pramodajanakās tadvad vinodā api viṃçatiḥ |
(5) sukhopapādakākrīḍāviṃçatiḥ parikīrtyate ||
anukramaṇikāṃ tatra vacmi saṃxepataḥ purā, *etc.*

According to this detailed index, the last section should be *ratikrīḍā*. The summary of chapters, etc., is as follows:

adhyāyaçatakaṃ cai 'va pañca prakaraṇāni ca |
iti saṃxepataḥ proktam mānasollāsabījakam ||

There is a great deal on *nīti*, *vyavahāra*, medicine, elephants, alchemy, astrology, arms, and even on rhetoric. All the MSS. in the Library break off in the *Vinoda* (fourth) part, and present many *lacunæ*. This book is in very unadorned *çlokas*; the subdivisions are not marked, and, sometimes, only comprise a single verse.

(9,362) N.N. ll. 151, of which ll. 136, 147, 148, 149, are missing. This MS. must have been written early in the sixteenth century. About 4,500 *gr.*

The following are, apparently, all recent copies of the last, and are very useful, inasmuch as they are easy to read, which is not the case with their original. No. 660, however, presents a *v.l.*

(659) D. ff. 257. *anukr.* 17 ff. A rough copy.
(660) D. ff. 223. *anukr.* 9 ff. A recent copy.
(681) D. ff. 125. *anukr.* 3 ff.
(2,011) D. ff. 138. Wants end.
(2,012) D. ff. 143. Wants end.
(2,013) D. ff. 154. Ends with *tarkavinoda*.
(9,344) Gr. ll. 127.
(9,345) Gr. ll. 200. Recent. Not inked.
(10,779) Gr. ll. 180.

II. इतिहाससमुच्चयः *Itihāsasamuccaya*. A collection of moral tales from the *Mahābhārata*, *Purāṇas*, etc. 2,600 *gr.*

(1,775) D. ff. 78. *Adhy.* 1 to 19. Injured by damp.
(1,776) D. ff. 23. „ 1 to 33.
(1,777) D. ff. 102. „ 1 to 26.
(1,778) D. ff. 82. „ 10 to 22.
(1,779) D. ff. 51. „ 1 to 23 (?). Much broken.
(1,989) D. ff. 28. „ 32 (*bahulopākhyāna*) only.

III. कामन्दकीयनीतिसारः *Kāmandakīyanītisāra*. Edited in the B.I., and, previously, at Madras.

(611) D. ff. 132. *Sargas* 21.
(612) D. ff. 79. Do.
(5,045) D. ff. 52. Do.
(12,343) D. ff. 39.
(12,344) D. ff. 100. Written in the last century.
(12,345) D. ff. 69. A recent transcript.

——— *Vyākhyāna*, a C. by *Varadarāja Bhaṭṭāraka*.

(9,327) Te. ll. 110. Ends in *pr.* 4=*s.* 9.
(9,328) Gr. ll. 119, of which l. 33 is missing. Ends *s.* 9.

IV. चाणक्यनीतिः *Cāṇakyanīti*. Of this collection of maxims there are several recensions; see Klatt, "De trecentis Cāṇakyae poetae Indici sententiis," pp. 9 ffg. Many have been printed.

(5,031) D. ff. 4.
(5,117) D. ff. 42. *a.* i.
(5,118) D. ff. 28. *a.* i.—viii.
(5,121) D. ff. 11. *a.* i.—vi.

——— Another recension.

(5,119) D. ff. 27. *Çl.* 266.
(5,120) D. ff. 20. *Çl.* 132.
(5,122) D. ff. 11. Select verses.

V. दण्डनीतिप्रकरणम् *Daṇḍanītiprakaraṇa*, from the *Nītimañjarī* of *Çrīçambhurāja*.

(536) D. ff. 31. Illegible in many parts. About 1,000 *gr.*
(9258) Gr. a recent transcript.

VI. प्रपंचामृतसारः *Prapañcāmṛitasāra*, by *Ekarāja* (*Ekoji*, reigned 1676—84), of Tanjore.

(1,413—91) D. These are fragments of an intended Encyclopædia, something like the *Abhilashitārthacintāmaṇi*. Some chapters on *nīti* seem, alone, to have been finished; some of the fragments relate to *pūjā*, etc.
(5,127) D. ff. 17. A fragment on *nīti* for kings.
(10,956) Gr. ll. 5. Ethical verses. Much injured.

VII. रत्नपरीक्षा *Ratnaparīxā*. Anon. On gems, their qualities, etc. Some described (*e.g.* the *Sūryakānta*) are imaginary.

(10,308) Te. ll. 24. Wants end.

VIII. राजधर्मकौस्तुभः *Rājadharmakaustubha*, by *Anantadeva*.

(411) D. ff. 81. *anukr.* 2 ff. First *dīdhiti*.
(412) D. ff. 56. *anukr.* 1 f.

IX. राजधर्मसारसंग्रहः *Rājadharmasārasaṅgraha* (in twenty-two chapters), by *Tulaji Rājā*, of Tanjore (1765—88).

(276) D. ff. 67.
(277) D. ff. 156.
(278) D. ff. 63.
(12,327) D. ff. 56. Extracts from *purāṇas*, etc.

X. राजनीतिः *Rājanīti*, by *Vararuci* (!).

(5,128) D. ff. 10. Begins with the well-known verse about the "nine gems."

XI. विदुरनीतिः *Viduranīti*. Extracts from the *Mahābhārata* (*Udyogaparvan*).

(5,032) D. ff. 2. *Çl.* 35. Wants end.
(12,361) D. ff. 3—34.

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(275) D. Slips containing extracts from books on *Nīti*.
(4,752) D. ff. 12. Do.
(5,129) D. f. 1. 9½ *çlokas* on *sevakanīti*.
(5,130) D. ff. 6. Extracts from the *Mahābhārata*, *Sabhāparvan* on *Nīti*.
(5,131) D. ff. 4. Extracts from the *Mahābhārata*, *Karṇap.* on *Nīti*.

e. Prāyaçcitta, *i.e.* expiation for forbidden and evil acts.

I. कृच्छ्रलक्षणम् *Kṛicchralaxaṇa*. Anon.

(115) D. ff. 2.
(311) D. ff. 8. Another similar tract.

II. केशसंरक्षणप्रायश्चित्तम् *Keçasaṃraxaṇaprāyaçcitta*. The expiation for a widow who keeps her hair, and does not have her head shaved.

(307) D. ff. 4.
(308) D. ff. 4.

III. प्रायश्चित्तपद्धतिः *Prāyaçcittapaddhati*, by *Sāyaṇa*. This Sāyaṇa was (he says) *mantrin* or minister of *Raṅgarāja* (1572—85); he must not be confounded with the great writer *Sāyaṇa-Vidyāraṇya*.
(9,331) Gr. ll. 58.
(9,334) Te. ll. 25. Written in a very small hand.

IV. प्रायश्चित्तप्रकरणम् *Prāyaçcittaprakaraṇa*, according to the *Agni-purāṇa*.
(304) D. ff. 19.
~~(310)~~ D. ff. 16.

V. प्रायश्चित्तविवेकः *Prāyaçcittaviveka*, by *Sāhuḍīpāla Çūlapāṇi*. About 5,000 *gr*.
(298) D. ff. 175. Recent.
(299) D. ff. 142. Do.
(305) D. ff. 8. A fragment.

VI. प्रायश्चित्तसमुच्चयः *Prāyaçcittasamuccaya*.
(301) D. ff. 74. Wants end.

VII. प्रायश्चित्तसुधानिधिः *Prāyaçcittasudhānidhi*, by *Sāyaṇa* (?).
(72) D. ff. 24. A fragment.
(73) D. ff. 26. Do. Ends with *prakaraṇa* 5.

VIII. श्राद्धवमनप्रायश्चित्तम् *Çrāddhavamanaprāyaçcitta*.
(155) D. ff. 7. Recent.

IX. सर्वप्रायश्चित्तलक्षणम् *Sarvaprāyaçcittalaxaṇa*.
(9,512) Te. ll. 41. Imperfect.
(9,513) Gr. ll. 31.
(9,514) Gr. ll. 25.
(9,517) Gr. ll. 31.
(9,518) Gr. ll. 10.

X. स्मार्तप्रायश्चित्तम् *Smārtaprāyaçcitta*.
(12,329) D. ff. 39. Recent; incomplete. Extracts from *smṛitis*.

XI. स्मार्तप्रायश्चित्तोद्धारः *Smārtaprāyaçcittoddhāra*, by *Divākara Bhaṭṭa*.
(300) D. ff. 69. *anukr.* ff. 2. Recent; carefully written.
(302) D. ff. 31.
(303) D. ff. 30. Wants end.

XII. होमप्रायश्चित्तम् *Homaprāyaçcitta*. Anon.
(309) D. ff. 5.
(310) D. ff. 6.

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(74) D. ff. 400, more or less. Extracts from well-known treatises, modern, and in disorder.
(3,861) D. ff. 33. The beginning of a treatise on *prāyaçcitta*.
(9,283) Gr. ll. 11. Not inked. A fragment.

Miscellaneous Prāyaçcittas for different occasions.

2,659—72; 3,155—3,174; 3,402; 3,414; 3,620—1; 9,515—6; 9,519.

f. Vyavahāra, *i.e.* Jurisprudence.

I. दत्तप्रकरणम् *Dattaprakaraṇa*. Anon.
(9,356) Gr. ll. 32. Recent. Wants end. A compilation.

II. दत्तमीमांसा *Dattamīmāṃsā*, by *Nandapaṇḍita*.
(687) D. ff. 35.
(688) D. ff. 38.
(689) D. ff. 31.
(690) D. Wants end.
(691) D. ff. 3. A fragment.
(9,354) a. Te. ll. 42. Recent.
(9,355) Gr. ll. 30. Recent and not inked.

Printed first at Calcutta, 1817 (Gildemeister, 495). It has also been very carelessly printed in the Telugu character at Madras. The translation by Sutherland (Calcutta, 1814, 1817, and Madras, 1825) has lately been re-edited in Stokes's "Hindu Law Books."

III. दत्तविधिः *Dattavidhi*. Extracts from different digests.
(695) D. ff. 15.
(9,354) c. Te. ll. 34—37. By a *Vaidyanātha*.
d. Te. ll. 39. Do. *Çākalakārikā*.
(9,357) Te. ll. 6.
——— b. Te. ll. 3. By a *Vaidyanātha*.

IV. दायभागटीका *Dāyabhāgaṭīkā*, a C. on *Jīmūtavāhana's Dāyabhāga*, by *Krishṇa*.
(668) D. ff. 216.
(669) D. ff. 167.

Printed with the text at Calcutta, 1813, 4to., and 1829 in 8vo. (v. Gildemeister, 490, 491).

V. दायदशश्लोकी *Dāyadaçaçlokī*. The author's name not mentioned. A summary of the law of inheritance, in ten *Çārdūlavikrīḍita* verses. This tract is so concise as to be merely a summary. The compiler of this Catalogue has printed it (Mangalore, roy. 8vo., 1875).
(699) D. ff. 3.
(700) D. ff. 2.

——— *Dāyadaçaçlokīvyākhyāna*, by *Durgaya*, son of *Vasudeva*. About 1,300 *gr*. A diffuse C. on the last.
(701) D. ff. 68. A recent transcript.
(702) D. ff. 106.
(703) D. ff. 52. *anukr.* 2 ff.

VI. पुत्रस्वीकारनिर्णयः *Putrasvīkāranirṇaya*, by *Çrīrāma*, son of *Vetsakulatilaka Viçveçvara*. 325 *gr*.
(692) D. ff. 14.
(693) D. ff. 17.
(694) D. ff. 13.

VII. विभक्ताविभक्तनिर्णयः *Vibhaktāvibhaktanirṇaya*. Author's name not mentioned.
(201) D. ff. 8. Extracts from *Vijñāneçvara, mayūkha*, etc.

VIII. विवादभंगार्णवः *Vivādabhaṅgārṇava*, by *Jagannātha-tarkapañcānana*. Well known by Colebrooke's partial translation.
(600) D. ff. 232. *dvīpa* i.
(534) D. ff. 81. *dvīpa* ii.
(601) D. ff. 232—306. Do.
(605) D. ff. 287—306. Do. Continuation.
(602) D. ff. 116. Do.
(9,342) Gr. ll. 187. Do.
(603) D. ff. 116—188. *dvīpa* iii.
(604) D. ff. 44. *dvīpa* iv.
(9,343) Gr. ll. 131. Do.
(533) D. ff. 271. *dvīpa* v.
(606) D. ff. 347. Do.
(9,341) Gr. ll. 249. Do. Recent.

IX. व्यवहारनिर्णयः *Vyavahāranirṇaya*, by *Varadarāja*, probably known as the *Varadarājīya*, and occasionally consulted in S. India. About 3,960 *gr*. Begins:

loke sarvamanushyāṇāṃ vivāde luptadharmake |
nirṇayaḥ kriyate 'smābhir yuktismṛityanusārataḥ ||
sakalavivādapadanirṇayārthaṃ smṛityarthanirṇayaḥ kriyate |

tatra *Nāradaḥ*—Manuḥ prajāpatir yasmin kāle rājyam abūbhujat |
dharmaikatānāḥ purushās tadā 'san satyavādinaḥ ||
tadā na vyavahāro 'bhūn na dvesho nā 'pi matsaraḥ |
nashṭe dharme manushyeshu vyavahāraḥ pravartitaḥ ||
drashṭā ca tasya nyāyasya rājā dhārayitā kṛitaḥ |

The divisions are:
vyavahāraparikara; vyavahāralaxana; vyavahāramātrikakāṇḍa; vyavahāramātrikasaṃxepavistāra°; divyapramāṇanirṇaya°; ṛiṇādānaprakaraṇa; upanidhipra°; asvāmivikraya°; saṃbhūyasamutthāma°; dattāpradānika°; abhyupetyāçuçrūshā°; vetanasyā 'napakriyā°; svāmipālavivāda°; samayānapakriyā°; vikrīyā- 'sampradāna°; sīmāvivāda°; strīpuṃsayogākhya°; strīsaṅgrahaṇa°; dāyabhāga°; dyūtasamāhvayashaṭka°; prakīrṇaka°. About 4,000 *granthas*.

(530) D. ff. 47. *anukr.* 2 ff. A recent copy.
(531) D. ff. 99. *anukr.* 4 ff. Do.
(532) D. ff. 128. Do.
(9,346) Gr. ll. 32—86. A fragment. Old.
(9,347) Gr. ll. 13. A fragment.

The author probably lived at the end of the sixteenth or beginning of the seventeenth century. His conclusions differ little from those of the *Mitāxarā*. The compiler of this Catalogue has translated the section on inheritance into English (8vo. Mangalore, 1872).

X. व्यवहारप्रकाशः *Vyavahāraprakāça*, by *Çarabhoji*, *Rājā* of Tanjore (1798—1833). Begins:

candramaulīçvaraṃ natvā vyavahāraprakāçakaṃ |
çarabhojimahārājaḥ kurute smṛitisaṅgrahaṃ ||
prajāparipālanadharmādhikṛitasya narapater aharahaḥ |
kartavyavyavahāradarçanaparāṇi smṛitivacanāni saṅgṛihyante ||

(535) D. ff. 99. Wants end. Evidently never completed.

XI. व्यवहारार्थस्मृतिसारसमुच्चयः *Vyavahārārthasmṛitisārasamuccaya*, by (or rather attributed to) *Çarabhoji*, *Rājā* of Tanjore (1798—1833). Begins:

çarabhoji-mahārājasudhīr natvā sadāçivaṃ |
kurute vyavahārārthasmṛitisārasamuccayaṃ ||
rājakartavyavyavahāradarçanaprayoginī smṛiticandrikādinibandhanasthāni smṛitivacanāni samuccitya likhyante |
tatrā 'dau rājotpattiprakāro nirūpyate.

(111) D. ff. 166. *anukr.* 4 ff.
(112) D. ff. 42. A fragment containing the beginning only.
(113) D. ff. 81. Do.
(9,364) Te. ll. 136. Not inked. Wants end. Mere notes.

XII. श्वश्रूस्नुषाधनसंवादः *Çvaçrūsnushādhanasaṃvāda*. This is a curious example (almost the only one I know) of a Hindu decision on a point of law. The author puts it thus:

asti mātā ca patnī ća nirapatyā dhanārthinī |
vivādas tu mahān āsīd enayor arthalipsayā ||

The author decides by giving half to each.

(696) D. ff. 8.
(697) D. ff. 14.
(698) D. ff. 10.

XIII. स्त्रीधननिर्णयः *Strīdhananirṇaya*. Extracts from *Daçaçlokī*, *Candrikā*, etc.

(704) D. ff. 4.
(706) D. ff. 3. Similar extracts. Unfinished.

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(672) D. ff. 132. Part of a modern compilation. Wants end.
(673) D. ff. 124. The same. This is labelled '*Nūtanavyavahārakāṇḍa*.'
(670) D. ff. 2. A fragment.
(671) D. ff. 37. Do.
(665) D. ff. 3. A fragment on the five kinds of witnesses.

g. Çrāddha, *i.e.* Beneficial rites for deceased persons.

I. कार्यनिर्णयसंक्षेपः *Kāryanirṇayasaṃxepa*.
(194) D. ff. 8. An abstract of *Hemādri's Çrāddhakāṇḍa*.

II. दर्शश्राद्धपद्धतिः *Darçaçrāddhapaddhati*, by *Raghunātha*. This is based on *Hemādri's* work.
(159) D. ff. 9.

III. श्राद्धकल्पलता *Çrāddhakalpalatā*, by *Vināyaka Paṇḍita*, for one *Paramānanda*. About 3,000 *gr.*
(105) D. ff. 171. Recent.
(106) D. ff. 171. *anukr.* 4 ll.

IV. श्राद्धकारिका *Çrāddhakārikā*.
(161) D. ff. 4.

V. श्राद्धपद्धतिः *Çrāddhapaddhati*, by *Dāmodara*.
(160) D. ff. 3.

VI. ——— Do.
(154) D. ff. 110. Beginning only. *Lacunæ*.

VII. ——— Do., by *Raghunātha*.
(156) D. ff. 4. Beginning only.
(162) D. ff. 43. Wants end.
(163) D. ff. 57. Complete.
(164) D. ff. 13. Beginning only.
(165) D. ff. 2. Do.

VIII. ——— Do., by *Govinda Paṇḍita*, son of *Rāma Paṇḍita*. Begins:

natvā rāmaṃ ghanaçyāmaṃ samālokya samāsataḥ |
dharmaçāstrāṇi govindaḥ kurute çrāddhasaṅgraham ||
tatra tāvat çrāddhaçabdo nirūpyate |

(166) D. ff. 91 originally, of which ff. 11—50 and 89 are missing. Written *Saṃv.* 1560.

IX. श्राद्धप्रशंसा *Çrāddhapraçaṃsā*.
(171) D. ff. 2 to 34. Wants beginning and end.

X. श्राद्धमंजरी *Çrāddhamañjarī*, by *Bābu Bhaṭṭa*, son of *Citpāvana Mahādeva Keḷakara*. It follows *Nārāyaṇa's* C. on the *Āçvalāyanagṛihyasūtra*, etc. About 6,000 *gr.*
(108) D. ff. 119.
(157) D. ff. 175.
(158) D. ff. 137. Recent.
(107) D. ff. Wants end.

XI. सिद्धान्तबिन्दुः *Siddhāntabindu*. (?) Anon.
(193) D. ff. 11. Wants end.

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(206) D. ff. 47. The beginning of a treatise on *Çrāddhas* labelled as by *Sāyaṇa*.
(170) D. ff. 8. Wants end. On *Māsiçrāddhas*.
(9,446) Gr. ll. 57. Extracts relating to *Çrāddhas*.
(9,510) Te. ll. 10. *Çrāddhaprayoga*.

h. Special Rituals for Worship of the Gods, Vratas, etc., nearly all said to be from *Purāṇas*.

(205) D. ff. 8. *Jayantīkalpa*. Worn.
(2,500) D. ff. 8. *Rudrapratishṭhā*.
(3,898) D. ff. 23. *Kushmāṇḍahomaprayoga*.
(3,884) D. ff. 21. Do.

This last is a *tantric* rite, but has been converted into a *homa* with Vedic texts to satisfy the late Rāja's fancy for new ceremonies.

(3,899) D. ff. 7. *Udakaçāntipratisarabandhapra°*, by *Çaunaka*.
(3,900–1). Do.
(7,553) D. ff. 23. *Çivasvarūpapūjā*. *Gr*. 300.
(7,554) D. ff. 14. *Çivapūjā* (with temporary *linga* of mud). *Gr*. 500.
(7,555—60) Dev. Do.
(7,561–2) Te. Do.
(7,563) D. ff. 3. *Çivamantra* (*Pañcāxara*).
(7,564) D. ff. 6. *Çivaphalābhisheka* (*i.e.* throwing different fruits sacred to *Çiva* on the *liṅga* with *çlokas*). About 50 *gr*.
(7,565—98) Dev. Do.
(7,599—601) Te. Do.
(7,606) D. f. 1. *Çivarātryargha*.
(7,607) D. ff. 3. *Çivārti* (conclusion of worship "benediction").
(7,608—11) Dev. Do.
(7,612–13) Te. Do.
(7,614) D. ff. 4. *Gopūjā*. About 20 *gr*.
(7,615—24) D. Do.
(7,625) D. ff. 6. *Tulasīpūjā*.
(7,626—31) D. Do.
(7,632) D. ff. 4. *Gaṇapatipūjā*. *Gr*. 35.
(7,633—37) D. Do.
(7,638) D. ff. 10. *Syāmantopākhyāna* (*Māhātmya* of the worship of *Gaṇeça*). *Gr*. 150.
(7,639—40) Dev. Do.
(7,641) Te. Do.
(7,642) D. f. 1. *Hartālikāvratanirṇaya*. *Granthas* 5 (*i.e.* worship of an image of *Gaurī* and *Parameçvara* by married women).
(7,643–4) D. Do. With *Kalpa*.
(7,645) D. Do.
(7,646). Do.
(7,647) D. ff. 18. Do. *Gr*. 96.
(7,648) D. ff. 18. Do.
(7,649) D. ff. 10. Do. *Gr*. 72.
(7,650) D. f. 1. Do.
(7,651) D. ff. 6. *Pūjākrama*.
(7,652) Do. Do.
(7,653) D. ff. 6. Do. *Kathā*. Wants end.
(7,656) Te. Do. Complete.
(7,654) Te. ll. 8. *Pūjākr*.
(7,655) Do. Do.
(7,657) D. ff. 2. *Vratodyāpana*. With Mahraṭha explanation.
(7,658) D. ff. 5. *Jyeshṭhākanishṭhāmahālaxmīpūjā*.
(7,659—62) Dev. Do.
(7,663) Te. Do.
(7,664) D. ff. 4. Do. *Kathā*.
(7,665) D. ff. 3. *Udyāpana*.
(7,666) D. ff. 9. *Vaṭasāvitrīpūjā* (*i.e.* the *pūjā* of this tree as performed by one *Sāvitrī*, for married women only).
(7,667) D. ff. 4. *Kathā*.
(7,668) D. ff. 2. *Ṛishipañcamīpūjā* (worship on *Bhādrapadapañcamī* of seven *ṛishis* by women to remove accidental pollutions).
(7,669) D. Do.
(7,670) D. ff. 7. Do. *Kathā*.
(7,671) D. ff. 13. Do.
(7,672) Do. Do.
(7,673) Do. Do.
(7,674) D. ff. 4. Do. *Kalpa*.
(7,675–6) D. Do.
(7,677) D. ff. 12. *Anantavratapūjā* (worship of *Vishṇu* to avoid misfortunes).
(7,678—81). Do. Do.
(7,682–3) D. ff. 2 each. *Yamunāpūjā* (included in the *Anantavrata*).
(7,684—6) D. *Anantavratapūjā*.
(7,687) D. ff. 14. *Anantavratakathā*.
(7,688—7,700) Do.
(7,701–2) D. *Nashṭādorāprāyaçcitta* (*i.e.* penance for losing before the end of the year the silk string bound on the arm in the *anantavrata*).

(7,703) D. f. 1. *Umāmaheçvaravratakālanirṇaya*.
(7,704) D. ff. 18. *Umāmaheçvaravrataprayoga Udyāpanavidhi*.
(7,707—11) Do.
(7,705) D. ff. 10. *Udyāpanavidhi*.
(7,706) D. ff. 36. Ritual complete, with Mahraṭha explanation.
(7,712) D. ff. 4. *Kathā*.
(7,713–4) Do.
(7,715–6) Do.
(7,717) D. ff. 83. *Çivapūjāpaddhati*.
(7,718) D. ff. 49. Do. Slightly abridged.
(7,719–20) Do.
(7,721) D. ff. 14. Do. A brief manual.
(7,722—29) Do. Imperfect.
(7,730) D. ff. 3. Do. Very brief.
(7,731—33) Do. Do.
(7,734–5) D. ff. 10. *Liṅgapūjāpaddhati*.
(7,736) D. ff. 20. *Çivasvarūpapūjā*, said to be Vedic!
(7,740) D. ff. 3. *Çivapūjāvidhi*. Another ritual.
(7,741) Do. Do.
(7,742) D. ff. 40. *Çivamānasapūjā* (*mṛityuñjayapūjā*), by *Ārvācīna Çaṅkarācārya*. *Gr*. 40.
(7,743) Do. Do.
(7,744) Do. Do. Much worn.
(7,745) Do. Do.
(7,746) D. ff. 4. *Mṛityuñjayadhyāna*. *Gr*. 9.
(7,750) D. ff. 10. *Çivamānasapūjā*. Different to 7,747.
(7,751) Do. Same as 7,747.
(7,752) D. ff. 19. *Devīmānasapūjāvidhi*, by a *Çaṅkarācārya*. *Gr*. 130.
(7,753—61) Do. Do.
(7,762) Do. Do.
(7,763) D. ff. 14. *Çivadhyānapaddhati*.
(7,764) D. ff. 12. *Çivapūjāmahimā*.
(7,765) D. ff. 8. *Pārthivaliṅgapūjā*.
(7,766—87) Various manuals on the same subject.
(7,788—7,804) Do. Do. Scarcely any two agree.
(7,805) D. ff. 7. *Devārcanakramapaddhati*. 150 *gr*.
(7,806) D. ff. 5. *Samastadevatāpūjāvidhi*. 75 *gr*.
(7,807) Same as 7,752.
(7,808) D. ff. 3. *Mānasapūjāvidhi*, by *Çaṅkarācārya*. *Çl*. 5.
(7,809) D. ff. 4. *Çivasvarūpamantra*.
(7,810) D. ff. 36. *Çivasvarūpapūjāvidhi*.
(7,811—20) D. Do.
(7,821–2) Te. Do.
This is for the worship of *Vijayeçvara* (= *Çivatrimūrtti*), the favourite object of the late Raja's devotions, and on which he spent incredible sums.
(7,823—27) D. Do.
(7,828) D. ff. 4. Do. *Saṅgraha*.
(7,829—39) Do. Copies of the same.
(7,840) D. ff. 10. *Dīpavidhi*, for *Çiva* worship.
(7,841—8) D. Do. Do.
(7,849) Te. Do.
(7,850) D. ff. 4. *Phalābhisheka*.
(7,851—3) Do. Do.
(7,861) D. ff. 13. *Kedāragaurīvratakalpa*. This consists in consecrating a thread (*Çivasūtra*) with twelve or twenty-one knots to *Çiva*, and wearing it round the neck.
(7,862–3) Do.
(7,864) D. ff. 14. *Kedāragaurīkathā*, with Mahraṭha translation.
(7,865) D. ff. 9. *Çivarātrivrata* (worship of *Çiva* during the night of the 14th *tithi*).
(7,866) D. ff. 40. Do.
(7,867) D. ff. 15. Do. *Kathā* only.
(7,868) D. ff. 38. *Mahāçivarātrivrata* (fast and worship of *Çiva* for a day and night on *Māgha*, *Kṛishṇap*. 14).
(7,869) D. ff. 5. *Umāmaheçvaravratavidhi*.
(7,870) D. ff. 26. Do. With *kathā* and Mahrāṭha explanation.

(7,871) D. ff. 23. *Paxapradoshavrata*, etc. Mahr. explanation.
(7,872) D. ff. 17. *Çanipradoshavrata*, etc. Mahr. explanation.
(7,873) D. ff. 23. *Amuktābharaṇavrata*, etc. (wearing a thread with twelve knots). Mahr. explanation.
(7,874–5) D. Do.
(7,876) Te. ll. 6. *Somavārāmāvāsyāpūjāpaddhati* ('*Açvatthapūjā*').
(7,877) D. ff. 26. *Upāṅgalalitāvrata*. Mahr. explanation.
(7,878) D. ff. 16. *Arundhatīvrata*. Mahr. explanation (on *Caitra çukla* 3, for women who wish to love their husbands).
(7,879) *Vaṭasāvitrīvrata*, etc. (Mahraṭha women on *Jyeshtha çukla* 15, draw a vaṭa tree on the house wall, and offer to it mangos, with the view to their husbands living long). Mahr. explanations.
(7,880) D. ff. 34. *Gokulashṭamīvrata*, etc. Fast and worship of *Kṛishṇa*. Mahr. explanation.
(7,881) D. ff. 21. *Jyeshṭhākarishṭhāvrata*, etc. For women to preserve property. Mahr. explanations.
(7,882) D. ff. 26. *Budhāshṭamīvrata*, etc. Mahr. explanation (worship of Vishṇu on Wednesdays which are also the *Çukla* 8).
(7,883) D. ff. 16. *Daçaphalavrata*, etc., with Mahr. explanation.
(7,884) D. ff. 16. *Gopadmavrata*, etc. Mahr. explanation.
(7,885) D. ff. 19. *Saṅkashṭaharacaturthāvrata*. Mahr. explanation. (Worship of Moon and *Gaṇeça*, to avoid misfortunes).
(7,886) D. ff. 20. *Rathasaptamīvrata*. Mahr. explanation. Worship of Sun on *Māgha çuddha* 7.
(7,887) D. ff. 11. *Skandashashṭhīvrata*, etc. Mahr. explanation.
(7,888) D. ff. 3. *Maṅgalāgaurīpūjā*.
(7,889) D. ff. 10. *Catuḥshashṭyupacāravidhi*.
(7,890—96) D. Do.
(7,897) Te. Do.
(7,898) D. f. 1. *Amuktābharaṇasaptamīvratanirṇaya*.
(7,899) D. ff. 2. *Kathā*.
(7,900) D. ff. 13. *Vrata*, etc. Mahr. explanation.
(7,901) D. ff. 10. Do.
(7,902) D. ff. 5. Do. *Pūjā*, etc.
(7,903) D. ff. 12. Do. Do.
(7,904) D. ff. 14. Do.
(7,905–6) Te. Do.
(7,907) D. f. 1. *Gopadmavratakālanirṇaya*.
(7,908) D. ff. 8. *Pūjā*, etc.
(7,909) D. ff. 16. *Kathā*.
(7,910) D. ff. 8. Do.
(7,911) D. ff. 5. *Vrata*.
(7,912) D. ff. 4. Do. Do.
(7,913) D. ff. 2. *Kathā*. Imperfect.
(7,914) D. f. 1. *Kokilāvratakālanirṇaya*.
(7,915) D. ff. 7. *Pūjā*, *kathā*, etc.
(7,916) D. ff. 12. Do.
(7,917) D. ff. 28. Do.
(7,918) Do.
(7,919) D. f. 1. *Daçaphalavratakālanirṇaya*.
(7,920) D. ff. 12. *Pūjā*, *kathā*.
(7,921) Do.
(7,922) Do.
(7,923) D. ff. 6. *Kushmāṇḍīpūjā*, etc., *i.e.* worship of *Kṛishṇa* and a gourd, to get offspring, as the gourd has many seeds!!
("kūshmāṇḍī-bahubījādye putrapautraprade çive.")
(7,924) Do. Do.
(7,925) D. ff. 2. *Holikāpūjā*.
(7,926) D. ff. 2. Do.
(7,927) Do.
(7,928—48). *Kedāravrata*, etc. Mahr. explanation.
(7,949—55) Te. Do.
(7,956) D. ff. 22. *Çanitrayodaçīvrata*.
(7,957) D. Do. *Kathā*, but different from the last.
(7,958) D. ff. 7. Do. *Kathā*.
(7,959) D. ff. 5. Do.
(7,960) D. ff. 16. Do.
(7,961) D. ff. 3. Do. *Pūjāvidhāna*.
(7,962) Do. Do.
(7,963) D. ff. 4. Do. *Udyāpana*.
(7,964) D. ff. 3. *Kathā*.
(7,965) D. ff. 8. *Kathā* and *pūjā*.
(7,966) D. ff. 2. *Udyāpanavidhi*.
(7,967) D. f. 1. *Çanipradoshavrata*.
(7,968) *Kathā*.
(7,969) D. ff. 2. Do. Different, and imperfect.
(7,970) D. ff. 5. *Çanipradosha* (*trayodaçī*) *vratakathā*.
(7,971) D. ff. 6. Do.
(7,972) D. ff. 7. Do. *Prayoga*.
(7,973—6). Manuals for *pūjā*.
(7,977) D. ff. 5. *Udyāpanaprayoga*.
(7,978) D. ff. 8. *Kathā*.
(7,979) D. ff. 12. *Somavāravrata*.
(7,980) D. ff. 3. Do. *Pūjā*.
(7,981) D. ff. 8. Do. Mahr. explanation.
(7,982) D. ff. 4. Do.
(7,983) D. ff. 2. *Nāgapañcamīvrata*.
(7,984—6) Te. ll. 4, 5, 4. Do.
(7,987) D. ff. 12. *Upāṅgalalitāvrata*. 192 *gr*.
(7,988) D. ff. 23. Do. *Pūjā*.
(7,989) D. ff. 28. Do. *Pūjā* and *kathā*.
(7,990) D. ff. 12. Do. Do.
(7,991) D. ff. 13. Do. Do.
(7,992) D. ff. 10. Do. Do.
(7,993) D. f. 1. Do. *Kālanirṇaya*.
(7,994) D. ff. 8. *Sūryavratakathā*.
(7,995) D. ff. 3. Do. Another ritual.
(7,996) D. ff. 4. *Vyāsapūjāvidhi* (for *Sannyāsins*).
(7,997) D. ff. 4. Do. Do.
(7,998) D. ff. 4. Do. Do.
(7,999) D. f. 1. *Vasantapañcamīpūjā*.
(8,000–1) Do.
(8,002) D. ff. 3. Do. *Ratikāmapūjā*.
(8,003) D. ff. 3. *Gopūjā*.
(8,004—6) Do.
(8,007) D. ff. 4. Do. With *Vedic* texts.
(8,008–9) Te. ll. 3 and 3. Do.
(8,010) D. ff. 7. *Sarvatobhadraprayoga*.
(8,011–15) Do.
(8,016) D. ff. 4. *Liṅgatobhadraprayoga*.
(8,017–8) Do.
(8,019) D. ff. 103. *Tulasīvivāhaprayoga*. This ritual for the *Dāmodarotsava* was drawn up for *Rājā Çivaji*. On *Kārttik*. 12 *kṛish*. an image of K. is married to the plant.
(8,020) D. Do. Do. Imperfect.
(8,021) D ff. 4. *Tulasīpūjāprakāra*.
(8,022–3) Do.
(8,024–5) Te. ll. 7 and 6. Do.
(8,026) D. ff. 13. *Bṛihadgaurīvrata*.
(8,027) D. ff. 3. Do.
(8,028) D. ff. 3. *Saubhāgyagaurīvratavidhi*.
(8,029) D. ff. 3. Do.
(8,030) Te. ll. 3 and 4. Do.
(8,031) D. ff. 10. *Gajagaurīvratakathā*.
(8,032) D. ff. 5. Do. Said to have been performed by *Kuntī*.
(8,033) D. ff. 9. Do.
(8,034—41) Do. *Pūjāvidhi*, etc.
(8,042—44) D. ff. 3. Do.
(8,045) D. ff. 24. *Hastigaurīvratodyāpanavidhi*.
(8,046) Do.
(8,047) D. ff. 3. *Svarṇagaurīvrata*.
(8,048) D. ff. 4. Do.
(8,049) D. ff. 8. *Maṅgalāgaurīvratakathā*.
(8,050) D. ff. 4. Do.

(8,051—55) Do. *Pūjāvidhi.*
(8,056) Te. Do.
(8,057) D. ff. 6. *Bhaumavratapūjāvidhi* and *kathā.*
(8,058) D. ff. 5. *Çītalāgaurīpūjāvidhi.*
(8,059–60) Te. Do.
(8,061) D. ff. 9. *Gaṇapatipūjāvidhi* (for *Bhadrapāda,* 4 *Çu.*)
(8,062—70) D. Do.
(8,071–2) Te. Do.
(8,073) D. ff. 7. *Vināyakavratapūjā* and *kathā.*
(8,074—6) Do.
(8,077—80) Do.
(8,081—3) Do. *Kathā.*
(8,084) D. ff. 2. *Gaṇapatyāvaraṇapūjā.* Impt.
(8,085) D. ff. 5. *Gaṇapatipūjā.*
(8,086–7) Do.
(8,088) D. ff. 1. *Saṅkashṭaharacaturthīvratakālanirṇaya* (worship at night of a *Gaṇapati* made of cow-dung, to avert misfortune).
(8,089–90) D. ff. 7 and 5. Do. *Pūjāvidhi.*
(8,091) D. ff. 15. Do. *Kathā.*
(8,092–3) D. ff. 5 and 11. Do.
(8,094–5–6) D. ff. 8 and 10. Do.
(8,097) *Saṅkashṭavrata* and *stotra.* D. ff. 8.
(8,098) D. ff. 16. Do. *Pūjāvidhi* and *kathā.*
(8,099) D. ff. 9. Do. Do.
(8,100) D. ff. 7. Do. Do.
(8,101) D. ff. 11. Do.
(8,102) D. ff. 13. Do.
(8,103) D. ff. 13. Do. Do.
(8,104) D. ff. 2. *Udyāpanavidhi.*
(8,105) D. ff. 2. *Homadarpaṇavidhi.*
(8,106) D. ff. 32. Do. *Kalpa.* 434 *gr.*
(8,107) D. ff. 21. Do.
(8,108) D. ff. 7. *Ucchishṭagaṇeçakalpa.*
(8,109) D. ff. 9. Do.
(8,110) D. ff. 4. *Shoḍaçagaṇapatidhyāna.*
(8,111) Do.
(8,112) D. ff. 2. *Prāṇapratishṭhāmantra.*
(8,113) D. f. 1. Do.
(8,114) D. ff. 5. *Phalābhisheka.*
(8,115) D. ff. 4. *Rudrakalpa.*
(8,116) D. ff. 3. *Nāmāhutividhi.*
(8,117) D. ff. 10. *Naivedyavidhi.* 52 *gr.*
(8,118) D. ff. 16. *Devatārcanavidhi,* by *Gaṅgādhara.* *Gr.* 225.
(8,119) D. ff. 4. *Rudrābhishekavidhi.*
(8,120) D. ff. 3. *Gaṅgābhishekasahitamātṛipūjā.*
(8,121) D. ff. 3. *Gaṅgāpūjā.*
(8,122—25) Do.
(8,126) D. ff. 5. *Purushasūktashoḍaçopacāravidhi.*
(8,127) D. ff. 4. *Maṇḍalābhishekapūjā.*
(8,128) D. ff. 3. *Açvatthapratishṭhā.* Wants end.
(8,129) D. ff. 3. *Çivārtiprakāra.*
(8,130–1) Do.
(8,132) D. ff. 10. *Catuḥshashṭyupacāravidhi.*
(8,133) D. ff. 9. Do.
(8,134) D. ff. 5. Some *ṛic* for *pūjā* *e.g.* '*gaṇānāṃ tvā gaṇahavāmahe,*' etc., accented.
(8,135) D. ff. 46. *Vishṇvādidevatāpūjāprakāra.* 288 *gr.*
(8,136) D. ff. 7. *Vishṇupūjāvidhi.*
(8,137) D. ff. 27. *Vāsudevapūjā.* Written on one side only.
(8,138) D. ff. 2. *Dhāraṇāpāraṇavrata.* (Fasting on alternate days.)
(8,139) D. Do.
(8,140) D. f. 1. *Arundhatīvratakālanirṇaya.*
(8,141) D. ff. 7. *Varalaxmīvratakathā.*
(8,142) D. ff. 4. Do. and *pūjā.*
(8,143) Te. ff. 4. *Sūpodanashashṭīpūjā.*
(8,144) Te. ff. 4. *Sampacchukravārapūjā.*
(8,145) Te. ll. 2. Do. worship of *Jīvatī.*
(8,146) Te. ll. 3. *Sampacchanivārapūjā.*
(8,147) D. ff. 10. *Malamāsakathā.* 10 *gr.*
(8,148) D. ff. 2. Do.
(8,149) D. ff. 14. *Bhaumavratakathā.*
(8,150) D. ff. 12. Do. Imperfect.
(8,151) D. ff. 6. *Bhaumavratapūjāvidhi.*
(8,152) D. f. 1. *Budhāshṭamīvratakālanirṇaya.*
(8,153) Te. ll. 3. *Budhabṛihaspatipūjā.*
(8,154) D. ff. 11. *Dīpavidhi.*
(8,155) D. ff. 10. Do.
(8,156) Te. ll. 3. *Dīpastambhadevatāpūjā.* (For a woman; to prevent her husband's death).
(8,157) D. ff. 10. *Manorathatritīyāvrata.*
(8,158) D. ff. 8. Do.
(8,159) D. ff. 10. *Dhānāphalavratakathā* and *pūjā.*
(8,160) D. ff. 4. *Kopilashashṭhīvratavidhi.*
(8,161) D. ff. 16. *Mārgaçīrshādipūjā.*
(8,162) D. ff. 39. *Sarvavratodyāpanaprayoga.*
(8,163) D. ff. 4. *Vishṇupañcakavratakathā,* etc.
(8,164) D. ff. 2. Do. *Kathā.*
(8,165) D. ff. 2. *Kumārīpūjā.*
(8,166) D. ff. 3. *Kadalīvratodyāpana.*
(8,167) D. ff. 4. *Shashṭhīvratodyapanavidhi.*
(8,168) D. ff. 4. *Sarasvatīpūjāvidhāna.*
(8,169) D. ff. 6. *Vyatipātavratakalpa.*
(8,170) D. ff. 3. *Çanaiçcaravrata.*
(8,171) D. ff. 4. *Pratāparāmapūjā.* (Of an idol in the Tanjore Palace.)
(8,172) D. ff. 4. *Rāmacandrapūjāvidhi.*
(8,173—87) *Varalaxmīpūjā* and *kathā.*
(8,188) Te. l. 1. *Dīpadānavidhi.*
(8,189) D. ff. 3. *Laxadīpavratodyāpana.*
(8,190) D. ff. 8. Do.
(8,191) D. ff. 2. Do.
(8,192) D. ff. 6. *Laxapushpavratodyāpanavidhi.*
(8,193) D. ff. 5. *Laxadīpalaxavilvodyāpana.*
(8,194) D. ff. 2. *Laxavarttyudyāpana.*
(8,195) D. ff. 12. *Laxavarttyudyāpanavidhāna.*
(8,196) D. ff. 2. *Laxapūjodyāpana.*
(8,197) D. ff. 4. Do.
(8,198) D. ff. 2. *Laxapushpapūjodyāpana.*
(8,199) D. ff. 3. *Laxapushpavrata.*
(8,200) D. ff. 5. *Laxahomapaddhati.*
(8,202) D. ff. 10. *Laxapārthivaliṅgavratodyāpana.*
(8,203) D. ff. 5. Do.
(8,204) D. ff. 10. Do.
(8,205) D. ff. 14. *Liṅgapūjodyāpana.*
(8,206) D. ff. 4. *Laxatulasīvratodyāpana.*
(8,207) D. ff. 10. *Laxatulasyudyāpanavidhi.*
(8,208) D. ff. 2. Do.
(8,209) a. D. ff. 24. *Laxavarttidīpavratakalpa.*
b. D. ff. 25—33. *Udyāpanavidhi.*
c. D. ff. 34–35. *Dīpamālikā.*
d. D. ff. 36—53. Do.
(8,210) D. ff. 4. *Tulasīpūjāvidhi.*
(8,211) D. ff. 10. *Axatādilaxapūjāvidhi.*
(8,212) D. ff. 7. Do. *Udyāpana.*
(8,213) D. ff. 6. Do. Do.
(8,214) D. ff. 2. *Laxapradaxiṇavratavidhi.*
(8,215–6–7) D. Do.
(8,218) D. *Laxapradaxiṇavidhi.*
(8,219) Do.
(8,220) D. ff. 6. *Laxavarttikathā.*
(8,221) D. ff. 2. *Laxanamaskāravidhi.*
(8,222) D. ff. 26. *Daçaphalavratodyāpana.*
(8,223) D. f. 1. *Vaṭasāvitrīvratakālanirṇaya.*
(8,224) D. ff. 15. *Pūjākathā.*
(8,225–6–7) *Pūjāvidhi.*
(8,228) D. ff. 6. *Sāvitrīvrata.*
(8,229–30) Do.
(8,231) Do.
(8,232) Te. ll. 7. Do.

(8,233) D. *Sāvicrīvrata*
(8,234–6) D. ff. 7, 12 and 15. Do. *Kathā.*
(8,237) D. ff. 2. *Gokulāshṭamīpūjā.*
(8,238—42) D. Do.
(8,243) Te. Do.
(8,244) D. ff. 4. *Janmāshṭamīpratimāpūjā.* Sanskrit and Mahrāṭha.
(8,246) D. ff. 4. *Kṛishṇāshṭamīpūjā.*
(8,247) D. ff. 5. *Kathā.* 83 *gr.*
(8,248) Do.
(8,249) Do.
(8,250) D. ff. 9. *Kathā.* 125 *gr.*
(8,251) Do.
(8,252) D. ff. 12. Do. 143 *gr.*
(8,253) Do.
(8,254) D. ff. 14. Do. 270 *gr.*
(8,255) D. f. 1. *Rathasaptamīkālanirṇaya.* *Māgha Çu.* 7. Worship of *Sūryanārāyaṇa.*
(8,256) D. ff. 6. *Rathasaptamīpūjā.*
(8,257–8) D. Do.
(8,259) Te. Do.
(8,260) D. f. 1. *Rathasaptamīsnānavidhi.*
(8,261) D. ff. 3. *Çivalingadānavidhi.*
(8,262) D. ff. 5. *Rathasaptamīpūjā, kathā,* and *udyāpana.* Mahr. explanations.
(8,263) D. ff. 2. *Pūjā.* Mahr. explanations.
(8,264) Do. Do.
(8,265) D. ff. 5. *Udyāpana.*
(8,266) D. f. 1. *Mahāçivarātrivratanirṇaya.*
(8,267) Do.
(8,268) D. ff. 15. Do. *Kathā.* 203 *gr.*
(8,269) D. ff. 23. Do. *Pūjā, kathā, udyāpana.*
(8,270) D. ff. 5. *Çivarātrikalpa.* 62 *gr.*
(8,271) D. ff. 2. *Arghya.*
(8,272) D. ff. 2. Do.
(8,273) Do.
(8,274) D. ff. 3. *Māsaçivarātryudyāpana.*
(8,275) D. ff. 4. *Mahāçivaratrinirṇaya.*
(8,276) D. f. 1. *Somavārāmāvāsyāvratakālanirṇaya.* A Brahman woman called *Guṇavatī* was married to *Rudraçarman,* who died at the seventh step. Then her friend *Somavatī,* a washerwoman, transferred her merit, by which he was revived. Women do this rite to prevent misfortunes to their husbands.
(8,277) D. f. 1. *Udyāpanakālanirṇaya.*
(8,278) D. ff. 11. *Pūjā* and *kathā.*
(8,279) D. ff. 10. *Vratakathā.*
(8,280) Do. Do.
(8,281) Do.
(8,282) Do. Imperfect.
(8,283) D. ff. 12. Do. *Pūjā, kathā.*
(8,284) Do.
(8,285) Do.
(8,286) Do.
(8,287) Do.
(8,288) Do.
(8,289) D. ff. 4. Do. *Kālanirṇaya, udyāpana.*
(8,290) D. ff. 5. Do. *Kathā.*
(8,291) D. ff. 10. Do. Do., etc.
(8,292) Do.
(8,293) Do.
(8,294) Do.
(8,295) Do. Imperfect.
(8,296) Do. *Kathā.*
(8,297) Do. *Pūjā,* etc. Imperfect.
(8,298–9) Te. Do.
(8,300) D. ff. 6. *Hanumadvratakalpa.*
(8,301) D. ff. 4. *Pūjāprakāra* (general).
(8,302) D. ff. 10. *Nityānushṭhānapūjāpaddhati.* 120 *gr.*
(8,303) D. ff. 8. *Sāmrājyalaxmīpūjā.*
(8,304) D. ff. 2. *Sahasrakalaçābhishekaprayoga.*
(8,305) D. ff. 16. *Vanabhojanaprayoga.*
(8,306) D. ff. 2. Do.
(8,307) D. ff. 5. *Godānavidhi* (in cases where *udyāpana* is not directed).
(8,308) D. ff. 3. *Vīrasiṃhaçivendrapūjākārikā.*
(8,309) D. ff. 4. *Shoḍaçabhujarāmadhyāna.*
(8,310) D. ff. 4. *Rāmapūjāvidhi.* 24 *gr.*
(8,311) D. ff. 4. *Rāmapūjāvidhānapaddhati.*
(8,312—5) Do.
(8,316) D. ff. 7. Do.
(8,317) Do.
(8,318) Do.
(8,319) Do.
(8,320) D. ff. 4. *Rāmanavamīpūjā.*
(8,321) D. ff. 10. *Rāmapaṭṭābhisheka.* (On conclusion of perusal of *Rāmāyaṇa*; gifts to Brahmans.)
(8,322) D. ff. 2. *Laxarāmanāmalekhanavrata.*
(8,323) D. ff. 3. *Udyāpana.*
(8,324—6) Do.
(8,327) D. ff. 8. *Udyāpana.*
(8,328) Do.
(8,329) D. small ff. 16. *Gurupūjārahasya.* 90 *gr.*
(8,330—32) Do.
(8,333) D. 2 slips. *Vishṇvāvaraṇapūjā.* 80 *gr.*
(8,334—6) Do.
(8,337) D. ff. 14. *Vishṇupūjāpaddhati.*
(8,338) D. ff. 31 Do. 248 *gr.*
(8,339—46) Do. (8,341) Imperfect.
(8,347) D. ff. 28. *Kārtavīryadattātreyapūjā.*
(8,348) D. ff. 26. *Navarātrapūjāvidhāna.* Imperfect.
(8,349) D. ff. 3. *Durgāpūjāvidhi.*
(8,350) D. ff. 2. *Çivapañcamukhadhyāna.* 15 *gr.*
(8,351) D. *Vahiryāgapūjā.* 412 *gr.*
(8,352) D. ff. 14. *Ambikādirūparāmadhyāna.* 68 *gr.*
(8,353) D. ff. 241. *Çrīvidyāpaddhati.* 2,400 *gr.* Wants end. Worship of *Devī.*
(8,354) D. ff. 60. *Çrīvidyāpūjāpaddhati,* by *Nijātmānantanātha.* 826 *gr.*
(8,355) D. ff. 58. *Bhuvaneçvarīpaddhati,* by *Paramānandanātha.* 785 *gr.*
(8,356) D. ff. 24. *Bhuvaneçvaryarcanāpaddhati.*
(8,357) D. ff. 6. *Tripurasundarīpūjāvidhi.*
(8,358) Do. Slightly different.
(8,359) D. ff. 21. *Bhadrakālīpūjāvidhi.* 180 *gr.*
(8,360) D. ff. 30. *Devīpūjāvidhi.* 228 *gr.*
(8,361) D. ff. 10. *Devīnityapūjāvidhi.* 236 *gr.*
(8,362) D. ff. 35. *Devīparapūjāvidhi.* 459 *gr.*
(8,363) Do
(8,364) D. ff. 2. *Devīpūjāvidhi.*
(8,365) D. ff. 6. *Devyāvaraṇapūjā.* 64 *gr.*
(8,366) D. ff. 6. *Devīmangalārti.* 32 *gr.*
(8,367) D. ff. 19. *Tripurārcanavidhi.* 186 *gr.*
(8,368) D. ff. 50. *Caṇḍikāpūjāvidhāna.*
(8,369) D. ff. 3. *Caṇḍikāshṭottaranāmāvalī.*
(8,370) D. ff. 100. *Devīpūjāpaddhati.* In disorder, and not numbered.
(8,371) D. ff. 50. *Devīpūjāvidhi.* In disorder, and not numbered.

Some of the following Rituals for Pūjā, etc., are with the addition of Vedic texts.

(2,540) D. ff. 12. *Vanabhojanapuṇyāhavācanaprayoga.* Worn.
(2,541—2,562, 2,565) Do. Various copies.
(2,563–4) D. ff. 8. *Caṇḍikāhavanāngavedoktapuṇyāhavācanaprayoga.*
(2,566–7) D. ff. 10. *Vanabhojanaprayoga.* (Refers to the final rite in *Vishṇupūjā.*)
(2,568) D. ff. 19. *Agnimukhaprayoga.*
(2,569) D. ff. 74. *Bhuvaneçvarīçāntiprayoga.*
(2,570—74) Do. Do.
(2,597) D. f. 1. *Karṇavedhaprayoga.*

(2,629–30) D. ff. 2. *Āçīrvādakhaṇḍa.*
(2,718) D. ff. 10. *Pratyagvahanaprayoga.*
(2,719—25) Do.
(2,726) D. ff. 30. *Utsarjanaprayoga.*
(2,727—32, 40–1) Do.
(2,745) *Vanabhojanaprayoga.*
(2,746—56) Do.
(2,747) *Abdapūrtiprayoga.* About 257 *gr.* This rite is also called *Varshavṛiddhi.*
(2,748—53) Do.
(2,754) D. 2 slips. *Indradhvajapūjāprayoga.*
(2,755—58) Do.
(2,759) D. ff. 2. *Dhvajotthāpanamantra.* "abhi gotrāṇi sahasā gāhamāno'dayo vīraḥ," *etc.*, accented.
(2,760) D. ff. 28. Do.
(2,761–2) Do.
(2,763) D. ff. 2. *Aparājitāpūjāprayoga* (*Çamīpūjā*).
(2,764—66) Do.
(2,767) D. ff. 7. *Dīpāvalīprayoga.*
(2,768—75) Do.
(2,776) D. ff. 4. *Āyudhapūjāprayoga.*
(2,777) D. ff. 4. *Vasantapañcamīprayoga,* also called *Ratikāmapūjā.*
(2,778—83) Do. Various copies.
(2,784) D. ff. 8. *Caṇḍikāhavanaprayoga.*
(2,785–88) Do.
(2,789) D. ff. 2. *Holikāprayoga.*
(2,790) D. f. 1. *Gaṅgābhishekaprayoga.*
(2,791—93) Do.
(2,794) D. ff. 20. *Āhṛitatīrthakasnānaprayoga.*
(2,795) Do. *i.e.* where instead of going on a pilgrimage to a *tīrtha*, a king has the water fetched for him.
(2,796) D. ff. 4. *Sahasrakalaçābhishekaprayoga.*
(2,797) D. ff. 2. *Bhasmasnānavidhi.*
(2,798) Do.
(2,799) D. ff. 4. *Bhasmadhāraṇavidhi.*
(2,800) D. ff. 3. *Tīrthagamanavidhi.*
(2,801) D. ff. 8. *Samudrasnānavidhi.*
(2,802) D. ff. 17. *Setuyātrāvidhi.*
(2,803) D. ff. 3. *Bandhakabandhaprayoga.*
(2,804) Do.
(2,805) D. ff. 2. *Aṅkurārpaṇaprayoga.*
(2,806—9) Do.
(2,810) D. ff. 2. *Dīpapūjā.*
(2,827) D. ff. 15. *Sandhyānirṇaya.* Wants end.
(2,828) Do.
(2,883) D. ff. 34. *Laxahomapaddhati,* by *Nārāyaṇabhaṭṭa.* About 650 *gr.*
(2,884) D. ff. 7. *Koṭihomaprayoga.*
(2,885) Do.
(2,886) D. ff. 2. *Pūrṇāhutimantra.*
(2,887) D. ff. 9. *Pūrṇāhutiprayoga.*
(2,888) Do.
(2,889) D. ff. 22. *Çivaliṅgapratishṭhāprayoga.*
(2,890—901) Do.
[(2,902) D. ff. 42. *Çaivavaishṇavapratishṭhāprayoga.*
(2,903) Do. This seems to be sun worship.
(2,904) D. ff. 40. *Mallāripratishṭhā.*
(2,905—7) Do.
(2,908) D. ff. 2. *Mahābhishekaprayoga.*
(2,909) D. ff. 6. *Nāgapratishṭhā,* attributed to *Çaunaka.* About 53 *gr.*
(2,910–11) Do.
(2,912) D. ff. 3. *Bodhāyanoktanāgapratishṭhā.*
(2,913) D. ff. 3. *Nāgapratishṭhā.*
(2,914) D. ff. 10. *Vishṇupratishṭhā.*
(2,915—24) Do.
(2,925) D. ff. 22. *Hanumatpratishṭhā.*
(2,926) Do.
(2,927) *Veṇugopālapratishṭhā.*
(2,928) Do.
(2,929) D. ff. 4. *Yantrapratishṭhā.*
(2,930) D. ff. 15. *Mūrtipratishṭhā.*
(2,933–4) Do.
(2,931) D. ff. 21. *Calācaladevatāpratishṭhā.*
(2,932) Do.
(2,935) D. ff. 3. *Axamālāpratishṭhā.*
(2,936) D. ff. 16. *Nūtanapratishṭhāprayoga.*
(2,937—9) Do.
(2,940) D. ff. 4. *Sakaladevatāpratishṭhā.*
(2,941) Do.
(2,942) D. ff. 80. *Caturdevatāpratishṭhā.*
(2,943) D. ff. 5. *Açvatthapratishṭhā.*
(2,944) Do.
(2,945) D. ff. 4. *Açvatthopanayanaprayoga,* attributed to *Çaunaka.*
(2,946—48) Do.
(2,949) D. ff. 8. *Açvatthavivāha,* attributed to *Çaunaka.*
(2,950) Do.
(2,951) D. ff. 5. *Açvatthamaṇḍalābhishekaprayoga.*
(2,952) D. f. 1. *Agnyuttāraṇaprayoga.*
(2,953) Do.
(2,954) D. f. 1. *Prāṇapratishṭhā.*
(2,955) Do.
(2,956) D. ff. 4. *Arkavivāhaprayoga.*
(2,957) Do. For a fourth marriage, in case the first three wives have misbehaved.
(2,958) D. ff. 9. *Rājābhisheka.*
(2,959) Do.
(2,960) Do. Do.
(2,961) D. ff. 3. *Hanumatpratishṭhā.*
(2,962) D. ff. 33. *Vāstuçāntiprayoga.*
(2,963—92) Do.
This rite is in S. India performed by Brahmans and so-called Xatriyas only, who, before they can enter a new house they have built, must perform it at an expense of some thirty or forty rupees at least.
(2,993) D. ff. 4. *Sūryaçānti.*
(2,994) Do. To appease the sun when in a bad sign or conjunction at birth.
(2,995) D. ff. 6. *Candraçānti.*
(2,996) D. ff. 2. *Bhaumaçānti.*
(2,997) D. ff. 3. *Budhaçānti.*
(2,998) D. ff. 3. *Guruçānti.*
(2,999) D. ff. 3. *Çukraçānti.*
(3,000) D. ff. 2. *Çaniçānti.*
(3,001—4) Do.
(3,005) D. ff. 3. *Ekanaxatraçānti.* When a son is born under the same constellation as his father.
(3,006) D. ff. 3. *Rohiṇīçānti,* attributed to *Vṛiddha Garga.* A birth under this *naxatra* threatens evil to maternal uncles!
(3,007) D. ff. 10. *Mūlanaxatraçānti.*
(3,008) D. ff. 13. *Mūlanaxatraçāntiprayoga,* attributed to *Çaunakā.*
(3,009–10) Do.
(3,011) D. ff. 4. *Adhomukhajananaçānti.* Lustration for a child being born in a false position! Attributed to *Çaunaka.*
(3,012) D. ff. 2. *Rāhuçānti.*
(3,013) D. ff. 2. *Grahaṇaçānti.*
(3,014—18) Do.
(3,019) D. ff. 4. *Pañcagrahayogaçānti.* On occasion of conjunction of planets, which is a cause of "*durbhixā.*"
(3,020–1) Do.
(3,022) D. ff. 4. *Shaḍgrahayogaçānti.*
(3,023—31) Do.
(3,032) D. ff. 4. *Saṅkrāntiçānti.*
(3,033–4) Do.
(3,035) D. ff. 3. *Kuhuçānti.* Imperfect.
(3,036) D. ff. 5 Do.
(3,038) Do.
(3,037) D. ff. 8. Do. Attributed to *Çaunaka.*
(3,039) D. ff. 12. *Nālaveshṭanaçāntiprayoga.* Attributed to *Çaunaka.* To remedy an accident at birth, namely, if the child is born with a caul (?).

(3,040) Do.
(3,041) D. ff. 8. *Utpātaçānti.* Attributed to *Vṛiddhagarga.*
(3,042—5) Do.
(3,046) D. ff. 8. *Goprasavaçānti.*
(3,047) D. f. 1. Do. A similar work.
(3,048) D. ff. 6. Do.
(3,049—51) Do.
(3,052) D. ff. 6. *Bālagrahāyogaçānti.*
(3,053) D. f. 1. *Dantotpattiçānti, i.e.* when a child is born with teeth.
(3,054) D. ff. 2. *Udakaçānti.*
(3,055) D. f. 1. *Agnivaikṛitaçānti,* a lustration for kings when threatened by an unnatural appearance of fire.
(3,056) D. ff. 2. *Narapūtanāçānti.*
(3,057) Do.
(3,058) D. ff. 4. *Khageçvaraçānti,* attributed to *Bodhāyana.* If a *Garuḍa* settle on a house, it threatens death to an inmate within six months. Lustration to avoid this ill omen.
(3,059) D. ff. 5. *Goçānti.* Lustration for ten disorders of cows.
(3,060) D. ff. 4. *Gajaçānti.* Lustration for disease of elephants, by offerings to *Indra,* etc.
(3,061) Do.
(3,062) D. f. 1. *Açvaçānti.* Wants end.
(3,063) D. ff. 2. *Ushṭraçānti.*
(3,064) D. ff. 2. *Saraṭapatanaçānti.*
(3,065) Do.
(3,066) D. ff. 4. *Pallipatanaçānti. Palli* (=lizard) seems to be a Dravidian word, though it does occur in late Sanskrit works.
(3,067—9) Do.
(3,070) D. ff. 2. *Kākasparçanaçānti.* If a man is touched by a crow, it portends his death; if a woman, her widowhood.
(3,071) Do.
(3,072) D. ff. 2. *Kākamaithunaçānti* (!!).
(3,073) Do.
(3,074) D. ff. 3. *Duḥsvapnaçānti.*
(3,075) Do.
(3,076) D. ff. 4. *Janamāriçānti,* attributed to *Garga.* Epidemics and misfortunes of all kinds are in this tract attributed to the neglect of kings to support Brahmans, *etc.*
(3,077) D. ff. 5. *Daçārishṭaçānti.*
(3,078) D. ff. 4. *Çithilīçānti* (*i.e.* against family quarrels!), attributed to *Vasishṭha.*
(3,079) D. ff. 2. *Yugmajananaçānti.*
(3,080) D. ff. 2. *Kṛikalāçānti.*
(3,081) D. ff. 2. *Gāndharvīçānti.*
(3,082) Do.
(3,083) D. ff. 2. *Vaidhṛitiçānti.*
(3,084) D. ff. 2. *Vamyāçānti.*
(3,085) Do.
(3,086) D. ff. 2. *Āgneyaçānti.*
(3,087) D. ff. 2. *Vāyuçānti.*
(3,088) D. ff. 2. *Āṅgirasaçānti.*
(3,089-90) Similar tracts.
(3,091) D. ff. 6. *Kauberīçānti.*
(3,092) D. ff. 2. *Rājāpatyāçānti.*
(3,093) D. ff. 2. *Tvashṭṛiçānti.*
(3,094) D. ff. 2. *Bhāyavaçānti.*
(3,095) D. ff. 2. *Yamaçānti.*
(3,096) D. ff. 2. *Kaumārīçānti.*
(3,097) D. ff. 2. *Nairṛitiçānti.*
(3,098) D. ff. 2. *Vaishṇavaçānti.*
(3,099) D. ff. 2. *Raudrīçānti.*
(3,100) D. ff. 2. *Axayāçānti.*
(3,101-2) Do.
(3,103) D. ff. 2. *Saumyaçānti.*
(3,104) D. ff. 2. *Brāhmaṇīçānti.*
(3,105) Do.
(3,106) D. ff. 2. *Brāhmīçāntisaṅkalpa.*
(3,107) D. ff. 2. *Brāhmīçāntyavadhānakrama.*
(3,108) *Pārthivīçānti.*
(3,109) D. ff. 3. *Bhrātṛibhaginīdarçanavidhi.*
(3,110-11) Do.
(3,112) D. ff. 2. *Dvādaçābdānantarāvalokanavidhi.* If a person has not seen a relative for twelve years, on doing so he must perform this rite.
(3,113) D. ff. 3. *Pañcakaçānti.* If a person dies under *Dhanishṭhā,* and certain other constellations, to avoid the evil results supposed to occur to relatives.
(3,114) Do.
(3,115) D. ff. 2. *Tripādanaxatraçānti,* attributed to *Çaunaka.*
(3,116) D. ff. 20. *Navagrahaprayoga.*
(3,117-8) Do.
(3,119) D. ff. 9. *Navagrahasthāpana.*
(3,120) D. ff. 3. *Navagrahapūjā.*
(3,121) D. ff. 8. *Ārāmapratishṭhā.*
(3,122) Do.
(3,123) D. ff. 5. *Ārāmavṛixāropaṇa.* On the kinds of trees to be planted in a garden, and the number of each sort, to insure luck, etc., and to avoid "*Naraka.*"
(3,124) D. ff. 5. *Jalāçayotsarga.* Wants end.
(3,125) D. ff. 3. *Kālanirṇaya.*
(3,126) D. ff. 5. *Taḍākavanapratishṭhā.*
(3,127) Do.
(3,128) D. ff. 48. *Vṛishabhotsarga.*
(3,129) D. ff. 8. Do. *prayoga.*
(3,130) Do. Do.
(3,148) D. ff. 7. *Homadvayaprayoga.*
(3,149) Do.
(3,150) Te. Do.
(3,151) D. ff. 4. *Homadvayasamāsaprayoga.*
(3,152-3) Do.
(3,154) Te. Do.
(3,155) Te. ll. 3. *Uddharaṇakālātikramaprāyaçcittaprayoga.*
(3,156) Do.
(3,157—60) Do.
(3,161) D. ff. 4. *Homakālātikramaprāyaçcittaprayoga.*
(3,162—5) Do.
(3,166) Te. Do.
(3,167) D. ff. 3. *Homalopaprāyaçcittaprayoga.*
(3,168—73) Do.
(3,174) D. ff. 4. *Ekakālahomalopaprāyaçcittaprayoga.*
(3,219) D. ff. 8. *Varshavṛiddhiprayoga.*
(3,220) D. ff. 4. *Pravāropasthānaprayoga.*
(3,226) D. ff. 24. *Lauhābhisārikaprayoga.* For kings during the *Navarātri.*
(3,227) Do.
(3,228) D. ff. 2. *Aparājitapūjāprayoga.*
(3,229) D. ff. 4. *Dīpāvalīprayoga.*
(3,232) D. ff. 37. *Hiraṇyakāmadhenudānaprayoga.*
(3,233) D. ff. 35. *Hiraṇyavṛishabhadānaprayoga.*
(3,234—6) Do.
(3,237) D. ff. 42. *Hiraṇyagarbhadānaprayoga.*
(3,238-9) Do.
(3,240-1-2) *Ubhayatomukhīgavīdānaprayoga.*
(3,243) D. ff. 49. *Gaṇeçadānaprayoga.*
(3,244) Do.
(3,245) D. ff. 38. *Vishṇubrahmamaheçvaradānapra°.*
(3,246) D. ff. 5. *Açvadānaprayoga.*
(3,247) D. ff. 30. *Dānapaddhati.*
(3,248) D. ff. 5. *Tāmbūladānavidhi.*
(3,249) Do.
(3,250) D. f. 1. *Karpūradhenudānavidhi.*
(3,251) D. ff. 16. *Mahishīdānavidhi.*
(3,252) Do.
(3,253) D. ff. 2. *Mṛityumahishīdānavidhi, i.e.* gift of a she buffalo at the time of death of a person.
(3,254) Do.
(3,255) D. ff. 2. *Suvarṇadhenudānavidhi.* This gift is to remove barrenness!

(3,256) D. ff. 2. *Kanyādānasaṅkalpa.*
(3,257) D. ff. 7. *Kapilagodāna.*
(3,258) Do.
(3,259) D. ff. 3. *Navagrahadāna.*
(3,260) Do.
(3,261) D. ff. 4. *Āliṅganapaddhati.* The embrace of a Brahman is supposed to remove certain disorders; if employed to do so, he gets a present made him.
(3,262) D. ff. 2. *Xayarogaharadānapaddhati.*
(3,263) D. ff. 4. *Naxatrayogadāna.*
(3,264) D. ff. 2. *Tailayantradāna.*
(3,265) D. ff. 4. *Chagādipañcakadāna.*
(3,266–7) Do.
(3,268) D. f. 1. *Çivikadāna.*
(3,269) D. f. 1. *Udkumbhadāna.*
(3,270) D. ff. 8. *Gajadāna.*
(3,271) D. f. 1. *Rajatapadmadāna.*
(3,272) D. f. 1. *Suvarṇapadmadāna.*
(3,273) D. f. 1. *Makarasaṃkrāntitiladāna.*
(3,274) D. ff. 2. *Annadāna.*
(3,275) D. ff. 2. *Gṛihadānaprayoga.*
(3,276) D. ff. 14. *Kapilādānapaddhati.*
(3,277) Do.
(3,278) D. ff. 6. *Pratimādāna.*
(3,279) D. ff. 2. *Sūryādigrahaprītyarthadāna.*
(3,280) D. ff. 2. *Vastradāna.*
(3,281) Do.
(3,282) D. ff. 2. *Çayyādāna.*
(3,283) Do.
(3,284) D. ff. 17. *Putrasvīkāravidhi.*
(3,285—7) Do.
(3,288) D. f. 1. *Kāṃsyapātradāna.*
(3,299) D. ff. 4. *Mandāgniharameshadāna.*
(3,290) D. ff. 15. *Açvaçānti.*
(3,291) D. ff. 2. *Çanipratimādāna.*
(3,292) D. ff. 2. *Yajñopavītadāna* (to avoid abortion !).
(3,293) D. ff. 4. *Antakapratimādānavidhi.*
(3,294) D. f. 1. *Tiladānamantra.*
(3,295) D. f. 1. *Haridrādāna.*
(3,296) D. f. 1. *Dīpadāna.*
(3,297) D. ff. 9. *Ardhodayadānaprayoga.*
(3,298) D. ff. 2. *Dāsīdāna.*
(3,299) D. f. 1. *Hiraṇyadāna.*
(3,300) D. ff. 2. *Kāṃsyapātradāna.*
(3,301) D. f. 1. *Kapilādāna.*
(3,302) D. f. 1. *Alaṅkāradāna.*
(3,303) D. ff. 6. *Dānamahimā.* Imperfect.
(3,304) D. f. 1. *Çirorogaghnayajñopavītadāna.*
(3,305) D. ff. 2. *Bhūpratimādāna.*
(3,306) D. ff. 2. *Putrapratigrahavidhi.*
(3,307) Do.
(3,308–9). *Çlokas* on different *dānas.*
(3,310) D. ff. 5. *Dānavidhi.*
(3,311) D. f. 1. *Mahishīdānamantra.*
(3,312–13–14) D. ff. 2. *Mṛityumahishīdāna.*
(3,315) D. ff. 2. *Tilaparvadāna.*
(3,316) D. f. 1. *Açvadāna.*
(3,317) D. f. 1. *Pishṭānnadāna.*
(3,318) D. f. 1.
(3,319) D. f. 1. *Kuṅkumadāna.*
(3,320) D. *Hiraṇyakāmadhenudāna.*
(3,321) D. ff. 2. Do. *vidhi.*
(3,322) D. ff. 9. *Kanyādānapaddhati.*
(3,323) D. ff. 2. Do. *vidhi.*
(3,324) D. ff. 12. *Hiraṇyāçvadāna.*
(3,325) D. ff. 2. Do. *vidhi.*
(3,326) D. Do.
(3,327) Do.
(3,328) Do.
(3,329—32) Do.
(3,333) D. *Tilaparvatadāna.*
(3,334–5–6) Do.
(3,337) D. ff. 3. *Medinīdāna.*
(3,338) *Hiraṇyagarbhadāna.*
(3,339–40) Do.
(3,341) Do. *Vidhi.*
(3,342) Do. *Prayoga.*
(3,343–4–5) D. ff. 2. Do.
(3,346–7) D. ff. 13. *Hiraṇyagadādāna.*
(3,348) D. f. 1. Do. *Vidhi.*
(3,349) *Ubhayatomukhīdāna.* Gift at the time of a cow's bringing forth.
(3,350—61) Do.
(3,362) D. ff. 5. *Ubhayatomukhīpratigrahaprāyaçcitta.*
(3,363–4) *Gaṇeçadāna.*
(3,365) D. ff. 2. *Tiladhenudānavidhi.*
(3,366) D. ff. 12. Do.
(3,367) D. f. 1. *Hiraṇyavṛishabhadāna.*
(3,368) Do. *Prayoga.*
(3,369) D. ff. 2. *Lokapālāshṭakadāna.*
(3,370) D. ff. 14. Do. *Prayoga.*
(3,371) D. ff. 2. *Kalpavṛixadāna.*
(3,372) Do. *Prayoga.*
(3,373) D. ff. 2. *Brahmavishṇumaheçvaradāna.*
(3,374) Do. *Prayoga.*
(3,375) D. ff. 13. *Gosahasradāna.*
(3,376—8) Do.
(3,379) D. ff. 35. *Tiladhenudānaprayoga.*
(3,380) *Gosahasradānaprayoga.*
(3,381) *Lokapālāshṭakadāna.*
(3,382) *Kalpavṛixadāna.*
(3,383) Do.
(3,384) *Hiraṇyāçvadāna.*
(3,385) D. ff. 16. *Kanyādānaprayoga.*
(3,386—9) Do. *Prayoga.*
(3,390) *Aupāsānavidhi.*
(3,391) D. ff. 4. *Nāgabaliprayoga*, attributed to *Çaunaka.*
(3,392—7) Do.
(3,398—3,401) *Nārāyaṇabali*, in *çlokas*, attributed to *Çaunaka.*
(3,402) D. ff. 2. *Drumacchedaprāyaçcitta.*
(3,403) D. ff. 2. *Hṛidrogapratikāra.*
(3,404) D. ff. 8. *Pavitrarogaparihāraprayoga.*
(3,405) D. ff. 5. *Ṛitvikprayoga.*
(3,406—10) Do.
(3,411) D. ff. 62. *Prāyaçcittaprayoga*, by *Bālaçāstri*, called *Kāgalakara.*
(3,412–13) Do. Other copies.
(3,414) D. ff. 19. *Kāraṇaprāyaçcitta.*
(3,419) D. ff. 41. *Antyeshṭiprayoga.* 14 lines to a page.
(3,422) D. ff. 58. Rites for *Çūdras.*
(3,423) Do. Imperfect. Worn.
(3,424) D. ff. 8. *Çaradānavarātrapūjā.*
(3,425) D. ff. 4. *Navarātraghaṭasthāpanavidhi.*
(3,426) D. ff. 5. *Āyudhapūjāvidhi.*
(3,427) D. ff. 7. *Çastrapūjāvidhi.*
(3,428) Do.
(3,429) D. ff. 4. *Çamīpūjāvidhi.*
(3,430) D. ff. 7. *Āsurīkalpa.*
(3,431) D. ff. 13. *Devīmāhātmyamantravibhāgakrama*, also called *Kātyāyanītantra.*
(3,432—4) Do.
(3,435) *Vanabhojanavidhi.*
(3,436) Do.
(3,437) D. ff. 3. *Agnikārya* (*i.e.* of *Brahmacārins*).
(3,438) Do.
(3,440) D. ff. 32. *Saptasaṃsthāprayoga.*
(3,441) Do. Another copy of the same part.
(3,442) D. ff. 8. *Çūlagavaprayoga.*
(3,443) Do.
(3,444) D. ff. 5. *Navagrahasthāpana.*
(3,445) D. ff. 10. Do.
(3,446–7) Do.
(3,448) D. ff. 10. Do.

(3,465) D. ff. 3. *Aṅkārohaṇaprayoga* (Paurāṇic).
(3,466–7) Do.
(3,466) D. f. 1. *Sūryāvalokanaprayoga.* Do.
(3,467) D. ff. 2. *Annaprāçana.* Do.
(3,468) Do.
(3,469) Do.
(3,481) D. *Vishṇupratishṭhā.*
(3,482) D. ff. 4. *Navagrahapaddhati.*
(3,483) D. ff. 6. *Nūtanagajārohaṇaprakāra.*
(3,484) Do.
(3,485) D. ff. 5. *Nūtanāçvārohaṇaprayoga* (Paurāṇic).
(3,486) Do.
(3,487) D. ff. 3. *Dhanurvidyārambhaprayoga.*
(3,489) D. ff. 3. *Vyāyāmaprayoga.*
(3,495) *Gaṅgābhishekavidhi.*
(3,496) D. ff. 3. *Setusnānavidhi.*
(3,497) D. ff. 6. *Kuṇḍalaxaṇa,* by *Naimishāraṇyavāsin Rāma.* Old. Badly written, and much worn.
(3,498) D. ff. 43. *Mahālayaçrāddhapaddhati.* This usage is based on a couple of *çlokas* in the *Nirṇayasindhu.*
(3,540) D. ff. 6. *Puṇyāhavācanaprayoga* (Paur.) for *çūdras.*
(3,541—6) Do.
(3,547) D. ff. 2. *Jātakarmaprayoga.* Do.
(3,548—53) Do.
(3,555—7) Do.
(3,554) D. ff. 3. *Nāmakaraṇaprayoga.* Do.
(3,558) D. ff. 2. *Aṅkārohaṇa.* Do.
(3,559) Do.
(3,560) D. ff. 2. *Nishkramaṇaprayoga.* Do.
(3,561) Do.
(3,562) D. f. 1. *Karṇavedhaprayoga.* Do.
(3,563) D. ff. 2. *Upaveçanaprayoga.* Do.
(3,564) D. f. 1. *Caulakarmaprayoga.* Do.
(3,565—7) Do.
(3,568) D. ff. 2. *Chūrikābandhaprayoga.* Do.
(3,569) Do.
(3,570) D. ff. 2. *Axarasvīkāraprayoga.* Do.
(3,571) D. ff. 2. *Nūtanāçvārohaṇaprayoga.*
(3,572–3) Do.
(3,574) D. f. 1. *Gajārohaṇaprayoga.*
(3,575–6) Do.
(3,577) D. f. 1. *Vyāyāmaprayoga.*
(3,578) Do.
(3,579) D. f. 1. *Garbhādhānaprayoga.* (Paurāṇic.)
(3,580) Do.
(3,581) D. ff. 2. *Samāvartanaprayoga.* Do.
(3,582–3) Do.
(3,584) D. ff. 7. *Vivāhaprayoga.* (Paur.) Wants end.
(3,585) D. ff. 10. *Agnimukhaprayoga.* Do.
(3,586—91) Do. Do.
(3,592) D. ff. 10. *Grahamukhaprayoga.* Do.
(3,593—6) Do.
(3,597) D. ff. 17. *Navagrahabalidānaprayoga.*
(3,598–9) Do.
(3,600) D. ff. 4. *Kalaçasthāpanaprayoga.*
(3,601—3) Do.
(3,604) D. ff. 8. *Sarvatobhadradevatāsthāpanaprayoga.*
(3,605–6) Do. [Paur.
(3,607) D. f. 1. *Pañcagavyamelanaprakāra* (Paur.).
(3,608) D. f. 1. *Pañcāmṛitābhishekaprakāra.*
(3,609) D. ff. 12. *Pūrvāshāḍhajananaçānti.*
(3,610) D. ff. 6. *Vaidhṛitijananaçānti.*
(3,611) D. ff. 15. *Shashṭipūrttiçānti* (Paur.).
(3,612) D. ff. 10. Do. (Vaidic).
(3,613) D. Do. Do.
(3,614) D. ff. 36. *Nāgabali* (for *çūdras*; Paur.). To remedy childlessness caused by killing a snake in a former existence.
(3,615) D. ff. 8. *Nārāyaṇabali.* (Paurāṇic)
(3,616) D. ff. 7. *Nāgapratishṭhā.* Do.
(3,617) D. ff. 9. *Çrāddhaprayoga.* Do.
(3,618–9) Do.
(3,622) Do.
(7,737) D. ff. 7. *Çivapūjā,* with *Rigvidhāna*!
(7,738) D. ff. 8. Do. Do.
(7,739) D. ff. 11. Do. Do.
(12,326) D. ff. 101. *Tristhalīsetumāhātmya,* by *Nārāyaṇa Bhaṭṭa.*

D.—KĀVYA (ARTIFICIAL POETRY) AND NĀṬAKAS (DRAMA).

1. Mahākāvyas.

I. रघुवंश: *Raghuvañça*, by *Kālidāsa*. Edited, with a Latin translation, by Dr. Stenzler (Oriental Translation Fund, 1832, 4to.), and since (with *Mallinātha's* C.) repeatedly in India. Lastly, in the Bombay Sanskrit Series. The first edition was at the Tanjore Rājā's private press. 8vo. 1808.

(4,328) D. ff. 168. Written *Çak.* 1568. Much worn, and also disfigured by notes on the margin. Complete.

(4,329) D. ff. 76. Complete. Written *Çālivāhanaçāka* 1592. Injured in parts by mould spots.

(4,330) D. ff. 122. Complete.
(4,331) D. ff. 15. *Sarga* 1.
(4,332) D. ff. 17. ,, 2.
(4,333) D. ff. 16. ,, 3.
(4,334) D. ff. 16. ,, 4.
(4,335) D. ff. 16. ,, 5.
(4,336) D. ff. 15. ,, 6.
(4,337) D. ff. 6. ,, 7.
(4,338) D. ff. 17. ,, 8 to *v.* 82.
(4,339) D. ff. 21. ,, 9.
(4,340) D. ff. 13. ,, 10.
(4,341) D. ff. 15. ,, 11.
(4,342) D. ff. 10. ,, 12.
(4,343) D. ff. 14. ,, 13.
(4,344) D. ff. 17. ,, 14.
(4,345) D. ff. 15. ,, 15.
(4,346) D. ff. 17. ,, 16.
(4,347) D. ff. 10. ,, 17.
(4,348) D. ff. 11. ,, 18.
(4,349) D. ff. 12. ,, 19.
(4,350) D. ff. 13. ,, 1.
(4,351) D. ff. 9. ,, 2.
(4,352) D. ff. 9. ,, 3.
(4,353) D. ff. 9. ,, 4.
(4,354) D. ff. 8. ,, 5.
(4,355) D. ff. 11. ,, 6.
(4,356) D. ff. 15. ,, 7.
(4,357) D. ff. 17. ,, 8.
(4,358) D. ff. 7. ,, 9.
(4,359) D. ff. 5. ,, 10.
(4,360) D. ff. 41. ,, 12—19.
(4,361) D. ff. 43. ,, 1—7.
(4,362) D. ff. 48. ,, 8—16.
(4,363) D. ff. 76. ,, 1—11, 14.
(4,364) D. ff. 48. ,, 1, 42—92.
(4,365) D. ff. 10. ,, 5.
(4,366) D. ff. 16. ,, 6.
(4,367) D. ff. 13. ,, 7.
(4,368) D. ff. 7. ,, 1.
(4,369) D. ff. 10. ,, 2.
(4,370) D. ff. 8. ,, 4.
(4,371) D. ff. 9. ,, 1.
(4,372) D. ff. 13. ,, 3.
(4,373) D. ff. 17. ,, 4.
(4,374) D. ff. 38. ,, 5.
(4,375) D. ff. 17. ,, 2.
(4,376) D. ff. 8. *Sarga* 3. Worn.
(4,377) D. ff. 13. ,, 6.
(4,378) D. ff. 11. ,, 7.
(4,379) D. ff. 10. ,, 1.
(4,380) D. ff. 7. ,, 2.
(4,381) D. ff. 10. ,, 3–4.
(4,382) D. ff. 16. ,, 5.
(4,383) D. ff. 15. ,, 6.
(4,384) D. ff. 7. ,, 7.
(4,385) D. ff. 13. ,, 8.
(4,386) D. ff. 8. ,, 9. Much worn.
(4,387) D. ff. 15. ,, 10.
(4,388) D. ff. 8. ,, 13. Marginal notes.
(4,389) D. ff. 8. ,, 14. Do.
(4,390) D. ff. 7. ,, 15. Do.
(4,391) D. ff. 9. ,, 16. Do.
(4,392) D. ff. 7. ,, 1, 2, 3.
(4,393) D. ff. 10. ,, 2.
(4,394) D. ff. 10. ,, 2.
(4,395) D. ff. 10. ,, 4.
(4,396) D. ff. 11. ,, 5.
(4,397) D. ff. 10. ,, 6.
(4,398) D. ff. 6. ,, 7.
(4,399) D. ff. 2–35. ,, 1, 7—4, 93.
(4,400) D. ff. 7. ,, 2.
(4,401) D. ff. 10. ,, 2.
(4,402) D. ff. 9. ,, 2.
(4,403) D. ff. 18. ,, 2.
(4,404) D. ff. 14. ,, 3.
(4,405) D. ff. 8. ,, 3.
(4,406) D. ff. 9. ,, 3.
(4,407) D. ff. 18. ,, 3.
(4,408) D. ff. 14. ,, 4.
(4,409) D. ff. 8. ,, 4.
(4,410) D. ff. 9. ,, 4.
(4,411) D. ff. 18. ,, 4.
(4,413) D. ff. 20. ,, 5.
(4,414) D. ff. 14. ,, 5.
(4,415) D. ff. 9. ,, 5.
(4,416) D. ff. 7. ,, 5.
(4,417) D. ff. 6. ,, 5.
(4,418) D. ff. 10. ,, 5.
(4,419) D. ff. 7. ,, 6.
(4,420) D. ff. 8. ,, 6.
(4,421) D. ff. 6. ,, 7.
(4,422) D. ff. 7. ,, 6, 85—7, 10.
(4,423) D. ff. 9. ,, 9.
(4,424) D. ff. 18. ,, 9.
(4,425) D. ff. 4. ,, 10.
(4,426) D. ff. 60–65. ,, 10.
(4,427) D. ff. 12. ,, 10.
(4,428) D. ff. 18. ,, 10.
(4,429) D. ff. 3. ,, 1. (Imperfect.)
(4,430) D. ff. 7. ,, 2.
(4,431) D. ff. 14. ,, 2.
(4,432) D. ff. 2–12. ,, 3, 9 to end of *Sarga*.
(4,433) D. ff. 8. ,, 3 vv. 1—58.
(4,434) D. ,, 3. (Imperfect.)
(4,435) D. ,, 1 vv. 1—46.

(4,436) D. ff. 6. *Sargas* 1 vv. 1—22.
(4,437) D. ff. 3–14. „ 11 to end.
(4,438) D. ff. 10. „ 1 vv. 1—70.
(4,439) D. „ 4. (Imperfect.)
(4,440—45) D. Various imperfect copies of *Sarga* 4.
(4,446—48) D. „ „ *Sarga* 5.
(4,449—50) D. „ „ *Sarga* 6.
(4,451—53) D. „ „ *Sarga* 9.
(4,454) D. *Sarga* 11. (Imperfect.)
(4,490) D. ff. 10. *S.* 1.
(4,491) D. ff. 10. *S.* 2.
(4,492) D. ff. 82. The text complete. Written *Çak.* 1734.
(10,031) Gr. ll. 129. Complete.
(10,032) Gr. ll. 108. First 18 *Sargas.*
(10,033) Te. ll. 4. A fragment.
(10,034) Gr. ll. 216. Complete. Written about 1650.
(10,035) Gr. ll. 96. *Sargas* 2—18, but the last *S.* is imperfect.
(10,036) Te. ll. 60. *S.* 1—13 (incomplete). Much injured. Written about the year 1600.

a. *Sañjīvinī*, a C. by *Mallinātha.*

(4,412) D. ff. 17. *Sarga* 4 only.
(4,455) D. ff. 112—357. *Sarga* 6—19. Many corrections.
(4,456) D. ff. 54. *S.* 2—5.
(4,457) D. ff. 13. *S.* 2 vv. 1—63.
(4,458) D. ff. 4—29. *S.* 2. Worn.
(4,459) D. ff. 32. *S.* 3.
(4,460) D. ff. 16. Do.
(4,461) D. ff. 50. Do. Imperfect.
(4,462) D. ff. 9—23. *S.* 5. Wants beginning and end.
(4,463) D. ff. 19. *S.* 6.
(4,464) D. ff. 30. Do.
(4,465) D. ff. 59—67. Do. Imperfect.
(4,466) D. ff. 7—22. Do. Do.
(4,467) D. ff. 16. *S.* 7.
(4,468) D. ff. 7—29. Do. Imperfect.
(4,469) D. ff. 20. Do. Much worn.
(4,470) D. ff. 3—18. *S.* 9. Imperfect.
(4,471) D. ff. 63—72. A few lines at the end of *S.* 6, and up to *çl.* 81 of 9. vv. 1—80 of *S.* 9. Imperfect; many lacunæ.
(4,472) D. ff. 27. *S.* 9 and 10.
(4,473) D. ff. 16. *S.* 10.
(4,474) D. ff. 29. Do. Wants the beginning and end.
(4,475) D. ff. 51. *S.* 1. The text in the middle of the page (with the order of the words marked in red), and the C. above and below.
(4,476) D. ff. 39. *S.* 2. Do.
(4,477) D. ff. 37. *S.* 3. Do.
(4,478) D. ff. 44. *S.* 4. Do.
(4,479) D. ff. 39. *S.* 5. Do.
(4,480) D. ff. 43. *S.* 6. Do.
(4,481) D. ff. 36. *S.* 7. Do.
(4,482) D. ff. 50. *S.* 8. Do.
(4,483) D. ff. 43. *S.* 9. Do.
(4,484) D. ff. 44. *S.* 10. Do.
Nos. 4,476—4,484 form part of one MS.
(4,485) D. ff. 44. *S.* 4. Imperfect.
(4,486) D. ff. 43, but ff. 35 and 6 are wanting. *S.* 9.
(4,487) D. ff. 45. *S.* 10.
(4,488) D. ff. 3—16. *S.* 11. vv. 4—30.
(4,489) D. ff. 6—25. *S.* 7 and 8. Imperfect.
(4,493) D. ff. 534, of which ff. 164—186 (containing *S.* 7) are wanting. Otherwise, 19 *Sargas* complete. A recent MS., the text in the centre of the page.
(10,037) a. Gr. ll. 50. *S.* 1—4.
b. Te. ll. 18. *S.* 4.
(10,038) Gr. ll. 105. *S.* 10, 11, 14, 12, 18 and 19. Written about 1700.

II. **माघकाव्यम्** *Māghakāvya*, properly *Çiçupālabadha*, by *Māghakavi.* The whole (20 *sargas*) has been edited, with *Mallinātha's ṭikā*, at Calcutta, in 1816 (Gildemeister, No. 234); and since has been reprinted, but chiefly the first 5 *sargas.*

(4,494) D. ff. 92. Complete. Recent.
(4,496) D. ff. 193, of which ff. 24—58 are wanting; otherwise complete.
(4,497) D. ff. 98. Complete. Many corrections toward the end.
(4,498) D. ff. 152. Do.
(4,499) D. ff. 87. *Sargas* 8—14. Carelessly written.
(4,500) D. ff. 138. *S.* 1—11.
(4,501) D. ff. 52. *S.* 1—5, as far as *v.* 67.
(4,502) D. ff. 59. *S.* 1—6.
(4,503) D. ff. 146. *S.* 1—15.
(4,504) D. ff. 44. *S.* 5, 13—9.
(4,505) D. ff. 20. *S.* 2, 11—4, 59.
(4,506) D. ff. 15. *S.* 1—3, as far as v. 25.
(4,507) D. ff. 14. *S.* 3—4.
(4,508) D. ff. 18. *S.* 12—14, as far as v. 57.
(4,509) D. ff. 23. *S.* 7—9.
(4,510) D. ff. 15. *S.* 11-12.
(4,511) D. ff. 89—176. End of *S.* 14 and 15—20.
(4,512) D. ff. 8. *S.* 3, 1 to v. 64.
(4,513) D. ff. 93. *S.* 6—20.
(4,514) D. ff. 8. *S.* 1.
(4,515) D. ff. 10. *S.* 1.
(4,516) D. ff. 10. *S.* 1 to 2, as far as v. 17.
(4,517) D. ff. 9. *S.* 1.
(4,518) D. ff. 8. Do. Worn.
(4,519) D. ff. 8. Do. In the *pada* form.
(4,520) D. ff. 10. *S.* 1—3, as far as v. 6.
(4,521) D. ff. 8. *S.* 1.
(4,522) D. ff. 10. *Sargas* 2–3, v. 1.
(4,523) D. ff. 6. *S.* 3.
(4,524) D. ff. 15. *S.* 2 vv. 1—82.
(4,525) D. ff. 12. *S.* 2 *anvaya* and *pada.*
(4,526) D. ff. 6. *S.* 3.
(4,527) D. ff. 6. Do.
(4,528) D. ff. 6. Do.
(4,529) D. ff. 7. Do.
(4,530) D. ff. 13. Do.
(4,531) D. ff. 19. Do. *anvaya* and *pada.*
(4,532) D. ff. 4. Do. A fragment.
(4,533—9) D. Imperfect copies of *S.* 4.
(4,540) D. ff. 15. *S.* 4 and 5. Worn.
(4,541) D. ff. 14. *S.* 5.
(4,542) D. ff. 8. *S.* 5. Worn.
(4,543) D. ff. 5. *S.* 6.
(4,544—9) D. Various MSS. of *S.* 6.
(4,550) D. ff. 33—8. *S.* 7. Imperfect.
(4,551) D. ff. 5. *S.* 7. vv. 1—63.
(4,552) D. ff. 8. *S.* 7.
(4,553) D. ff. 10. *S.* 8.
(4,554) D. ff. 7. *S.* 8.
(4,555) D. ff. 12. *S.* 9.
(4,556) D. ff. 9. Do.
(4,557) D. ff. 9. *S.* 10.
(4,558) D. ff. 10. *S.* 11.
(4,559) D. ff. 7. *S.* 11.
(4,560) D. ff. 2—10. Do. Imperfect.
(4,561) D. ff. 8. *S.* 12.
(4,562) D. ff. 8. Do.
(10,039) Gr. ll. 106. Complete. Written about 1700.
(10,040) Gr. ll. 166. Complete. Written *Çak.* 1616.
(10,041) Gr. ll. 100. *S.* 1—11 and 12 incomplete.
(10,042) Gr. ll. 54. *S.* 1—9.
(10,043) a. Te. ll. 77. *S.* 1—9.
b. Te. ll. 75. Do.
c. Te. ll. 75. Do. All recent.

(10,044) Gr. ll. 35. *S.* 1—4 and 5 incomplete.
(12,339) D. ff. 5. *Sarga* 1. Recent.
(12,340) D. ff. 5. Do. Do.

a. *Sarvankashā*, a C. by *Mallinātha.*

(4,495) D. ff. 755. A recent careful transcript of the text and C.
(4,563) D. ff. 239, of which ff. 75—98 (*S.* 3, 3—5, 1) are wanting. Contains *Sarga* 1—11.
(4,564) D. ff. 25—310. *S.* 2, 5—17, 18, but ff. 76—135 (*S.* 6, 77—8, 1) are missing.
(4,565) D. ff. 123—375. *S.* 7, 3—19, 67.
(4,569) D. ff. 23. *S.* 1.
(4,570) D. ff. 12. „ 1. Imperfect.
(4,571) D. ff. 32. „ 2.
(4,572) D. ff. 17—44. *S.* 2, 37 to the end of the *Sarga.*
(4,573) D. ff. 20. *S.* 4 (imperfect).
(4,574) D. ff. 6—51. *S.* 5. Do.
(4,575) D. ff. 20. *S.* 6. Do.
(4,576) D. ff. 164—188. Do. Do.
(4,577) D. 24. *S.* 8. Do.
(4,578) D. ff. 44. „ 8.
(4,579) D. ff. 62. „ 8. Text and C.
(4,580) D. ff. 43. „ 3. Do.
(10,045) Gr. ll. 265. *S.* 1—6. Recent. Not inked.
(10,046) Te. ll. 209—240. *S.* 7. Incomplete.
(10,047) Te. ll. 21—33. *S.* 8.
(10,048) Gr. ll. 15—44. „ 9 and 10.
(10,049) Gr. ll. 162. *S.* 11—20.
(10,050) Te. ll. 39. „ 1.
(10,051) Te. ll. 33. „ 3. Imperfect.
(10,052) Gr. ll. 45. „ 3 and 4.
(10,053) Te. ll. 58. „ 5 and 6.
(10,054) Gr. ll. 25. „ 8 and 9.
(10,055) Gr. ll. 65. „ 11—17.
(10,056) Gr. ll. 25. „ 1.
(10,057) Te. ll. 16. „ 3.
(10,058) Gr. ll. 23. „ 6.
(10,059) Gr. ll. 16. „ 9.
(10,060) Te. ll. 20. „ 1.
(10,061) Te. ll. 15. „ 6. Written about 1650.

b. *Māghakāvyaṭīkā*, by *Cāritravardhanācārya* (a Jain).

(4,567) D. ff. 126. A N. Indian MS. written about 1700. Much injured by damp at the beginning and end. *S.* 1—f. 1.; 2—23; 3—47; 4—62; 5—77*b.*; 6—94*b.* This *sarga* breaks off in v. 86. *Sarga* 10. ff. 110 to end.
(4,568) D. ff. 109. *Sarga* 13 (beginning with v. 3)—*f.* 1; 14—14; 15—31*b.*; 16—52*b.*; 17—66; 18—77*b.*; 19—92. The last *sarga* ends with 105. 78—80 are numbered twice.

III. नैषधम् *Naishadha*, by *Çriharsha.* The first part has been printed at Calcutta, 8vo., 1836, together with a C. by *Premacandra* (Gildemeister, 237). The remainder has been published by Dr. Roer, in the B.I.

(4,581) D. ff. 25. *S.* 1—4.
(4,582) D. ff. 20. „ 5.
(4,583) D. ff. 8. „ 6.
(4,584) D. ff. 8. „ 7.
(4,585) D. ff. 8. „ 8.
(4,586) D. ff. 11. „ 9.
(4,587) D. ff. 56—142. *S.* 10—22. The last incomplete.
(4,588) D. ff. 24, 16, 20, 19, 21, 21, 21, 10, 16, 17, 16, 22 and 20. *Sargas* 1—4, and 10—18. Recent.
(4,589) D. ff. 18, 13, 15, 9, 20, 17, 11, 17, 5, 11, 15 and 18. Recent. *Sargas* 1—2, 4—5, 9—13, 15, and 16—18.
(4,590) D. ff. 7. *S.* 17.
(4,591) D. ff. 119. „ 1—14, 60. f. 50 (*S.* 6, 74—89) is wanting.
(4,592) D. ff. 50—191. *S.* 6—22.
(4,593) D. ff. 201. *S.* 1—16, 126; ff. 17; 5—69 (=*s.* 4, 120—5, 113); 85—96 (= 7—8, 5); and 165—170 (= *s.* 13, 5—14, 4) are missing.
(4,594) D. ff. 10, 8, 11, 10, 11, 9, 8, 8, 13 and 10. Recent. *S.* 1—10, 123.
(4,595) D. ff. 31. *S.* 1—4. Recent.
(4,596) D. ff. 58. „ 1—7. Many marginal notes.
(4,597) D. ff. 118. „ 1—17, 190. A recent transcript.
(10,062) Te. ll. 205. Complete. Written about 1650; except the first few ll., which have been replaced.
(10,063) Gr. ll. 156. 20 *sargas*, but ll. 63—99 (end of *s.* 13, 8 to beginning of *s.* 15) are wanting.
(10,064) Gr. ll. 154, 1—14. The last *s.* incomplete. Written about 1700.
(10,065) Gr. ll. 40. *S.* 1—5.
(10,066) Gr. ll. 29. „ 1 and 2 (incomplete).

a. *Jīvātu*, a C. by *Mallinātha.* The MSS. in this Library are not complete, but appear to be the only ones known.

(4,598) D. ff. 847. *S.* 1—18, 109, but ff. 224—248 (*s.* 5, 1—54) are wanting. A recent MS. The text in the middle of the page.
This MS. contains about 16,000 *granthas.* Begins:
mātāmahamahāçailaṃ mahas tad apitāmaham | kāraṇaṃ jagatāṃ vande kaṇṭhād upari vāraṇam ||
There seems to have been another C. before this, as in v. 10 he says:
xudravyākhyāvishārtānāṃ çrīharshakavisadgirāṃ |
ujjīvanāya jīvātur jīyād esha mayā kṛitaḥ ||
(4,599) D. ff. 110—510. *S.* 3—9. A recent MS., similar to the last.
(4,600) D. ff. 511—860. *S.* 10—16. A continuation of the last MS.
(4,601) D. ff. 66. *S.* 17. Do.
(4,602) D. ff. 43. „ 18. Do.
(4,603) D. ff. 361—395. *S.* 19 and 20. C. only, without the text.
(4,604) D. ff. 519. Text and C. *S.* 1—9. A recent transcript.
(4,605) D. ff. 68. *S.* 10. Do.
(4,606) D. ff. 64. „ 11. Do.
(4,607) D. ff. 56. „ 12.
(4,608) D. ff. 56. „ 12.
(4,609) D. ff. 35. „ 12. Imperfect.
(4,610) D. ff. 26. „ 13.
(4,611) D. ff. 47. „ 14.
(4,612) D. ff. 43. „ 15.
(4,613) D. ff. 59. „ 16.
(4,614) D. ff. 66. „ 17.
(4,615) D. ff. 48. „ 18.
Nos. 4,604—15 are all parts of a recent uniform transcript.
(4,616) D. ff. 131, 178, 310 to 342. *Sargas* 1—6, and 10, 11. Corrected; rough copy.
(4,618) D. ff. 28. *S.* 2.
(4,619) D. ff. 26. „ 3, 64 to end.
(4,620) D. ff. 27. „ 4, 1—106. Incomplete.
(4,621) D. ff. 36. „ 5.
(4,622) D. ff. 37. „ 6.
(4,623) D. ff. 24. „ 7. f. 13 is missing.
(4,625) D. ff. 46. „ 2.
(4,626) D. ff. 48. „ 4, 1—119.
(4,627) b. D. ff. 62. „ 10.
(4,628) D. ff. 61. „ 12.
(4,629) D. ff. 30. „ 13.
(4,630) D. ff. 43. „ 14.
(4,631) D. ff. 48. „ 16.
(4,635) D. ff. 46—360. *S.* 3, 7—18.
(10,067) Te. ll. 325. Written about 1700. *S.* 1—21, 119. Wants the introductory *çlokas* to *s.* i. A good MS.
(10,068) Te. ll. 178. *S.* 1—8.
(10,069) Gr. ll. 72. „ 9, 10.
(10,070) Te. ll. 210. „ 11—20.
(10,071) Te. ll. 59. „ 1 and 2.

(10,072) Gr. ll. 92. *S.* 3—7. Much worm-eaten.
(10,074) Gr. ll. 30. „ 5.
(10,075) Te. ll. 81—98. *S.* 5.
(10,077) Gr. ll. 104—133. *S.* 11 and 12 (incomplete).
(10,078) Gr. ll. 154. *S.* 8—20. Broken in some parts.
(10,079) Gr. ll. 284. „ 1—8 (incomplete). Recent.

b. *Padavākyārthapañjikā,* a C. on the *Naishadha,* by *Viçveçvarācārya.*

(10,073) Gr. ll. 45. *S.* 1—3 (incomplete). Much worm-eaten.
(10,076) Te. ll. 60—100. *S.* 5.

c. *Naishadhaṭīkā,* by *Rāmacandraçesha.*

(4,617) D. ff. 93. *S.* 1.
(4,624) D. ff. 3—73. *S.* 1.

d. *Naishadhavyākhyā,* by *Nārāyaṇa,* son of *Vedarakara-Narasiṃhapaṇḍita.*

(4,632) D. ff. 7—38. *S.* 7, 41 to the end of the *sarga.*
(4,633) D. ff. 19. *S.* 8.
(4,634) D. ff. 33. „ 9.

e. An abridgment of *Mallinātha's* C.

(4,627) D. ff. 46. *S.* 8. Text and C.

IV. कुमारसंभवः *Kumārasaṃbhava,* by *Kālidāsa.* Edited by Dr. Stenzler, with a Latin translation, for the Oriental Translation Fund. London, 1838. Several editions (with and without the C.) and translations have since appeared at Calcutta and Madras. The questionable *sargas* (after 8) have been given in the "Pandit."

(4,636) D. ff. 6, 4, 8, 8, 18, 18, 14 and 16. *Sargas* 1—8. An indifferent MS.
(4,637) D. ff. 50. *Sargas* 1—7. A few marginal notes.
(4,638) D. ff. 49. „ 1—7.
(4,639) D. ff. 42. „ 1—7.
(4,640) D. ff. 9. „ 1.
(4,641) D. ff. 95. „ 1—7. A rough copy.
(4,642) D. ff. 12. „ 6 and 7.
(4,643) D. ff. 25. „ 1—8.
(4,644) D. ff. 33. „ 1—8. A recent but very carefully written MS.
(10,080) Gr. ll. 24. „ 1—8. Written about 1700.
(10,081) Gr. ll. 47. „ 1—7.
(10,082) Gr. ll. 14. „ 1-2, 3 (imperfect) and 4.
(12,289) D. „ 1—5.

a. *Saṃjīvanī,* a C. by *Mallinātha.*

(4,645) D. ff. 236, of which f. 91 (containing *S.* 4, 42-3) with the text in the middle. A recent carefully written copy on European paper.
(4,646) D. ff. 14. *Sarga* 1 to v. 61.
(4,647) D. ff. 146. „ 1—8. Carefully corrected.
(10,083) Gr. ll. 60 (altogether) 1—2, 7 and 8. Carelessly written, and not inked.
(10,084) Gr. ll. 29. 2 and 3 (imperfect).
(12,291) D. *S.* 2—5.

b. *Kumārasaṃbhavaṭīkā,* a C. by *Narahari,* son of *Bhāskara.*

(4,648) D. ff. 77. *S.* 1 and 2. Badly written. Worn.
(4,649) D. ff. 49—71. *S.* 3 and 4 as far as v. 4.
(4,650) D. ff. 106—138. *S.* 6 and 7 as far as v. 91.
(4,651) D. ff. 82—95. *Sarga* 7.

V. किरातार्जुनीयम् *Kirātārjunīya,* by *Bhāravi.* For the first edition (with *Mallinātha's* C.), see Gildemeister, No. 231. It has been repeatedly reprinted either entire or in part. The whole work contains 18 *sargas.*

(4,652) D. ff. 104. Complete.
(4,653) D. ff. 91. Do. Marginal notes, and *anvaya* partly marked.
(4,654) D. ff. 58. Do.
(4,655) D. ff. 87. Do.
(4,656) D. ff. 81. Do. ff. 8—13 (*S.* 3) are missing.
(4,657) D. ff. 68. *S.* 1—10. Marginal notes at the beginning.
(4,658) D. ff. 13—113. *S.* 10—18.
(4,659) D. ff. 76. *S.* 1—14, 11.
(4,660) D. ff. 8, 8, 8, 6, 8, 8, 6, 9, 10, 10, 8, 8, 10, 10, 6, 8, 10 and 8. Complete.
(4,661) D. ff. 59. *S.* 1—2, and 4—10. A rough copy.
(4,662) D. 51. A fragment. *S.* 3; 5—18, 41.
(4,663) D. ff. 26. *Sargas* 1—6.
(4,664) D. ff. 16. *S.* 1—3.
(4,665) D. ff. 6. „ 1.
(4,666) D. ff. 8. „ 2.
(4,667) D. ff. 7. „ „
(4,668) D. ff. 8. „ 3. Imperfect.
(4,669) D. ff. 5. „ 5. Do.
(4,670) D. ff. 14. Fragments of different *sargas.*
(4,671) D. ff. 32, 53. *S.* 8 and 9. Fragments.
(4,672) D. ff. 6. Fragments of *s.* 10.
(4,680) D. ff. 60. A recent, carefully written MS. containing the complete text.
(10,085) Gr. ll. 118. Complete.
(10,086) G. ll. 11. *S.* 1 and 2. Imperfect.

a. *Ghaṇṭāpatha,* a *ṭīkā* by *Mallinātha.*

(4,673) D. ff. 160, of which ff. 11, and 29—40 (*sarga* 3) are wanting. *Sargas* 1—16. This MS. is injured in parts.
(4,674) D. ff. 14. *S.* 1.
(4,675) D. ff. 111. „ 1—9. A recent transcript.
(4,676) D. A rough copy. *S.* 1—4, and 6—10. The ff. are separately numbered.
(4,677) D. ff. 28. *S.* 3—6, v. 2.
(4,678) D. ff. 52. „ 16 and 17.
(4,679) D. ff. 157—208. *S.* 6, v. 2—8, as far as v. 25. A rough copy.
(4,681) D. ff. 488. With the text. A recent carefully made copy of the entire work and C.
(10,087) Gr. ll. 27. *S.* 1—3.
(10,088) Te. ll. 93—215. Not inked in parts and injured. Written about 1600. Contains *s.* 4—18.
(10,089) Gr. ll. 44. *S.* 1, 2 and 3 (imperfect). Written about 1750.
(10,090) Gr. ll. 28—127. *S.* 4—17. Written about 1700.
(12,292) D. *S.* 3—5.

2. Kāvyas, including Rhetorical Compositions in Prose.

I. अच्युतरामाभ्युदयः *Acyutarāmābhyudaya,* by *Rājanātha.* 12 *sargas.*

(10,209) Gr. ll. 26. Written about 1700.
(10,210) Gr. ll. 36.
(10,211) Te. ll. 33.
(10,212) Gr. ll. 47.

II. अभिनवभागवतम् *Abhinavabhāgavata.* Anon.

(10,260) Gr. ll. 140.

III. अम्बिकापरिणयः *Ambikāpariṇaya*; a *Campū.* The author's name is broken off.

(10,250) Gr. ll. 49.

IV. अष्टपदी *Ashṭapadī,* attributed to *Çahaji Rājā* (1684—1711), intended to be sung to music.

(10,303) Te. ll. 35.

V. उषाहरणम् *Ushâharaṇa*, by *Trivikrama Paṇḍita*. Begins:

laxmīlāvaṇyapīyūshapānapātrāyitexaṇaḥ |
sanīranīradaçyāmaḥ pātu vo bhagavān hariḥ ||

(4,795) D. ff. 4. Ends in *çl.* 72 of *s.* i.
(10,249) Gr. ll. 70. Much broken. Contains nine *sargas*.

——— *Rasikarañjinī*, a *Vyâkhya*, by *Sumatīndrayati*, pupil of *Surīndrapûjyapâda*.

(4,796) D. ff. 17. Ends in *çl.* 73 of *s.* i.
(10,248) Gr. ll. 288. Written about 1750.

VI. एकदिनप्रबन्धः *Ekadinaprabandha*, by *Sûryanârâyaṇa.*

(10,279) Te. ll. 25.

VII. कथात्रयीव्याख्यानम् *Kathâtrayīvyâkhyâna*, by *Cidambara Kavi*, and his son *Anantanârâyaṇa*. The substance of the *Râmâyaṇa, Bhârata* and *Bhâgavata*. About 2,500 *granthas*.

(4,765) D. ff. 134.
(10,313) Te. ll. 62.
(10,314) Gr. ll. 97.
(10,321) Gr. ll. 64. Incomplete.

VIII. कलिविडंबनम् *Kaliviḍambana*, by *Nīlakaṇṭha*.

(5,038) D. ff. 10.
(5,040) D. ff. 26.
(10,278) Gr. ll. 6.

IX. Do. Anon. Said to be chapter i. of the *Kamalâlaya-mâhâtmya.*

(5,039) D. ff. 12.

X. कविकर्पटिका *Kavikarpaṭikâ*, by *Vâdīndra*. About 250 *granthas*.

(4,782) Te. ll. 21.
(4,783) D. ff. 17.
(5,009) D. ff. 14.
(5,010) D. ff. 7.

XI. कविकल्पलता *Kavikalpalatâ*, by *Deveçvara*. About 1,250 *granthas*.

(5,006) D. ff. 64.
(5,007) D. ff. 50. Written *Çak.* 1624.
(5,008) D. ff. 73. Wants beginning and end.

XII. कविसिन्धुसुधांबुधिबिंदुः *Kavisindhusudhâmbudhibindu.*

(12,363) D. ff. 6. Beginning only, with C.

XIII. कादंबरी *Kâdambarī*; begun by *Bâṇa* (or *Vâṇa*) *Bhaṭṭa*, and finished (it is said) by his son. This very ornate composition has been repeatedly edited. See Haas, p. 152.

(4,722) a. D. ff. 234. *Pûrvabhâga.*
b. D. ff. 117. *Uttarabhâga.* Not old, but apparently a very correct copy.
(4,723) a. D. ff. 213. *P. bh.*
b. D. ff. 137. *U. bh.*
(4,730) a. D. ff. 224. *P. bh.*, but ff. 32 to 48, and 57 to 100, are wanting.
b. D. ff. 123. *U. bh.* . Worn and injured.
(4,731) D. ff. 21. Beginning of *P. bh.*
(4,732) D. ff. 61. *U. bh.*
(4,733) a. D. ff. 188. *P. bh.*
b. D. ff. 93. *U. bh.* A recent, carefully made copy.
(10,108) Gr. ll. 4—180. Wants beginning and end. Written about 1650.
(10,109) Gr. ll. 112. *P. bh.*; of about 1750.

XIV. कुमारसंभवचम्पूः *Kumârasambhavacampû.* In 4 sections. This was composed by *Cokkaṇṇa Kavi* for *Çarabhojī Râja*, and is therefore of the beginning of this century.

(4,711) D. ff. 21. Printed at the Râja's private press.

XV. कोकिलसंदेशः *Kokilasandeça*, an imitation of the *Megha-dûta*, by *Veṅkaṭâcârya*, son of *Tâtaya*. 2 *âçvâsas*.

(10,166) Gr. ll. 20.

XVI. गंगावतरणम् *Gaṅgâvataraṇa*, by *Nīlakaṇṭha Dīxita.* Eight *sargas*.

(10,258) Gr. ll. 40.

XVII. गद्यचिंतामणिः *Gadyacintâmaṇi*, by *Vâdībhasiṃha*, a Jain. This is a romance in very ornate language. Begins:

praṇamya gīrvāṇakirīṭabhānubhiḥ praphullapādāmburuhān gaṇeçvarān | praṇaumi yeshāṃ stutir eva bhāratīkavitvaçaktyai bhuvi kalpate nriṇām | . . . . . . açeshabhāshāmayadehadhāriṇī jinasya vaktrāmburuhād vinirgatā | sarasvatī svairavihārabhūmayaḥ samantrapramukhā munīçvarāḥ jayantu . . . . . . çrīpushpasenamuninātha iti pratīto divyo manur mama sadā hṛidi sannidadhyāt yat çaktitaḥ prakṛitimūḍhamatir jano 'pi vādībhasiṃh(o) munipuṃgavatām upaiti, *etc.*

(10,200) Gr. Tal. ll. 106. Written about 1550. Ends with *lambha* 11. Much injured. *Gr.* 3,500.
(10,201) Gr. ll. 108. A recent transcript of the last MS. (?)

XVIII. गीतागोविन्दः *Gītâgovinda*, by *Jayadeva* (twelfth century). Repeatedly translated, and published, both with and without commentaries. The standard edition is by Professor Lassen (Bonn, 1836), in 4to., with a Latin translation. See also Gildemeister, 279—285. An English translation (by Sir W. Jones) is to be found in As. Res. iii.

(6,663) D. ff. 66. Worn. Written *Çak.* 1582.
(6,664) D. ff. 46. A recent transcript.
(6,665) D. ff. 42. Do.
(6,666) D. ff. 24. Do.
(6,667) D. ff. 28. Do.
(6,668) D. ff. 11. As far as v. 1. Do.
(6,669) D. ff. 28. Imperfect. Recent.
(6,670) D. ff. 18. A fragment.
(6,673) D. ff. 39. As far as v. Short notes between the lines, and in the text.
(10,299) Gr. ll. 49.
(10,300) Gr. ll. 28.
(10,301) Gr. ll. 18.
(10,302) Gr. ll. 27.
(10,150) Gr. ll. 22.
(10,151) Gr. ll. 54.
(10,152) Te. ll. 30. Written about 1700.
(10,153) Gr. ll. 50.
(10,154) Gr. ll. 33. Fragment only.

(6,680) D. ff. 101. *Sargas* i.—viii. Imperfect. Injured by damp.
(6,681) D. ff. 69. Ends in *s.* v. Much worn. The text with *theatrical* directions. The beginning is as follows:

meghair meduram—tiryakprasāritaçanairūrdhvamīlitādhastalapatākābhyām—*ambaram*—svastikīkṛitordhvavistāritapatākābhyāṃ—*vanabhuvaḥ*—caladūrdhvagatatripatākābhyāṃ. vicyutasvastikena. purastaladarçitapatākena *çyâmâstamâladrumaiḥ* —ūrdhvavistāritacalatsandeçena caladūrdhvagatatripatākābhyām—*naktam*—skandhānatena çirasā mukuladṛishṭyā—*bhīruḥ* —vidhūtena çirasā, trastadṛishṭyā ca—*ayam*—puratala . . lapurodeçadarçitapatākena—*tvam*—puraḥprasāritordhvatalapatākena —*eva*—ūrdhvatalamṛigaçīrshena—*tat*—āvartanena—*imam*—

ūrdhvādhastalacatustalāntaritārdhacandrābhyām—*rādhe*—çiro 'çīrshād ākarshitācalakhatakāmukhena parāvṛittena çirasā—*griham*—ūrdhvāmīlitāgramṛigaçīrshābhyām—*prāpaya*—vāmapārçvatiryaggatordhvatalapatākena—athavā, vāmadeçāt tiryaggatordhvamṛigaçīrshena—*prati*—pratyagdarçitasūcīmukhena—*adhva*—vāmadeçāt tiryaggatordhvatalamṛigaçīrshena—athavā, adhoṅgulipuraḥprasāritacalattripatākena—*kuñjam*—calallatākarordhvasamānītamilitamukhamṛigaçīrshābhyāṃ—*drumam*—caladūrdhvagatatripatākābhyām—*rādhā*—çirodeçād ākarshita . . . . kāmukhena parāvṛittena çirasā mādhavavaishṇavasthānakena vaṃçadhāraṇamudrayā—*jayanti*—udvṛittahastakena—*yamunā*—bhrāmitordhvasūcīmukhāc caladadhaḥsamānītatripatākena tenai 'va puraḥprasāritena—*kule*—calatpuraḥprasāritatripatākābhyāṃ; athavā utsaṅgena—*rahaḥ*—ūrdhvamukhasūcīmukhena—*kelayaḥ*—militāṅgulitalatripatākābhyām; athavā utsangena. 1.

It is impossible to understand how such an exhibition of conventional gestures can be appreciated by any one.

a. *Vacanamālikā*, an anonymous C. Begins:

carāṇāṃ sthāvirāṇāṃ ca yena sṛishṭiḥ kṛitā purā |

(5,046) D. ff. 232. The ff. of each *sarga* are numbered separately.

b. *Çrutirañjinī*, a C. by *Laxmaṇasūri*. *Gr.* 3,325.

(6,671) D. ff. 95.
(6,679) D. ff. 7. *Sarga* i.
(10,156) Gr. ll. 58. Fragments only.
(10,157) Te. ll. 64. Nearly complete. Written about 1600.

c. ——— Anonymous.

(10,155) Te. ll. 62. Complete. Very brief.

d. ——— by *Nārāyaṇa Paṇḍita*.

(10,158) Te. ll. 173; but 55—64 are missing.

e. *Çrutirañjinī*. Anonymous. Begins:

upadiçati kāryajātaṃ svapne pite 'va putrāya |

(6,672) D. ff. 182. Imperfect. *Sargas* i.—xi. Imperfect.

f. *Sānandagovinda*, a *vivaraṇa*, by *Paṇḍita Rūpadeva Kavi*.

(6,675) D. ff. 70. *Sargas* i.—xi.

g. ——— a C. by *Tirumala*.

(6,677) D. ff. 45—133. End of *sarga* xi. and xii. Imperfect.
(6,678) D. ff. 39. Beginning only.

h. ——— A C. Anonymous.

(6,676) D. ff. 3—47. End of *s.* i. to end (*s.* ii.). A N. Indian MS.

XIX. गुणरत्नाकर: *Guṇaratnākara*, by *Narasiṃha*. The text (which is accompanied by a C.) refers to some *Cola* king.

(5,322) D. ff. 100. A recent transcript.
(5,323) D. ff. 79.
(5,324) D. ff. 102.
(5,325) D. ff. 98.

XX. गौरीमायूरमाहात्म्यम् *Gaurīmāyūramāhātmya*. A *campū*, by *Appādīxita*. About 900 *gr.*, in five *taraṅgas*.

(10,189) Gr. ll. 38.

XXI. घटकर्परम् *Ghaṭakarpara*. Attributed to a *Kālidāsa*. Repeatedly printed. See Haeberlin's "Anthology," and for earlier editions, Gildemeister, No. 272—277.

(4,771) D. ff. 4. With an anonymous C. About 137 *çl.*
(4,772) D. ff. 5. Do.
(4,773) D. ff. 11. Do.
(4,774) D. ff. 11. Do.
(4,775) D. ff. 8. Do.
(4,776) D. ff. 7. Do.
(4,777) D. ff. 11. Do.
(4,778) D. ff. 2. Text.
(4,779) D. ff. 10. Text and C. A carefully made, recent copy, on European paper.
(12,358) D. ff. 12. With *ṭīkā*.

XXII. चकोरसंदेश: *Cakorasandeça*. An imitation of the *Meghadūta*.

(10,168) Te. ll. 11. Wants end. Much broken and injured.

XXIII. चन्द्रोदयवर्णनम् *Candrodayavarṇana*. A sort of rhetorical exercise.

(5,024) D. ff. 2.
(5,025) D. ff. 2.

XXIV. चित्रबन्धरामायणम् *Citrabandharāmāyaṇa*, by *Veṅkaṭeça Kavi*.

(5,042) D. ff. 32.
(10,274) a. Te. ll. 18.

——— *Vyākhyāna*.

(10,274) b. c. Te. ll. 36 and 28.

——— *Ṭīkā*, by *Yajñanārāyaṇa*.

(5,043) D. ff. 57.

XXV. चिदंबरविलास: *Cidambaravilāsa*.

(10,315) Te. ll. 64. With C. Not inked.
(10,316) Gr. ll. 45. Do.

XXVI. चौरपंचाशिका *Caurapañcāçikā*, by *Sundara*. Edited by Bohlen; also to be found in Haeberlin's "Anthology," etc.

(4,935) D. ff. 16.
(4,936—40) D. Rough and imperfect copies.
(10,245) Te. ll. 8.
(10,246) Gr. ll. 4.

XXVII. ज्ञानविलास: *Jñānavilāsa*, by *Jagannātha*.

(4,995) D. ff. 48.

XXVIII. त्रिपुरविजयचम्पू: *Tripuravijayacampū*, by a son of *Nārāyaṇadīxita*.

(10,186) Gr. ll. 43—55. End of *āçv.* 3, and beginning of *āçv.* 4.
(10,187) Gr. ll. 9. A fragment.

XXIX. दुष्टदमनकाव्यम् *Dushṭadamanakāvya*, by *Bhaṭṭa Kṛishṇa*, son of *Hosiṅga Rāmeçvara*.

(4,793) D. ff. 8. Illegible in parts. Part of *s.* i. 71 *çlokas*.
(4,794) D. ff. 26. A C. by the same. This MS. contains 3 *sargas*.

XXX. देवावतरणम् *Devāvataraṇa*, by *Çivānanda*. A *Çaiva* poem in nine *sargas*.

(10,259) Te. ll. 69.

XXXI. धर्मविजय: *Dharmavijaya*. Anon.

(10,169) Gr. ll. 38. Fragments.

XXXII. नक्षत्रमालिका *Naxatramālikā*. The story of the *Rāmāyaṇa*, in 27 verses.

(4,866) D. ff. 3—9. The beginning is wanting.

XXXIII. नरकासुरविजयः *Narakāsuravijaya*, by *Mādhavārya* or *Mādhavendra*. Founded on the *Bhāgavata*.
(10,190) Gr. ll. 2—33. Wants beginning and end.

XXXIV. नरसिंहचम्पूः *Narasiṃhacampū*, by *Saṅkarshaṇasūri*. The story of the *Narasiṃhāvatāra*. 400 *gr.* in 4 sections.
(4,727) D. ff. 24.

XXXV. ——— by *Keçava Bhaṭṭa*. A similar work, in five *stavakas*.
(4,728) D. ff. 21.

XXXVI. ——— by *Paṇḍitasūri*. About 150 *gr.* in three sections.
(4,729) D. ff. 13.

XXXVII. नलचम्पूः *Nalacampū*, or *Damayantīkathā*, by *Trivikrama Bhaṭṭa*, son of *Nemāditya*. For the beginning, see Aufrecht, i. p. 120. About 2,380 *gr*.
(4,714) D. ff. 107.
(4,715) D. ff. 108.
(4,724) D. ff. 162.
(4,725) D. A copy made up from several MSS.
(4,726) D. ff. 73.

——— *Vyākhyāna*, by *Nāgadeva*.
(4,716) D. ff. 112. *ā*. i. and ii. Imperfect.

XXXVIII. नलोदयः *Nalodaya*, an elaborate piece of versification on the history of *Nala*, by a *Kālidāsa*. Often printed, but the edition of Yates (8vo., Calcutta, 1844) is probably still the best. See Gildemeister, 238—240.
(4,746) D. ff. 19. A careful, recent transcript of *Ullāsa* i., with a short C.
(4,747) D. ff. 12. Text complete, in a Canarese hand of about 1750.
(4,750) D. ff. 10. *Ull.* 1 and 2. Carelessly written. Recent.
(4,751) D. ff. 5. *Ull.* 1. Do. Recent.
(10,110) Gr. ll. 14.
(10,111) Gr. ll. 17.
(10,112) Gr. ll. 9.
(10,113) Gr. ll. 24.
(12,290) D. ff. 10. *Ull.* 4.

——— *Nalodayadīpikā*, by *Ādityasūri*.
(4,748) D. ff. 18. Breaks off in iii. 6. Recent. N. Indian MS.

——— *Arthadīpika*.
(4,749) D. ff. 5. Breaks off in i. 18. Worn.

——— *Nalodaya*, by *Krishṇa*.
(10,114) Gr. ll. 132. Written about 1650. Not inked. Ends abruptly in iv. 53.
(10,115) Gr. ll. 75. Fragment.
(10,116) Gr. ll. 52. Do.
(10,117) Gr. ll. 70. *Ull.* 1—3.
(10,118) Gr. ll. 126—158. A fragment. Much injured. The best known C. is by *Prajñākaramiçra*, and has been printed.

XXXIX. नीलकण्ठविजयः *Nīlakaṇṭhavijaya*, a *campū*, by *Nīlakaṇṭha Dīxita*, son of *Nārāyaṇa Dīxita*, who is said to have been a grandson of *Appaya Dīxita's* brother. 5 sections. Begins :

vande vāñcitalābhāya karma kiṃ ? tan na kathyate |
kiṃ dampatim iti brūyām utā 'ho dampatī iti ||

(4,712) D. ff. 63.
(4,713) D. ff. 33.

XL. पतञ्जलिचरितम् *Patañjalicarita*, the mythical story of the snake-author of the *Mahābhāshya*, by *Rāmabhadradīxita*, son of *Yajñarāma*. 8 *sargas*. About 700 *granthas*. This is quite a recent romance.
(4,743) D. ff. 30. Recent.

——— *Lalitā*, a C. by *Veṅkaṭeçvara*, son of *Daxiṇāmūrti*.
(4,744) D. ff. 14. *Sarga* i., with text.

XLI. पादुकासहस्रम् *Pādukāsahasra*, by *Veṅkaṭācārya*.
(10,322) Gr. ll. 206. With a C. Much worm-eaten.

XLII. पार्वतीपरिणयः *Pārvatīpariṇaya*, by *Īçvarasumati*.
(10,247) Gr. ll. 33. Wants the end.

XLIII. पुरुराजवंशक्रमः *Pururājavaṃçakrama*. Anonymous, in *çlokas*.
(5,133) D. ff. 7. Badly written, and almost illegible. Wants end.

XLIV. प्रद्युम्नोत्तरचरित्रम् *Pradyumnottaracaritra*, by *Mrityuñjaya*, son of *Ayyādhvari*. 11 *sargas*.
(10,257) Gr. ll. 108. *Sarga* viii. is wanting. Part is not inked.

XLV. प्रश्नोत्तरमालिका *Praçnottaramālikā*. 39 verses.
(5,134) D. ff. 3. Badly written, and full of errors.
(5,135) D. ff. 6. A better MS.

XLVI. प्रह्लादविजयः *Prahlādavijaya*, by *Veṅkaṭanātha*, in 26 *adhyāyas*.
(10,193) Gr. ll. 113.

XLVII. प्राणाभरणम् *Prāṇābharaṇa*, by *Jagannātha*. About *Rāma*.
(5,0[illegible]6) D. ff. 11.

XLVIII. प्रासभारतम् *Prāsabhārata*, by *Sūryanārāyaṇakavi*.
(10,128) Te. ll. 40. Written about 1700. Lacunæ.
(10,129) Gr. ll. 68.

XLIX. बालभारतम् *Bālabhārata*, by *Agastya Paṇḍita*. Begins:

asty atriṇetraprabhavaḥ kalātmā *etc.*

(10,120) Gr. ll. 37. Wants end. Extends to viii. 85. Not inked.
(10,121) Te. ll. 62. Ends with *s.* ix.
(10,122) Gr. ll. 156. Do. „ xi.
(10,123) Gr. ll. 100. Do. „ x.
(10,124) Gr. ll. 29. A fragment. Mostly not inked.
(10,125) Gr. ll. 37. *Sargas* v.—vii. Incomplete.
(10,126) Gr. ll. 19. A fragment.

——— *Vyākhyāna*, by *Timmaya*; beginning of the sixteenth century. This is an exceedingly diffuse commentary.
(10,127) Te. ll. 178. *Sarga* i. (incomplete) and 6—10. Full of lacunæ.

L. भट्टिकाव्यम् *Bhaṭṭikāvya*, by *Bhaṭṭi*. Printed at Calcutta (1828 and 1868, etc.). Partly translated by C. Schütz (4to. Bielefeld, 1837).
(4,798) D. ff. 68. A recent copy. Corrected.
(10,204) Gr. ll. 59. Nag. 235 ll. A C. incomplete.
(10,205) Gr. ll. 80. A fragment of a C.
(10,206) Gr. ll. 120. Do.
(10,207) Gr. ll. 245. C. by *Jayamangala*. Part i. complete. Written about 1700.
(10,208) Gr. ll. 263. Do. Do.

LI. भागवतचम्पूः *Bhāgavatacampū*, by *Cidambara*, son of *Anantanārāyaṇa*. About 1000 *gr.* in 3 *stavakas*.

(4,709) D. ff. 111. A few lacunæ. A S. Indian recent copy.

———, by *Raghunātha Kavi.*

(12,369) D. ff. 92.

LII. भारतचम्पूः *Bhāratacampū*, the story of the *Bhārata* in prose and verse by *Anantabhaṭṭa*; 12 *stavakas*. Printed with a C. at Madras, in the Telugu character. This is a modern and miserably pedantic production, but is nevertheless a great favourite in S. India. The third *v.* of *st.* i. is a sufficient specimen of bad taste:—

yasyāṃ (*i. e.* hastināpuryāṃ) udagranṛipamandiracandraçālāvātāyane gativaçād vapushi prasaktāṃ |
dīpāgradhūmamashikāṃ çiçirāṃçubimbe mohāt kuraṅga iti mugdhajanā vadanti ‖ 3 ‖

(4,695) D. ff. 93. A recent careful transcript on European paper.
(4,696) D. *St.* 1—12. Each *stavaka* has the pages numbered separately.
(4,702) D. *St.* 1—5, and 8—12.
(4,703) D. *St.* 6. Imperfect.
(10,098) Gr. ll. 93. *St.* 1—12.
(10,099) Te. ll. 89. Do.
(10,100) Gr. ll. 126. Do. Written about 1700.
(10,101) Gr. ll. 127.
(10,102) Gr. ll. 155. Injured.
(10,103) Gr. ll. 81 (l. 70 is wanting). Imperfect.
(10,104) Gr. ll. 46. A fragment.
(10,105) Te. ll. 40. Do.
(10,106) Te. ll. 49. Do.
(10,107) Gr. ll. 82. Do.

——— *Vyākhyāna*, by *Narasiṃhācārya*, printed in the Madras edition.

(4,697) a. D. ff. 39. *St.* 2. Imperfect.
b. D. ff. 7. „ 3. Do.
c. D. ff. 17. „ 7. Do.
d. D. ff. 19. „ 8.
(4,698) D. A recent transcript of 4,697*a*.
(4,699) D. ff. 23. *St.* 2.
(4,700) D. ff. 46. „ 7. Text and C.
(4,701) D. ff. 46. „ 8.
(4,704) D. ff. 81. „ 1. Wants end.
(4,705) D. ff. 32. „ „ Text and C.
(4,706) D. ff. 32. „ „
(4,707) D. ff. 17. „ 10. Text and C.
(4,708) D. ff. 18. „ „

LIII. भाषामंजरी *Bhāshāmañjarī*, by *Trikālajña Kavi*. This and the following are elegant dialogues in Sanskrit, to teach the art of conversing in that language.

(4,867) D. ff. 36. 388 *gr.*
(4,868—74) D. Other copies.

LIV. भाषाकुसुममंजरी *Bhāshākusumamañjarī*. Anon.

(10,277) Gr. ll. 40.

LV. भाषामंजरी *Bhāshāmañjarī*, by *Varadarāja*.

(4,875) D. ff. 14. Very incorrect.
(4,876) D. ff. 9.

LVI. ——— by *Ghanaçyāma*.

(4,877) D. ff. 11.

LVII. भिक्षाटनकाव्यम् *Bhixāṭanakāvya*. Both the MSS. here are incomplete.

(4,770) D. ff. 10. Ends: *iti darçanapaddhatiḥ*.
(12,360) D. ff. 21. Ends in the 21st *paddhati*, or contains about twice as much as the last MS.

LVIII. भोजचरितम् *Bhojacarita*. The author mentions the name of his *guru*, one *Somasundara*, but does not mention his own name.

(4,742) D. ff. 12. A N. Indian MS. *a.* i. complete and the beginning of *a.* ii.

LIX. भोजप्रबन्धः *Bhojaprabandha*, by *Ballāla*. Edited by Pavie, 1855. Also printed at Calcutta (1872), and at Madras (1868), under the name of *Bhojacaritra*. See also Aufrecht, i. p. 150.

(4,739) D. ff. 56.
(4,740) D. ff. 46. A careful transcript.
(4,741) D. ff. 52. The last ff. are much injured.
(10,256) Gr. ll. 25. Much worm-eaten. Wants end.

LX. भोसलवंशावली *Bhosalavaṃçāvalī*, a *campū*. This is a romance about the *Bhonsla* family of Tanjore. The author's name does not appear.

(5,020) D. ff. 28. *Çarabhojirājacaritra*.

LX. a. ———, by *Veṅkaṭa Bhaṭṭa*.

(5,021) D. ff. 4.

LXI. माधवानलकथा *Mādhavānalakathā*, the story of *Mādhavānala*, king of *Pushpāvatī*. A *campū*. *Gr.* 372.

(5,081) D. ff. 16.

LXII. मुकुन्दविलासः *Mukundavilāsa*, by *Bhagavanta*. 10 *sargas*.

(10,275) Gr. ll. 87.

LXIII. मीनाक्षीपरिणयः *Mīnāxīpariṇaya*. Anon. A legend of Madura (S. India).

(10,243) Gr. ll. 114.
(10,244) Te. ll. 3—83. Wants beginning; and is much injured.

LXIV. मेघसन्देशः *Meghasandeça*, by *Kālidāsa*. This well-known poem is usually called *Meghadūta*, but the above name, resting on the authority of all S. Indian MSS. of both the text and also of the commentary by *Mallinātha*, seems preferable. It was first edited by Wilson, at Calcutta, in 1813, and since then, there is a critical edition by Gildemeister (Bonn, 1841). *Mallinātha's* C. (called "*Saṃjīvanī*") has been printed at Bombay, twice at Benares, and also in the Telugu character at Madras (8vo., 1863). It divides the poem into two parts, the *pūrva* and *uttara-megha*; the first containing 67, and the last 54, stanzas (No. 4,784). Of the text (as given by Gildemeister) it rejects stanza 104, and adds three between 32 and 33; two stanzas between 66 and 67; one stanza after 67; one stanza after 71; one stanza after 73; and one after 111. The *pūrva-megha* ends with stanza 64 of the printed edition. A final, critical edition of the text has, at last, been brought out by Stenzler (1874). In this the spurious verses are put separately at the end of the text.

(4,784) D. ff. 84. A careful, recent transcript; the text in the middle of the page, and the C. (by *Mallinātha*) above and below.
(4,785) D. ff. 14. Text only.

(4,786) D. ff. 8. Text as far as ii. 8.
(4,787) D. ff. 8. Text only. *Pūrva.*
(4,788) D. ff. 14. Do.
(4,789) D. ff. 36. *Mallinātha's* C. on the *pūrva.*
(4,790) D. ff. 35. Do. i. 35 to the end.
(4,791) D. ff. 30. Do. *Uttara.*
(10,159) Te. ll. 11. Do. Beginning only. Not inked.
(10,160) Gr. ll. 22. Text. A rough copy. Recent.
(10,161) Te. ll. 21. Do. A broken fragment. Not inked.
(10,162) Te. ll. 24. *Mallinātha's* C. *Pūrva.*
(10,163) Te. ll. 38. Do. *Uttara.*
(10,164) Gr. ll. 61. Do.
(10,165) Gr. ll. 43. Do. *Uttara.* Wants the conclusion.

The *Meghasandeça* is one of the Sanskrit poems translated into Tibetan in the great collection called *Bstanhgyur*. As regards *Mallinātha's* statement in his C. on *st.* 14, that the great Buddhist teacher *Diṅnāga* is there alluded to, see Z. d. D. M. G. xxii. p. 726. Also Wassiljew's "Der Buddhismus." Seven CC. on this little poem are in existence, see Aufrecht, i. p. 125*b*., and "Notices," i. p. 117.

LXV. युधिष्ठिरविजयः *Yudhishṭhiravijaya*, by *Paramaçivayogi-Vāsudeva Kavi.*
(4,792) D. ff. 75. 8 *āçvāsas.*
(10,191) Gr. ll. 24. Breaks off in *āçv.* 3. Worm-eaten.

——— *ṭīkā*, by *Sadāçiva.*
(10,192) Gr. ll. 46. Ends with v. 112 of *āçv.* 2.

LXVI. रघुनाथचरितम् *Raghunāthacarita*, by *Vāmanabhaṭṭa Bāṇa.*
(10,253) Gr. ll. 108. Breaks off in *S.* 30.

LXVII. रविकुलदीपप्रकाशः *Ravikuladīpaprakāça.* 128 *āryā vv.* About *Rāma.*
(4,897) D. ff. 18.

LXVIII. रसरत्नप्रदीपिका *Rasaratnapradīpikā.*
(4,850) D. ff. 5—29. Imperfect.

LXIX. राक्षसकाव्यम् *Rāxasakāvya.* A very pedantic little idyl. Printed by Hoefer.
(4,780) D. ff. 11. Text and C.
(4,781) a. D. ff. 8. Do.
(4,781) b. D. f. 1. Text only.

LXX. राघवचरित्रम् *Rāghavacaritra*, by (or rather attributed to) *Çarabhoji* Rāja of Tanjore (nineteenth century). 1,500 *gr.* 12 *sargas.* This is an abridgment of the *Rāmāyaṇa*, excluding the *Uttarak.*
(4,758) D. ff. 72.

LXXI. राजवर्णकम् *Rājavarṇaka.* Praise of some *Mahraṭha* potentate.
(5,018) D. ff. 22. The beginning is wanting.

LXXII. राधाविनोदकाव्यम् *Rādhāvinodakāvya.*
(4,797) D. ff. 7—15. A fragment of some C.

LXXIII. रामकृष्णकाव्यम् *Rāmakrishṇakāvya*, by *Devajñasūrya.* 36 *vv.* With a C. *Gr.* 374.
(4,766) D. ff. 17.
(4,767) D. ff. 3. Text only.

LXXIV. रामचन्द्रकाव्यम् *Rāmacandrakāvya*, by *Çambhu Kālidāsa.* 4 *sargas.* About 350 *gr.*
(4,757) D. ff. 26.

LXXV. रामायणचम्पूः *Rāmāyaṇacampū*, *i.e.* the story of the *Rāmāyaṇa* in stilted prose and verse (mostly with a double meaning). Some MSS. attribute this poem to a *Kālidāsa* and *Laxmaṇa Kavi* jointly; the MSS. in this collection, however, attribute the first five *kāṇḍas* to *Vidarbharāja* (*i.e. Bhoja*), and the last to *Laxmaṇa.* Begins:

laxmīṃ tanotu nitarām itarānapexyam
aṅghridvayaṃ nigamaçākhiçikhā pravālam |
hairambam amburuhaḍambaracauryanighnaṃ
vighnādri bhedaçatadhāradhurandharaṃ naḥ ||
vande vetaṇḍavadanaṃ yacchuṇḍā līlayo 'ddhṛitā |
brahmāṇḍamaṇḍapārambhasthambhatām labhate xaṇaṃ ||
vandāmahe maheçānacaṇḍakodaṇḍakhaṇḍanaṃ |
jānakīhṛidayānandacandanaṃ raghunandanaṃ ||
uccairgatir jagati sidhyati dharmataç cet |
tasya pramā ca vacanaiḥ kṛitaketaraiç cet ||
teshāṃ prakāçanadaçā ca mahīsuraiç cet |
tān antareṇa nipatet kva nu matpraṇāmaḥ ||
vālmīkigītaraghupuṅgavakīrttileçais
tṛiptiṃ karomi katham apy adhunā budhānāṃ |
gaṅgājalair bhuvi bhagīrathayatnadṛishṭaiḥ (labdhaiḥ)
kiṃ tarpaṇaṃ na vidadhāti janaḥ pitṛīṇāṃ ||

This has been printed at Madras in the Telugu character.
(4,682) D. ff. 14, 15, 10, 9, 15 and 21. Recent, with marginal notes. About 1,500 *gr.*
b. D. ff. 74. *Uttarakāṇḍa*, in a large hand. About 460 *gr.* Attributed to a *Bhagavanta.*
(4,683) D. ff. 37. *Bāla* and *ayodhyā kāṇḍas.*
(4,684) D. ff. 44. *Araṇya, kishkindhā*, and *sundarakāṇḍas.*
(4,685) D. ff. 48. *K.* 1—5, 2. A N. Indian MS. of about 1750.
(4,686) D. ff. 35. *K.* i.
(4,687) D. ff. 22. Do. Imperfect.
(4,688) D. ff. 11. Do.
(4,689) D. ff. 11. Do.
(4,690) D. ff. 52. *K.* 1—5 (imperfect).
(4,691) D. ff. 25. *K.* 1—2.
(4,692) D. ff. 18, 19, 10, 10, 16 and 32. *K.* 1—6.
(4,693) D. ff. 51. *K.* 1—6. A recent careful transcript.
(4,694) D. ff. 21. *Uttarakāṇḍa.* A recent transcript similar to the last.
(10,091) Te. ll. 59. Imperfect. Written about 1700.
(10,092) a. Gr. ll. 25. *Bālakāṇḍa.* Much injured.
b. Gr. ll. 97. Do. Do.
(10,093) Te. ll. 60. Written about 1580.
(10,094—10,097) Recent transcripts in Gr. and Te. Fragmentary.

LXXVI. रामाभिषेकः *Rāmābhisheka*, by *Keçava Paṇḍita.* 5 *sargas.* Containing about 300 *gr.*
(4,863) D. ff. 34.

LXXVII. रामाभ्युदयः *Rāmābhyudaya*, by *Veṅkaṭeça.* 30 *sargas.*
(10,143) Gr. ll. 177.
(10,144) Te. ll. 227. l. 208 is wanting.
(10,145) Te. ll. 52. Part only.

——— *Vyākhyāna*, probably by the author of the text.
(10,146) Te. ll. 392.
(10,147) Gr. ll. 278.
(10,148) Gr. ll. 22. A fragment.

LXXVIII. लक्ष्मणचूर्णिका *Laxmaṇacūrnikā.* Praise of *Çahaji*, King of Tanjore (1684—1711).
(5,022) D. ff. 4.

LXXIX. वसन्तवर्णनम् *Vasantavarṇana*, a rhetorical exercise?
(5,026) D. ff. 2.
(5,027) D. ff. 2. Also a *Çiçirartuvarṇana.*

LXXX. वासवदत्ता *Vāsavadattā*, a romance by *Subandhu*. Edited by Dr. Hall (in the B.I.), 1859.

(4,734) D. ff. 34. A recent copy.
(4,735) D. ff. 85. A recent copy. This contains a *ṭīkā* (*Tatvadīpinī*), by *Jagaddhara*. This is the oldest existing commentary (Hall).
(4,736) D. ff. 47. Text.
(4,738) D. Do. Imperfect.
(4,737) D. ff. 95. C. (*ṭīkā*), by *Jagaddhara*.
(10,130) Te. ll. 46. Text. Injured. Written about 1650.
(10,131) Gr. ll. 47. Do. Do. 1700.
(10,132) Gr. ll. 38. Do.
(10,133) Gr. ll. 29. Do.
(10,134) Gr. ll. 41. Do.
(10,135) Te. ll. 42—93. Do. End only. Much injured.
(10,136) Gr. ll. 46—102. Wants beginning.
(10,137) Gr. ll. 27 (Text) and 34 C. "*Vyākhāyika*," by *Vikramardhikavi*. This is not mentioned by Hall (*v.s.*).

LXXXI. वसुचरितम् *Vasucarita*, a *campū*, by *Kāmāxidāsa*, of *Kālahasti*. Six *āçvāsas*. There is a favourite Telugu poem with the same name, which nearly agrees with the Sanskrit text, but it does not appear which is the original of the two. The story is much the same as that of *Nala*.

(10,254) Te. ll. 100. The first few ll. have been replaced, but are, nevertheless, very much broken. The rest of the MS. is in good preservation, and was probably written about 1600.

LXXXII. विक्रमसेनचम्पूः *Vikramasenacampū*, by *Nārāyaṇarāya*. This is the fabulous story of *Vikramāditya*, as given in the *Vetālapañcaviṃçati*.

(4,710) D. ff. 18.

LXXXIII. विश्वगुणादर्शः *Viçvaguṇādarça*, by *Veṅkaṭācārya*. The author was a native of *Conjeveram*, and lived about 1600. His work is almost the only modern S. Indian production that shows the least originality. This work is an imaginary voyage over India by two *gandharvas*, one of whom praises, while the other decries, all they see. It has been translated after a fashion, Calcutta, 1825, and has been several times printed. See Haas, p. 158.

The remarks on the Portuguese (whom the author terms *Hūṇa*) at St. Thomé are curious:

In blame:

durlabhāḥ khalu hūṇebhyaḥ kutsitatamā loke |
hūṇāḥ karuṇahīṇās tṛiṇavad brāhmaṇagaṇaṃ na gaṇayanti | teshāṃ doshāḥ pare vācāṃ ye nā 'caranti çaucam api |

In praise:

prasahya na haranty amī paradhanaugham anyāyato vadanti na mṛishāvaco viracayanti vastv adbhutam | yathāvidhi kṛitāgasāṃ vidadhati svayaṃ daṇḍanaṃ guṇān apaguṇākareshv api gṛihāṇa hūṇeshv amūn |

(4,717) D. ff. 85.
(4,718) D. ff. 61.
(4,719) D. ff. 66.
(4,720) D. ff. 86.
(4,721) D. ff. 21—70. Wants beginning.

LXXXIV. वीरनारायणचरितम् *Vīranārāyaṇacarita*, by *Abhinava Bhaṭṭa Bāṇa* (!!), of the *Vatsa* family. This miserable pedant does not give his real name.

(10,255) Gr. ll. 61. Wants the end.

LXXXV. वीरराघवीयम् *Vīrarāghavīya*. Anon. The *Rāmāyaṇa* abridged.

(10,276) Te. ll. 27.

LXXXVI. शंकरविजयः *Çaṅkaravijaya*, by *Vyāsagiri* (?). The two MSS. are in such wretched condition that I cannot make out more than that this is a very ornate poem on *Çiva's* adventures. The first *sargas* here relate to *Çiva's* begging; the sixth to his marriage with *Pārvatī*.

(10,181) Gr. ll. 12 to 102. *Sargas* 3 to 12.
(10,183) Te. ll. 56. Do. Much worm-eaten and broken.

LXXXVII. शब्दार्थचिंतामणिः *Çabdārthacintāmaṇi*, by *Cidambara* (?). This appears to be a composition in the style of the *Rāghavapāṇḍavīya*. The *vv.* are accompanied by a C.

(10,325) Gr. ll. 57. Illegible, and much broken.

LXXXVIII. शरभराजविलासः *Çarabharājavilāsa*, a history of *Çarabhoji Rājā* of *Tanjore* (1796—1833), by *Jagannātha*. 700 *gr.*

(4,994) D. ff. 44.

LXXXIX. शरभोजिचरित्रम् *Çarabhojicaritra*, by *Anantanārāyaṇa*.

(1,999) D. ff. 6. Praise of the last Rājā but one of Tanjore.

XC. शहेन्द्रवर्णनविलासः *Çahendravarṇanavilāsa*.

(10,261) Te. ll. 56.

XCI. शांतिविलासः *Çāntivilāsa*, by *Nīlakaṇṭha*.

(4,993) D. ff. 10.

XCII. शिवचम्पूः *Çivacampū*. Anon.

(10,188) Gr. ll. 26. Not inked.

XCIII. शिवभारतम् *Çivabhārata*, by a *Kavīndra*. The history of *Çivarāja* (i.e. *Çivajī*) and his family related to the people of Benares. A pure romance. Begins:

nārāyaṇam namaskṛitya, etc.
kadācit paramānandaçarmā brāhmaṇasattamaḥ |
tīrthayātrāprasaṅgena purīm vārāṇasīṃ yayau ||

adhyāya i. kumāraprabhava; ii. çaçarīphupariṇaya; iii. ākasmikaskandana; iv. nijāmaprakarsha; v.——; vi. rājaprabhava; vii. çiçulīlāvarṇana; viii. to xiii. have no names; xiv. musekhānabadha; xv.—xvi. have no names; xvii. aphajalāgama; xviii.—xix. sandeçādeçana; xx. aphajalaprayāṇa; xxi. aphajalāgamana; xxii. aphajalabadha; xxiii. aphajalasainyabhaṅga; xxiv. praṇālādrigraha; xxv. rustumādibhaṅga; xxvi. çāstākhānābhyāgama; xxvii. svarāshṭrāvexaṇa; xxviii. svapurapraveça; xxix. ——; xxx. rājapurapraveça; xxxi. ——; xxxii. çriṅgārapurapraveça; xxxiii. not finished. *Gr.* 2,600, but the whole (it is said) should be 100,000!! There is no reason to believe that any more was written than what is found here.

(1,409) D. ff. 232. Recent. Written in a large hand.
(1,410) D. ff. 232.
(1,411) D. ff. 77. This appears to be the original MS. In disorder.
(1,412) D. ff. 5—40.
(1,413) D. ff. 3. *Çivakaruṇāyatrī!*

XCIV. शिवराजचरित्रम् *Çivarājacaritra*, by *Jayarāma Kavi*. 5 *adhyāyas*. A romance about the *Mahrātha* prince.

(4,756) D. ff. 20.
(5,019) D. ff. 22.

XCV. शिवलीलार्णवः *Çivalīlārṇava*, by *Nīlakaṇṭha Dīxita* (seventeenth century).

(10,194) Gr. ll. 108.
(10,195) Gr. ll. 42—98. A fragment.

XCVI. शिवाष्टपदी *Çivāshṭapadī*. Anon. An imitation of the *Gītāgovinda*.
(10,298) Gr. ll. 56.

XCVII. शृंगारतिलकालंकारः *Çriṅgāratilakālaṅkāra*, by *Rudra Bhaṭṭa*.
(4,849) D. ff. 27—37. A fragment.

XCVIII. शृंगारपद्यम् *Çriṅgārapadya*.
(4,851) D. ff. 4.

XCIX. षडृतुवर्णनम् *Shadṛituvarṇana*. Anon.
(5,028) D. ff. 6.
(5,029-30) D. Other copies.

C. सत्यभामाभ्युदयः *Satyabhāmābhyudaya*. Anonymous. 11 *sargas*.
(10,149) NN. ll. 50.

——— *Vyākhyāna*, by *Subrahmaṇyācārya*.
(10,319) NN. ll. 131.

CI. सभातरंगः *Sabhātaraṅga*, by *Jagannātha Miçra*. Polite conversation in Sanskrit. About 1500 *gr*.
(4,878) D. ff. 86.

CII. साहसांकचरितम् *Sāhasāṅkacarita*, by *Parimala Kālidāsa* (!). 17 *sargas*.
(10,202) Te. ll. 192. Not inked.
(10,203) Gr. ll. 5—167. Written about 1650. Imperfect and much injured.

CIII. सुमतीन्द्रजयघोषणम् *Sumatīndrajayaghoshaṇa*. *Gr*. 333.
(5,017) D.

CIV. सूर्योदयवर्णनम् *Sūryodayavarṇana*, a rhetorical exercise
(5,023) D. ff. 4.

CV. हंसदूतम् *Haṃsadūta*, by *Kavīndrācārya Sarasvatī*. 40 *vv*.
(4,862) D. ff. 23.
(10,167) Gr. ll. 18. Wants end.

CVI. हरिवंशसारचरितम् *Harivaṃçasāracarita*, by *Appaya Dīxita*. 23 *sargas*.
(10,320) Gr. ll. 189.

CVII. हरिविलासः *Harivilāsa*, by *Lolimbarāja*. Published in the "Pandit," Nos. 16-7.
(4,996) D. ff. 24.
(4,997—5,000) D. Other copies.

CVIII. हर्षचरितम् *Harshacarita*, by *Bāṇa*. This curious romance was first brought to notice by Dr. Hall (preface to "*Vāsavadattā*," pp. 12, *note*, ffg.); the MSS. here extend only as far as those there described. A mutilated copy, much abridged, has been printed at Calcutta, 8vo. 1876.
(10,213) Gr. ll. 79.
(10,214) Gr. ll. 124.

FRAGMENTS IN VERSE.

(10,268) NN. ll. 4.
(10,306) Gr. ll. 13. vv. attributed to Rājā *Çāhaji*.
(10,307) Gr. ll. 24. Do.
(10,305) Te.
(10,270) Te. ll. 33. Half lines only.
(10,310) Gr. ll. 24.
(10,311) Te. ll. 45.

3. ÇATAKAS AND ANTHOLOGIES.[1]

I. अन्यापदेशशतकम् *Anyāpadeçaçataka*. Anon.
(4,987) D. ff. 10. 93 verses.
(4,988) D. ff. 9. Complete. Here said to be by *Paṇḍitarāya*.
(4,989—91) D. Three similar copies.

II. अमरुशतकम् *Amaruçataka*, by *Amaru*. This is, ridiculously enough, often attributed to *Çaṅkarācārya*. Repeatedly printed (at Calcutta, 1808; Madras, 1865, etc.), and translated into French by A. L. Apudy (*i.e.* de Chézy), Paris, 1831, 8vo.
(4,975) D. ff. 21.
(4,976—82) D. Various copies.
(4,985) D. ff. 9. Text with Mahrāṭha explanations.
(4,986) D. Do.
(10,224) Gr. ll. 79.
(10,825) Nāg. ll. 45.
(10,226) Gr. ll. 47.

a. ——— *ṭīkā*, by *Vimabhūpāla*.
(4,983) D. ff. 43. Extends to *v*. 59 only.
(4,984) D. ff. 28. " " *v*. 54 "
(10,223) Gr. ll. 259. Badly written and corrected. The author's name is here given as "*Vedakoma*."
(10,227) Gr. ll. 61.
(10,228) Te. ll. 59.
(10,229) Te. ll. 63. Incomplete.
(10,230) Gr. ll. 65.

III. अर्थसंग्रहः *Arthasaṅgraha*. Miscellaneous contents.
(10,215) Te. ll. 121.
(10,216) Te. ll. 29.
(10,217) Gr. ll. 49.

IV. अष्टादशवर्णनसंग्रहः *Ashṭādaçavarṇanasangraha*. Miscellaneous extracts.
(10,142) Te. ll. 81.

V. आर्याविज्ञप्तिः *Āryāvijñapti*, by *Viçvanāthasūri*. 210 verses.
(4,892) D. ff. 11.
(4,893) D. ff. 9.

VI. कर्णामृतम् *Karṇāmṛita*. The following are devotional anthologies.
(10,170) Te. ll. 35. (*Vaishṇava*.)
(10,171) Te. ll. 27. (*Çaiva*.)
(10,172) Te. ll. 18. Do.
(10,173) Gr. ll. 21. (*Vaishṇava*.)
(10,174) Gr. ll. 16. Do. Much injured.
(10,175) Gr. ll. 84. Do.
(10,176) Te. ll. 15. (*Çaiva*.)
(10,177) Te. ll. 10. (*Vaishṇava*.)
(10,178) Te. ll. 26. Do.
(10,179) Gr. ll. 31. With C.
(10,180) Te. ll. 27. Do.

VII. कविराक्षसशतकम् *Kavirāxasaçataka*.
(4,768) D. ff. 9. Containing 137 verses. Begins:
guṇadoshau budho gṛihṇann induxvelāv ive 'çvaraḥ |
çirasā çlāghate pūrvaṃ paraṃ kaṇṭhe niyacchati ||
Lacunæ.
(4,769) D. ff. 10.
(10,264) a. Gr. ll. 8.

VIII. काकशतकम् *Kākaçataka*.
(4,974) D. ff. 13. *Çl*. 1—94.

[1] It is hardly necessary to remark that Von Böhtlingk's "Indische Sprüche" (8vo., 1870—3) is the most valuable work of this kind.

IX. कृष्णकर्णामृतम् *Krishṇakarṇāmṛita.* Printed at Madras.
(4,941) D.
(4,942—58) D. Other copies.

X. प्रसंगरत्नाकरः *Prasaṅgaratnākara*, by *Umāmaheçvara*, in 6 *paddhatis.* A moral and religious miscellany.
(10,271) Te. ll. 59.
(10,272) Gr. ll. 8. Similar verses.
(10,273) Te. ll. 24. Do.

XI. भावशतकम् *Bhāvaçataka*, by *Nāgarāja.*
(4,969) D. ff. 16. vv. 1—86.
(4,970) D. ff. 10. vv. 21—91.
(4,971) D. ff. 18. vv. 1—91.
(4,972) D. ff. 13. vv. 100. Complete. Badly written.
(4,973) D. ff. 8. vv. 1—89.

XII. भर्तृहरिशतकम् *Bhartṛihari's three Çatakas.* Repeatedly printed. See Gildemeister, 254 ffg. The last and best edition is in the "Bombay Series." Translated by Regnaud in part. This is the first Sanskrit book translated into a European tongue—Dutch—in Rogerius's "De Opene Deure," 1651.
(4,902) D. ff. 45. *Nītiça°*—f. 1; *Çriṅgāraça°*—f. 14; *Vairāgyaça°*—f. 22*b*.
(4,903) D. ff. 43.
(4,904) D. ff. 24. Written about 1700.
(4,905) D. ff. 15. Written *Çak.* 1581. i—f. 1; ii.—5*b*.; iii.—7*b*.
(4,906) D. ff. 38. Worn.
(4,907) D. ff. 12.
(4,908—4,916; 4,931; 4,934) D. Various rough copies of i.
(4,917) D. ff. 27. i. and ii.
(4,918—4,926) D. Rough copies of ii. One with a Marāṭha commentary.
(4,927—30; 4,932—3) D. Rough copies of iii.
(10,184) Te. ll. 20. ii. imperfect.
(10,233) Gr. ll. 8. 8 and 13.
(10,234) Nāg. ll. 34.
(10,235) Gr. ll. 19.
(10,236) Gr. ll. 18. *Ça°*. ii.
(10,237) Te. ll. 15. " "
(10,238) Gr. ll. 6. " iii.
(10,239) Gr. ll. 21. " "

a. ——— a C., the name of which does not appear.
(10,185) Gr. ll. 81. *Ça°*. ii. Imperfect.

XIII. भामिनीविलासः *Bhāminīvilāsa*, by *Jagannātha Paṇḍitarāya.* Several times printed. There is an excellent critical edition by Bergaigne (8vo. Paris, 1872).
(5,001) D. ff. 14.
(5,002—5) D. Various copies.

XIV. महिषीशतकम् *Mahishīçataka*, by *Vāñcheçvara Kavi*, a Canarese brahman who lived at Tanjore about 160 years ago. The text (in *çārdūlavikrīḍita* metre) is accompanied by a Commentary by the author's great-grandson, also called *Vāñcheçvara.* Begins:

svasty astu prathamaṃ samastajagate çastā guṇastomataḥ
santo ye nivasanti santu sukhinas te 'mī çivānugrahāt |

This is a book of considerable merit as a poem.
(4,992) D. ff. 52. Text and Commentary.
(10,326) Te. ll. 23. Recent. Do.
(10,327) Gr. ll. 67. Do.

XV. मयूरशतकम् *Mayūraçataka*, by *Mayūra Kavi.*
(4,961) D. ff. 16. Recent.
(4,962) D. ff. 14.
(4,963—4) D. Various copies.
(10,265) Te. ll. 14.
(10,324) Te. Imperfect.

XVI. मुद्गलार्या *Mudgalāryā*, by *Mudgalabhaṭṭa.* 107 verses.
(4,881) D. ff. 21.
(4,882—91) D. Other copies.

XVII. मृगांकशतकम् *Mṛigāṅkaçataka*, by *Kavikalaṅka* (*sic*).
(12,356) D. ff. 13.

XVIII. यमकार्णवः *Yamakārṇava.*
(10,323) Gr. ll. 67.

XIX. रसिकरंजनम् *Rasikarañjana*, by *Rāmacandra Kavi.* He terms it *Çriṅgāravairāgyasamānaṃ kāvyam.*
(4,865) D. ff. 39. A N. Indian MS.

XX. रामकर्णामृतम् *Rāmakarṇāmṛita.*
(10,312) Te. ll. 97, with C.

XXI. लक्षणशतकम् *Laxaṇaçataka*, by *Nāroji Paṇḍita.*
(4,968) D. ff. 7.

XXII. लोकोक्तमुक्तावली *Lokoktamuktāvalī.*
(10,263) Gr. ll. 6. A fragment of the *Çixāpaddhati*, containing *vidvatpraçaṃsā*, proverbs, etc.
(10,264) b. Gr. ll. 6.

XXIII. वरदराजशतकम् *Varadarājaçataka*, by *Appaya Dīxita.*
(4,967) D. ff. 10.

XXIV. विदग्धमुखमंडनम् *Vidagdhamukhamaṇḍana*, by *Dharmadāsa.* Repeatedly printed.
(5,011) D. ff. 15.
(5,012–3) D. Other copies.
(12,359) D. ff. 20. Recent.

a. ——— *Vivaraṇa.* Anon.
(10,199) Gr. ll. 28. Imperfect.

XXV. शृंगारसप्तशती *Çriṅgārasaptaçatī.*
(4,847) D. ff. 45. 5 *çat.*
(4,848) D. ff. 39. Do.

XXVI. शार्ङ्गधरपद्धतिः *Çārṅgadharapaddhati.* This large and important anthology has been fully analyzed by Prof. Aufrecht, Z. d. D. M. G. xxvii., pp. 1—120. It is *d.* 1363. The authors from whom the selections are made include several S. Indian names, amongst these a female—*Cinnamma.*
(4,856) D. ff. 223. Ends with *kautukāni.*
(4,857) D. ff. 62. A fragment.
(4,858) D. ff. 224. Ends with *çriṅgārarasanirdeça.* Much worn.
(4,859) D. ff. 97. Beginning.
(4,860) D. ff. 84. Do.
(4,861) D. ff. 40. Do.

XXVII. शिवकर्णामृतम् *Çivakarṇāmṛita*, by *Appaya-Dīxita.*
(4,959) D. ff. 30. Recent. Accompanied by the author's C.
(4,960) D. ff. 16—46. Do. Do. Wants beginning.

XXVIII. शेषचिन्तामणिः *Çeshacintāmaṇi.*
(10,267) Gr. ll. 31. Not inked.
(10,269) Gr. ll. 70.

XXIX. सकलप्रबन्धवर्णसारसंग्रहः *Sakalaprabandhavarṇasāra-saṅgraha.* Selections (?) in various metres.

(10,138) Gr. ll. 27. Unfinished.
(10,139) Te. ll. 272.
(10,140) Te. ll. 179, of which ll. 76 to 96, and ll. 128, 130, 131, are missing.
(10,141) Gr. ll. 67.

XXX. सदाशिवब्रह्मार्या *Sadāçivabrahmāryā.*

(4,894) D. ff. 5.
(4,895) D. ff. 5.

XXXI. सप्तशती *Saptaçatī*, by *Govardanācārya.* Printed at Dacca and Calcutta (Haas, p. 40).

(4,898) D. ff. 82.
(4,899) D. ff. 25.
(4,901) D. ff. 24.

a. ——— *Vyākhyā*, by *Anantapaṇḍita*, son of *Timmajī.* About 1,380 *granthas.*

(4,900) D. ff. 110.

XXXII. सुभाषितश्लोकः *Subhāshitaçloka.* Extracts.

(4,753) D. ff. 86.
(4,754—5) D. Similar extracts.
(4,852) D. ff. 55. Do.
(4,853) D. ff. 75. Do.
(4,854) D. Do.
(4,855) D. ff. 50. Do.

XXXIII. सूक्तिमालिका *Sūktimālikā*, by *Ārohaka Bhagadatta Jalaṇṇa.* About 4,000 *gr.*

(5,015) D. ff. 179. A recent S. Indian MS.
(10,262) Gr. ll. 161. Here called *Sūktimuktāvalī.* Ends with "*Içvarastuti.*"

——— by *Nārojī Paṇḍita.*

(5,014) D. ff. 20.

XXXIV. सूर्यशतकम् *Sūryaçataka.*

(10,266) Gr ll. 38.

4. Collections of Popular Tales.

I. दशकुमारचरितम् *Daçakumāracarita*, by *Daṇḍin.* First edited by H. H. Wilson for the Oriental Translation Fund in 1846, and reprinted at Calcutta (1872). Lastly edited by Professor Bühler in the "Bombay S. Series," 1873.

(5,260) D. ff. 127. Ends *ucchvāsa* viii. A recent S. Indian MS.
(5,261) D. ff. 124. Ends *ucchvāsa* viii.
(5,262) D. ff. 84. Incomplete. Ends *ucchv.* xii.
(5,263) D. ff. 119. Do. Do. viii.
(5,264) D. ff. 108. Do. Do.
(5,265) D. ff. 147. Do. Do.
(5,266) D. ff. 98. A recent S. Indian MS. Ends *ucchv.* xi.
(5,267) D. ff. 114. Ends with *ucchv.* xi.
(5,268) D. ff. 112. Do.
(10,251) Te. ll. 65. Do.
(10,252) Te. ll. 130, of which ll. 17, 20 and 29 are wanting.

II. पंचतंत्रम् *Pañcatantra.* Of this famous collection of tales, the N. Indian MSS. present forms of an artistic and longer recension. Besides this, there exists a shorter recension in the South of India, which is the nearest Indian form yet found to the versions through which these tales came to Europe. The compiler of this Catalogue first drew attention to this shorter recension in 1868 (Z. d. D. M. G. vol. xxii. p. 327), and Professor Benfey also noticed its importance in 1872 (Academy, iii. p. 139), and again in his preface to Bickell's edition of the very old Syriac version—"Kalilag und Damnag" (1876) p. xi.

a. *Shorter (S. Indian), or primitive, recension.* This begins:

granthavistarabhīrūṇām bālānām alpacetasām |
bodhāya pañcatantrākhyam idaṃ saṅgṛihya kathyate ||

The king here is *Sudarçana* of *Pāṭaliputra*, and his sons are taught by *Vishṇuçarman.* As a specimen, I shall give (from T. i.) the short tale of the tortoise and geese, corrected from a better MS. in my own possession.

mitrāṇāṃ yo hitavākyaṃ nā 'bhinandati mūḍhadhīḥ |
sa kūrma iva durbuddhiḥ kāshṭhād bhrashṭo vinaçyati ||

ṭiṭṭibhaḥ: katham etat? | sa āha: atha kasmiṃçcit sarasi kambugrīvo nāma kacchapaḥ prativasati sma, tasya dvau suhṛidau vikaṭasaṅkaṭanāmānau haṃsau tatrai 'va vasataḥ | tāv anāvṛishṭiparixīnāv anyonyam ūcatuḥ: idam alpapānīyaṃ saraḥ: anyajalāçayam açoshyaṃ gacchāvaḥ! idaṃ tu priyasuhṛit kambugrīvaḥ kathyatām iti | kathite ca sati, teno 'ktam: yuvām paxicāriṇau mayā deçāntaraṃ kathaṃ gantavyam iti? tāv ūcatuḥ: tvaṃ yady asmadvacanān na calasi, tadā tvām api nayāvaḥ | āvābhyām priyasuhṛit! tvaṃ nayamānaḥ kim api na vadishyasi! ity uktvā yashṭim ānīya gaditaḥ: imāṃ yashṭim madhye gāḍhaṃ gṛihāṇa! āvām apy antayor gṛihītvā yāsyāvaḥ | evam ācarite pratyāsanne nagare tad apūrvaṃ dṛishṭvā janaiḥ: kim idam? iti kalakalaḥ kṛitaḥ | tacchrutvā so 'bravīt: ko 'yaṃ kalakala? ity ucyamāna eva kāshṭhād bhrashṭo nipatitaḥ | māṃsalubdhair vyāpāditaç ca | ato 'ham bravīmi . . . . ||

The whole amounts to 1216 *gr.* The MSS. present many *vv. ll.*, but no serious difference of text.

(5,109) D. ff. 48. Very incorrect.
(5,110) D. ff. 67.
(5,111) D. ff. 77.
(5,112) D. ff. 23. *tantra* i. only.
(5,113) D. ff. 43. Imperfect.
(5,116) D. ff. 2—48. Do. Part of a rough copy.
(10,240) Gr. ll. 61. Do. Written about 1700.
(10,241) Gr. ll. 25. Do. Not inked; wants end; broken.
(10,242) Te. ll. 35. Do. Wants end.

b. *Northern, or longer recension.* Kosegarten has edited one form of the N. recension, and part of another. The last edition is in the "Bombay Series," by Bühler and Kielhorn. The N. Indian copies differ vastly from one another. On the history of these tales, etc., see Benfey's "Pantschatantra: Fünf Bücher indischer fabeln . . . übersetzt . . . u. s. w." 2 vols. 8vo., 1859.

(5,114) D. ff. 87. Written *Saṃv.* 1735. A N. Indian MS. Incorrect.
(5,115) D. ff. 22 to 205. A yet more diffuse form. Wants T. i. up to *çl.* 163.

III. बृहत्कथामंजरी *Bṛihatkathāmañjarī*, by *Xemendra.* The author, who was a native of Cashmere, wrote 1020—40 (I. S. xiv. p. 407). This collection of tales was put into less bald verse and was re-arranged by *Somadeva* in his *Kathāsaritsāgara.* The present work was unknown till I drew attention to it in 1871 (Academy, 15th Sept., 1871, p. 447). Professor Bühler gave an account of it in the Indian Antiquary from another MS. (i. pp. 302 ffg). The

MSS. here are not complete, but that in Dr. Bühler's possession (also imperfect) supplies what is wanting. Begins:

umāpraṇāmasaṅkrāntacaraṇālaktakaḥ çaçī |
sandhyāruṇa ivā 'bhāti yasya pāyāt sa vaḥ çivaḥ || 1 ||
sarasvatīvibhramadarpaṇānāṃ sūktāmṛitaxīramahodadhīnāṃ |
sanmānasollāsasudhākarāṇām kāvīçvarāṇāṃ jayati prakāçaḥ ||2||
ojorañjanam eva varṇasavanāç citrā na kasya priyāḥ
nānā 'laṅkṛitayo na kasya hṛidaye santosham ātanvate |
kāvye kiṃ tu satāṃ camatkṛitikṛitaḥ sūktiprabandhāḥ sphuṭaṃ
tīxṇāgrā jhaṭiti çrutipraṇayinaḥ kāntākaṭāxā iva || 3 ||
evaṃ kila purāṇeshu sarvāgamavidhāyishu |
viçvaçāsanaçālinyā çrutau ca çrūyate kathā || 4 ||
asti vidyādharavadhūvilāsahasitadyutiḥ |
jāhnavīnirjharoshṇīshaḥ çarvāṇījanako giriḥ || 5 ||
niçākarakarasmeratushāraruciratvishā |
āçādhanapater yena vibhāty aniçacandrikā || 6 ||
yaḥ çubhraçikharo bhāti çivamaulīndudarçanāt |
tadraṅgāliṅgitābhraçrīḥ xīrārṇava ivo 'tthitaḥ || 7 ||
yaḥ prāṃçuraçminicayair vidadhāti muhurmuhuḥ |
tridivodyānahaṃsānāṃ mṛiṇālakabalabhramaṃ ||
yasyā 'çmakūṭasanghaṭṭaviçīrṇanirjharotthitāḥ |
muhūrtaṃ tārakāyante vyomni gaṅgāmbuçīkarāḥ || 8 ||
phenahāsavilāsinyo phullatkuvalayexaṇāḥ |
vibhānti kaṭake yasyā taraṅgiṇyo mahībhṛitaḥ || 9 ||

The books, so far as they are found here, of the *Bṛihatkathāmañjarī* correspond as follows with those of the *Kathāsaritsāgara*. i.—v. (*Bṛihatk.*) agree with 1—2 (*Kathās.*); vi. = 8; vii. = 6; viii. = 11; ix. = 12; x. = 18; xi. = 13; xii. = 17; xiii. = 14; xiv. = 7; xv. = 9; xvi. = 10.

(4,879) D. ff. 282. Ends in xiv. with *duḥçīlakhyāyikā*. *Gr.* 7,680.

(4,880) D. ff. 365. ii. begins f. 25*b*.; iii.—49; iv.—72; v.—80*b*.; vi.—95*b*.; vii.—109*b*.; viii.—145*b*.; ix.—149*b*.; x.—279*b*.; xi.—296; xii. = 300; xiii.—306; xiv.—316*b*.

In this MS. 56 is repeated in the numbering. Occasional *lacunæ* are the same in both MSS., and a comparison of these (*e.g.* ff. 12*b*. and 18) will prove that they were both copied from the same original. These *lacunæ* are numerous towards the end.

(**10,231**) NN. ll. 274. Probably the original of the last.

For other MSS. of the *Vetāla* stories (in book ix.) see under No. v, *Vetālapañcaviṃçati*, *b*.

IV. विक्रमार्कचरितम् *Vikramārkacarita*, or *Dvātriṃçatsālabhañjikā*. This favourite collection of rather insipid tales exists in several vernacular versions; the original presents also many different recensions. The best known is the *prose* recension (with *çlokas* here and there) printed at Madras in 1861 in the Telugu character (89 pp. 8vo.), but unfortunately so incorrectly as to be but of little use.[1] A second recension may be called the *verse* recension (? the Tantric recension of Aufrecht, i. p. 152), being entirely in *çlokas*. The preface is here divided into seven *lāpinikā*; the tales then follow nearly in the same order as in the prose recension, but told more simply, and generally more briefly. Many of the verses introduced in the prose recension here form part of the text, but they are very seldom the same, word for word, in both recensions. The commencement of the verse recension is as follows:

purā laṅkeçvarabhujā keyūranikashopale |
çaile çailendrasutayā jagade jagadīçitā ||
deva citrakathāḥ kāçcid antarālasya mocanīḥ |
mahyaṃ çuçrūshave brūhi manaḥprahlādinīḥ çubhāḥ ||
atho 'vāca mahādevo bhavānīṃ prītamānasaḥ |
çaraccandrāṃçunishyandasudhāmadhurayā girā ||
asti siṃhāsanaṃ kiṃcid guhanīyaṃ mahattaram |
paritas tasya vidyante dvātriṃçat sālabhañjikāḥ ||
kadācid ucite kāle kalākuçalasaṃkule |
bhojarājasabhāmadhye kathayanti sma tāḥ kathāḥ ||
devy uvaca | kasye 'dam āsanaṃ deva? kiṃ divyaṃ rūpalaxaṇam? |
kutra sthānam abhūt pūrvaṃ? vaçe kasya mahīpateḥ? ||
prāpa bhojamahīpālaḥ kasmād etad varāsanam? |
tac citram iva me bhāti pūrvam ārabhya me vada! |
evam ukto mahādevo babhāshe dantakāntibhiḥ ||
maulicandramasaḥ kurvann ākasmikamahotsavam |
iti siṃhāsanadvātriṃçatsālabhañjikāyāṃ prathamā lāpanikā |

(Then begins the story).

asti vistṛitasampattiḥ pṛithvīmaṇḍalamaṇḍanam |
suparvālayasaubhāgyaṃ jayany ujjayanī purī || etc.

There can be little doubt that this *verse*-recension is based on the *prose* text, and after the model of the *Kathāsaritsāgara*, or *Bṛihatkathāmañjarī*, whence the introduction has been imitated. The writer seems soon to have got tired of his task, as he tells the stories in a very rude way, and leaves out all that he could not easily turn into indifferent *çlokas*. To neither the prose nor verse recension is an author assigned. A brief prose version (attributed to a *Vararuci*, and called *Siṃhāsanadvātriṃçatikā*), is described in Aufrecht, ii. pp. 11 ffg. There is also a fourth (Jain) recension,[1] see Aufrecht, i. p. 152.

(5,105) D. ff. 121. A recent S. Indian transcript, on paper of different colours. Corrected, but not accurately.

(5,106) D. ff. 109. As far as the 25th tale only.

(5,107) D. ff. 87. Story 3—25. ff. 13 and 14 are wanting.

(10,221) Gr. ll. 65. The first 2 ll. have been replaced; the rest were written early in the last century.

(10,218) b. Gr. ll. 57*b*.—104. Breaks off in Tale 32. Written about 1700.

(10,222) Gr. ll. 102, of which ll. 45—59 are missing. Written about 1750.

These MSS. all exhibit the *verse-recension*.

V. वेतालपंचविंशति: *Vetālapañcaviṃçati*, a popular collection of 25 tales, which exists in all the vernacular dialects of India, and in Sanskrit in at least four redactions. The first is in prose by a *Çivadāsa*, the second by *Jambhaladatta*,[2] the third (in the *Kathāsaritsāgara*) by *Somadeva*, in *çlokas*, and the fourth (also in *çlokas*) by *Xemendra*, in the *Bṛihatkathāmañjarī*. In this Library we have only an imperfect copy of the first, and several copies of the fourth redaction. Beyond the bare matter of the stories (or rather of some of them), these different redactions have nothing in common. The production of a modern pedant is based on them (see *Vikramasenacampū*).

a. *Çivadāsa's* redaction.

(5,104) D. ff. 44, of which ff. 29 and 30 are wanting. This MS. comes from N. India, and is probably about 100 years old. It bears on the cover the impress of a Persian seal, but too faint to be deciphered. Very incorrect. Breaks off in the sixth story. Most of the few verses quoted occur in the *Hitopadeça*, or are taken from *Bhartṛihari*. This has been translated by Dr. Luber (8vo. Görz, 1875); part of the text is in Lassen's "Anthologia"; and a critical study of the sixteenth tale, by Dr. Zachariae, is in Bezzenberger's "Beiträge," iv.

[1] Transpositions of letters occur perpetually; m and s, v and p, etc., are continually interchanged in a way that often destroys all sense, *e.g.* (p. 73, line 11) grāmaṃ (for *grāsaṃ*!) me pathikāya dehi subhage!

[1] By *Xemaṅkara*, Hall's *Vāsavadattā*, p. 54 of the introduction. Professor Weber has discussed this in great detail, I. S. xv. pp. 185—453.

[2] Aufrecht, i. 152*a*.

b. *Xemendra's* redaction.

(5,103) D. ff. 82. Written about the middle of the last century.

(10,218) a. Gr. ll. 5—57*b*. Wants beginning and end. Worm-eaten.

(10,219) Te. ll. 73. As far as Story 22 only. Written about 1650. Much worm-eaten.

(10,220) Gr. ll. 59. Ends abruptly with the first line of Story 23. The first part clearly written about 1700. The last part more recent, and much worm-eaten.

(10,232) Gr. ll. 26. Imperfect.

VI. शुकसप्ततिः *Çukasaptati.* Prose and verse, about 2,640 *gr.* Begins:

sadbhyo yathārham abhipūjya sapradaxiṇam praṇāmaṃ nirmāya |
ātmānaṃ putravishayiṇaṃ kartum upakrame medinīnāyakapriyaḥ ||
bho! tatrabhavato bhavantaḥ! pratyekaço bṛihaspatisamānavaibhavaḥ tarhi mama saṃpattir atiçāyinī nā 'haṃ dhanasya vidyamānasya saṅkhyāṃ kalayāmi.

(5,108) D. ff. 165. *kathās* 65—7 are wanting. ff. 158*b*. and 159 are left blank. *k.* 68 begins: tasmin vaṭe ulūkā vasanti, kadācana rātrau . . . . . Ends: *iti kathākoçe çu°—sa.°*

(12,341) D. ff. 93. A recent copy. Breaks off in *k.* 58.

These stories are known by versions in many languages. For a very complete account, see Dr. Pertsch's article, "Ueber Nachschabī's Papagaienbuch" in Z. d. D. M. G. xxi. pp. 505—551.

5. Dramatic Poems.

I. अद्भुतदर्पणः *Adbhutadarpaṇa,* a *nāṭaka* based on the *Rāmāyaṇa.*

(10,699) Gr. ll. 50. Breaks off in *aṅka* 10.

II. अनंगजीवनभाणः *Anaṅgajīvanabhāṇa,* by *Varada,* son of *Çrīnivāsa,* and an inhabitant of *Toṇḍīramaṇḍala,* i.e. the coast between the Tanjore and Madura districts. Begins:

kṛishṇasya vrajayoshidaṃbaramushaḥ kundadrumālaṃbakṛiteḥ pāyād vaḥ *etc.* *Gr.* 585.

(5,281) D. ff. 34. Recent.
(5,282) D. ff. 22. Do.
(10,645) a. Gr. ll. 16.
b. Gr. ll. 16.
(10,646) Gr. ll. 25. Incomplete.

III. अनंगविजयभाणः *Anaṅgavijayabhāṇa,* by *Jagannāthapaṇḍita,* son of *Çrīnivāsa,* of Tanjore. Begins:

sitāpāṇigrahaṇasamaye—

(5,279) D. ff. 5—53. Wants the beginning, and ff. 5–6 are injured by damp.

(5,280) D. ff. 45.

IV. अनंगसर्वस्वभाणः *Anaṅgasarvasvabhāṇa,* by *Laxmīnṛisiṃhakavi,* son of *Nṛisiṃhācārya.* Begins:

kelivane niçi çaçidyutirañjitāyām ālījanaiḥ sahasamukho murāriḥ |

(10,644) Te. ll. 24.

V. उत्तररामचरित्रम् *Uttararāmacaritra,* by *Bhavabhūti.* First printed in 1831 at Calcutta (by the Committee of Public Instruction), 8vo., and since then in several places. Translated by Professor Wilson, "Select Specimens," vol. i.

(5,197) D. ff. 47. A S. Indian MS.
(5,198) D. ff. 79. Do. Worn. A few marginal notes.
(5,199) D. ff. 74. Recent.
(5,200) D. ff. 47. A badly written S. Indian MS., but carefully corrected.
(5,201) D. ff. 37—73. End of *a.* 3 (seven lines) and 4—7 complete.
(5,320) D. ff. 44. A carefully made, recent transcript.
(10,597) Gr. ll. 61.
(10,598) Gr. ll. 33.
(10,599) Gr. ll. 45. Injured.
(10,600) Gr. ll. 41.
(10,601) Gr. ll. 35. l. 10 is wanting.
(10,602) Gr. ll. 46. Last *aṅka* imperfect.
(10,603) Gr. ll. 31. Do.
(10,604) Gr. ll. 25. Five *aṅka* only.
(10,605) Gr. ll. 10. *a.* i.

VI. उन्मत्तप्रहसनम् *Unmattaprahasana,* by *Veṅkaṭeça Kavi.* Begins:

kalyāṇam āvahatu te gaṇanāyakasya kāmadhvajaḥ priyatāṃ dadhato 'ṅkamadhye |

(5,307) D. ff. 8. Wants conclusion. Recent.
(10,659) Gr. ll. 19.

VII. उषारागोदयनाटिका *Uçārāgodayanāṭikā* (the story of *Aniruddha's* marriage [1]), by *Rudradeva.* Begins:

praṇayakalahakopāt—

(5,249) D. ff. 34. Wants the conclusion. About 600 *granthas.*

VIII. ऐंद्वानंदनाटकम् *Aindavānandanāṭaka,* in 8 *aṅkas,* by *Rāmacandrakavi.* About 1,100 *granthas.*

(5,250) D. ff. 3—73. ff. 1 and 2 are wanting, and f. 73 is damaged. A N. Indian MS.

IX. कंसवधः *Kaṃsabadha,* a *nāṭaka* in seven *aṅkas,* by *Krishṇa Kavi.* An abstract is given in the second volume of Dr. Wilson's "Select Specimens." *Gr.* 1,150.

(5,215) D. ff. 59. A S. Indian MS. Transcribed from the next.
(5,216) D. ff. 42.
(5,217) D. ff. 51. A recent transcript.
(5,218) D. ff. 37. A S. Indian MS. of the last century.

a. *Kaṃsabadhāṭikā.* Author's name not mentioned.

(5,219) D. ff. 35. About 800 *gr.* of brief notes on difficult passages. Begins: sūtradhāraḥ paṭhen nāndīṃ madhyaṃ svaram āçritaḥ.

X. कंदर्पदर्पणभाणः *Kandarpadarpaṇabhāṇa,* by *Veṅkaṭa Kavi,* of *Kāñcīpura* (Conjeveram). *Gr.* 300. Begins:

yasya ghrāṇasukhāç çarā, *etc.*

(5,278) D. ff. 15.
(10,643) Te. ll. 18.

XI. कमलाकंठीरवनाटकम् *Kamalākaṇṭhīravanāṭaka,* by *Nārāyaṇa,* son of *Laxmīdhara,* of *Brahmadeçāgrahāra,* in *Kāñcīmaṇḍala.* Composed for the *Kāmāxivallabhayātrā.* Begins:

mādyadgaṇḍasthalāntaḥ prabhavamadajhari—

(10,683) Gr. ll. 54. Breaks off in *aṅka* 5.

XII. कर्पूरमंजरी *Karpūramañjarī,* a *saṭṭika* in four *yavanikās,* by *Rājaçekhara Kavi.* This is a comedy entirely in Prakrit, except some directions. About 500 *gr.*

This has been printed (not satisfactorily) in vol. vii. of the "Pandit." The MSS. of the text and C. in this Library are not sufficient, according to Professor Pischel (to whom copies were sent), to restore the text.

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[1] See *Vishṇupurāṇa,* v. 32, etc.

(5,251) D. ff. 36. A recent S. Indian MS.
(5,252) D. ff. 32.
(5,253) D. ff. 21. A carefully made transcript on European paper, but not so correct as the others.
(10,633) a. Gr. ll. 35. Text with Sanskrit version. Much worm-eaten.
(10,634) Gr. ll. 21. l. 7 is wanting, and the first l. is half broken away. *c.* 1700.
The Devanāgari MSS. appear to be transcripts from the last.

a. *Karpūramañjarīvyākhyāna*, by a *Krishnasūnu*.

(10,633) b. Gr. ll. 20. A few *lacunæ* toward the end. This is a useful, but by no means a complete, commentary. It begins: caturmukhamukhāmbhojam, etc. (1)[1]
karpūramañjarīsañjñāsaṭṭakam krishnasūnunā |
yathāmati vyākriyate rājaçekharanirmitam ‖ 2 ‖
yady apy angāni bhūyāṃsi pūrvarangasya nāṭake |
tathā 'py avaçya(ṃ) kartavyā nāndī vighnapraçāntaye ‖ 3 ‖

XIII. कलानंदः *Kalānanda*; a *nāṭaka* in seven *ankas*. Composed for *Rājā Tulaji* of Tanjore (*c.* 1765—88), by one *Rāmacandra Kavi*.

(5,247) D. ff. 74.
(5,248) D. ff. 14. Sanskrit interpretation of Prakrit verses only.

XIV. कांतिमतीपरिणयः *Kāntimatīpariṇaya*, a *nāṭaka* in five *ankas*, composed by *Cokkanātha*, son of *Tippa*, for *Shahji-Rājā* (beginning of eighteenth century). About 800 *gr*.

(5,256) D. ff. 85.
(10,636) Gr. ll. 62.
(10,637) Te. ll. 40.

XV. कुंडमाला *Kuṇḍamālā*, a *nāṭaka* in six *ankas*, by *Nāgayya*.

(10,675) Te. ll. 27.
(10,676) Te. ll. 44.

XVI. कुशकुमुद्वतीयम् *Kuçakumudvatīya* in 5 *ankas*, by an *Atirātrayājin*, grandson of *Appayadīxita* (sixteenth century). Begins:

çrīkaṇṭhasya çiraspade trijagati.
(10,677) Te. ll. 61.
(10,678) Gr. ll. 62.

XVII. कृष्णलीलातरंगिणी *Krishnalīlātarangiṇī*, by one *Nārāyana*. A plagiarism from the *Gītagovinda*. 1,800 *gr*.

(5,269) D. ff. 196.
(5,270) D. ff. 30. Beginning only.

XVIII. कृष्णाभ्युदयः *Krishnābhyudaya*, a *prexaṇaka*, composed for the *Vārshikayātrā* of *Çrīhastigirinātha* (*Vishṇu* at *Conjeveram*), by *Lokanāthabhaṭṭa*. One act. Begins:

kā 'pi stanyarasaṃ pradātum ucitaṃ gopānganā bhūmikāṃ yā prāptā, etc.
(10,701) Gr. ll. 9.

XIX. केरलाभरणम् *Keralābharaṇa*; a *bhāṇa*, by *Rāmacandra-dīxita*. This appears to have a polemical object in view, and to have been composed in Travancore. The MSS. are in such bad condition that it is not easy to read many lines consecutively.

(5,041) D. ff. 41. A copy from one of the following MSS.
(10,656) a. Gr. ll. 39.
b. Gr. ll. 48.
(10,657) Te. ll. 29. l. 9 is missing.

[1] This verse, taken from the *kāvyādarça*, is often used by later writers.

XX. गोपाललीलार्णवः *Gopālalīlārṇava*; a *bhāṇa*, by *Govinda*, son of *Bhaṭṭa Rangācārya*, probably a native of S. India.

(5,321) D. ff. 50. A recent careful transcript on European paper.

XXI. चण्डकौशिकः *Caṇḍakauçika*, in 5 *ankas*, by *Āryaxemendra*, composed for a *Mahīpāla*. This play has been edited with a C. by *Jaganmohan Tarkālankāra*, at Calcutta, 8vo. 1867. The name of the author is there given as *Xemeçvara*, but the MSS. in this Library agree in calling him *Xemendra*. Whether he be the same as the author of the *Brihatkathāmañjarī* or not, there are here no means to decide. A *Xemendra* is often quoted as a famous poet. Begins:

devas traiguṇyabhedāt srijati vitanute saṃharaty eva lokān |
asyai 'va vyāpinībhis tanubhir api jagad vyāptam ashṭābhir eva |
vandyo nā 'sye 'ti paçyann iva caraṇagataḥ pātu pushpāñjalir vaḥ |
çambhor nrityāvatāre valayaphaṇiphaṇaḥ phūtkritair viprakīrṇaḥ ‖
(5,206) D. ff. 43.
(5,207) D. ff. 33.
(5,208) D. ff. 29. Carelessly written. All three are recent S. Indian MSS.

XXII. चंद्ररेखाविद्याधरः *Candrarekhāvidyādhara*, a *nāṭaka*, in 5 *ankas*. The author's name is not given.

(10,696) Gr. ll. 36. Written about 1700.

XXIII. चंद्रशेखरविलासः *Candraçekharavilāsa*, by *Rājā Shahji* (of Tanjore, *c.* 1684—1711). *Gr.* 200.

(5,258) D. ff. 13.

XXIV. जांबवतीकल्याणम् *Jāmbavatīkalyāṇa*, by *Krishṇarāya*. 5 *ankas*. A play of the 16th century, based on the story of *Krishṇa's* marriage with *Jāmbavatī*, told in the *Rāmāyaṇa*, *Vishṇupurāṇa*, etc.

(10,691) Gr. ll. 53. Wants beginning.
(10,692) Gr. ll. 86. Do.

XXV. जानकीपरिणयः *Jānakīpariṇaya*, a play of the last century, by *Cokkanātha*.

(5,238) D. ff. 73. Wants conclusion of *a.* 7. About 2,200 *gr*.
(5,239) D. ff. 118.
(5,319) D. ff. 82.

XXVI. दानकेलीकौमुदी *Dānakelīkaumudī*, a *bhāṇikā*, by *Mahādevakaviçācārya Sarasvatī*. About 800 *gr*.

(5,300) D. ff. 23.

XXVII. धनंजयविजयः *Dhanañjayavijaya*, by *Kāñcanakavi* (or *Kāñcanācārya*). An abstract of this play is given in Wilson's "Select Specimens," ii. App. 7. The last edition is by Paṇḍit *Tārānātha* (Calcutta, 8vo., 1857).

(5,259) D. ff. 12. Written on porous paper, and very illegible in parts.
(10,635) b. Gr. ll. 7. Incomplete.

XXVIII. धूर्तसमागमः *Dhūrtasamāgama*, a *prahasana*, by *Kaviçekharācārya Çrījyotīçvara*. An abstract is to be found in Wilson's "Select Specimens," ii. App. 20. The text has been partly edited by Professor Lassen, in his "Anthology," p. 66—96, and 116—130 (Gild. p. 97, No. 347).

(5,301) D. ff. 27.
(5,302) D. ff. 59.
(**5,303**) D. ff. 6. Written about 1650.

XXIX. नलानंदः *Nalānanda*, a *nāṭaka* in 7 *aṅkas*, by *Jīvavibudha*.

(5,254) D. ff. 42. Wants the beginning.
(5,255) D. ff. 70. A N. Indian MS. Written about 1650. Wants the beginning and end.
(10,635) a. Te. ll. 33. Much injured at the end. The first line here is,—çrīmanmādhavapādapaṅkajayugam pāyād apāyāt sadā.

XXX. नागानंदम् *Nāgānanda*, a drama on the story of *Jīmūtavāhana* (*Kathāsaritsāgara*, iv. 22), dedicated to *Çrīharsha*. This has been printed at Calcutta, 8vo., 1864. 5 *aṅkas*. Also translated into English by P. Boyd (1872).

(5,202) D. ff. 43. A recent S. Indian MS.
(5,203) D. ff. 40. Do. Lacunæ. A few lines wanting at the beginning.
(5,204) D. ff. 49. Do.
(5,205) D. ff. 30. Do.
(10,606) a. Gr. ll. 31.
b. Gr. ll. 9. A fragment apparently of a C. Much injured, and quite useless.

XXXI. नीलापरिणयः *Nīlāpariṇaya*, a *nāṭaka* in 5 *aṅkas*. The author's name is scarcely legible; it looks like *Drigbhavat*.

(10,688) Gr. ll. 61. A recent transcript. Not inked.
(**10,689**) Gr. ll. 115. Written about 1750. Much worm-eaten.

XXXII. पारिजातनाटकम् *Pārijātanāṭaka*, in 5 *aṅkas*. Begins:

pushṇātu çriyam amburāçiraçanā kanyā ciram kāṅxitām xonīndor. This is by *Kumāratātaya* of *Veṅkaṭagiri*.
(10,706) Te. ll. 44. Much injured. Not inked.
(10,707) Gr. Breaks off in *a*. 4.

XXXIII. पार्वतीपरिणयः *Pārvatīpariṇaya*, a *rūpaka* in 5 *aṅkas*, by *Bāṇa*. Begins:

ādau premakashāyitāharamukhavyāpāralolāçanair. In the prologue the author is spoken of as follows—asti kavisārvabhaumo vastānvaya (?) jalanidhikaustubho *bāṇaḥ* | . . . tadviracitena vicitrasaṃvidhānena vastunā anena sāmājikān upasthāsyāmahe | The occasion of this play being produced is not mentioned.
(10,686) a. Gr. ll. 26. Much injured and worm-eaten. *c*. 1700.
b. Gr. ll. 26. Also much injured in parts. *c*. 1750.
This looks like a work of the well-known *Bāṇa*, author of the *Kādambarī*.

XXXIV. प्रचंडभैरवः *Pracaṇḍabhairava*, a *vyāyoga*, by *Sadāçiva*.

(5,244) D. ff. 7. Beginning only.

XXXV. प्रबोधचंद्रोदयः *Prabodhacandrodaya*, by *Krishṇa Miçra*. This well-known allegorical play has been edited by Professor Brockhaus, two parts, Leipzig, 1835 and 1845. It has also been translated into English by Dr. Taylor, London, 1812, and into German by Professor Goldstücker, Königsberg, 8vo., 1842. For the early edition at Calcutta, see Gildemeister, p. 93–4, No. 1339.

(5,171) D. ff. 61. Written *Çak*. 1558 at *Vaigarula* (?). A few marginal notes.
(5,172) D. ff. 62.
(5,173) D. ff. 51.
(5,174) D. ff. 66.
(5,175) D. ff. 51. A recent careless transcript.
(5,176) D. ff. 24. Do. Wants end.
(5,177) D. ff. 49. A recent S. Indian transcript.
(5,178) D. ff. 34. Do.
(5,179) D. ff. 20. In a very small hand. S. Indian.
(5,180) D. ff. 20.
(10,580) Gr. ll. 38. A good MS. Written about 1700.
(10,581) Gr. ll. 33. Breaks off in *a*. 4.
(12,338) D. ff. 41. A good copy written about 1800 A.D.

a. *Prakāça*, a C. by *Rāmadāsa*. Edited (in the Roman character) by Dr. Brockhaus, in his edition, part 2.

(5,181) D. ff. 10. *aṅka* 1, and a few lines at the beginning of *a*. 2.

XXXVI. प्रसन्नराघवम् *Prasannarāghava*, a drama in 7 *aṅkas*, by *Jayadeva*. Edited at Benares, 1868, 8vo., and Calcutta, 1872.

(5,192) D. ff. 59. A recent, but carefully made copy on European paper.
(**5,193**) D. ff. 63. A S. Indian MS., the original of the last.
(5,194) D. ff. 69. A N. Indian MS. *Saṃv*. 1727.
(5,195) D. ff. 45. A S. Indian MS. Worn.
(5,196) D. ff. 22. Part of *a*. i. Recent.
(5,311) D. ff. 65. A recent, carefully made transcript on European paper.
(10,591) Gr. ll. 73.
(10,592) Gr. ll. 61.
(10,593) Gr. ll. 53.
(10,594) Nāg. ll. 198.
(10,595) Gr. ll. 68. Breaks off in *a*. 7.
(10,596) Gr. ll. 16. Breaks off in *a*. 3.

XXXVII. प्रियदर्शिका *Priyadarçikā*, a *nāṭikā* in 4 *aṅkas*, by *Harshadeva*. About 576 *gr*. This has been printed at Calcutta, 1874. The MSS. here will furnish several better readings.

(5,221) D. ff. 33. A recent S. Indian transcript.
(10,609) Te. ll. 22.
(10,610) Gr. ll. 21.
(10,611) Gr. ll. 18. l. 1 is wanting. Much worm-eaten.
(10,612) Gr. ll. 19. Breaks off in *a*. 4.

XXXVIII. बालरामायणम् *Bālarāmāyaṇa*, in 10 *aṅkas*, by *Rājaçekhara*. This drama (which has nothing remarkable about it but its prosy length) has been printed in the Paṇḍit, and again, separately, at Benares, 1869, 12mo.

(5,190) D. ff. 108. Injured by damp. A few lacunæ.
(5,191) D. ff. 40. A recent transcript breaking off at the beginning of *a*. 5.
(5,241) D. ff. 75. Written about 1800.
(10,589) Gr. ll. 132, but ll. 38, 52, 58, 60, 70, 76, 103, and 104 are missing.
(10,590) Gr. ll. 36. A fragment of some C. on *a*. 10 and 11. Imperfect, and full of lacunæ.

XXXIX. भानुप्रबंधः *Bhānuprabandha*, a *prahasana*, by *Veṅkateça*. A miserably pedantic and dirty composition, even worse than many in this collection. As a specimen of what vile stuff some of these are composed of, I give the first two lines of the *Nāndī*:

laṃbodarasya vigalatkaṭisūtralaṃbikaupīnapārçvavivṛito madanadhvajo 'vyāt |
yaṃ saṃbhramād upasarann uragabhrameṇa cañcvā vikarshati shaḍānanayānabarhī ||

About 500 *gr*. The author has disgraced himself by similar effusions.. See "*Unmattaprahasana*," above.

(5,304) D. ff. 43.
(5,305) D. ff. 24.
(5,308) D. ff. 26.
(10,660) Gr. ll. 27. Not inked.

XL. भावनापुरुषोत्तमनाटकम् *Bhāvanāpurushottamanāṭaka*, by *Çrīnivāsātirātrayājin*, son of *Bhavasvāmin*, and *Laxmī*, grandson of *Kṛishṇabhaṭṭāraka*, and an inhabitant of *Sūrasamudra*, a village in the *Toṇḍīra* country, *i.e.* between the Tanjore and Madura provinces. 5 *aṅkas*. Begins:

vastv astu çreyase vas sadasi divishadāṃ xīrasindhupradeçe devān anyān upexya |

It is said to have been composed for the *Vasantotsava* of *Veṅkaṭanātha*.

(10,679) Gr. ll. 113. Much injured at the beginning.
(10,680) Gr. ll. 96.
(10,681) Gr. ll. 45. Breaks off in *a*. 4.

XLI. मदनभूषणम् *Madanabhūshaṇa*, a *bhāṇa*, by ——? Composed for the *Vasantotsava* of *Gaurīmayūranātha*, in *Colamaṇḍala*. The author is said to have lived at *Kīlayanūr*, which must be in the neighbourhood of Madras. Begins:

bhajantu lokā bhavam ambujāxaṃ padmāsanaṃ vā bahubhāgyahetoḥ |

(10,653) Gr. ll. 31.
(10,654) Gr. ll. 30.
(10,655) Nāg. ll. 35.

XLII. मदनमंजरी *Madanamañjarī*, a *nāṭaka* in 5 *aṅkas*, by *Viḻinātha Kavi* (*sic* with the Tamil ழ), of the Coḷa country (Tanjore), composed for the *Madanamañjaryutsava*. Begins:

kalyāṇaṃ sa maheçvaro diçatu yaḥ kailāsam ullāsato *etc.*

(10,685) Gr. ll. 37. Written about 1700. Much injured at the beginning and end.
(10,684) Gr. ll. 69.

XLIII. मरतकवल्लीपरिणयः *Maratakavallīpariṇaya*, a *nāṭaka* in 5 *aṅkas*, by *Çrīnivāsadāsa*, son of *Devarājārya*, of the *Bhāradvāja* family. As far as I can make out the passage, he is of the same family as a *Mādhava* who wrote commentaries on the *Upanishads*; but the MS. is much damaged, and consequently the passage is uncertain. Begins:

drāxexadravamelanasāxi jagadraxaṇollasaddīxam |
vaxassthalasthalaxmīlaxitam ādyam aho jayati ||

(10,690) Gr. ll. 20.

XLIV. मल्लिकामारुतम् *Mallikāmāruta*, a *prakaraṇa*, by *Raṅganātha*, of *Lāṭapura*, in the *Toṇḍīramaṇḍala* (between Tanjore and Madura). 9 *aṅkas*.[1] Begins:

maṅgalyaṃ vaḥ kriyāsu.

(10,673) Te. ll. 101.
(10,674) Gr. ll. 79.

XLV. महावीरचरितम् *Mahāvīracarita*, by *Bhavabhūti*. Edited by Dr. Trithen, 4to., 1848, and again at Calcutta, 8vo., 1857. The latest edition is by *Anundoram Borooah* (Calc. 1877). An abstract is given in Wilson's "Select Specimens," vol. ii. App. 1, and it has been translated into English by J. Pickford (1871).

(5,271) D. ff. 22. *a*. 1 and 2 imperfect. Recent.
(10,702) Te. ll. 212—266. First 5 *aṅkas*. c. 1700.
(10,703) Te. ll. 48. First 5 *aṅkas*.
(10,704) Gr. ll. 36. Breaks off in *a*. 5. Injured.
(10,705) Gr. ll. 18. First 3 *aṅkas*. Not inked.

The text of the last four MSS. appears to agree closely with that of the Calcutta edition.

XLVI. मालतीमाधवम् *Mālatīmādhava*, by *Bhavabhūti*. Translated by Professor Wilson, "Select Specimens," vol. ii. The first act has been edited (1832) by Professor Lassen (Gild. 335), and the whole was printed at Calcutta, 8vo., 1830, and again reprinted in 1866. A critical edition, with *Jagaddhara's* C., was brought out by *R. K. Bhandarkar*, in 1876 (Bombay Series). The best S. Indian MSS. have the same text as that followed by *Tripurārisūri* in his C. Compared with that printed at Calcutta, 1866, there is not much difference as regards the passages in verse; the prose differs greatly; and it is therefore necessary to consider them as different recensions.

(5,182) D. ff. 63. A carefully made, recent S. Indian transcript on ornamented paper.
(5,183) D. ff. 36. *a*. 1—4, and a few lines of *a*. 5. Recent. S. Indian.
(5,184) D. ff. 54. A carefully written MS. from N. India.
(5,185) D. ff. 78. A careful, recent transcript.

These MSS. all put verse 2 of the Nāndī ("cuḍāpīḍa°") first.

(5,186) D. ff. 81. First 8 *aṅkas*. Recent. This MS. begins as usual.
(10,582) Gr. ll. 93.
(10,583) Gr. ll. 43.
(10,584) Gr. ll. 41.
(10,585) Gr. ll. 76.
(10,586) Gr. ll. 46.
(10,587) Gr. ll. 34. A fragment, much damaged.

a. *Bhāvapradīpikā*, a C. by *Tripurāri*, son of *Pārvatanātha*, of the *Bhāradvāja* family. Begins:

aindavyā kalayā 'vataṃsitakaṃca (*sic*) saundaryasārāspadaṃ kāruṇyāmṛitapūrapūritalasallīlākaṭāxāṅkuram |

(5,187) a. D. ff. 111. *aṅka* 1—f. 1; 2—35; 3—46; 4—58*b*.; 5—65*b*.; 6—87; 7—102. Lacunæ especially in *a*. 6. Recent, in two different hands.
b. D. ff. 10. *aṅkas* 6—10 of the text, with a Sanskrit version of the Prakrit passages.
(5,188) D. ff. 74. *aṅkas* 1—7. Both this and the last-mentioned MS. are from the same original.
(10,588) a. Gr. ll. 65. Breaks off in *a*. 5.
b. Gr. ll. 21. *a*. 10. Written about 1700.

b. *Ṭīkā*, by *Jagaddhara*. Begins:

vaccivandrikavandravārukusumo (*sic !*) *etc.*

(5,189) D. ff. 148. Written *Saṃv.* 1704 in N. India. Many lacunæ, and generally incorrect. *a*. 1—f. 1; 2—37; 3—49; 4—64; 5—70; 6—90; 7—103*b*.; 8—116*b*.; 9—123*b*.; 10—142.

XLVII. मालविकाग्निमित्रम् *Mālavikāgnimitra*, attributed to *Kālidāsa*.[1] An English abstract is in Wilson's "Select Specimens," vol. ii. App. 3. Prof. Weber has also translated it into German (1856). The last edition, and by far the best, is in the Bombay Sanskrit Series, No. vi.[2] The S. Indian MSS. entirely agree with this carefully edited

[1] In *Pandit Jībānanda's* edition, with *Raṅganātha's* C. (Calc., 1878), the drama is ascribed to *Daṇḍi*, and has 10 *aṅkas*.

[1] Cf. Dr. Hall's remarks, "Vāsavadattā," pref. p. 15 note.
[2] F. Bollensen's excellent critical edition of the northern recension (Leipzig, 1879) came only to hand as these sheets were passing through the press.

text, except in the well-known passage in the introduction, where former dramatists are mentioned (p. 1): "bhāsakavisaumillakavimiçrādīnām prabandhān," etc. Here (and in this they are supported by *Kāṭavema's* C.) the names occur as *Bhāsasaumillakaviputrādīnām*, or as *Bhāsakaviputrasaumillādīnām*. Dr. Hall ("Vāsavadattā," pref. p. 15 note, l. 5) prefers *Bhāsaka*, *Rāmila*, and *Saumila*.

(5,225) D. ff. 60. Written *Saṃv.* 1652 in N. India. A few corrections.
(5,226) D. ff. 24. A S. Indian MS. Written about 1800.
(5,227) D. ff. 25. A S. Indian MS. Written about 1700.
(10,613) Gr. ll. 104—138. A fairly correct MS. Written about 1700.
(10,614) Gr. ll. 26. Incomplete.
(10,615) Gr. ll. 29.
(10,616) Gr. ll. 102. l. 44 is missing.

a. *Kumāragirirājīya*, a C. on the *Mālavikāgnimitra*, by *Kāṭavema*. Begins:

praṇamya gopījanavallabhasya prasādalabhyaṃ caraṇāravindam |
yathāmati vyākriyate maye 'daṃ sunākaṃ mālavikāgnimitram ||

Respecting the author of this C. see *Pischel*, de grammaticis Prâkriticis.

(10,617) Gr. ll. 36.
(10,618) Gr. ll. 30. Breaks off in *a.* 5.
(10,619) Gr. ll. 16. A good MS. Written about 1700. In a small hand.
(10,620) Te. ll. 16.

b. *Vyākhyāna*. Author's name not mentioned. A few brief notes on passages which present difficulties, but different from the last. About 700 *gr.*

(5,227) D. ff. 20. Recent. Imperfect in *a.* 5.

XLVIII. मुक्तिपरिणयः *Muktipariṇaya*, a *nāṭaka*, by *Sundaradeva*, son of *Govinda*. Begins:

gaṅgāmbhordhapratikṛitipūrṇenduni ṭilo vibhuḥ.

(5,243) D. ff. 19. Breaks off in *a.* 4. A recent N. Indian MS.

XLIX. मुद्राराक्षसम् *Mudrārāxasa*, by *Viçākhadatta*. Translated by Professor Wilson, "Select Specimens," vol. ii. The first edition was published in 1831, at Calcutta (8vo.). A new edition came out last year at Calcutta also.

(5,159) D. ff. 65. The first 18 ff. are injured by white ants.
(5,160) D. ff. 68.
(5,161) D. ff. 61.
(5,162) D. ff. 42. A carefully made recent transcript.
(5,163) D. ff. 74. Do.
(5,164) D. ff. 34. Do. Wants end.
(5,165) D. ff. 22. Breaks off in *a.* 2.
(5,166) D. ff. 14. *a.* 1 imperfect.
(5,312) D. ff. 61. A carefully made recent transcript on European paper.
(10,578) Gr. ll. 60. Sanskrit interpretation of Prakrit passages.
(5,170) D. ff. 18, by *Rājā Çarabhoji* of *Tanjore*. *Gr.* 246.
(10,579) Te. ll. 14.

a. *Mudrārāxasavyākhyāna*, composed *Çāl. ç.* 1635, at *Svāmigiri* (near Combaconam), by *Dhuṇḍi Vyāsarājayajvan*, for *Rājā Shahji* of *Tanjore*.

(5,167) D. ff. 117. About 3,000 *gr.*
(5,168) D. ff. 159.

(5,313) D. ff. 52. A carefully made copy on European paper.
(5,169) D. ff. 27. (*aṅka* 1); ff. 15 (*aṅka* 2). An abridgment of the last.

L. मृच्छकटिका *Mṛicchakaṭikā*, by *Çūdraka*. Translated in vol. i. of Wilson's "Select Specimens."[1] First edition, Calcutta, 8vo., 1829. Since then edited by Professor Stenzler, 8vo., Bonn, 1846.

(5,245) D. ff. 155.
(5,246) D. ff. 85.
Both are recent N. Indian MSS.

LI. मुरारिनाटकम् *Murārināṭaka* (properly *Anargharāghava*), by *Murāri*. An abstract is to be found in Wilson's "Select Specimens," vol. ii. App. 8. The text has been printed not long ago at Calcutta. About 2,000 *gr.*

(5,152) D. ff. 81.
(5,153) D. ff. 108.
(5,154) D. ff. 104.
(5,155) D. ff. 88. Breaks off with verse 20 of *aṅka* 6.
(5,156) D. ff. 64. A carefully written, recent copy.
(5,316) D. ff. 79. Do. On European paper.
(5,317) D. ff. 84. Do.
(10,663) Gr. ll. 57. Breaks off in *a.* 7.
(10,577) Gr. ll. 22. The metrical passages only.

a. *Ṭīkā*, by *Harihara* (or *Hara*), son of *Nṛisiṃha*, said in some MSS. to have been a pupil of *Veṭamma appayācārya*, and therefore probably a Telugu Brahman.

(5,318) D. ff. 33. *a.* i. only. Begins: anyonyavyastasāmānyasamaveçanidarçanaṃ |
(10,664) Te. ll. 135. Lacunæ. Wants beginning and end.
(10,665) a. Gr. ll. 116.
b. Gr. ll. 52. A fragment only.

b. *Ṭīkā* by *Rucipati*, of *Vaijoli*, composed by order of *Bhairavasiṃhadeva*. About 5,000 *gr.* Begins:

dvidaṇḍadvitayena khaṇḍaparaçoḥ kodaṇḍam āropayan kurvāṇaḥ sahasā videhanṛipatim pūrṇapratijñābharaṃ | sānaṃdaṃ kuçikātmajena sudaçāṃ bṛiṃdena kautūhalāt savrīḍaṃ priyayā vilokitamukho rāmo 'stu naḥ çreyase ||

(5,157) D. ff. 202. First leaf replaced.
(5,158) D. ff. 104. Breaks off in *a.* 4.

LII. यतिराजविजयः *Yatirājavijaya*, or *Vedāntavilāsa*, by *Varadācārya*. A recent allegorical play, in 6 *aṅkas*. Begins:

çuddhārthaṃ moxadaṃ cai 'va kuçāgranthilam eva ca |
yavaṃ gandhaṃ phalaṃ pushpam arghyasyā 'dṛiçyā nixipet ||

(10,698) Gr. ll. 87.

LIII. योगानंदप्रहसनम् *Yogānanda*, a *prahasana*, by *Aruṇagirinātha*.

(5,306) D. ff. 7—20. Recent. Many lacunæ. Wants beginning.
(10,658) Gr. ll. 33. Wants end. The first verse here is:—
karuṇāparipūrṇāya kalabhānanalaxmaṇe |
aviçishāya çivāya ānandagranthaye namaḥ ||

LIV. रघुनाथविलासः *Raghunāthavilāsa*, a modern play in 5 *aṅkas*, founded on the *Rāmāyaṇa*, by *Yajñanārāyaṇa*.

(5,240) D. ff. 79.

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[1] Recent translations are by P. Regnaud (Paris, 1877), O. von Böhtlingk (St. Petersburg, 1877), and L. Fritze (Chemnitz, 1879).

LV. **रत्नावली** *Ratnāvalī*, by *Çrīharsha*. There is an English translation of this play in "Select Specimens," vol. ii. The first edition was published at Calcutta, 1832, 8vo. An edition has recently been brought out, also at Calcutta, by *Paṇḍit Tārānātha*; and there is a critical edition by C. Cappeller, in O. v. Böhtlingk's Sanskrit-Chrestomathie (1877), pp. 290—340.

(5,234) D. ff. 46. *c.* 1700.
(5,235) D. ff. 28. A careful recent transcript with ornamented borders. The Prakrit words are separated by short strokes in red ink.
(5,236) D. ff. 16. A fragment of *a.* 1 and *a.* 2 (imperfect). Carelessly written.
(5,237) D. ff. 2—49. A worn and imperfect MS.
(10,626) Te. ll. 36.
(10,627) Gr. ll. 32.
(10,628) Gr. ll. 31.
(10,629) Gr. ll. 26. *a.* 3 and 4 (imperfect).
(10,630) Te. ll. 23. Imperfect and damaged.
(10,631) Gr. ll. 15. *a.* 2 and 3 (imperfect).

LVI. **राघवानंदः** *Rāghavānanda*, a *nāṭaka* in 7 *aṅkas*, by *Veṅkateçvara Kavi*.

(10,632) Gr. ll. 93.

LVII. **राघवाभ्युदयः** *Rāghavābhyudaya*, a *nāṭaka* in 7 *aṅkas*, by *Gaṅgādharasūnu*. 1,200 *gr*.

(5,257) D. ff. 57. Recent.

LVIII. **वसंततिलकभाणः** *Vasantatilaka*, a *bhāṇa*, by *Varadācārya*. Printed at Calcutta, 8vo. 1868.

(5,283) D. ff. 21.
(5,284) D. ff. 33.
(5,285) D. ff. 60. Carelessly written.
(5,286) D. ff. 19.
(5,287) D. ff. 36.
(5,288) D. ff. 38. Carelessly written.
(5,289) D. ff. 54.
(5,290) D. ff. 24. Wants end.
(5,291—4) D. Rough and imperfect copies.
(10,647) Gr. ll. 32.
(10,648) Gr. ll. 37.
(10,649) Gr. ll. 25. Damaged.

LIX. **विक्रमोर्वशी** *Vikramorvaçī*, by *Kālidāsa*. There is an English translation of this in Wilson's "Select Specimens," vol. i. For the early editions, see Gildemeister, p. 90, Nos. 327-8. This drama has been repeatedly printed at Calcutta and Bombay. Pischel has given an account of the Dravidian recension in the "Berliner Monatsberichte" for 1875.

(5,228) D. ff. 57. Recent.
(5,229) D. ff. 38. Do.
(5,230) D. ff. 38.
(5,231) D. ff. 28.
(5,232) D. ff. 16. *a.* 1 and 2. Badly written.
(5,233) D. ff. 32. Breaks off in *a.* 5.
(5,314) D. ff. 30. A careful recent transcript on European paper.
(10,621) Gr. ll. 33.
(10,622) Gr. ll. 33.
(10,623) Gr. ll. 36.

a. *Kumāragirirājīya*, a C. by *Kāṭavema Bhūpāla*. Begins:

vedānteshv ityādi | sa sthāṇuç çivaḥ vaḥ yushmākan niçreyasāya nityānandāyā 'stv iti sambandhaḥ | sadā tishṭhatv iti sthāṇuḥ | sthāṇur ity auṇādikonpratyayaḥ. About 850 *gr*.
(10,624) Gr. ll. 34.
(10,625) Te. ll. 30.

LX. **विद्धशालभंजिका** *Viddhaçālabhañjikā*, a *nāṭikā* in 4 *aṅkas*, by *Rājaçekhara Kavi*. An abstract is given in Wilson's "Select Specimens," vol. ii. App. 4, and it has been printed in the "Paṇḍit." Begins:

kulagurur abalānāṃ kelidīxāpradāne paramasuhṛid anaṅgo rohiṇīvallabhasya |
api kusumavṛishaṭkair devadevasya jetā jayati suratalīlānāṭikāsūtradhāraḥ ||
api ca | dṛiçā dagdhaṃ manasijaṃ jīvayati dṛiçai 'va yaḥ |
virūpāxasya jayinīs tāḥ stuve cārulocanāḥ ||
punaḥ samādhāya | gonāsāya niyojitā gadarajā sarpāya baddhaushadhiḥ
kaṇṭhasthāya vishāya vīryamahate pāṇau maṇīn bibhratī |
bhartu(r) bhūtagaṇāya gotrajaratinirdishṭamantrāxarā
raxatv adrisutā vivāhasamaye hrītā ca bhītā ca vaḥ ||
nāndyante sūtradhāraḥ | nepathyābhimukham avalokya |
na jāne kaḥ punar adya yuvarājaparishadādeçaḥ | nepathye gīyate | *etc.*

(10,694) Gr. ll. 82—102. Old, and not inked. In this MS. there is another verse before the first given above, but the leaf is injured, and only a few letters remain.
(10,695) Gr. ll. 21. A recent transcript, apparently from the last.

LXI. **विद्यापरिणयः** *Vidyāpariṇaya*, by *Ānandaraya Makhin*, son of *Nārāyaṇa*. Composed (about 1750) for the *ānandavallyambāmahotsava*, which takes place at the *Vasishṭheçvara* (*Çiva*) temple in *Karatatāṅguḍi*, a suburb of Tanjore. Begins:

satyajñānasukhādvayo 'pi bahudhā rūpāṇi bibhrac cirād aprajñeyavilāsavaibhavanijāvidyāvidheyīkṛitaḥ |
(5,224) D. ff. 79.

LXII. **विनतानंदः** *Vinatānanda*, a *vyāyoga*, by *Govinda*, son of *Çeshayajñeçvara*, of *Benares*. About 850 *gr*.

(5,242) D. ff. 43. A recent MS.

LXIII. **वेणीसंहारः** *Veṇīsaṃhāra*, by *Bhaṭṭa Nārāyaṇa*. This has been printed recently at Calcutta, and also at Bombay (1856). A new critical edition has been published by Grill (1871). There seem to be several recensions in existence, as the Bombay and Calcutta texts both differ from that current in S. India.

(5,209) D. ff. 90. Recent.
(5,210) D. ff. 69. c. 1750.
(5,211) D. ff. 65.
(5,212) D. ff. 56. A N. Indian MS.
(5,213) D. ff. 21. A much worn fragment. *a.* 1—3 (imperfect).
(5,214) D. ff. 12. Recent. Do.
(5,220) D. ff. 28. Do. Do.
(5,315) D. ff. 55. A carefully made, recent transcript on European paper.
(10,607) Gr. ll. 34.
(10,608) Gr. ll. 80.

LXIV. **रत्नकेतूदयः** *Ratnaketūdaya*, a *nāṭaka*. The author's name does not appear.

(10,697) Gr. ll. 41. Breaks off in *a.* 3. Much damaged.

LXV. **रसोल्लासभाणः** *Rasollāsabhāṇa*, by *Vedāntācāryaçrīnivāsa*.

(10,652) Gr. ll. 24. Much worm-eaten, and almost illegible.

LXVI. **रुक्मिणीपरिणयः** *Rukmiṇīpariṇaya*, a *nāṭaka*, in 7 *aṅkas*, on *Kṛishṇa's* marriage with *Rukmiṇī*, by *Varada Kavi*.

Composed for the *Kodaṇḍapāṇimahotsavayātrā*, at some S. Indian shrine. Begins:

vaxassīmani vāmataç ca nayane.

(10,687) Gr. ll. 55.

LXVII. रेवतीहालान्त: *Revatīhālānta*, by *Purushottama Dīxita*. 5 *aṅkas*. Begins:

yad nṛityaraṅge daityāri.

(10,693) Gr. ll. 56. In very bad order.

LXVIII. शाकुंतला *Çākuntalā*, by *Kālidāsa*. Four well-defined and separate recensions of this play exist: the *Gauḍa* (1), edited by Chézy, and at Calcutta (1860); and the N. Indian recension (2, 3), followed by Prof. Williams in his edition, and before him by Böhtlingk. This recension (which has two forms) is commented on by *Kāṭavema*, in his *Kumāragirirājīya*, and also in the (as yet unnoticed) *Diṅmātradarçana*. A Cashmere recension (4) also has been lately discovered. On the relation of the *Gauḍa* and N. Indian recensions, see Pischel, "De Kalidasi Çakuntalae recensionibus," 1870.

(5,136) D. ff. 56. Written at *Kola*, by one *Narapati*. Corrected.
(5,137) D. ff. 80.
(5,138) D. ff. 38.
(5,139) D. ff. 76.
(5,140) D. ff. 59.
(5,141) D. ff. 69.
(5,142) D. ff. 54. A carelessly written MS. imperfect.
(5,143) D. Each *aṅka* has the pages numbered consecutively. Recent.
(5,144) D. ff. 70.
(5,145) D. ff. 6. Beginning only.
(5,146) D. ff. 3—42. Wants beginning and end. Badly written.
(5,147) D. ff. 13. Beginning.
(5,148) D. First four *aṅkas*.
(5,310) D. ff. 60. A recent, careful transcript on European paper. With a Sanskrit interpretation of the Prakrit passages.
(10,563) Gr. ll. 70. A bad MS., with interpretation of Prakrit passages.
(10,564) Gr. ll. 62. Do. Written about 1750.
(10,565) Gr. ll. 45. Much worm-eaten. *c.* 1750.
(10,566) Gr. ll. 45. *c.* 1700. Worm-eaten, and not inked.
(10,567) Gr. ll. 52. *c.* 1700. In good order.
(10,568) Gr. ll. 52. Injured.
(10,569) Gr. ll. 26. *a.* 2—7.
(10,570) Gr. ll. 38. Wants end.
(10,571) Gr. ll. 8. Not inked. A fragment.
(10,572) Gr. ll. 47. Wants end.

a. *Kumāragirirājīya*, a C. by *Kāṭavema*. Begins:

vāgarthāv iva (Raghav. i. 1) ‖1‖
caturdaçavidhānānām vidyānām janmahetave |
pārvatīparatantrāya parasmai vastune namaḥ ‖2‖
kīrtipratāpasaubhāgyatyāgabhogavibhūshitaḥ |
eka eva bahuçlāghyaḥ kumāragirijo nṛipaḥ ‖3‖
munīnām bharatādīnām bhojādīnām ca bhūbhujām |
çāstrāṇi samyog ālokya nāṭyavedārthavedinām ‖4‖
proktam vasantarājena kumāragiribhūbhujām |
nāmnā vasantarājīyanāṭyaçāstram anuttamam ‖5‖
tatro' ktenai 'va mārgeṇa darçitam nāṭyalaxaṇam |
kavīnām āçrayo mantrī kāṭabhūpatanūdbhavaḥ ‖6‖
so 'yam vemavibhuḥ kumāragiriṇā rājñā niyuktaḥ kṛitī
nāṭyānām tritayam kṛitam kṛitividhau çrīkālidāsena yat |
tasyo 'driktamanobhavasya rasikaḥ çākuntalādeḥ svayam
vyākhyānam kurute kumāragirirājīyākhyam asmai çubham ‖7‖
atra kālidāsakaviḥ prārīpsitasyā 'vighnena parisamāptyartham ishṭadevatānamaskārapūrvakam āçisham prayuṅkte *yā srishṭir* ityādi |

(5,149) D. ff. 82. *a.* 1—f. 1; 2—36; 3—55; 4—35*b.*; 5—78. Ends abruptly with the words—abhyaktam iva ityādi spashṭo 'rthaḥ. A recent correct transcript on European paper, but with many lacunæ.
(10,573) Gr. ll. 4—66. *c.* 1700. Considerable lacunæ in *a.* 1, 2 and 3. Begins with the end of the *prastāvanā*.
(10,574) Gr. ll. 4—68. Recent transcript of the last.
(10,575) Gr. ll. 122—173. Wants the first lines.
(10,576) Te. A much broken fragment. Not inked.

b. *Arthadyotanikā*, a *ṭīkā*. The author's name does not appear. Begins:

yat tredhā 'jani daçadhā dvidhā gatam yadyaj jātam daçavidham eti shoḍaçatvam | . . . taj jayati himoshṇarūpam agryam ‖

(5,150) D. ff. 65. *a.* 1.—f. 1; 2—33*b.*; 3—48; 4—63*b.* Ends abruptly: prexya vicārya atra kopaḥ kartum na. Recent.

c. *Prākṛitavivṛiti*, an explanation of the Prakrit passages only, by *Nārāyaṇabhaṭṭa*, son of *Rāmeçvarabhaṭṭa*.

(5,151) D. ff. 20. *Gr.* 430.

LXIX. शृंगारकोशभाण: *Çṛiṅgārakosha*, a *bhāṇa*, by *Kāçyapa abhinavakālidāsa*. *Gr.* 340. Begins:

yam ālokya svasmin maṇimukurabhāsitastanataṭe
(5,276) D. ff. 18.
(5,277) D. ff. 14.
(10,642) Gr. ll. 20.

LXX. शृंगारजीवनभाण: *Çṛiṅgārajīvana*, a *bhāṇa* composed for some festival at Conjeveram, but the author's name does not appear.

(10,651) Te. ll. 34. The first and last ll. nearly destroyed.

LXXI. शृंगारतिलकभाण: *Çṛiṅgāratilaka*, a *bhāṇa* by *Rāmabhadra*, of the *Kauṇḍinya* race. Composed for the *Mīnāxipariṇayamahotsava*, at *Madurā* (in S. India). 750 *gr.* Begins:

pāṇigrahāvasara eva dṛiḍhopagūḍhā rāgaspṛiçā raghupateḥ.
(5,295) D. ff. 63.
(5,296) D. ff. 25.
(5,297) D. ff. 50. Wants the end, and ff. 8, 9, 12, and 13 are wanting.

LXXII. शृंगारभूषणभाण: *Çṛiṅgārabhūshaṇa*, a *bhāṇa*, by *Vāmanabhaṭṭa Bāṇa*. Composed for the *Virūpāxacaitrayātrā* at Tanjore.

(10,638) Gr. ll. 14.
(10,639) Gr. ll. 11.
(10,640) Te. ll. 11.
(10,641) Gr. ll. 13.

LXXIII. शृंगारसर्वस्वभाण: *Çṛiṅgārasarvasva*, a *bhāṇa*, by *Kauçika Nallābudha*, son of *Nallābudha*, son of *Rāmacandra*, *Gr.* 480. Begins:

vishṇubrahmapurandarādivibudhaiḥ.
(5,275) D. ff. 39.
(10,650) Gr. ll. 47.

LXXIV. शृंगारस्तवकभाण: *Çṛiṅgārastavaka*, a *bhāṇa*, by *Nṛisiṃha*, of the *Hārita* race. Composed for the *grishmayātrā* of *Rāmabhadra*, at *Madurā* (S. India). *Gr.* 900. Begins:

bhadram sa vo diçatu bhaktajana°.
(5,298) D. ff. 32. Lacunæ.
(5,299) D. ff. 33. ff. 1 and 2 are nearly destroyed.

LXXV. संकल्पसूर्योदय: *Sankalpasūryodaya.* This is an allegorical play, intended to support the doctrines of *Rāmānujācārya, i.e.* the *Viçishṭādvaita* school of the *Vedānta.* It is an imitation of the *Prabodhacandrodaya.* It is very doubtful who the author was.

(10,667) Gr. ll. 142.
(10,668) Gr. ll. 136.
(10,669) Gr. ll. 107. Breaks off in *a.* 8.

a. *Vivaraṇa,* by *Kauçikakulatilaka Tātācārya.*

(10,670) Gr. ll. 190. Breaks off in *a.* 11.

LXXVI. सभापतिविलास: *Sabhāpativilāsa,* a *nāṭaka* in 5 *ankas,* by *Dharmarāja* (?).

(10,682) Gr. ll. 155. Much injured, especially at the beginning.

LXXVII. सीतानंद: *Sītānanda,* a *nāṭaka,* by *Tātārya,* a S. Indian *Vaishṇava.*

(10,666) Gr. ll. 117. ll. 29 and 107 are wanting, and there are very many lacunæ. Breaks off abruptly in *anka* 9.

LXXVIII. सीताविवाह: *Sītāvivāha,* a *nāṭaka* in 5 *ankas.* The author's name is not mentioned. It is a recent work.

(10,665) Gr. ll. 61. The first l. is wanting, and the MS. is much worm-eaten.

LXXIX. सुभगानंद: *Subhagānanda,* a *prahasana.* The author's name does not appear.

(10,661) Te. ll. 24. Very much worm-eaten and broken.

LXXX. सुभद्रधनंजय: *Subhadradhanamjaya,* a *nāṭaka,* by *Gururāmakavi,* of the *Kāçyapa* race. 5 *ankas.* Composed for the *Garuḍadhvajayātrā* of *Venkaṭeça.* Begins:

çambhoḥ pañcasu vaktreshu dīptiman madhyamam aghoram api yat prāhur astām nigrahaxamam |

(10,700) Gr. ll. 33.

LXXXI. हनुमन्नाटकम् *Hanuman-* or *Mahānāṭaka.* For an abstract in English, see Wilson's "Select Specimens," vol. ii. App. 6. The text was printed with a loose English paraphrase, at Calcutta, 1840, 8vo., and another recension, with a C., at Bombay. For two other editions, see Gild., pp. 95, 6, Nos. 219 and 346. It has been also printed at Calcutta (1868), 12mo., and subsequently. The two recensions of this play have been discussed by Professor Max Müller (Jhb. f. w. Kr. 1846; März pp. 472—486). See Gild., p. 96.

(5,222) D. ff. 79. The last f. is much injured, and the first 3 ff. have been replaced. An old N. Indian MS. Written about 1600.
(5,223) D. ff. 93. A S. Indian MS. *c.* 1750.
(5,309) D. ff. 70. 9 *ankas.* A recent and much corrected transcript.
(10,196) Te. 41.
(10,197) Gr. ll. 36. *a.* 1—6, in which the MS. breaks off.
(10,198) Gr. ll. 30.
(10,662) Te. ll. 60. Much injured. *a.* 2 to the end.

6. Prākrit Poetry.

I. सप्तशतकम् *Saptaçatakam,* a collection of 700 erotic stanzas in *Prākrit,* by *Sāla* (*Çāla,* or *Çālivāhana*). Dr. Weber has edited, from a N. Indian MS., part of the *Hālasaptaçataka* (Abhandlungen für die Kunde des Morgenlandes, v. No. 3); but though the MSS. in this Collection begin much in the same way (except the two last mentioned), they differ entirely in arrangement (at least) from the rest of Dr. Weber's text. The first stanza agrees with the first of Dr. Weber's. The second is—

raikelihia ṇiasaṇakarajualaṇiruddhanaunajualassa |
ruddassa taïaṇaanaṃ pavvai paricubbiaj jaai ||
Ch. ratikelihṛitanivasanakarayugalaniruddhanayanayugalasya |
rudrasya tṛitīyanayanaṃ pārvatīparicumbitaṃ jayati ||
Cf. Weber, Anhang 48, which agrees with this.
4, 3. taṇ ṇamaha jassa vacche lacchīmuhaṃ kothuhaṃmi sakkattam |
disai miaparihīṇaṃ sasibibbaṃ sūrabibbam iva ||
Ch. taṃ namata yasya vaxasi laxmīmukhaṃ kaustubhe saṃkrāntaṃ |
dṛiçyate mṛigaparihīnaṃ çaçibiṃbaṃ sūryabiṃbaṃ iva.
St. 4. dūmetti datti sokkam kuṇatti araiṃ rameatti |
arairaibaddhavāṇaṃ ṇamo ṇamo aṇaggabāṇāṇaṃ ||
Ch. pratāpayanti dadati saukhyaṃ kurvanti aratiṃ ramayante |
aratiratibāndhavebhyo namo namaḥ anangabāṇebhyaḥ ||

Cf. Weber, 201, which agrees with this.

The fifth stanza agrees with the third of Dr. Weber's text, but *Sāla* is substituted for *Hāla.* The sixth stanza is wanting in the *Hālasaptaçatakam*; the seventh agrees with the second, and after this there is no correspondence. However, as far as the imperfect text permits one to judge, nearly every verse occurs in Dr. Weber's text, but in different parts; the stanzas of the first *çataka* in this Collection chiefly occurring in the third *çataka* of the *Hālasaptaçataka.* They are, therefore, rather different recensions than distinct works.

The second *çataka* begins:

ma aṇaggino va dhāmniṃ. Sanskrit tr. l. 72.

The third *çataka* begins with a stanza which nearly agrees with No. 47 of Dr. Weber's text. Sanskrit tr. l. 86.

The fourth *çataka* begins: dūi tuma via kusalāka°. Sanskrit tr. l. 99.

The fifth *çataka* begins with verse 223 of Dr. Weber's text. Sanskrit tr. l. 113.

The sixth *çataka* begins: paṇamaha mānassa. Sanskrit tr. l. 128.

The seventh *çataka* begins with a stanza much like No. 84 of Dr. Weber's text. Sanskrit tr. l. 140.

(10,283) Te. ll. 150. Contains the text ll. 1—54, and then the Sanskrit interpretation to the end. Written about 1650. Worm-eaten in parts.

(10,284) Gr. ll. 124—180. Written about 1650. Contains the Sanskrit translation, with a few explanatory notes. A very correct MS., and in good preservation.

(10,285) Gr. ll. 42. The *Prākrit* text to *ç.* v. 3. Written about 1700, in a large clear hand. The last line broken.

(10,286) Gr. ll. 52—77. The *Prākrit* text from i. 50 to the end. Written about 1700. In excellent order, except 3 or 4 ll.

(10,511) a. Gr. ll. 124. Written about 1700. This explanation is here attributed to one *Īçvara.*

In the C. on stanza 5 (No. 10,284) a legend is given which may be the foundation of Dr. Bhau Dājī's statement quoted by Professor Weber, p. 2 (note): atra kilai 'vam anuçrūyate. *Pratishṭhānanagarasthitena Sālavāhanena* (*sic*) rājñā bhagavatī bhāraty upāsitā, sā ca prasannā bhūtvā varaṃ vṛiṇīshve 'ty ācacaxe. sa tac chrutvā bhagavati! madīyaskandhāvāre bhagavatyā sadā saṃnihitayā bhavitavyam iti provāca, bhagavaty api—rājan! devatānāṃ martyaloke sarvadā nivāso na yukta ity avādīt. Uktena rājñā tarhi saṃvatsaramātraṃ sthātavyam ity uktā bhāratī sārdhadivasadvayaṃ (l. 1*b.*) bhavadīyaskandhāvāre sthāsyāmī 'ty uktvā 'ntardadhe. Atha tatkaṭakavāsinaḥ çrībālagopālaṃ kartum upacakramire; tatra ca taiḥ kṛiteshu koṭimitānāṃ kādaṃbakam āhṛitya sālankārāṇāṃ gāthānāṃ sapta çatāni racitānī 'ty arthaḥ (5).

The above MSS. all agree.

(10,287) Gr. ll. 41. The beginning of a C. on a *Prākrit saptaçataka* attributed to a *Çālivāhana*. Contains the first 102 stanzas. It is not the same recension as the last, nor does it agree with Dr. Weber's text, though many stanzas appear (as far as the initial words go) to be the same as the verses which occur in Dr. Weber's text. Though not the same as *Kulanāthadeva's* C., it is very nearly the same work, if one may judge by Professor Weber's quotations. After the benediction (which is broken off) this C. begins: atha çātavāhananarendro nirvighnagranthaparisamāptyartham ishṭadevatānamaskāram ādau badhnāti *pasuvaṇa* iti. Written about 1650. The first 5 ll. much injured.

(10,288) T. ll. 5. The Sanskrit translation only of *Prākrit* stanzas much the same as those explained in No. 10,287, as far as stanza 104 much worm-eaten, and the last 3 ll. not inked. Written about 1620.

(10,289) Te. ll. 10. Last l. broken. A transcript of the last.

(10,283) Te. ll. 153. Sanskrit translation.

II. सेतुप्रबन्धः *Setuprabandha*, a poem on the history of *Rāma*, generally attributed to *Kālidāsa*. It has been fully described in "Verzeichniss," pp. 367 ffg. An edition, by Professor S. Goldschmidt, is in the press. A MS. (in the Telugu character) of the complete work is in the I. O. Library at London; it contains 16 *āçvāsas*.

(10,280) Gr. ll. 161. Text, with a brief C. (*Vivaraṇa*), by *Çrīkrishṇa*. A few lacunæ. Written about 1700. In good preservation. About 4,800 stanzas.

(10,281) Te. ll. 208. Breaks off in *Āçv*. 16. Wants end. Many lacunæ. Written about 1650. Sanskrit explanation only.

(10,282) Gr. ll. 164—208. A carefully written fragment of the text (about 1700), but full of *lacunæ*, and much worm-eaten. *Çrīkrishṇa* refers to previous commentators.

III. पिंगलच्छन्दः *Piṅgalacchandas*, a treatise on *Prākrit* prosody, composed in *Prākrit*. Begins:

jo vivihamattasāarapāraṃ patto vimaḷam aihelaṃ |
paṭhamaṃ bhāsataraṃṅo ṇāo so piṅgala (ṇāo) jayati ||
Sānsk. yo vividhamātrasāgarapāraṃ prāpto vimalam atihelaṃ |
prathamaṃ bhāshātaraṅgo jñātaḥ sa piṅgalanāgo jayati ||
Sūtra | dīho saṃjuttaparo bindujuo pāḍio ca vaṇante |
sagurū vakka dumatto aṇṇo lahu hoi suddha ekakalo ||
Sansk. dīrghaḥ saṃyuktaparaḥ binduyuktaḥ pāṭhitaç ca
varṇānte sagurur vakro dvimātraḥ, anyo laghur bhavati çuddha eka(ka)laḥ ||
gahā | māī rūai heo hiṇo jiṇṇo a buṭṭho deo |
saṃbhuṃ kāmantī sā gorī gahiḷattaṇam kuṇai ||
Sansk. mātaḥ ! rūpaiḥ heyo hīnaḥ jīrṇaç ca vṛiddho devaḥ |
çaṃbhuṃ kāmayamānā sā gaurī grathilatvaṃ karoti ||
Sūtra | kassa visaṃjuttaparo vaṇṇo lahu hoi daṃsanena jahā |
Sansk. kutrā 'pi saṃyuktaparo varṇo laghur bhavati darçanena yathā |
pariḷhasai cittadhijjaṃ taruṇi katakkamminibuttaṃ ||
Sansk. taruṇī netraprāntanivṛittaṃ santaptaṃ cittadhairyam pariskhalati |
ihi ārā bindujuā eo suddhā avaṇṇamili avi lahū |
rahabañjanasaṃjo epare ase sammi savibāsaṃ ||
Sansk. ikārahikārau binduyutau gurū jāyamānau kutracil laghū bhavataḥ tathā e au, ekāra-okārau çuddhau kevalau avarṇena saha saṃyuktāv api laghū bhavataḥ *etc.*

The Sanskrit explanation is from No. 5,360.

(5,358) D. ff. 41. Written 1508 (?). Probably copied at the end of the last century from an older original. Carelessly written, but tolerably correct. About 800 *granthas*.

(5,359) D. ff. 13. A sort of abstract of *Piṅgala's* work, containing rules for different metres, and examples. Carelessly written. Recent.

a. "*Piṅgalārthadīpa*" (the name is nearly illegible), by *Laxmīnātha*, son of *Rāyaṇṇabhaṭṭa*.

(5,360) D. ff. 96. Written *Çak.* 1554 at *Jūnarapura*, which appears to be in the Mahraṭha country, as the final entry is partly in the Mahraṭha language. This MS. contains the first (or *mātrāvritti-*) *paricceda* only; it is very correct, but a little worn in parts. In the introduction (st. 5–6) the author gives some account of his family.

Bhaṭṭaçrī*rāmacandraḥ* kavivibudhakule labdhadehaḥ çruto yaḥ
çrīmān *nārāyaṇā*khyaḥ kavimukuṭamaṇis tattanujo 'janishṭa |
tatputro rāyabhaṭṭaḥ sakalakavikulakhyātakīrttis tadīyo
laxmīnāthaḥ tanūjo racayati rucirapingalārthapradīpaṃ || 5 ||
çrīrāyabhaṭṭatanayo laxmīnāthaḥ samullasatpratibhūḥ |
chandasi piṅgalabhaṇite tanute ṭīkām udāramatiḥ || 6 ||

He does not refer to previous commentators. At the end of the introduction he says: granthārambhe granthakṛid abhimatasiddhaye chandaḥçāstrādhishṭhātṛipiṅgalanāgānusmaraṇalaxaṇamaṅgalam ācarati; whence it appears that he does not consider *Piṅgala* to be the author. This MS. contains about 1,700 *granthas*.

THIRD SECTION.—EPIC POEMS, PURĀṆAS, AND TANTRAS.

A.—EPICS.

I. रामायणम् Rāmāyaṇa (of Vālmīki).

1. Text.

There are many copies (all apparently of the Southern recension) in this Library, but each one is made up of several sections often not in the same hand. I number the copies A. B. etc.

A. (939) D. ff. 66. *Bālakāṇḍa* (1).
(940) D. ff. 109. *Ayodhyākāṇḍa* (2).
(941) D. ff. 35. *Āraṇyakāṇḍa* (3).
(942) D. ff. 53. *Kishkindhākāṇḍa* (4).
(943) D. ff. 106. *Sundarakāṇḍa* (5). Ends abruptly in *S.* 64.
(944) D. ff. 87. *Uttarakāṇḍa* (7).

B. (945) D. ff. 62. *Bālakāṇḍa* (1).
(946) D. ff. 79. *Ayodhyākāṇḍa* (2).
(947) D. ff. 84. *Āraṇyakāṇḍa* (3).
(948) D. ff. 267—343. *Kishkindhākāṇḍa* (4).
(949) D. ff. 433—525. *Yuddhakāṇḍa* (6). Imperfect.
(950) D. ff. 101. Do. Imperfect.
(951) D. ff. 48—72. Do. A fragment.
(952) D. ff. 89. *Uttarakāṇḍa* (7).

C. (953) D. ff. 59. *Bālakāṇḍa* (1).
(954) D. ff. 108. *Ayodhyākāṇḍa* (2).
(955) D. ff. 69. *Āraṇyakāṇḍa* (3).
(956) D. ff. 70. *Kishkindhākāṇḍa* (4).
(957) D. ff. 82. *Sundarakāṇḍa* (5).
(958) D. ff. 3—100. Do. Wants beginning and end.
(959) D. ff. 2—207. *Yuddhakāṇḍa* (6). Wants f. 1 only.
(960) D. ff. 86. *Uttarakāṇḍa* (7).

D. (961) D. ff. 55. *Bālakāṇḍa* (1).
(962) D. ff. 132. *Ayodhyākāṇḍa* (2).
(963) D. ff. 91. *Āraṇyakāṇḍa* (3).
(964) D. ff. 62. *Kishkindhākāṇḍa* (4).
(965) D. ff. 3—113. *Sundarakāṇḍa* (5). Wants beginning and end.
(966) D. ff. 74. *Yuddhakāṇḍa* (6). Wants end. Last leaves much injured.
(967) D. ff. 167. *Uttarakāṇḍa* (7). A fine MS. Written in *Saṃv.* 1662.

E. (968) D. ff. 80. *Bālakāṇḍa* (1).
(969) D. ff. 86. *Ayodhyākāṇḍa* (2). f. 1 is torn.
(970) D. ff. 51. *Āraṇyakāṇḍa* (3).
(971) D. ff. 85. *Kishkindhāk.* (4).
(972) D. ff. 101. *Sundarak.* (5). Breaks off in chap. 37.
(973) D. ff. 157. *Yuddhak.* (6).
(974) D. ff. 112. *Uttarak.* (7). Last ten leaves injured by damp.

F. (975) D. ff. 62. *Bālak.* (1). Picture of Rama on the first leaf.
(976) D. ff. 191. *Ayodhyāk.* (2).
(977) D. ff. 76. *Āraṇyak.* (3).
(978) D. ff. 108. *Kishkindhāk.* (4).
(979) D. ff. 177. *Yuddhakāṇḍa* (6). First leaf torn.
(980) D. ff. 177. *Uttarak.* (7).

G. (981) D. ff. 66. *Bālak.* (1). Last leaf torn.
(982) D. ff. 65—173. *Ayodhyāk.* (2). Begins in *sarga* 2, but is otherwise complete.
(983) D. ff. 105. *Āraṇyak.* (3). Modern.
(984) D. ff. 80. *Kishkindhāk.* (4).
(985) D. ff. 81. *Sundarak.* (5).
(986) D. ff. 2—163. *Yuddhakāṇḍa.* (6). Wants beginning and end.
(987) D. ff. 105. *Uttarak.* (7).

H. (988) D. ff. 105. *Bālak.* (1).
(989) D. ff. 197. *Ayodhyāk.* (2).
(990) D. ff. 114. *Āraṇyak.* (3).
(991) D. ff. 117. *Kishkindhāk.* (4).
(992) D. ff. 139. *Sundarak.* (5).
(993) D. ff. 291. *Yuddhakāṇḍa.* (6).
All these sections are in the same hand. This copy is about sixty years old.

I. (994) D. ff. 55. *Bālak.* (1).
(995) D. ff. 123. *Ayodhyāk.* (2).
(996) D. ff. 63. *Araṇyak.* (3).
(997) D. ff. 67. *Kishkindhāk.* (4).
(998) D. ff. 59. *Bālak.* (1).
(999) D. ff. 183. *Ayodhyāk.* (2). Old, and many leaves broken and injured.
(1,000) D. ff. 66. *Āraṇyak.* (3).
(1,001) D. ff. 96. *Kishkindhāk.* (4).
(1,002) D. ff. 347—420. *Sundarak.* (5). Wants beginning and end.
(1,003) D. ff. 2—166. *Yuddhakāṇḍa* (6). Wants beginning and end.

J. (1,004) D. ff. 62. *Bālak.* (1). (1st leaf is wanting). Ends in seventy-fifth *sarga.*
(1,005) D. ff. 68—201. *Ayodhyāk.* (2). Beginning and end are wanting.
(1,006) D. ff. 38. *Āraṇyak.* (3). Wants end.
(1,007) D. ff. 3—81. *Sundarak.* (5). Wants beginning and end.
(1,008) D. ff. 3—161. *Yuddhak.* (6). Wants beginning and end.

K. (1,009) D. ff. 68. *Bālak.* (1). Modern.
(1,010) D. ff. 99. Do. Much worn.
(1,011) D. ff. 90. Do. But first leaf is wanting. An old MS.
(1,012) D. ff. 80. Do. Wants end.
(1,013) D. ff. 131. *Ayodhyāk.* (2).
(1,014) D. ff. 64. Do.
(1,015) D. ff. 65. *Āraṇyak.* (3). But f. 1 is missing.
(1,016) D. ff. 47—89. Do. Begins with forty-first *sarga*, and ends in the seventy-fifth do.

(1,017) D. ff. 96. Do. ff. 1 and 2 are missing.
(1,018) D. ff. 39—53. Do. Begins in the twenty-fifth *sarga*, and ends in the thirty-ninth do.
(9,895) b. Gr. ll. 22. *Bālak.* 1—3.
(11,666) Te. ll. 423. *k.* 1 to 7.
(11,667) Te. ll. 399. *k.* 1 to 7. (ll. 191, 193, 288, 289, are wanting.)
(11,669) Gr. ll. 387. (Talipat.) 1 to 7. (ll. 1, 2, 186, 200, are wanting.)
(11,670) Gr. ll. 541. 1 to 7. (ll. 1, 2, 3, 30, 31, 413, are wanting.) Old and somewhat injured.
(11,671) Te. ll. 418. 1 to 7. ll. 1 to 20 are wanting.
(11,672) Te. ll. 266. 1—6. Minute writing.
(11,673) Gr. ll. 243. *Uttarak.* (7).
(11,674) Te. ll. 430. 1 to 6.
(11,675) Te. ll. 160. *Uttarak.* (7).
(11,676) Te. ll. 415. 1 to 6.
(11,677) Gr. ll. 153. *Uttarak.* (7). Old and injured.
(11,678) Gr. ll. 239. 1 to 6. Very minute hand.
(11,679) Gr. ll. 73. *Uttarak.* (7).
(11,680) Gr. ll. 402. 1 to 6. ll. 50 to 89 are wanting.
(11,681) Gr. ll. 176. *Uttarak.* (7).
(11,682) Te. ll. 230. 1 to 4.
(11,683) Gr. ll. 240. *Sundara* and *Yuddha kk.* (5 and 6).
(11,684) Gr. ll. 125. *Uttarak.* (7).
(11,685) Gr. ll. 312. 1 to 4 and 5 incomplete.
(11,686) Gr. ll. 338. 5 and 6.
(11,687) Gr. ll. 118. *Uttarak.* (7).
(11,688) Gr. ll. 207. 1 to 3 and 4 incomplete. Ending in *s.* 68.
(11,689) Gr. ll. 230. 4 and 5.
(11,690) Gr. ll. 232. *Yuddhak.* (6).
(11,691) Te. ll. 131. *Uttarak.* (7).
(11,692) Gr. ll. 258. 1 and 2.
(11,693) Gr. ll. 437. 3 to 6. *c.* 1650.
(11,694) Gr. ll. 165. *Uttarak.* (7).
(11,695) Gr. ll. 217. 1 and 2.
(11,696) Gr. ll. 295. 3, 4 and 5.
(11,697) Gr. ll. 211. 6.
(11,697) Gr. ll. 211. 6.
(11,698) Te. ll. 96. *Uttarak.* (7).
(11,699) Te. ll. 277. 1 and 2.
(11,700) Gr. ll. 216. 3 and 4.
(11,701) Gr. ll. 362. 5 to 7.
(11,702) Gr. ll. 238. 1 and 2.
(11,703) Gr. ll. 151. 3 and 4.
(11,704) Gr. ll. 72. 5.
(11,705) Gr. ll. 221. *Yuddhak.* (6).
(11,706) Gr. ll. 108. *Uttarak.* (7).
(11,707) Gr. ll. 307. *Bālak.* (1) ⎫
(11,708) Gr. ll. 384. *Ayodhyāk.* (2). ⎬ Continuation.
(11,709) Gr. ll. 351. *Āranyak.* (3). ⎪
(11,710) Gr. ll. 299. *Kishkindhāk.* (4). ⎭
(11,711) Gr. ll. 207. 5 and 6.
(11,712) Gr. ll. 165. 1 and 2. l. 10 is wanting.
(11,713) Gr. ll. 150. *Āranyak.* (3).
(11,714) Gr. ll. 197. 4 and 5.
(11,715) Te. ll. 210.
(11,716) Te. ll. 60. *Bālak.* (1).
(11,717) Gr. ll. 142. 2 and 3.
(11,718) Gr. ll. 63. *Kishkindhāk.* (4).
(11,719) Gr. ll. 95. *Sundarak.* (5).
(11,720) Gr. ll. 212. *Yuddhak.* (6).
(11,721) Gr. ll. 386. 1, 2, 3, 4 and 5.
(11,722) Gr. ll. 273. 6.
(11,723) Gr. ll. 60. 1.
(11,724) Gr. ll. 154. 2.
(11,725) Gr. ll. 40. *Āranyak.* (3).
(11,726) Gr. ll. 68. *Kishkindhāk.* (4).
(11,727) Gr. ll. 88. *Sundarak.* (5).
(11,728) Gr. ll. 155. *Yuddhak.* (6).
(11,729) Gr. ll. 132. *Bālak.* (1).
(11,730) Gr. ll. 306. *k.* 2.
(11,731) Gr. ll. 85. 3.
(11,732) Gr. ll. 294. 4, 5, and 6. Old MS.
(11,733) Gr. ll. 270. 2, 3 incomplete, and 5. Broken, ll. 1 to 14 wanting.
(11,734) Gr. ll. 79. 4.
(11,735) Gr. ll. 292. 5 and 6. Wants first *sarga* in 5.
(11,736) Gr. ll. 73. 1.
(11,737) Gr. ll. 88. 1. ll. 1 to 4 are wanting.
(11,738) Gr. ll. 73. *Bālak.* (1). Breaks off in *sarga* 9. Broken.
(11,739) Te. ll. 32. „ (1). Incomplete.
(11,740) Gr. ll. 20. „ (1). „
(11,741) Gr. ll. 272. 1 and 2. ll. 1 to 8 are wanting.
(11,742) Gr. ll. 156. *Ayodhyāh.* (2). ll. 1 to 2 wanting.
(11,743) Gr. ll. 220. *Ayodhyāk.* (2). ll. 1 to 10 wanting.
(11,744) Gr. ll. 120. „ (2).
(11,745) Gr. ll. 100. „ (2).
(11,746) Gr. ll. 175. „
(11,747) Gr. ll. 124. „ Broken.
(11,748) Gr. ll. 34. „ Imperfect.
(11,749) Gr. ll. 60. *Kishkindhāk.* (4). Incompl.
(11,750) Gr. ll. 70. „ „
(11,751) Gr. ll. 45. „ „
(11,752) Gr. ll. 100. *Sundarak.* (5). „
(11,753) Te. ll. 124. „ ll. 48 to 72 are wanting.
(11,754) Gr. ll. 120. *Sundarak.* (5). Incomplete.
(11,755) Te. ll. 44. „ First l. is wanting.
(11,756) Gr. ll. 60. „
(11,757) Gr. ll. 153. 5 and 6. Incomplete.
(11,758) Gr. ll. 162. 6.
(11,759) Gr. ll. 265. 6. ll. 1 to 2 are wanting.
(11,760) Gr. ll. 142. 6. Incomplete.
(11,761) Gr. ll. 174. 6. „
(11,762) Gr. ll. 29. 6. „

2. Commentaries on the Rāmāyaṇa.

1. कतकटीका *Katakaṭīkā* (Anonymous). The oldest known is the *Kataka-ṭīkā*; so called after the *kataka* or clearing-nut (of the "*Strychnos potatorum*"), for reasons given by the author (Introduction, v. 4), that "the ambrosia of the holy pool of the *Rāmāyaṇa*" had been made "muddy by the dust of unsuitable commentaries." It was not, therefore, the first commentary, but the later annotators all quote it as the earliest. It is very peremptory in rejecting interpolations,[1] and is, therefore, in one way very superior to most Indian commentaries, but it can hardly be termed a work of high merit in other respects. MSS. of it are not common, but there is nearly a complete copy here. The introduction begins:

çuklāmbaradharaṃ vishṇum *etc.*
agajānanapadmārkaṃ gajānanam aharniçaṃ |
anekadantaṃ bhaktānām ekadantam upāsmahe ||
vāgarthāv iva, etc.

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[1] Muir's "Sanskrit Texts," iv. pp. 480–1. The grounds on which the author of the *Kataka* rejects verses, and even whole chapters (especially in the *Uttarakāṇḍa*), are: 1. That such do not occur in old MSS.; 2. That they contain statements inconsistent with the subject, or with what has been already said. The first of these constitutes the author's great merit; the latter is arbitrary, and the author's notions of what the poem should say are founded chiefly on astrological fancies, and similar modern ideas.

kālahastīçam ekāmranātham vedapurīçvaram |
svamanaḥprāṇadehātmasthitāṃs trīn brahmaṇo bhaje || 1 ||
hairaṇyagarbhaṃ yattejaḥ çrīprajeçāvatāritam |
caturmukhacaturvyūhaṃ tripadārthaṃ sadā bhaje || 2 ||
ambātryashṭāxarollāsatryashṭaçlokasahasrakaṃ |
mahāshoḍhātmakāṇḍaṃ yat tad rāmāyaṇam ādriye || 3 ||
asaṅgatavyākṛitipāṃsupaṅkilaṃ rāmāyaṇatīrthasamuddhṛitāmṛitam |
yogīndravāṇīkatakād vipaṅkilaṃ sarvopakāraxamam astu sarvadā || 4 ||

bho! bho! kim idaṃ rāmāyaṇam? vyākhyeyam uta na? yadi prayojanaṃ, vyākhyeyam; yadi no na. prayojam apy aihikam, āmushmikaṃ vā syāt. na tāvat kṛishivāṇijyasevādinā dhanadhānyādivad aihikaṃ kiṃcit prayojanaṃ rāmāyaṇapāṭhāt paçyāmaḥ; nā 'py āmushmikam. After a good deal more to the same effect, and which is in very modern style, the real Commentary begins.

For a specimen I take the C. on the beginning of ch. 15 of the second (*Ayodhyā-*) *kāṇḍa*, according to the ordinary editions of the *S.* recension.

"atha rājastriyā rājñā ca guptahṛidayatayā pravarttamānasya sumantrasya yathāpūrva(ṃ) pravṛittiḥ | (*çl.* 1) "te" ityādi | 'ushya' ushitvā 'upasthānam' iti "kṛityalyuṭo bahulam" (P. iii. 3, 113) ity ārhārthe lyuṭ upasthānārhaṃ tam upatasthur ity arthaḥ | 6. "prāgvāhāḥ" ityādi 'nadyaḥ' iti çeshaḥ parvataghaṭṭanapādhinā ūrdhvapravāhayatpradeçavatyaḥ 'xīriṇaḥ' xīrapūrṇāḥ abhishekapuraskṛitim iti praxālitam iti yāvad rājaputrābhishecanāṃ tatsādhanam ādāya samavetās (13) 'te' brāhmaṇādayo 'mahī(patim)apaçyanto' bruvan' | kim abruvann ity ataḥ (14) "ko nu" ityādi (15) 'sajjah' sajjaparikara iti yāvat | (16) 'prasthito hy aham' iti ānetum iti çeshah | athā 'py ahaṃ vyāghaṭya praviçyā' "yushmatāṃ" yushmākaṃ vacanād rājñaḥ sukhaṃ pṛicchāmi | sarve sametya rājñaḥ sukhaṃ kaccid iti pṛicchantī 'ti vijñāpayāmī 'ty arthaḥ vyāghaṭyā 'pi vijñāpanahetuḥ (17) 'pūjyā' ityādy api ca yat (18) 'sampraty' udayasamaye sarvadhā 'buddhasya' prabuddhasyā 'py 'agamanam' bahir nirgamanābhāvakāraṇaṃ tac ca pṛicchāmī 'ty uktvā 'antaḥpuradvāraṃ jagāma purāṇavit' cirakālakathābhijñaç ciravṛiddha iti yāvat (19) 'asaktam' anirodham | 'tushṭā vā' iti vācyamānarītye 'ti çeshaḥ |

The above is a fair specimen of the Commentary, and will show that it is not often that it will assist in restoring the text. So much is generally unnoticed in it, that it is, perhaps, hardly safe to conclude by the above that the important *çloka* in this chapter (3) in which *karkaṭa* (the Zodiacal sign) is mentioned, was not recognized by the author. The style and character of the explanations conclusively show that this C. is not old; its date may be at the earliest the thirteenth or fourteenth century A.D. As the author does not mention his name, it is impossible to be certain about his native country, but the invocation (above) of *Kālahastīça* points to the S. Telugu country.

Beyond a fragment in the India Office Library, I am not aware of the existence of any other MSS. than those described now. These are:

(11,774) Gr. ll. 134. *Bālak.* (1).
(11,775) Gr. ll. 106. Do.
(11,776) Gr. ll. 107 to 367. Do. Do. 2–3 incomplete, 4 incomplete, and 5 incomplete, of which ll. 123, 171—177, 232, 246, 247, 252—259, 261, 263—295, 298, and 316—348 are missing. Begins with end of *sarga* 77 of *Bālak.*; breaks off with beginning of *sarga* 48 of *Sundarak.*
(11,777) Gr. ll. 114. Do. Do. *Kishk.* and *Sundarak.* to *sarga* 61. The commencement to *Kishk.* (4) is however wanting, and there are many *lacunæ* in the first *sarga*; breaks off at beginning of *sarga* 61 of *Sundarak.* (5).
(11,778) Te. ll. 55. Do. Do. *Sundarak.* (5), begins with end of *sarga* 27, and breaks off with end of *sarga* 68. Ends of several leaves broken.
(11,779) Gr. ll. 142. Do. Do. *Yuddhak.* (6). Ends *sarga* 121. Lacunæ at beginning.
(11,780) Gr. ll. 55. Do. Do. *Uttarak.* (7); begins in middle of first *sarga*; breaks off in *sarga* 110. Incomplete.
All these MSS. are far from correct.

The next oldest C. appears to be that called "*Tīrtha,*" by one *Maheçvara*, but there is no copy of it here. The most commonly used commentary, and which has been printed at Bombay and elsewhere, is the

2. *Tilaka*, by a *Rāma*. It evidently copies closely the *Kataka ṭīkā.*

(1,025) D. ff. 384. *Bālak.*
(1,026) D. ff. 714. *Ayodhyāk.*
(1,097) D. ff. 413. *Bālak.*
(1,098) D. ff. 754. *Ayodhyāk.*

3. *Vivekatilaka*, a *ṭīkā* to the R., by *Varadarāja.* The author of this was a Tamil̠ Brahman (he calls himself *Colapaṇḍita*), who lived, probably, about 1600 A.D. The beginning is:

prapadye raghunāthasya caraṇau çaraṇaṃ hareḥ |
vanāyanaṃ yayor āsīd devabhājāṃ rasāyanam ||
ādyāya kavaye tasmai bhūyād vālmīkaye namaḥ |
akāmayata yaṃ devī svayam eva sarasvatī ||
çrīrāmāyaṇakāvyasya yady āsthā vijayī bhavet |
vivekatilakaṃ nāma vyākhyānam idam īxyatāṃ ||

"tapa(ḥ)svādhyāyaniratam" ity antaḥkaraṇabahiḥkaraṇaçāntiniratam *etc.*

(11,771) Gr. ll. 205. Complete, but an old and injured MS.
(11,772) Gr. ll. 220. *K.* 1—5. Do.
(11,773) Gr. ll. 85. *K.* 1—4.

4. *Rāmāyaṇatilaka*, by *Rāmānuja* (*Rāmavarman*). This C. has been printed in Madras and Calcutta.

(1,020) D. ff. 34. *Bālak.*
(11,763) Gr. ll. 292 (of which ll. 133, 154 and 184—190 are missing). *K.* 1—6.
(11,764) Gr. ll. 282 (of which ll. 29—49 are missing). Do.
(11,765) Gr. ll. 218. *K.* 1—3.

5. *Rāmāyaṇadīpikā*, by *Vaidyanātha* (a Tamil̠ Brahman of recent times). This C. is very brief.

(11,766) Gr. ll. 218. *K.* 1—3 (ch. 68); incomplete and illegible.
(11,767) Gr. ll. 151. *K.* 1—2.
(11,768) Gr. ll. 296. *K.* 4—6.
(11,769) Gr. ll. 34. *K.* 4.
(11,770) Gr. ll. 58. *Uttarakāṇḍa.*

6. *Dharmakūṭa*, by *Tryambaka-Yajvan.*

(1,019) D. ll. 184. *Bālak.*
(1,021) D. ll. 369. *Ayodhyāk.* About 7,400 *granthas.*
(1,022) D. Do. A fragment without beginning or end.
(1,023) D. ll. 182. *Bālak.*
(1,024) D. ll. 112. Do.

3. Abridgment of the Rāmāyaṇa, etc.

Rāmāyaṇasārasaṅgraha, by *Acyutaraghunātha-Bhūpāla*, who seems to have been one of the Telugu Nāyaks in the Tamil̠ country. Sixteenth century.

(11,796) Gr. ll. 91. (*Kāṇḍas* 1 to 6) ll. 91—*Uttarakāṇḍa.*
(11,797) Gr. ll. 170. *Kk.* 1 to 6. Defective.
(11,800) Gr. ll. 185. Do.

——— *Vyākhyāna*, by *Īçvaradīxita.*

(11,798) Gr. ll. 82. *Kk.* 1 to 6.
(11,799) Tr. ll. 45. ,, 4 and 5. Incomplete.

(11,801) Gr. ll. 110. *Kk.* 1 to 6.
(11,802) Gr. ll. 88. ,,
(11,803) Gr. ll. 131. ,,
(11,804) Te. ll. 60. ,, 4 to 6.

Saṃxeparāmāyaṇa. Anon.

(11,806) Gr. ll. 13, 10, 21. Three copies.
(11,808) Gr. ll. 31. ,, *Vyākhyāna.*
(11,807) Gr. ll. 19. *Rāmāyaṇopaoyāsaçlokāḥ.*
(11,805) Gr. Various fragments of the *Rāmāyaṇa.* A school delectus.

For the *Adhyātmarāmāyaṇa*, see under '*Brahmāṇḍa Purāṇa.*'
For the *Jñānavāsishṭha* or *Vāsishṭharāmāyaṇa*, see under '*Vedānta.*'

II. महाभारतम् *Mahābhārata.* It has been usually supposed that the MSS. of the *Mahābhārata* belong, roughly speaking, to one recension, but this is not the case; the *Grantha* and *Telugu* MSS. in this Library present a distinct recension hitherto[1] unnoticed. It will be impossible to give more than general results here, owing to the enormous extent of all texts of the *Mahābhārata*, and also because I have not a complete copy of the new (or Southern) recension to refer to. The other most marked recension is that which prevails in N. India, and which appears to have been finally settled about the sixteenth century A.D. by *Nīlakaṇṭha's* commentary. All the MSS. of the *Harivaṃça* to which I have been able to refer, are so nearly alike, that it is pretty certain that this is a comparatively modern work, as has indeed been generally supposed. The Calcutta edition of it represents the current text very fairly. To give briefly the chief results of such superficial comparison of the two recensions of the *Mahābhārata* as I have been able hitherto to make, I shall separate the text into three parts according to the evidence in their favour: (1) the chief episodes; (2) the shorter, final books; and (3) the longer books, which are mostly at the beginning :—

1. The Episodes agree narrowly in all the MSS. As regards the *Bhagavadgītā*, the very complete commentary of *Çaṅkarācārya*, the text of which is supported even to the minutest details by subsequent glosses, amply proves that this famous poem is in exactly the same condition now[2] as it was in the seventh century A.D. There were commentaries before *Çaṅkara's*, but they are not now in existence.[3] Another well-known episode—the *Nalopākhyāna*—presents a few various readings in the *Grantha* MSS., but not one of these is of any importance. The *Samudramanthana* in the S. recension contains some verses which are not in the *Nāgarī* MSS.

2. The shorter final books. All the MSS. agree fairly well in these books (xvi., xvii., xviii.), though various readings are numerous. The differences in entire *çlokas* do not amount to more than five per cent., and these are generally omitted in the N. recension.

3. The longer books. These differ to as great an extent as the two chief recensions of the *Rāmāyaṇa*; they also often differ in the number of their chapters as follows:

		NĀGARĪ RECENSION.	GRANTHA RECENSION.
I.	Ādiparvan	250	248
II.	Sabhā—	111	120
III.	Vana—	306	302
IV.	Virāṭa—	77	77
V.	Udyoga—	200	200
VI.	Bhīshma—	118	118
VII.	Droṇa—	198	198
VIII.	Karṇa—	119	111
IX.	Çalya—	65	67
X.	Sauptika—	26	28
XI.	Strī—	18	19
XII.	Çānti—	364	363
XIII.	Anuçāsana—	252	?
XIV.	Açvamedha—	105	119
XV.	Āçrama—	46	45

The conventional division of the Mahābhārata into eighteen books is very unsatisfactory for critical purposes, as it prevents an easy separation of the several parts, and the S. Indian division into twenty-four is preferable. By this the Ādip. is divided into three (Ādip.=8 ch.; Āstīkap.=40 ch.; Sambhavap.=200 ch.), the Çalyap. into two (Çalyap.=56 ch.; Gadāp.=11 ch.), the Sauptikap. into three (Sauptikap.=9 ch.; Aihikap.=11 ch.; Viçokap. =8 ch.), and the Çāntip. into two (Rājadharma=172 ch.; Moxadharma=191 ch.). Other divisions can be traced.

The following will show the differences between the two recensions such as ordinarily occur. I have chosen a fairly average instance where the texts fairly agree; to show how interpolations occur in the Nāgarī text would need more space than I can give here.

Nāgarī. Adip. ch. xi. 1–7, with which the ch. ends:
Ruruḥ |
kathaṃ hiṃsitavānt sarpān sa rājā janamejayaḥ ? |
sarpā vā hiṃsitās tena kimarthaṃ ? dvijasattama! || 1 ||
kimarthaṃ moxitāç cai 'va pannagās tena dhīmatā |
āstīkena tad ācaxva çrotum icchāmi tatvataḥ. || 2 ||
Rishir uvāca |
çroshyasi tvaṃ ruro sarvam āstīkacaritaṃ mahat |
brāhmaṇānāṃ kathayatām ity uktvā 'ntaradhīyata || 3 ||
Sautir uvāca |
ity uktvā 'ntarhite tasmin yogād ṛishivare prabho |
sambhramāvishṭahṛidayo rurur mene tad adbhutam || 4 ||
ruruç cā 'pi vanaṃ sarvaṃ paryadhāvat samantataḥ |
tam ṛishiṃ nashṭam anvicchan sa çrānto nyapatad bhuvi || 5 ||
sa mohaṃ paramaṃ gatvā nashṭasaṃjña ivā 'bhavat |
tad ṛisher vacanaṃ tathyaṃ cintayānaḥ punaḥ punaḥ || 6 ||
labdhasaṃjño ruruç cā 'sthāt tac cā 'cakhyau pitus tadā |
pitā cā 'sya tad ākhyānam pṛishṭaḥ sarvaṃ nyavedayat || 7 ||
Southern. Ādip. ch. viii., end:
Ruruḥ |
kathaṃ hiṃsitavānt sarpān xattriyo janamejayaḥ ? |
sarpā vā hiṃsitās tena kimartham ? ṛishisattama! || 1 ||
kimarthaṃ moxitās tena pannagāç cai 'va çaṃsa me |
āstīkena tad ācaxva çrotum icchāmy açeshataḥ || 2 ||
Rishiḥ |
çroshyase tvaṃ ruro vatsa! āstīkaṃ caritaṃ mahat (sic) |
brāhmaṇānāṃ kathayatām ity uktvā 'ntaradhīyata || 3 ||

[1] I have already made public the following summary in my "Aindra Grammarians."
[2] Mr. C. P. Brown had a most careful collation made of Çaṅkarācārya's commentary with Lassen's text; if I recollect rightly, the result was a *single v. l.* of no importance! I am not able, at present, to refer to Mr. Brown's edition (in the Telugu character), which was published at Madras in 1852. This agrees with the results of my own collations.
[3] See the passage quoted by Aufrecht, "Catalogus," p. 3. Çaṅkarācārya gives 700 as the number of verses, which is actually the case. Bruce and Grasberger's "Nala" are eclectic compilations.

Sūtaḥ |
rurus tv atha vanaṃ sarvaṃ paryadhāvat samantataḥ |
tam ṛishiṃ nashṭam anvicchan sambhrānto nyapatad bhuvi || 4 ||
labdhasaṃjño rurur uttasthau tac cā 'cakhyau pitus tadā |
pitre tu sarvam ākhyāya ḍuṇḍubhasya vaco 'rthavat || 5 ||
apṛicchat pitaraṃ bhūyaḥ so 'sti kasya vacas tathā |
yat tad ākhyānam akhilaṃ ḍuṇḍubhenā 'tha kīrtitam || 6 ||
tat kīrtyamānaṃ bhagavan çrotum icchāmi tatvataḥ |
pitā cā 'sya tad ākhyānaṃ pṛishṭaḥ sarvaṃ nyavedayat || 7 ||

Nāgarī. Ādip. ch xii. 1:

Çaunaka uvāca |
kimarthaṃ rājaçārdūlaḥ sa rājā janamejayaḥ |
sarpasattreṇa sarpāṇāṃ gato 'ntaṃ tad vadasva me! |
nikhilena tathā tatvaṃ saute! sarvam açeshataḥ! || 1 ||
āstīkaç ca dvijaçreshṭaḥ kimarthaṃ japatāṃ varaḥ |
moxayām āsa bhujangān pradīptād vasuretasaḥ || 2 ||
kasya putraḥ sa rājā 'sīt sarpasattraṃ ya āharat |
so ca dvijātipravaraḥ kasya putro? 'bhidhatsva me! || 3 ||
Sūtaḥ |
mahad āstīkam ākhyānaṃ yad etat procyate budhaiḥ |
sarvam etad açesheṇa çriṇu me vadatāṃ vara! || 4 ||
Çaunakaḥ |
çrotum icchāmy açesheṇa kathām etāṃ manoramām |
āstīkasya purāṇarsher brāhmaṇasya yaçasvinaḥ || 5 ||
Sūta uvāca |
itihāsam imaṃ viprāḥ purāṇaṃ paricaxate |
kṛishṇadvaipāyanaproktaṃ naimishāraṇyavāsishu || 6 ||

Southern recension. Ādip. ch. ix. 1. (Benediction).

Çaunakaḥ |
kimarthaṃ rājaçārdūlaḥ sa rājā janamejayaḥ |
sarpasattreṇa sarpāṇāṃ gato 'ntaṃ tad vadasva me! || 1 ||
āstīkas tu dvijaçreshṭaḥ kimarthaṃ japatāṃ varaḥ |
moxayām āsa bhujangān dīptāt tasmād dhutāçanāt || 2 ||
kasya putraḥ sa rājā 'sīt sarpasattraṃ yathā 'harat |
sa ca dvijātipravaraḥ kasya putro? vadasva tat! || 3 ||
çrotum icchāmy açesheṇa kathām etāṃ manoharām |
āstīkasya purāṇasya brāhmaṇasya tapasvinaḥ || 4 ||
Sūtaḥ |
mahad ākhyānam āstīkaṃ yathai 'tad procyate budhaiḥ |
sarvam etad açesheṇa çriṇu me vadatām vara! || 5 ||
itihāsam imaṃ vṛiddhāḥ purāṇaṃ paricaxate |
kṛishṇadvaipāyanaproktaṃ naimishāraṇyavāsinaḥ || 6 ||

In general, the result of a collation of the two recensions of the Ādiparvan is, that the Nāgarī recension has about ten per cent. more *çlokas* than the S. recension; these *çlokas* generally form passages wanting in the last. Of the rest of the text, a considerable portion (numerous vv. ll. apart) is the same in both; the rest of the text presents *çlokas* found in the Dev. recension, but with many vv. ll., and in a totally different order. The short chapters agree generally in both recensions.

(1,100) D. ff. 334. *Ādiparvan* (1).[1]

A. The Text.

(1,101) D. ff. 105. *Sabhāp.* (2).
(1,102) D. ff. 445. *Vanap.* (3).
(1,103) D. ff. 90. *Virāṭap.* (4)
(1,104) D. ff. 251. *Udyogap.* (5).
(1,105) D. ff. 210. *Bhīshmap.* (6).
(1,107) D. ff. 349. *Droṇap.* (7).
(1,108) D. ff. 188. *Karṇap.* (8). Written *Saṃv.* 1668.
(1,109) D. ff. 65. *Çalyap.* (9).
(1,110) D. ff. 72. *Gadāp.* (10).
(1,111) D. ff. 23. *Strīp.* (14). Written *Saṃv.* 1668.
(1,112) D. ff. 10. *Viçokap.* (13). Written *Saṃv.* 1668.
(1,113) D. ff. 21. *Sauptikap.* (11).

[1] The M. Bh. was first printed at Calcutta in 4 vols. 4to. (1834 to 1839); then at Madras (in the Telugu character); and lastly (with *Nīlakaṇṭha's* C.) at Bombay.

(1,114) D. ff. 11. *Aishīkap.* (12).
(1,115) D. ff. 62. *Çāntip.* (15). (*Āpaddharma*).
(1,116) D. ff. 173. *Çantip.* (15). (*Rājadharma*). Written *Saṃv.* 1667.
(1,117) D. ff. 282. *Çāntip.* (15). (*Moxadharma*). Written *Saṃv.* 1668.
(1,118) D. ff. 292. *Anuçāsanap.* (16). Written *Saṃv.* 1668.
(1,119) D. ff. 108. *Açvamedhap.* (17). Written *Saṃv.* 1668.
(1,120) D. ff. 44. *Āçramap.* (18). Written *Saṃv.* 1668.
(1,121) D. ff. 12. *Mausalap.* (19). Written *Saṃv.* 1668.
(1,122) D. ff. 6. *Mahāprasthānikap.* (20). Do.
(1,123) D. ff. 10. *Svargārohaṇap.* (21). Do. This is a very fine copy all in the same handwriting.
(1,126) D. ff. 235. *Ādip.* (1). Many corrections.
(1,127) D. ff. 71. *Sabhāp.* (2).
(1,129) D. ff. 334. *Vanap.* (3).
(1,130) D. ff. 62. *Virāṭap.* (4).
(1,131) D. ff. 254. *Droṇap.* (7).
(1,132) D. ff. 129. *Karṇap.* (8).
(1,133) D. ff. 43. *Çalyap.* (9).
(1,134) D. ff. 52. *Gadāp.* (10).
(1,135) D. ff. 16. *Strīp.* (14).
(1,136) D. ff. 7. *Viçokap.* (13).
(1,137) D. ff. 15. *Sauptikap.* (11).
(1,138) D. ff. 8. *Aishīkap.* (12).
(1,139) D. ff. 43. *Çāntip.* (15). (*Āpaddharma*).
(1,142) D. ff. 190. *Udyogap.* (5).
(1,143) D. ff. 216. *Bhīshmap.* (6). The *Bhagavadgītā* is accompanied by *Çrīdhara's* C.
(1,146) D. ff. 223. *Anuçāsanap.* (16). There is a commentary in this MS. on the *Vishṇusahasranāma* sections.
(1,147) D. ff. 74. *Açvamedhap.* (17).
(1,148) D. ff. 29. *Āçramap.* (18).
(1,149) D. ff. 9. *Mausalap.* (19).
(1,150) D. ff. 4. *Mahāprasthānikap.* (20).
(1,151) D. ff. 6. *Svargārohaṇap.* (21).
(1,152) D. ff. 340. *Ādip.* (1).
(1,153) D. ff. 83. *Sabhāp.* (2).
(1,154) D. ff. 305. *Vanap.* (3).
(1,155) D. ff. 82. *Virāṭap.* (4).
(1,156) D. ff. 223. *Udyogap.* (5).
(1,157) D. ff. 178. *Bhīshmap.* (6). f. 61 is missing.
(1,158) D. ff. 225. *Droṇap.* (7). f. 181 is missing.
(1,159) D. ff. 190. *Karṇap.* (8).
(1,160) D. ff. 59. *Çalyap.* (9).
(1,161) D. ff. 82. *Gadāp.* (10).
(1,162) D. ff. 20. *Sauptikap.* (11). Written *Saṃv.* 1745.
(1,163) D. ff. 10. *Aishīkap.* (12).
(1,164) D. ff. 22. *Strīp.* (14). Written *Saṃv.* 1745.
(1,165) D. ff. 10. *Viçokap.* (13). 1714 (?).
(1,166) D. ff. 62. *Çāntip.* (15). (*Āpaddharma*). Written *Saṃv.* 1745.
(1,167) D. ff. 157. *Çāntip.* (15). (*Rājadharma*).
(1,168) D. ff. 248. *Çāntip.* (15). (*Moxadharma*).
(1,169) D. ff. 143. *Anuçāsanap.* (16).
(1,170) D. ff. 95. *Āçramap.* (18).
(1,171) D. ff. 46. *Āçramap.* (18). Written *S.* 1642.
(1,172) D. ff. 13. *Mausalap.* (19).
(1,173) D. ff. 6. *Mahāprasthānikap.* (20).
(1,174) D. ff. 9. *Svargārohaṇap.* (21).
(1,176) D. ff. 279. *Ādip.* (1).
(1,177) D. ff. 99. *Sabhāp.* (2).
(1,178) D. ff. 286. *Vanap.* (3). Last 3 ff. very fragile.
(1,179) D. ff. 94. *Virāṭap.* (4).
(1,180) D. ff. 159. *Udyogap.* (5). f. 124 is wanting.
(1,181) D. ff. 133. *Bhīshmap.* (6). Last f. broken.
(1,182) D. ff. 347. *Droṇap.* (7).
(1,183) D. ff. 134. *Karṇap.* (8). Many ff. much discoloured.
(1,184) D. ff. 46. *Çalyap.* (9).
(1,185) D. ff. 86. *Gadāp.* (10). Written *Saṃv.* 1646.
(1,186) D. ff. 16. *Sauptikap.* (11).

(1,187) D. ff. 26. *Strīp.* (14).
(1,188) D. ff. 8. *Aishikap.* (12).
(1,189) D. ff. 9. *Viçokap.* (13).
(1,190) D. ff. 56. *Çāntip.* (15). *Āpaddharma.* Written *Saṃv.* 1667.
(1,191) D. ff. 155. *Çāntip.* (15). *Rājadharma.*
(1,192) D. ff. 189. *Çāntip.* (15). *Moxadharma* (ff. 152—157 are missing).
(1,193) D. ff. 255. *Anuçāsanap.* (16).
(1,194) D. ff. 92. *Açvamedha* (17).
(1,195) D. ff. 40. *Āçramap.* (18). Fragile.
(1,196) D. ff. 7. *Mausalap.* (19). Fragile.
(1,197) D. ff. 8. *Mahāprasthānap.* (20), and *Svargārohaṇap.* (21).
(1,199) D. ff. 306. *Ādip.* (1). With marginal notes.
(1,200) D. ff. 106. *Sabhāp.* (2).
(1,201) D. ff. 434. *Vanap.* (3). With marginal notes.
(1,202) D. ff. 67. *Virāṭap.* (4).
(1,203) D. ff. 319. *Udyogap.* (5).
(1,204) D. ff. 277. *Bhīshmap.* (6). Written *Saṃv.* 1622.
(1,205) D. ff. 296. *Droṇap.* (7).
(1,206) D. ff. 175. *Karṇap.* (8).
(1,207) D. ff. 57. *Çalyap.* (9).
(1,208) D. ff. 9. *Viçokap.* (13).
(1,209) D. ff. 66. *Gadāp.* (10).
(1,210) D. ff. 21. *Sauptikap.* (11).
(1,211) D. ff. 11. *Aishikap.* (12).
(1,212) D. ff. 22. *Strīp.* (14).
(1,213) D. ff. 50. *Çāntiparva* (15). (*Āpaddharma*).
(1,214) D. ff. 138. *Çāntip.* (15). (*Rājadharma*).
(1,215) D. ff. 281. *Çāntip.* (15). (*Moxadharma*).
(1,218) D. ff. 34. *Āçramap.* (18).
(1,219) D. ff. 10. *Mausalap.* (19).
(1,220) D. ff. 5. *Mahāprasthānap.* (20).
(1,221) D. ff. 7. *Svargārohaṇap.* (21).
(1,223) D. ff. 293. *Ādip.* (1).
(1,224) D. ff. 119. *Sabhāp.* (2).
(1,225) D. ff. 312. *Araṇyap.* (3).
(1,226) D. ff. 100. *Virāṭap.* (4).
(1,227) D. ff. 201. *Udyogap.* (5). Written *Saṃv.* 1662.
(1,228) D. ff. 228. *Bhīshmap.* (6). (The *Bhagavadgītā* is here accompanied by the commentary of *Çrīdhara*).
(1,229) D. ff. 145. *Droṇap.* (7). Last 2 ff. worn.
(1,230) D. ff. 100. *Karṇap.* (8).
(1,231) D. ff. 33. *Çalyap.* (9).
(1,232) D. ff. 39. *Gadāp.* (10).
(1,233) D. ff. 25. *Sauptikap.* (11).
(1,234) D. ff. 12. *Aishikap.* (12).
(1,235) D. ff. 7. *Viçokap.* (13).
(1,236) D. ff. 18. *Strīp.* (14).
(1,237) D. ff. 124. *Çāntip.* (15). (*Rājadharma*). A few explanations are entered in the margin.
(1,239) D. ff. 233. *Anuçāsanap.* (16).
(1,240) D. ff. 111. *Açvamedhap.* (17).
(1,241) D. ff. 36. *Āçramap.* (18).
(1,242) D. ff. 8. *Mausalap.* (19).
(1,243) D. ff. 4. *Mahāprasthānikap.* (20).
(1,244) D. ff. 7. *Svargārohaṇap.* (12).
(1,246) D. ff. 450. *Ādip.* (1). With a few lines here and there of commentary.
(1,247) D. ff. 89. *Sabhāp.* (2).
(1,248) D. ff. 321. *Vanap.* (3).
(1,249) D. ff. 58. *Virāṭap.* (4).
(1,250) D. ff. 168. *Udyogap.* (5).
(1,251) D. ff. 72. *Bhīshmap.* (6).
(1,252) D. ff. 250. *Droṇap.* (7).
(1,253) D. ff. 138. *Karṇap.* (8).
(1,254) D. ff. 44. *Çalyap.* (9).
(1,255) D. ff. 18. *Gadāp.* (10).
(1,256) D. ff. 8. *Aishikap.* (12).
(1,257) D. ff. 16. *Sauptikap.* (11).
(1,258) D. ff. 15. *Strīp.* (14).
(1,260) D. ff. 204. *Çāntip.* (15). *Rājadharma.*
(1,261) D. ff. 230. *Çāntip.* (15). *Moxadharma.*
(1,262) D. ff. 235. *Anuçāsanap.* (16).
(1,263) D. ff. 162. *Açvamedhap.* (17).
(1,264) D. ff. 28. *Āçramap.* (18).
(1,265) D. ff. 9. *Mausalap.* (19).
(1,266) D. ff. 4. *Mahāprasthānikap.* (20).
(1,267) D. ff. 6. *Svargārohaṇap.* (21).
(1,269) D. ff. 262. *Ādip.* (1).
(1,270) D. ff. 92. *Sabhāp.* (2).
(1,271) D. ff. 271. *Araṇyap.* (3).
(1,272) D. ff. 66. *Virāṭap.* (4).
(1,274) D. ff. 155. *Bhīshmap.* (6).
(1,275) D. ff. 33. *Bhīshmap.* (6). Beginning only.
(1,276) D. ff. 303. *Droṇap.* (7). Written *Çak.* 1615.
(1,277) D. ff. 137. *Karṇap.* (8).
(1,278) D. ff. 72. *Çalyap.* (9).
(1,279) D. ff. 64. *Gadāp.* (10).
(1,280) D. ff. 19. *Sauptikap.* (11).
(1,281) D. ff. 10. *Aishikap.* (12).
(1,282) D. ff. 20. *Strīp.* (14). Written *Ç.* 1615.
(1,283) D. ff. 11. *Viçokap.* (13).
(1,284) D. ff. 180. *Çāntip.* (15). (*Rājadharma*).
(1,285) D. ff. 231. *Çāntip.* (15). (*Moxadharma*).
(1,287) D. ff. 256. *Anuçāsanap.* (16).
(1,288) D. ff. 84. *Açvamedhap.* (17).
(1,289) D. ff. 50. *Āçramap.* (18).
(1,290) D. ff. 11. *Mausalap.* (19).
(1,291) D. ff. 4. *Mahāprasthānikap.* (20).
(1,292) D. ff. 6. *Svargārohaṇap.* (21).
(1,293) D. ff. 352. *Ādip.* (1). Last leaf torn.
(1,294) D. ff. 101. *Sabhāp.* (2).
(1,295) D. ff. 311. *Araṇyap.* (3).
(1,296) D. ff. 92. *Virāṭap.* (4). Wants end.
(1,297) D. ff. 162. *Udyogap.* (5).
(1,298) D. ff. 156. *Bhīshmap.* (6).
(1,299) D. ff. 314. *Droṇap.* (7).
(1,300) D. ff. 175. *Karṇap.* (8).
(1,301) D. ff. 78. *Çalyap.* (9).
(1,302) D. ff. 54. *Gadāp.* (10).
(1,303) D. ff. 15. *Sauptikap.* (11).
(1,304) D. ff. 22. *Strīp.* (14).
(1,305) D. ff. 8. *Aishikap.* (12).
(1,306) D. ff. 177. *Çāntip.* (15). (*Rājadharma*).
(1,307) D. ff. 252. *Anuçāsanap.* (16).
(1,308) D. ff. 129. *Açvamedhap.* (17).
(1,309) D. ff. 35. *Āçramap.* (18).
(1,310) D. ff. 8. *Mausalap.* (19).
(1,311) D. ff. 4. *Mahāprasthānikap.* (20).
(1,312) D. ff. 6. *Svargārohaṇap.* (21).
(1,313) D. ff. 366. *Ādip.* (1). Written *Saṃv.* 1623.
(1,314) D. ff. 145. *Sabhāp.* (2).
(1,315) D. ff. 374. *Araṇyap.* (3).
(1,316) D. ff. 85. *Virāṭap.* (4).
(1,317) D. ff. 188. *Udyogap.* (5).
(1,318) D. ff. 199. *Bhīshmap.* (6).
(1,319) D. ff. 96. *Droṇap.* (7).
(1,320) D. ff. 139. *Karṇap.* (8).
(1,321) D. ff. 92. *Çalyap.* (9).
(1,322) D. ff. 13. *Sauptikap.* (11).
(1,323) D. ff. 7. *Aishikap.* (12).
(1,324) D. ff. 189. *Çāntip.* (15). *Moxadharma.*
(1,325) D. ff. 107—218. *Çāntip.* (15). *Moxadharma.* Wants beginning (begins in ch. 109).
(1,326) D. ff. 281. *Dānadharma* and *Anuçāsanap.* (16).
(1,327) D. ff. 114. *Açvamedhap.* (17).
(1,328) D. ff. 64. *Āçramap.* (18); *Mausalap.* (19); *Mahāprasthānap.* (20); and *Svargārohaṇap.* (21).
(1,329) D. ff. 196. *Ādip.* (1).
(1,330) D. ff. 75. *Sabhāp.* (2).
(1,331) D. ff. 421. *Araṇyap.* (3). A beautiful copy; it seems to be about 100 years old, but is written on European machine-made paper, and is, therefore, perhaps more recent.
(1,332) D. ff. 98. *Virāṭap.* (4).

(1,333) D. ff. 290. *Udyogap.* (5).
(1,334) D. ff. 38. *Bhīshmap.* (6).
(1,335) D. ff. 241. *Droṇap.* (7). Well written; but wants the end.
(1,336) D. ff. 122. *Karṇap.* (8).
(1,337) D. ff. 407. *Araṇyap.* (3). *Saṃv.* 1669.
(1,338) D. ff. 97. *Sabhāp.* (2).
(1,340) D. ff. 230. *Ādip.* (1).
(1,341) D. ff. 144. *Sabhāp.* (2).
(1,342) D. ff. 406. *Araṇyap.* (3).
(1,343) D. ff. 124. *Virāṭap.* (4).
(1,344) D. ff. 30. *Āçramap.* (18).
(1,345) D. ff. 5. *Mahāprasthānikap.* (20).
(1,347) D. ff. 15. *Sauptikap.* (11).
(1,348) D. ff. 10—26. *Viçokap.* (13) and *Strīp.* (14). The first 9 ff. are wanting.
(1,349) D. ff. 167. *Çāntiparva.* (15). (*Rājadharma*).
(1,351) D. ff. 130. „ (15) *Dānakhaṇḍa* (*Āpaddharma*).
(1,352) D. ff. 203. *Udyogap.* (5).
(1,353) D. ff. 168. *Bhīshmap.* (6).
(1,354) D. ff. 99—196. *Droṇap.* (7). (Wants beginning).
(1,355) D. ff. 118. *Karṇap.* (8).
(1,356) D. ff. 106. *Çāntip.* (15). (*Rājadharma*). Imperfect. Wants end.
(1,357) D. ff. 40—41. *Açvamedhap.* (17). Wants beginning and end.
(1,358) D. ff. 29. *Āçramap.* (18).
(1,359) D. ff. 211. *Anuçāsanap.* (16). Wants end.
(1,360) D. ff. 120. *Ādip.* (1). Wants end. The MS. breaks off in ch. 76.
(1,361) D. ff. 111. *Sabhāp.* (2).
(1,362) D. ff. 187. *Virāṭap.* (4).
(1,363) D. ff. 287. *Araṇyap.* (3).
(1,364) D. ff. 215. *Udyogap.* (5).
(1,365) D. ff. 125. *Karṇap.* (8).
(1,366) D. ff. 92. *Bhīshmap.* (6). Wants end.
(1,367) D. ff. 6—70 and 131—266. *Droṇap.* (7). Wants beginning.
(1,368) D. ff. 13. *Mausalap.* (19).
(1,369) D. ff. 47. *Āçramap.* (18).
(1,370) D. ff. 128. *Açvamedhap.* (17).
(1,371) D. ff. 136. *Çāntip.* (15). (*Rājadharma*). Wants end. f. 128 is also wanting.
(1,372) D. ff. 249. *Anuçāsanap.* (16).
(1,373) D. first ff. 21. *Ādip.* (1). Imperfect.
(1,374) D. ff. 91. *Sabhāp.* (2). Wants end.
(1,375) D. ff. 87. *Virāṭap.* (4). Wants end.
(1,376) D. ff. 15. *Udyogap.* (5). Fragmentary.
(1,377) D. ff. 410. *Araṇyap.* (3).
(1,378) D. ff. 196. *Karṇap.* (8).
(1,379) D. ff. 32. *Āçramap.* (18).
(1,380) D. ff. 135. *Çāntip.* (15). (*Rājadharma*).
(1,381) D. ff. 116. *Çāntip.* (15). (*Moxadharma*). Wants end.
(1,382) D. ff. 192. *Karṇap.* (8).
(1,383) D. ff. 31. *Āçramap.* (18).
(1,384) D. ff. 28—38 and 125—155. *Çāntip.* (15). (*Rājadharma*).
(1,386) D. ff. 305. *Araṇyap.* (3).
(1,387) D. ff. 100—313. *Araṇyap.* (3). Wants beginning.
(1,388) D. ff. 148. *Araṇyap.* (3). Wants end and the leaves are much torn.
(1,389) D. ff. 145. *Karṇap.* (8).
(1,390) D. ff. 43. „ (8). Wants end.
(1,391) D. ff. 55. „ (8).
(11,809) Te. ll. 533. (Talipat). *Parvan* 1 to 5.
(11,810) Te. ll. 235. (Do. continuation). *P.* 6 to 14.
(11,811) Te. ll. 372. *Çāntip.* (15). (*Rājadh.* and *Moxadh.*) and *P.* 16.
(11,812) Gr. ll. 332. *Anuçāsanap.* (16). Incomplete (to *adh.* 251).
(11,813) Gr. ll. 201. *Açvamedhap.* (17).
(11,814) Gr. ll. 43. *Āçramap.* (18).
(11,815) a. Te. ll. 11. *Mausalap.* (19).
b. Te. ll. 4. *Mahāprasthānap.* (20).
c. Te. ll. 7. *Svargārohaṇap.* (21).
(11,816) Te. ll. 464. (Talipat). *P.* 1 to 8 (imperfect).
(11,817) Te. ll. 118. *Karṇap.* (8).
(11,818) Gr. ll. 239. *P.* 9—12 and 13.
(11,819) Gr. ll. 281. *Çāntip.* (15). *Rājadh.* and *Moxadh.*
(11,820) Gr. ll. 188. *Açvamedhap.* (17).
(11,821) Te. ll. 36. *Āçramap.* (18).
(11,822) a. Gr. ll. 13. *Mausalap.* (19).
b. Gr. ll. 20. *Mahāprasthānap.* (20).
c. Gr. ll. 8. *Svargārohaṇap.* (21).
(11,823) Gr. ll. 316. *Ādip.* (1).
(11,824) Gr. ll. 148. *Sabhāp.* (2).
(11,825) Gr. ll. 332. *Vanap.* (3). Incomplete.
(11,826) Te. ll. 394. *Udyogap.* (5).
(11,827) Te. ll. 310. *P.* 6 to 7.
(11,828) Gr. ll. 186. *Karṇap.* (8).
(11,829) Te. ll. 86. *Çalyap.* (9).
(11,830) Gr. ll. 142. *P.* 10 to 12.
(11,831) Te. ll. 22. *Strīp.* (14).
(11,832) Gr. ll. 214. *Çāntip.* (15). *Rājadh.* Incomplete.
(11,833) Gr. ll. 255. „ (15). *Moxadh.*
(11,834) Gr. ll. 224. *Açvamedhap.* (17).
(11,835) Te. ll. 36. *Āçramap.* (18).
(11,836) Gr. ll. 8. *Mahāprasthānap.* (20), and *Svargārohaṇap.* (21).
(11,837) Gr. ll. 6. *P.* 20—21.
(11,838) Gr. ll. 477. *Ādip.* (1).
(11,839) Gr. ll. 351. *P.* 2 to 3.
(11,840) Gr. ll. 108. *Virāṭap.* (4).
(11,841) Gr. ll. 244. *Udyogap.* (5).
(11,842) Gr. ll. 282. *Bhīshmap.* (6).
(11,843) Gr. ll. 200. *Droṇap.* (7). Old and much injured.
(11,844) Nāga. ll. 141. *Karṇap.* (8). Incomplete. Old and injured.
(11,845) Gr. ll. 96. *Çalyap.* (9).
(11,846) Te. ll. 39. *P.* 10, 11, and 12 (incomplete).
(11,847) Gr. ll. 452. *Çāntip.* (15). *Rājadh.*
(11,848) Gr. ll. 240. „ (15). *Moxadh.*
(11,849) Te. ll. 133. *Açvamedhap.* (17).
(11,850) Gr. ll. 25. *Āçramap.* (18). Incomplete.
(11,851) Gr. ll. 360. *P.* 1 and 2. Incomplete.
(11,852) Te. ll. 47. *Vanap.* (3). (Wants l. 1).
(11,853) Te. ll. 75. *Virāṭap.* (4).
(11,854) Gr. ll. 267. *Udyogap.* (5).
(11,855) Gr. ll. 184. *Bhīshmap.* (6). (Wants ll. 24 to 50).
(11,856) Te. ll. 355. *Droṇap.* (7).
(11,857) Gr. ll. 314. *Çāntip.* (15). *Moxadh.* Incomplete.
(11,858) Te. ll. 150. *Açvamedhap.* (17).
(11,859) Gr. ll. 112. *Āçramap.* (18). (Wants ll. 1 to 45 and broken).
(11,860) Gr. ll. 324. *Ādip.* (1).
(11,861) Te. ll. 135. *Virāṭap.* (4).
(11,862) Gr. ll. 141. *Udyogap.* (5). (Wants 41 to 51).
(11,863) Gr. ll. 289. *Droṇap.* (7). Incomplete.
(11,864) Gr. ll. 12. *Çāntip.* (15). *Moxadh.* Incomplete.
(11,865) Te. ll. 400. *Ādip.* (1).
(11,866) Gr. ll. 93. *Virāṭap.* (4). Incomplete.
(11,867) Te. ll. 165. *Udyogap.* (5). Much injured by white ants and incomplete.
(11,868) Gr. ll. 130. *Droṇap.* (7). Incomplete.
(11,869) Gr. ll. 335. *Ādip.* (1).
(11,870) Te. ll. 110. *Virāṭap.* (4). Incomplete.
(11,871) Gr. ll. 282. *Udyogap.* (5). „
(11,872) Gr. ll. 214. *Ādip.* (1). „
(11,873) N. *Nāgarī.* ll. 127. *Virāṭap.* (4). Injured.
(11,874) Te. ll. 160. *Ādip.* (1). *Adh.* 1—140. Very imperfect.
(11,875) Gr. ll. 130. *Ādip.* (1). Incomplete and injured.

B. Commentaries.

In this respect the Tanjore Library is very defective. The M. Bh. has been lithographed at Bombay with *Nīlakaṇṭha's* Commentary.

(1,099) D. ff. 10. *Ādip.* (1). With Commentary. Imperfect.

(1,106) D. ff. 28. *Sanatsujātīya* (fr. *Udyogap.*) with Commentary beginning: sanatsujātavivaraṇaṃ saṃxepato brahmajijñāsūnāṃ sukhāvabodhāyā 'rabhyate | tata iti | *etc.*; but the author's name is not mentioned. 4 ch. 146 *çl.*

(1,128) D. ff. 10. *Açvastuti* (fr. the *Ādip.*), with *Rāmakrishṇa's* Commentary.

(1,140) D. ff. 141. *Çāntip.* (15). *Rājadharma*; with *ṭippaṇi* (by *Ānandapūrṇamunīndra-Vidyāsāgara*), called *Ratnāvalī*.

(1,141) D. ff. 413. *Çāntip.* (15). *Moxadharma*, with anonymous *ṭippaṇi*.

(1,398) D. ff. 308. *Çāntip.* (15). *Moxadharma. Ṭīkā*, by *Paramānanda Bhaṭṭācārya.* Written *Saṃv.* 1690.

(1,199) D. ff. 306. *Ādiparva* (1). With marginal notes.

(1,201) D. ff. 434. *Vanap.* (3). With marginal notes.

(1,216) D. ff. 202. *Anuçāsanap.* (16). A good MS., with comment on parts; but the author's name is not mentioned.

(1,217) D. ff. 101. *Açvamedhap.* (17), with the comment of *Nārāyaṇa*, called '*Bhāratārthaprakāça.*'

(1,237) D. ff. 124. *Çāntip.* (15). *Rājadharma.* A few explanations are entered in the margin.

(1,238) D. ff. 413. *Çāntip.* (15). *Moxadharma.* This contains also the Comment (*Vyākhyānaratnāvalī*) of *Ānandapūrṇa.*

(1,246) D. ff. 450. *Ādip.* (1), with a few lines here and there of Commentary.

(1,273) D. ff. 211. *Udyogap.* (5). The *Sanatsujātīya* is accompanied by a *ṭīkā*.

(1,394) D. ff. 26. The same.

(1,350) D. ff. 152. *Açvamedhap.* (17). With a Commentary in a few places. Wants end.

(1,372) D. ff. 249. *Anuçāsanap.* (16). Commentary here and there.

(1,385) D. ff. 413. *Çāntip.* (15). *Moxadharma*, with Commentary by *Ādandapūrṇamunīndra.*

(1,392) D. ff. 54. *Sanatsujātīya* (fr. *Udyogap.*), with *Çaṅkara's* Commentary.

(1,395) D. ff. 2—50. Do. *Çaṅkara's* C. Last ff. much injured.

(1,393) D. ff. 37. Commentary on *Çaṅkara's* Commentary, by *Kāṇḍadvayātītayogin* (!).

(1,396) D. ff. 38. *Vivaraṇa.*

(1,397) D. ff. 20. *Vyākhyā*, by *Çrīnivāsācārya.*

(1,399) D. ff. 221. *Vishamaçlokaṭīkā*, by *Vimalabodha.* About 2,300 *gr.* This is a comment on difficult verses and words in the *Mahābhārata.* The author quotes a *Vaiçampāyanaṭīkā* and *Devasvāmin.* (See No. 1,403.) He is very diffuse on the first lines of the *Ādip.*

(1,400) D. ff. 61. *Vimalabodha's Vishamaçlokaṭīkā.* Begins with the *Sabhāp.* Wants beginning.

(1,401) D. ff. 14. *Ādiparvavishamodāharaṇa.* No author's name.

(1,402) D. ff. 22—52. *Bhārataspuṭaçlokāḥ.* Wants end.

(1,403) D. first 10 ff. only. *Sabhāparvaṭīkā*, by a *Vaiçampāyana. Devasvāmin* is quoted.

(1,404) D. ff. 10. *Vanap.* (3). *Ashṭāvakrākhyānaṭīkā*, by *Nīlakaṇṭha.*

(1,405) D. ff. 57. *Virāṭap.* (4); *ṭīkā*, by *Laxmaṇa Bhaṭṭa.* Written 1579. First leaf wanting.

(11,901) Gr. ll. 204. *Bhāratavyākhyāna*, by *Yajñanārāyaṇa. Ādip.* Incomplete. *A.* 4 and 3 complete.

(11,902) Gr. ll. 40 and 19. Do., by *Yajñanārāyaṇa* (2).

(11,903) Gr. ll. 92. Do., by *Vidyāsāgara.* 6 and 7 incomplete.

(11,904) Gr. ll. 173. *Moxadharma. Vyākhyā*, by *Nandanācārya.* Incomplete.

C. Abridgments, etc., of the Mahābhārata.

(11,895) Gr. ll. 26. *Bhāratatātparyasaṅgraha*, by *Appayyadīxita.*

(11,896) a. Gr. ll. 34. Do., by *Vādhūlaçishya* (i.e. *Çaṅkara*!). Incomplete.

b. *Açvamedhaparvasaṅgraha.*

(11,897) Gr. ll. 320. Do., by *Raghunātha Bhūpāla.* Incomplete.

(11,898) Gr. ll. 37. Do., by ? Incomplete.

(11,899) Te. ll. 14. Do. *Anukramaṇikā.*

(11,900) Te. ll. 4. *Bhārataçlokopanyāsa.*

D. Harivaṃça.

(1,124) D. ff. 528. Written *Saṃv.* 1668.

(1,144) D. ff. 495. Dated *Çak.* 1612. (? This date has been copied from the original MS.)

(1,175) D. ff. 489.

(1,198) D. ff. 433.

(1,222) D. ff. 503.

(1,245) D. ff. 578.

(1,268) D. ff. 464.

(1,286) D. ff. 233—412. Chap. 171 to end.

(1,346) D. First 36 ff. Wants end.

(11,876) Te. ll. 378.

(11,877) Te. ll. 289. Incomplete.

(11,878) Gr. ll. 328. Do.

(11,879) Gr. ll. 432. Do.

(11,880) Gr. ll. 274. Do.

(11,881) Gr. ll. 165. Do.

(11,882) Te. ll. 114. Do.

(11,883) Te. and Nāg. ll. 69. Do.

(11,884) Gr. ll. 119. Do.

(11,885) Te. ll. 22. Do.

(11,886) Gr. ll. 13. Do.

(1,125) D. ff. 119. *Çeshadharma* (*Āçcaryaparvan*). 57 chapters. About 4,000 *gr.*

(1,145) D. ff. 103. Do.

(1,905) D. ff. 14. *Daxiṇādvārakamāhātmya.*

(11,887) Gr. ll. 112.

(11,888) Te. ll. 141.

(11,889) Te. ll. 103.

(11,890) Te. ll. 168. Incomplete.

(11,891) Te. ll. 96. Do.

(11,892) Te. ll. 70. Do.

(11,893) Te. ll. 12. Do.

(11,894) Nāgari. ll. 131. Do.

(1,406) D. ff. 152. *Harivaṃçaṭīkā*, by *Arjunamiçra.* 7 lines to a page. About 3,500 *gr.*

Begins: atha harivaṃçāça(r)yaparvaṇaḥ |

This is a part of the author's "*Mahābhāratasaṅgrahadīpikā.*"

(11,915) Te. ll. 274. *Dānadh. Çāntidh.*

Viduranîti.

(5,123) D. ff. 61. 6 lines to a page. From the *Udyogaparvan* of the *Mahâbhârata*. 668 *gr*.
(5,124) D. ff. 45.
(5,125) D. ff. 7. A fragment.

Nalopâkhyâna (*Araṇyap*. 3).

(11,905) Gr. ll. 56.
(11,906) Gr. ll. 54.
(11,907) Gr. ll. 39.
(11,908) Gr. ll. 65.
(11,909) Gr. ll. 26. Incomplete.
(11,910) Gr. ll. 34. Do.

Bhagavadgîtâ.

(5,592) D. ff. 78. Small. 6 lines to a page.
(5,593) D. ff. 68.
(5,594) D. ff. 74.
(5,595) D. ff. 141. Large handwriting.

(5,596) D. ff. 158.
(5,597) D. ff. 97. Injured by damp.
(5,598) D. ff. 56. As far as *çloka* 75 of chapter 18 only.
(5,599) D. ff. 85. Complete.
(5,600) D. ff. 94. Do.
(5,601) D. ff. 98. Do.
(5,602) D. ff. 70. Do.
(5,603) D. ff. 104. Do.
(5,604) D. ff. 108. Do.
(5,605) D. ff. 130. Do. Injured at the beginning.
(5,606) D. ff. 161. Do.
(5,607) D. ff. 122. Do.
(5,608) D. ff. 123. Do.
(5,609) D. ff. 133. Do.
(5,610) D. ff. 68. Do.
(5,611) D. ff. 62. Do.
(5,612) D. ff. 96. Do.
(5,613) D. ff. 59. Do.
(5,614) D. ff. 43. Do. Injured by damp at the beginning.
(5,615) D. ff. 80. Do.
(5,616) D. ff. 65. Do.
(5,617) D. ff. 86. A rough copy.
(5,618) D. ff. 37. Do. Wants end.
(5,620) D. ff. 207*b*.—344. A recent transcript. Begins with *çloka* 23 of *adhy*. 10, and contains the remainder. Complete.
(5,622) D. ff. 56. ff. 1 and 2 are missing.
(5,623) D. ff. 138. A rough copy.
(5,624) D. ff. 78, and f. 81. Imperfect.
(5,625) D. ff. 46. Wants chapter 18.
(5,626) D. 10th and 15th *adhyâyas*.
(5,627) D. ff. 4. *a*. 1. Beginning only, with some other verses.
(5,628) D. *Nyâsa*. 6 ff.
(5,631—2) D. ff. 12. *a*. 1—11.
(5,634) D. ff. 16. *a*. 10. Injured by damp.
(5,633) D. ff. 31. *a*. 5 and 6. Imperfect.
(5,635—8) D. ff. 9, 11, 5 and 5. *a*. 10.
(5,639—45) D. ff. 12, 8, 5, 11, 12, 12 and 11. Imperfect. Rough copies.
(5,646) D. ff. 110. *a*. 1—15. Imperfect. A rough copy.
(5,647) D. ff. 78. Complete.
(5,648) D. ff. 84. Do.
(5,649) D. ff. 66. Do.
(5,650) D. ff. 80. Do.
(5,651) D. ff. 42. Complete.
(5,652) D. ff. 32. Do.
(5,653) D. ff. 32. Do.
(5,657) D. ff. 36. Do. Imperfect. Breaks off in c. 4.
(5,658) D. ff. 70. Do.
(5,659) D. ff. 62. *a*. 1—18, 33.
(5,660) D. ff. 175. *a*. 1—10, and 4.
(5,661) D. ff. 120.
(5,662) D. ff. 76. *a*. 1—18, 71.
(5,663) D. ff. 82. Complete. A carefully written copy. *Saṃvat* 1832.
(6,239) D. ff. 11. In a very minute hand.
(11,431—11,453, 11,488) Gr., Te., and N.N. characters. More or less imperfect, and some with Vedântic tracts added.
(11,301) Te. ll. 9. *Gîtâmâhâtmya*.
(11,489) Gr. *Gîtâmâhâtmya*. ll. in disorder.
(11,490) Gr. ll. 81. *Gîtârthasâra*.
(11,491) Te. ll. 9. Do.
(5,718) D. ff. 10. *Gîtârthasârastotra*.

1. *Çankara's Commentary*. This has been printed at Madras, and also at Calcutta.

(5,655) D. *a*. 2 ff. 1—30 (ff. 9 and 10 are missing). Imperfect. Extends only to *çl*. 70.
a. 7, 15—12, 14 ff. 65*b*.—151.
a. 13—14 ff. 34. C. on last *çl*. imperfect.
a. 15—17 ff. 23.
a. 18— ff. 40.
A recent, and very poor MS. Much corrected.
(11,454) Gr. ll. 212 and 163. Recent.
(11,455) Gr. ll. 294. Recent.
(11,457) Te. ll. 223.
(11,458) Gr. ll. 194. Incomplete.
(11,460) Gr. ll. 15. *Bhagavadgîtâbhâshya*. (A fragment of beginning.)
(11,462) a. Gr. ll. 133, 62, 97 (in 3 *shaṭkas*). *Gîtâbhâshya*, by *Çankarâcârya*. Wants introduction.
b. Gr. ll. 10. *Gîtâmâhâtmya*.

2. *Râmânuja's Commentary*.

(11,456) Gr. ll. 146. Incomplete. Extends to ch. 15 (?). First and last ll. much broken.
(11,461) Gr. ll. 28. *Bhag. G. Bhâshya*. Incomplete.

3. *Madhusûdana's Commentary*.

(5,619) D. ff. 1—335. '*Gûḍhârthadîpikâ*.' A recent transcript. The text in the middle, and the Commentary above and below. ff. 93—170 are missing. About 6,600 *gr*.
a. 1—f. 1; 2—; 3—69*b*.; 4—85*b*.; 5—; 6—; 7—170*b*.; 8—184*b*.; 9—197*b*.; 10—212*b*.; 11—223*b*.; 12—238*b*.; 13—245*b*.; 14—260*b*.; 15—269*b*.; 16—279*b*.; 17—290; 18—299*b*.

This MS. ends with the 77th *çl*. of this chapter. Begins:

bhagavatpâdabhâshyârthaṃ samâlokyâ 'tiprayatnataḥ |
prâyaḥ pratyaxaraṃ kurve gîtâgûḍârthadîpikâṃ ||
sahetukasya saṃsârasyâ 'tyantaparamâtmakaṃ |
paraṃ niḥçreyasaṃ gîtâçâstrasyo 'ktaṃ prayojanaṃ |
saccidânandarûpaṃ tatpûrṇaṃ vishṇoḥ paraṃ padam |
yatprâptaye samârabdhâ vedâḥ kâṇḍatrayâtmakâḥ ||
karshopâstis tathâ jñânam iti kâṇḍatrayaṃ kramât |
tadrûpâshṭadaçâdhyâyî gîtâkâṇḍatrayâtmakâ ||

(5,621) D. ff. 207. The text in the middle, and the Commentary above and below.
a. 1—f. 1; 2—14; 3—66; 4—87; 5—114; 6—132*b*.; 7—170*b*.; 8—184; 9—197*b*. This MS. ends with the C. on v. 22 of this *adhyâya*.

This MS. is in the handwriting of Benares copyists of about two centuries ago, and is very correctly and beautifully

written. It is, however, very fragile, and will scarcely bear handling.

4. *Çrîdhara's Commentary.*

(5,654) D. ff. 150. "*Subodhinî.*" 11 lines to a page. About 3,200 *gr.* Often printed.

a. 1—f. 1; 2—6; 3—22*b.*; 4—34*b.*; 5—46*b.*; 6—54; 7—65; 8—73; 9—81; 10—90; 11—97; 12—106*b.*; 13—107*b.*; 14—116*b.*; 15—121*b.*; 16—125*b.*; 17—130; 18—135. The leaves from 121 to the end are damaged by damp; and parts of the last 3 are illegible.

(11,459) NN. ll. 8. A fragment (ch. i.).

5. *Veṅkaṭanâtha's Commentary.*

(5,656) D. ff. 234. *Vyâkhyâna* on *Brahmânandagiri's* Commentary on the *Bhagavadgîtâ.* 15 lines to a page. *Adhyâyas* 1—18. About 8,000 *gr.* The chapters are paged separately.

6. *Ṭîkâ.*

(11,464) Te. ll. 130. *Bhagavadgîtâṭîkâ.* Anon. *Gîtâsâra,* etc.

d. Kavaca and Telugu Explanations.

(11,463, 5, 8, 9, 70, 71) are fragments of the *ṭîkâ*, etc.

(11,466) N. ll. 232. *Mahrâṭhi-Sanskrit.*

(11,467) Te. ll. 104. Partly Telugu. Incomplete, and not inked. Recent.

EXTRACTS FROM THE MAHÂBHÂRATA.

(1,986) D. ff. 63. *Hariçcandropâkhyâna.*

(1,987–8) Do. Do.

(1,990) D. ff. 25. *Çântip.* *Âyushyopâkhyâna.*

(1,992) D. ff. 15. *Vanaparvan*; *pativratopâkhyâna.*

(5,705) D. ff. 4. *Garbhagîtâ.* 20 verses from the *Bhagavadgîtâ.*

(5,706) D. ff. 11. *Uttaragîtâ.* From the *Âçv. parvan.*

(11,477—81) Various copies Gr. and Te., also a C.

(5,707) D. ff. 29. A C. on the last, by a *Gauḍapâdâcârya.* This C. breaks off with *v.* 57 of the whole, or 123 *vv.*

(5,708) D. ff. 45. *Anugîtâ*, from the *Âçv. parvan.*

(5,709) D. ff. 22. Do., the beginning, with a *ṭîkâ.*

(5,710) D. ff. 12. *Pâṇḍavagîtâ*; said to be from the *Mahâbhârata.*

III. जैमिनिभारतम् *Jaimini-Bhârata.* *Açvamedhaparvan.*

(1,407) D. ff. 283.

(1,408) D. Another copy written *Saṃv.* 1582. The first leaves are much broken, and the MS. is very fragile.

(11,916) Gr. ll. 22. *Kuçalopâkhy.*

(11,917) Gr. ll. 25. *Râvaṇacaritra.*

(11,177) Te. ll. 14. *Setumâhâtmya.* 4 *a.* Incomplete.

(11,178) Gr. ll. 21. Do. 4 *a.* Incomplete.

For a full account of this, see "Verzeichniss," pp. 111, ffg. There is a Canarese version of this poem.

B.—PURANIC LITERATURE.

1. Purāṇas.

Eighteen Purāṇas are mentioned everywhere; but they are often by no means the same works, though under one name. The names are hinted at by a convenient memorial verse in the Devī Bhāgavata: Madvayam (Matsya, Mārkaṇḍeya) bhadvayam (Bhavishya, Bhāgavata) cai 'va bratrayam (Brahma, Brahmāṇḍa, Brahmavaivarta) vacatushṭayam (Vishṇu, Vāmana, Vāyu, Varāha) | Anāpalingam (Agni, Nārada, Padma, Linga) Kūrmaskam (Kūrma, Skānda) purāṇāni prithak prithak || There are several other works termed *purāṇa*, but they are mostly of only local fame.

I. अग्निपुराणम् *Agnipurāṇa*. An edition has just been completed in the Bibliotheca Indica. The contents are most miscellaneous and unconnected, and include chapters on law, grammar, prosody, &c.

(1,565) D. ff. 397. Ends with the "*Āgneyapurāṇamāhātmya*." Agrees in the beginning with the work published in the Bibliotheca Indica. f. 175 is wanting, and the last 3 ff. have been recently supplied. The rest of the MS. is perhaps 150 years old, but not very correct. A transcript of this MS. has been used for the latter part of the Bibliotheca Indica edition.

(1,566) D. ff. 339.

(1,567) D. ff. 339. This contains the *Uttarabhāga*, which is the *Kāverī-Māhātmya*; it has 300 chapters, and is spurious. A modern MS.

(1,568) D. ff. 210. Another copy.

(1,574) D. ff. 102. *U. Bh.* (*Kāverīmāhātmya*).

(1,575) D. ff. 61—128. (Begins with the 13th chap.) Last 3 ff. worn.

(1,578) D. ff. 151. *Tulākāverīmāhātmya*. 30 ch. Said to be a part of the *Āgneyapurāṇa*.

(1,809) D. ff. 10. *Gayāmāhātmya*.

(1,932) D. ff. 4. *Phullāraṇyamāhātmya*.

(1,947) D. ff. 78. *Dhanurmāsamāhātmya*.

(1,951) D. ff. 168. *Tulākāverimāhātmya*. 28 *adhyāyas*. c. 1700. Incomplete.

(1,996) D. ff. 7. *Dhanurvedaprakaraṇa*.

(11,095) Gr. ll. 200. *Tulākāverimāhātmya*. 32 *adhyāyas*. c. 1700.

(11,096) Te. ll. 111. Do. 30 *a*.

(11,097) a. Gr. ll. 98. Do. 23 *a*.
b. Gr. ll. 13. Do. A fragment.

(11,098) Te. ll. 107. Do. 33 *a*.

(11,099) Gr. ll. 126. Do. 53 *a*.

(11,100) Gr. ll. 120. Do. 28 *a*.

(11,101) Gr. ll. 108. Do. 27 *a*.

(11,102) Te. ll. 73. Do. 7 *a*. Incomplete.

(11,103) Gr. ll. 108. Do. 26 *a*. Incomplete.

(11,104) Gr. ll. 209. Do. Incomplete?

(11,105) Te. ll. 28. Do. 25 *a*.

(11,106) Gr. ll. 13. Do. 3 *a*. Incomplete.

(11,111) Te. ll. 261. Do. 103 *a*.

(11,112) Te. ll. 308. *U. Bh.* Do. 94 *a*. Incomplete.

(11,113) Gr. ll. 812. Do. Recent; not inked.

(11,187) Gr. ll. 80. *Gomateçvaramāhātmya*, near *Kuṭṭālam*, six miles from *Mayavaram*.

(11,188) a. Gr. ll. 50. Do. 8 *a*.
b. Gr. ll. 6. *Nīlakaṇṭhasthānamāhātmya*.
c. Gr. ll. 3. *Vaṭāraṇyamāhātmya*.

(11,227) Te. ll. 42. *Vaiçākhamāhātmya*. 22 *a*.

(11,329) a. Gr. ll. 3. *Gokureçvaramāhātmya*. 2 *a*.
b. Gr. ll. 8. *Uttaramayūramāhātmya*. 2 *a*.

(11,338) a. Gr. *Çaraṇyapuramāhātmya*. 8 *a*.
b. Gr. ll. 32. *Addhācalamāhātmya*.

(11,339) Gr. ll. 65. *Uttaravedeçvaramāhātmya*. 10 *a*.

(1,441) D. ff. 21. *Rājanīti*.

(241) D. ff. 21. *Yuddhajayārṇava*.

(231) D. ff. 53. Do.

(242) D. ff. 6. *Prāsādalaxaṇa*.

(232) D. ff. 30. *Pratimālaxaṇa*.

(12,321) D. ff. 17. Chapter on *vyavahāra*.

II. आदित्यपुराणम् *Ādityapurāṇa*, called "*Upapurāṇa*" by Wilson.

(1,631) D. ff. 124. 12 lines to a page. 68 ch. Recent.

(1,632) D. ff. 96. Ends abruptly in ch. 38.

III. कालिकापुराणम् *Kālikāpurāṇa*, called "*Upapurāṇa*" by Wilson.

(1,629) D. ff. 240. ff. 179 to 184 are wanting, also the end.

IV. कूर्मपुराणम् *Kūrmapurāṇa*. This is a *Çaiva* treatise. Wilson ("Vishṇupurāṇa," vol. i. pp. lxxvi—lxxx) has given a full account of it. See also Aufrecht's "Catalogus," pp. 7–8.

(1,588) D. ff. 230. *Pūrva* and *Uttarabhāga*. 11 lines to a page. 50 and 46 chapters. About 6,000 *gr*.

(1,589) D. ff. 227.

(1,590) D. ff. 175. Begins:

purāṇam sampravaxyāmi yad uktam viçvayoninā | sattrānte sūtam anagham naimisheyā maharshayaḥ | purāṇasamhitām puṇyām papracchū romaharshaṇam | tvayā sūta mahābuddhe bhagavān brahmavittamaḥ | itihāsapurāṇārtham vyāsas samyagupāsitaḥ | &c.

(1,591) D. ff. 140.

(11,120) Gr. ll. 339. Recent; not inked.

(1,594) D. ff. 116. *P. Bh.* 50 chapters.

(1,592) D. ff. 205. *Uttarabhāga*. 46 chapters.

(1,595) D. *U. Bh.* Imperfect. Wants end.

(1,593) D. *Içvaragītā* from *U. B.* 46 chapters.

(5,672) D. ff. 63. Do.

(5,673) D. ff. 52. Do.

V. गणेशपुराणम् *Gaṇeçapurāṇa*. This is not acknowledged as a *Purāṇa* or *Upapurāṇa*.

(1,652) D. ff. 389. 12 lines to a page. 82 and 166 chapters. About 11,500 *gr*.

(1,653) D. ff. 312. Wants end. Ends in ch. 95 (*U. Bh.*).

(1,654) D. ff. 152. A fragment.
(11,130) Gr. ll. 204. Recent. Not inked.
(11,131) Gr. ll. 358. Do.
(11,132) Gr. ll. 279. Do.

VI. गारुडपुराणम् *Gāruḍapurāṇa.* See Wilson's "Vishṇupurāṇa" (by Hall), vol. i. pp. lxxxiii–lxxxiv, and Aufrecht's "Catalogus" (pp. 8, 9). This work has been lithographed at Bombay.

(1,606) D. ff. 79. 30 ch.
(1,607) D. ff. 81.
(1,608) D. ff. 58. A modern transcript.
(1,609) D. ff. 35. Do.
(1,610) D. ff. 49. Wants end. 14 chapters.
(1,611) D. ff. 26. 22 chapters.
(1,886) D. ff. 134. *Vishṇudharmottarap.* 27 ch.
(1,887—9) Do. Said to be the *Uttarabhāga* of the *Gāruḍapurāṇa.*
(1,909) D. ff. 85. *Çrīraṅgamāhātmya* (not numbered). About 2,800 *gr.*
(1,910) Do. Another copy.
(11,251) Te. ll. 129. Do. 105 *a.*
(12,372) D. ff. 17. *Praishādhyāya.* Said to be from this *Purāṇa* (?).

VII. देवीभागवतम् *Devībhāgavata.* This *Purāṇa* has been printed (together with a Commentary) by *Bābu Hara Çeṭ,* at Bombay.

(1,514) D. *Skt.* vii. *adhy.* 20. Imperfect. This is an old MS. except the first leaf.
(12,001) Te. ll. 10. A fragment.

VIII. नारदपुराणम् *Nāradapurāṇa,* called "*Upapurāṇa,*" by Wilson.

(1,890–1) D. ff. 121. *Haribhaktisudhodaya.*
(1,892) D. *Vishṇumāhātmya.* A few leaves much worn.
(1,930) D. ff. 33. *Yādavagirimāhātmya.* Imperfect.
(1,991) D. ff. 66. *Rukmāṅgadacaritra.*
(11,209) d. Gr. *Çrīmushṇamāhātmya,* i.e. of *Mayavaram.*
(11,210) Te. ll. 34. *Çrīmushṇamāhātmya.* 12 *a.*
(11,234) Te. ll. 47. *Yādavagirimāhātmya.* 12 *a.*

IX. नृसिंहपुराणम् *Nṛisiṃhapurāṇa.* This is generally termed an *Upapurāṇa*; for an account of it, see Aufrecht's "Catalogus," pp. 82–3.

(1,617) D. ff. 170. 8 lines to a page. 64 ch. About 3,250 *gr.*
(1,618) D. ff. 79.
(1,619) D. ff. 93.
(1,620) D. ff. 110. A beautiful old MS. Perhaps 250 years old.
(1,621) D. ff. 218.
(11,122) Gr. ll. 287. Recent. Not inked.

X. पाद्मपुराणम् *Pādmapurāṇa.* See Wilson's "Vishṇupurāṇa" (edited by Dr. Hall), vol. i. pp. xxix—xxxiv, and Aufrecht's "Catalogus," pp. 11—15, where there is a list of chapters. The whole is in five sections (*khaṇḍa*)—*Sṛishṭi, Bhūmi, Svarga, Pātāla,* and *Uttara* by name.

(1,517) D. ff. 355. i. *Sṛishṭikhaṇḍa.* 11 lines to a page. About 10,500 *gr.* Ends with a *Durgāstotra,* and a short chapter on the merits of this work, and the merit of hearing it read or reading it.
(1,518) D. ff. 422. A modern transcript.
(1,519) D. ff. 337. About 100 years old. Carefully corrected.
(1,520) D. ff. 247. A modern transcript. Wants the conclusion.
(12,285) D. ff. 472. Do. A recent transcript.
(1,521) D. ff. 190. ii. *Bhūkhaṇḍa* or *Bhūmikhaṇḍa.* 11 lines to a page. About 6,100 *gr.* Last leaf torn.
(1,522) D. ff. 199. Do. Another copy.
(1,523) D. ff. 140. Do. Another copy.
(1,524) D. ff. 187. Do.
(1,525) D. ff. 1—193. Do. A modern transcript. Wants the conclusion.
(12,294) D. ff. 224.
(1,526) D. ff. 14. v. *Uttarakhaṇḍa*; ch. 34—42. 14 lines to a page.
(1,529) D. ff. 245. Do. 60 *adhyāyas.* 7 lines to a page. About 3,225 *gr.*
(1,530) D. ff. 272. Do. Another copy.
(1,531) D. ff. 154. A modern transcript. Wants conclusion.
(11,088) Gr. ll. 671. ii. *Bhūkh.* A recent transcript. Not inked.
(11,089) Gr. ll. 150. v. *Uttarakh.* Recent transcript. Not inked.
(11,090) Gr. ll. 143. v. *Uttarakh.*
(11,231) Te. ll. 61. iv. *Pātālakh.* *Vaiçākhamāhātmya.* *a.* 22.
(11,232) Te. ll. 103. Do. *a.* 27.
(11,233) Te. ll. 48. Do. *a.* 13.
(1,527) D. ff. 16. *Ashṭamūrttiparvan,* ch. 41—44 (*Kirātārjunīya*).
(1,528) D. ff. 5. A fragment. Badly written.
(1,799) D. ff. 74. *Prayāgamāhātmya.*
(1,827) D. ff. 64. *Tryambakamāhātmya* (in Malabar?)
(1,828–9) D. Modern transcripts.
(1,847) D. *Kamalālayamāhātmya.* Imperfect.
(1,848) D. ff. 19. *Tyāgasvāmimāhātmya.* Relates to *Tiruvālūr* in the Tanjore district.
(1,927) D. ff. 60. *Vaiçākhamāhātmya.*
(1,828–9) Do.
(1,938) D. ff. 63. *Kārttikamāhātmya.*
(1,939—1,943) Do.
(1,948) D. ff. 187. *Māghamāhātmya.*
(1,049, 1,053, 1,055–6) Do.
(4,241) D. ff. 51. iv. *Pātālakhaṇḍa, Çrī-Vaidyanāthamāhātmya.* 8 *adhyāyas.* 6 lines to a page. Bengali character.
(11,208) a. Te. ll. 57. *Bhaktavatsalamāhātmya.* 81—88 *a.*
b. *Gaṅgāmāhātmya.* 2 *a.*
c. Gr. ll. 47. Do. as a. 7 *a.*
d. Do. as b. 2 *a.*
(11,255) Te. ll. 46. *Kārttikamāhātmya.* 31 *a.*
(11,256) Gr. ll. 171. *Māghamāhātmya.* 41 *a.*
(11,257) a. Gr. ll. 121. Do. 35 *a.*
b. *Hariçcandropākhyāna.*
c. *Çatāçvavijaya.*
d. Do.
e. Do.
(11,258) Te. ll. 137. *Māghamāhātmya.* 37 *a.*
(11,259) Gr. ll. 105. Do. 38 *a.*
(11,260) Te. ll. 112. Do. 34 *a.*
(11,261) Te. ll. 134. Do. 38 *a.*
(11,262) Gr. ll. 137. Irregularly numbered. Do. 39 *a.*
(11,263) Gr. ll. 120. Do. 35 *a.*
(11,264) Gr. ll. 113. Do. 29 *a.*
(11,265) Te. ll. 63. Do. 4—26 *a.*
(11,266) Gr. ll. 130. Do. 34 *a.*
(11,267) Gr. ll. 96. Do. 19 *a.*
(11,268) Te. ll. 127. Do. Recent. Not inked.
(11,269) Te. ll. 5. Do. 1 *a.* Recent. Not inked.
(11,273) Te. ll. 30. *Kṛishṇanaxatramāhātmya.* 18 *a.*
(11,274) Gr. ll. 78. Do. 96—111 *a.*
(11,313) Te. ll. 54. *Çvetagirimāhātmya* 9 *a.*
(11,371) Gr. ll. 16. *Çivarātrimāhātmya.* 2 *a.*

Çivagitā, from the *Pādmapurāṇa*. *Gr.* 737, in 16 chapters.
(5,674) D. ff. 90. Worn.
(5,675) D. ff. 42.
(5,676) D. ff. 68.
(5,677) D. ff. 72. A recent N. Indian MS.
(5,678) D. ff. 57.
(5,679) D. ff. 27.
(5,680) D. ff. 68. Wants end.
(5,681) D. ff. 49.
(12,286) D. ff. 9. Imperfect.
(12,287) D. ff. 15.
(12,364) Te. ll. 80. With Commentary.
(5,716) D. ff. 2. *Karmagitā*.
(6,478) D. ff. 15. On *tārakamantra*. Said to be an extract from this *Purāṇa*.

XI. बृहन्नारदीयपुराणम् *Bṛihannāradīyapurāṇa*, usually termed an "*Upapurāṇa*."

(1,657) D. ff. 97. *Çak*. 1620. 38 ch. About 4,000 *gr*.
(1,658) D. ff. 160. Another copy.
(1,659) D. ff. 108. Do.
(1,660) D. ff. 140.
(1,661) D. ff. 108. An imperfect but modern copy.
(1,662) D. ff. 120. An old and much worn copy.
(11,298) Gr. ll. 422. Recent; not inked. 38 *a*.

XII. ब्रह्मपुराणम् *Brahmapurāṇa*. See Wilson's "Vishṇu Purāṇa" (edited by Dr. Hall), vol. i. pp. xxvii—xxix; Aufrecht's "Catalogus," pp. 17–18. The following MSS. do not answer to the description as given in these works, but Wilson states that many different works pass current under this name. Besides questionable fragments, there are in this collection two distinct works, A and B.

A. (1,515) D. ff. 201. Wants the end. About 8,000 *gr*. Many marginal corrections. The first few chapters are as follows:
adhy. i. *Sṛishṭikathana*. *adhy*. ii. f. 5, *Pṛishṭor* (*sic*) *janmamāhātmya*. *adhy*. iii. *Manūttarakīrtana*, f. 16*b*. *adhy*. iv. *Sūryavamça*, f. 22*b*. *adhy*. v. *Somavamçe vṛiddhaxatraprasūti*, f. 31. *adhy*. vi. *Yayāticarita*, f. 34. *adhy*. vii. *Yadorvamçakīrtana*, f. 41. *adhy*. viii. *Vṛishṇivamça*, f. 45*b*. The chapters are not numbered; nor after the first few is even the subject mentioned. f. 101 is missing.

B. (1,516) D. ff. 1—63, and 104—153. 12 lines to a page. Much injured by damp, and quite illegible in many places. 103 *adhyāyas*. This differs entirely from the last MS., and begins with a *Gautamīmāhātmya*.
(1,797) D. ff. 30. *Prayāgamāhatmya*. 1,798 is another copy.
(1,916) D. ff. 154. *Raṅganātha* (*Çrīraṅga*) *māhātmya*, and three others, viz., of *Veṅkaṭagiri*, *Kalahasti*, and *Hastigiri* (*Conjeveram*). Many leaves injured, and ff. 46—150 missing.
(1,917) D. ff. 18. *Kodaṇḍamandana*. In praise of *Rāma's* skill in arms.
(1,971) D. ff. 52. *Gautamīmāhātmya*. Imperfect. Wants end.
(1,972) D. Do. Wants end.
(1,982) D. ff. 170. *Lalitopākhyāna*. 32 chapters. 9 lines to a page. About 3,000 *gr*. This is about *ādiçakti*.
(1,983, 1,985) Do. Two other copies.
(1,984) Do. A fragment (24 chapters only).
(11,314) Te. ll. 22. *Çvetagirimāhātmya*. 10 *a*.

XIII. ब्रह्मकैवर्तपुराणम् *Brahmakaivartapurāṇa*. The *Brahmakaivarta* is sometimes said to be a *Purāṇa*, but the fragments here are *Māhātmyas*, and are of the most questionable value.

(1,577) D. ff. 63. 12 lines to a page. About 2,500 *gr*. This treats of the merit of bathing in the *Kāvēri* at certain seasons. It is not therefore properly a *Purāṇa*. The special name on it is *Tulākāverīmāhātmya*.
(1,663) D. ff. 174. *Bhāga* 3. *Kāçīmāhātmya*, in 26 chapters.
(1,664) D. ff. 141. *Pūrva* (?) and *Rahasya Bhāgas*. Do. Ch. 32 and 7. About 3,150 *gr*.
(1,665) D. ff. 58. *Bhāga* 3.
(1,666) D. ff. 161. Parts 1 and 2. Recent. This is a spurious work to promote the worship of *Çiva*.
(1,667) D. ff. 74. Part i. Begins: naimishe nimishāxetre ṛishayaḥ çaunakādayaḥ | sūtaṃ dharmavidāṃ çreshṭham paripapracchur ādṛitāḥ ||
(1,668) D. ff. 75—151. *Rahasyabhāga* (or *Madhyamabhāga*). Begins: bhāratam paramākhyānam çrotavyam svahitecchubhiḥ | yasya çravaṇamātreṇa mahāpāpāçvalāḥ khalu ||
(1,669) D. ff. 101. *Tṛitīyabhāga*. An old MS. repaired. Begins: çrībhavānītanayādyatanayanandadāyaka | kāçīvāsijanāghanghariṃ ḍhuṇḍhe namo 'stu te ||
(1,670) D. ff. 113. Do.
(1,782) D. ff. 177. *Pañcanadamāhātmya*. Relates to *Tiruvaiyāṛ*, near Tanjore, *said* to be a part of the *Brahmakaivartapurāṇa*.
(1,783) D. ff. 178. Do.
(1,784–5) are other copies. (1,786–7) are extracts.
(1,876) D. ff. 104. *Kāçīkedāramāhātmya*.
(11,107) Gr. ll. 53. *Tulākāvērimāhātmya*. 29 *a*. Complete.
(11,108) Gr. ll. 119. Do. 45 *a*. Incomplete.
(11,109) Te. ll. 10. Do. 3 *a*. Do.
(11,110) Gr. ll. 15. Do. 5 *a*. Do.
(11,161) a. Te. ll. 208. *Pañcanadamāhātmya*. 64 *a*.
b. Te. ll. 34. *Jalpeçvaramāhātmya* at *Tiruvaiyāṛ*.
(11,162) Te. ll. 154. *Pañcanadamāhātmya*. 64 *a*.
(11,163) Gr. ll. 238. Do. 64 *a*.
(11,164) Te. ll. 105. Do. 30 *a*.
(11,184) a. Gr. ll. 122. *Vṛiddhagirimāhātmya*. 22—38 *a*.
(11,185) Gr. ll. 111. *Vṛiddhagirimāhātmya*. 2—38 *a*.
(11,186) Gr. ll. 62. Do. 17 *a*.
(11,216) Gr. ll. 16. *Svāmigirimāhātmya*. 7 *a*.
(11,217) Gr. ll. 67. *Pushpavanamāhātmya*. 70—85 *a*.
(11,279) Gr. ll. 10. *Campakāraṇyamāhātmya*. (*Maṇārkuḍi*). 2 *a*. Recent. Not inked.
(11,289) d. Gr. ll. 257. *Vedāraṇyamāhātmya*. 11 *a*.
(11,290) c. Gr. ll. 190. Do.
(11,307) Gr. ll. 10. *Ushīravanamāhātmya*. 2 *a*.
(11,321) Gr. ll. 46. *Devapurīmāhātmya*. 80—87 *a*.
(11,322) Te. ll. 49. *Çvetāraṇyamāhātmya* (*Tiruvālaṅkāḍu*, near *Mayavaram*). 11 *a*.
(11,323) Gr. ll. 10. *Suvarṇasthānamāhātmya*. 5 *a*.
(11,365) Gr. ll. 23. *Durgāpurīmāhātmya*. 7 *a*.

XIV. ब्रह्मवैवर्तपुराणम् *Brahmavaivartapurāṇa*. See Wilson's "Vishṇupurāṇa" (by Hall), vol. i. pp. lxv–lxvi. A very full account is given by Aufrecht ("Catalogus," pp. 20—27).

(1,671) a. D. ff. 50. *Brahmakhaṇḍa*. 30 ch.
b. D. ff. 82. *Gaṇapatikh*. 46 ch.
c. D. ff. 127. *Prakṛitikh*. 64 ch.
d. D. ff. 325. *Krishṇajanmakh*. 132 ch.
Altogether this work is said to contain *gr*. 24,000. There is a note in this MS. that it was purchased at Benares. It was written *Saṃv*. 1843. It is not a real *Purāṇa*, but more like a *Çaktitantra*.
(1,576) D. ff. 96. 10 lines to a page. About 3,000 *gr*. 39 chapters. This contains *Tulākāvērimāhātmya*.
(1,770) D. ff. 45. (3rd *Bhāga*). *Kāçīmāhātmya*.
(1,810) D. ff. 196. 3 *Bh*. Do.
(1,811) D. Do. Imperfect.
(1,812) D. ff. 13. Do.

(1,813) D. ff. 102. *Vriddhācalamāhātmya.*
(1,814—6) D. Do.
(1,879) D. *Svāmiçailamāhātmya.* Refers to a place near Combaconam.
(1,919) D. ff. 19. *Nāgarakh. Ahiçakuṭimāhātmya.*
(1,920) D. Do. (Near *Tiruvālūr,* in the Tanjore Province.)

XV. ब्रह्माण्डपुराणम् *Brahmāṇḍapurāṇa.* It does not appear that this *Purāṇa* has ever been found as yet; an immense number of *Māhātmyas* and the like are said to form parts of it. See Wilson's "Vishṇupurāṇa" (by Hall), vol. i. p. lxxxv. What is commonly called the *Vāyupurāṇa* is sometimes (MSS. Nos. 1,612, etc.) said to be a part of it, and the book is said to exist in a Kavi version in the island of Bali.

(1,817) D. ff. 8. *Gomuktimāhātmya.* Relates to a place on the *Kāvēri,* near Combaconum.
(1,818-19) D. *Kalāhastimāhātmya.* Relates to a place in the N. Arcot District.
(1,836) D. *Tañjāpurīmāhātmya.* Relates to the great Tanjore temple.
(1,872-3) D. *Çivakāñcīmāhātmya.* Imperfect.
(1,874) D. ff. 32. *Kumbhakoṇamāhātmya.*
(1,906) D. ff. 16. *Çrīraṅgamāhātmya.*
(1,907-8) Do.
(1,913) D. ff. 18. *Campakāraṇyamāhātmya.* Refers to *Maṇārkovil,* in the Tanjore province.
(11,179) Te. ll. 30. *Pinākinīmāhātmya,* probably near *Virtaśśalam.* 12 *a.*
(11,209) b. Gr. *Çrīmushṇamāhātmya, i.e.* of *Mayavaram.*
(11,211) a. Gr. ll. 67. *Kumbhakoṇamāhātmya.* 10 *a.*
b. Gr. ll. 15. Do. Imperfect.
(11,222) Gr. ll. 32. *Badarikāçramamāhātmya.* 79—85 *a.*
(11,238) Gr. ll. 26. *Veṅkaṭagirimāhātmya.* 10 *a.*
(11,239) Gr. ll. 16. Do. 3 *a.*
(11,240) Te. ll. 50. *Hastigirimāhātmya.* 50—68 *a.*
(11,241) Gr. ll. 17. Do.
(11,242) Te. ll. 62. *Çrīraṅgamāhātmya.* 27 *a.*
(11,243) a. Gr. ll. 67. Do. 10 *a.*
b. Gr. ll. 29. Do.
(11,244) a. Gr. ll. 30. Do. 10 *a.*
b. Gr. ll. 30. Do.
(11,245) Gr. ll. 79. Do. 10 *a.*
(11,246) Gr. ll. 34. Do. 10 *a.*
(11,247) Gr. ll. 24. Do. 6 *a.*
(11,248) Gr. ll. 35. Do. 8 *a.*
(11,249) Te. ll. 24. Do. 10 *a.*
(11,250) Gr. ll. 10. Do. 2 *a.*
(11,278) Te. ll. 175. *Lalitopākhyāna.* 32 *a.*
(11,289) c. Gr. ll. 257. *Vedāraṇyamāhātmya.* 6 *a.*
(11,290) b. Gr. ll. 190. Do.
(11,291) Gr. ll. 260. Do. 113 *a.*
(11,292) Gr. ll. 64. *Pāpavināçamāhātmya* (near Combaconum). 11 *a.*
(11,293) Gr. ll. 109. Do. and Tamil C.
(11,294) Gr. ll. 27. *Mayūrasthalamāhātmya.* 40—47 *a.*
(11,303) Gr. ll. 4. *Pārijātācalamāhātmya.*
(11,306) Gr. ll. 12. *Laxmīpuramāhātmya.* 2 *a.*
(11,318) Gr. ll. 14. *Sugandhavanamāhātmya.* 2 *a.*
(11,326) Gr. ll. 82. *Punnāgavanamāhātmya.* 31—43 *a.*
(11,327) Gr. ll. 12. *Narasiṃhamāhātmya.* 2 *a.*
(11,330) Gr. ll. 13. *Mandāravanamāhātmya.* 4 *a.*
(11,331) Gr. ll. 29. *Ādipurīmāhātmya.*
(11,336) Gr. ll. 22. *Herandakānanamāhātmya.* 8 *a.*
(11,340) Gr. ll. 75. *Devadāruvanamāhātmya.* 8 *a.*
(11,346) Gr. ll. 57. *Çrīnivāsamāhātmya.* 12 *a.*
(11,347) Gr. ll. 42. Do.
(11,348) Gr. ll. 40. Do.
(11,349) Gr. ll. 24. Do.
(11,352) Gr. ll. 53. *Brahmapurīmāhātmya.* 72—77 *a.*
(11,353) Gr. ll. 17. Do. 3 *a.*
(11,364) Te. ll. 13. *Gopurīmāhātmya.*

Adhyātmarāmāyaṇa. This (which is said to be a part of the *Brahmāṇḍapurāṇa*) has been printed several times in Calcutta and Bombay, etc.

(1,027) D. ll. 124. Do. Do.
(1,028) D. ll. 42. Do. Do. *Bālak.* (1), with the commentary (*setu*) of *Rāmavarman,* son of *Hiṃmativarman.*
(1,029) D. ll. 43. Do. Do. *Ayodhyāk.* (2), with the commentary of *Rāmavarman.*
(1,030) D. ll. 39. Do. Do. *Kishkindhāk.* (4), with the commentary of *Rāmavarman.*
(1,031) D. ll. 25. Do. Do. *Sundarak.* (5), with the commentary of *Rāmavarman.*
(1,032) D. ll. 55. Do. Do. *Uttarak.* (7), with the commentary of *Rāmavarman.*
(1,034) D. ll. 55. *Ayodhyāk.* (2).
(11,781) Gr. ll. 140. Complete.
(11,782) Gr. ll. 133. 6 sections only.
(11,783) Gr. ll. 181. Do.
(11,784) Gr. ll. 169. 5 sections. *k.* 6 being imperfect.
(11,785) Gr. ll. 133. 5 sections.
(11,786) Gr. ll. 63. Incomplete. *k.* 6 only. Incomplete.
(11,787) Gr. ll. 29. *Saṅgraha.*

XVI. भविष्योत्तरपुराणम् *Bhavishyottarapurāṇa.* See Wilson's "Vishṇupurāṇa" (by Hall), vol. i. p. lxiv.

(1,556) D. ff. 218. 12 lines to a page. Written *Saṃv.* 1862. 9,000 *gr.*
(1,830) D. *Çaktivanamāhātmya* (on *Kāvēri* bank).
(1,831) D. An old and fragile MS.
(1,838) D. ff. 22. *Alakāpurīmāhātmya.* Relates to a place near Tanjore, called *Kartartāṅguḍi.*
(1,840) D. ff. 109. *Paralīvaidyanāthamāhātmya.* Relates to a place in the Peralam division of Tanjore.
(1,849) D. ff. 46. *Brihadīçvarapurāṇa.* A mythical history of the *Chola Rājas* of Tanjore, and the temples they built.
(1,857) D. ff. 12. *Brihattīrthamāhātmya.*
(1,858-9) D. Do.
(1,869—1871) D. ff. 60. *Agnīçvaramāhātmya.* Relates to a place on the banks of the *Kāvēri,* west of *Mayavaram.*
(1,881) D. ff. 10. *Pushpanamāhātmya.*
(1,882) D. ff. 51. *Paruçunavrittamāhātmya.*
(1,900-1) D. *Citrakūṭamāhātmya.*
(1,912) D. ff. 48. *Veṅkaṭagirimāhātmya* (N. Arcot province).
(11,175) Gr. ll. 34. *Setumāhātmya.* 9 *a.*
(11,176) Gr. ll. 20. Do. 9 *a.*
(11,212) Gr. ll. 40. *Kumbhakoṇamāhātmya.* 97—106 *a.*
(11,213) Te. ll. 22. Do. 97—105 *a.*
(11,214) Te. ll. 17. *Parāçaraxetramāhātmya.* 4*a.*
(11,215) Te. ll. 15. Do. 4 *a.*
(11,304) Gr. ll. 12. *Bhūmīçvaramāhātmya.* 1 *a.*
(11,315) Gr. ll. 16. *Nātamkovilsthalamāhātmya*(near *Karūr*). 4 *a.*
(11,328) Te. ll. 10. *Nandipuramāhātmya.* 4 *a.*
(11,342) Te. ll. 57. *Daxiṇāvartasthalamāhātmya.* 61—109 *a.*
(11,350) Gr. ll. 64. *Brahmapuramāhātmya.* 65—80 *a.*
(11,351) Gr. ll. 90. Do. 65—80 *a.*
(11,366) Gr. ll. 29. *Paçupatīçvaramāhātmya,* in twenty-nine chapters.
(11,367) Gr. ll. 22. Do.
(11,368) Gr. ll. 33. *Patteçvaramāhātmya.* 5 *a.*
(11,369) Gr. ll. 25. Do. 92—95 *a.*
(11,372) a. Gr. ll. 21. *Açmāthakavanamāhātmya.* 6 *a.*
b. Gr. ll. 34. *Aruṇavanamāhātmya.* 7 *a.*

XVII. भागवतपुराणम् *Bhāgavatapurāṇa.* Repeatedly edited. There is a French translation of the first to the ninth

books in Burnouf's magnificent edition, 1840—7. *Çrīdhara's* C. has also been printed (see Haas, p. 105).

(1,492) D. Complete. 12 *skandas*. An old MS., some leaves are torn, and otherwise injured.
(1,493) D. Do. Do. Fragments.
(1,494) D. Do. Do. *sk.* 11.
(1,495) D. Do. Do. with *Bhāvārthadīpikā* by *Çrīdhara*. *sk.* 1 to 6.
(1,496) D. Do. Do. Do. *sk.* 7 to 12. These two are parts of the same MS.
(1,497) D. Do. Do. *sk.* 1 to 6, with *Çrīdhara's* commentary. A rough copy. Each *sk.* is paged separately.
(1,498) D. Do. Do. *sk.* 8, 10 (imperfect) and 12.
(1,499) D. Do. Do. with *Çrīdhara's* C. *sk.* 1—4 and 6.
(1,500) D. Do. Do. *sk.* 10, *pūrvārdha*.
(1,501) D. Do. Do. Another copy.
(1,502) D. Do. Do. with *ṭīkā* (*Padaratnāvalī*) by *Vijayadhvajatīrtha*, pupil of *Mahendratīrthapūjyapāda*. *sk.* 2—6. A good MS.
(1,503) D. Do. Do. *sk.* 7—12. This and the last MS. form one copy. *sk.* 10 is made up from another MS.
(1,504) D. Do. Do. *sk.* 9, with *Vijayadhvaja's* C.
(1,505) D. Do. Do. with *Vijayadhvaja's* C. *sk.* 1—6.
(1,506) D. Do. Do. Do. *sk.* 7—12. The ninth *sk.* belongs to a much older MS. than the rest, but this and the last form a uniform copy.
(1,507) D. Do. Do. Do. *sk.* 1—6. The first leaves are much broken. This is an old MS.
(1,508) D. Do. Do. Do. *sk.* 7–8, 10—12. An old MS. This and the last are originally one copy.
(1,509) D. Do. Do. Do. *sk.* 1 and 2. A modern transcript.
(1,510) D. Do. Do. Do. *sk.* 4, with *ṭīkā*.
(1,511) D. Do. Do. Do. *sk.* 8, with *Vijayadhvaja's* C.
(1,512) D. Do. Do. Do. *sk.* 12. Wants beginning and end.
(1,513) D. Do. Do. Do. *sk.* 11, with *Vijayadhvaja's* commentary on it. Imperfect, and much worn.
(11,918) Te. ll. 277. Do. *sk.* 1—12.
(11,919) Te. ll. 192. Talipat. Do. *sk.* 1—12.
(11,920) Te. ll. 304. Do. *sk.* 1—12.
(11,921) Gr. ll. 270. Do. *sk.* 1—12. Injured.
(11,922) Te. ll. 143. Do. „ 1—9.
(11,923) Gr. ll. 196. Do. „ 10. Much injured.
(11,924) Te. ll. 36. Do. „ 11-12.
(11,925) Te. ll. 218. Talipat. Do. *sk.* 1—10. In an exceedingly small hand.
(11,926) Gr. ll. 155. Do. *sk.* 11 and 12. Incomplete.
(11,927) Gr. ll. 295. Talipat. Do. *sk.* 1—10 and 11. Incomplete. Injured (*sk.* 1 to 2).
(11,928) Gr. ll. 78. Do. *sk.* 11 and 12. Incomplete.
(11,929) Gr. ll. 214. Do. *sk.* 1—4.
(11,930) Gr. ll. 130. Do. „ 5—8.
(11,931) Gr. ll. 201. Do. „ 9–10.
(11,932) Gr. ll. 142 (l. 4 wanting). Do. *sk.* 11.
(11,933) NN. ll. 154. Talipat. Do. *sk.* 1—4 and 5 incomplete. Very small hand.
(11,934) Gr. ll. 207 (27 ll. wanting). Do. *sk.* 5—9. Incomplete.
(11,935) Gr. ll. 132. Do. „ 10 and 11. Incomplete.
(11,936) Te. ll. 120. Do. „ 1—4.
(11,937) Gr. ll. 118. Do. „ 5—7 and 8 (incomplete). Much injured.
(11,938) Gr. ll. 181. *Bhagāvata*. *sk.* 8–9.
(11,939) Gr. ll. 204. Do. „ 10.
(11,940) Gr. ll. 52. Do. „ 11. Incomplete.
(11,941) Gr. ll. 67. Do. „ 1—3.
(11,942) Te. ll. 110. Do. „ 4 and 5.
(11,943) Te. ll. 58. Do. „ 6 and 7.
(11,944) Gr. ll. 101. Do. „ 8 (incomplete) and 9.
(11,945) Gr. ll. 103. Do. „ 10. Incomplete. Injured.
(11,946) Gr. ll. 70. Do. „ 11. Incomplete.
(11,947) Te. ll. 119. Do. „ 1—3 and 4 (incomplete).
(11,948) Gr. ll. 200. Do. „ 5 (incomplete) to 7.
(11,949) Gr. ll. 192. Do. „ 10. Incomplete.
(11,950) Te. ll. 82. Do. „ 1—2.
(11,951) Gr. ll. 73. Do. „ 3.
(11,952) Te. ll. 98. Do. „ 4 and 5. Incomplete.
(11,953) Gr. ll. 100. Do. „ 10. Incomplete.
(11,954) Gr. ll. 86. Do. „ 1 (incomplete), 2, and 3 (incomplete). Made up of fragments.
(11,955) Gr. ll. 98. Do. „ 3, 4, and 10 (incomplete).
(11,956) Gr. ll. 100. Do. „ 1, 2, and 3 (incomplete).
(11,957) Te. ll. 67. Do. „ 1, 2, and 3 (incomplete).
(11,958) Gr. ll. 69. Do. „ 1 and 2 (incomplete). Much broken.
(11,959) Te. ll. 495. Do. „ 1—12. *Vyākhyāna*, by *Çrīdhara*.
(11,960) Te. ll. 264. Do. „ 1—3.
(11,961) Gr. ll. 138. Do. „ 4.
(11,962) Gr. ll. 44. Do. „ 5.
(11,963) Gr. ll. 413. Do. „ 5 (incomplete) and 6—10. Recent.
(11,964) Te. ll. 194. Do. „ 11.
(11,965) Gr. ll. 60. Do. „ 12.
(11,966) Gr. ll. 170. Do. „ 1.
(11,967) Gr. ll. 41. Do. „ 2.
(11,968) Gr. ll. 80. Do. „ 3.
(11,969) Gr. ll. 160. Do. „ 4 and 5. Incomplete.
(11,970) Gr. ll. 299. Do. „ 5—10.
(11,971) Te. ll. 92. Do. „ 11.
(11,972) Gr. ll. 36. Do. „ 12.
(11,973) Gr. ll. 184. Do. „ 1—4.
(11,974) Gr. ll. 147. Do. „ 6—8.
(11,975) Gr. ll. 48. Do. „ 9. Incomplete.
(11,976) Gr. ll. 307. Do. „ 10.
(11,977) Gr. ll. 184. Do. „ 11.
(11,978) Te. ll. 73. Talipat. Do. *sk.* 1 and 2. Incomplete.
(11,979) Gr. ll. 171. Do. *sk.* 4. Incomplete. Much injured. C. by *Vijayadhvaja Bhaṭṭa*.
(11,980) Gr. ll. 53. Do. „ 6. C. by *Çrīdhara*.
(11,981) Gr. ll. 63. Do. „ 7. Do.
(11,982) Gr. ll. 61. Do. „ 8. Do.
(11,983) Gr. ll. 54. Do. „ 9. Do. Incomplete.
(11,984) Gr. ll. 369. Do. „ 10. Do.
(11,985) Gr. ll. 228. Do. „ 11. Do.
(11,986) Gr. ll. 37. Do. „ 1. Do.
(11,987) Gr. ll. 65. Do. „ 7. Do.
(11,988) Gr. ll. 68. Do. „ 8. Do.
(11,989) Gr. ll. 130. Do. „ 10. Do.
(11,990) Gr. ll. 145. Do. „ 11. Do.
(11,991) Gr. ll. 342. Do. „ 10. Do. Incomplete.
(11,992) Gr. ll. 110. Do. „ 11. Do. „
(11,993) Gr. ll. 185. Do. „ 10. Do. „
(11,994) Gr. ll. 235. Do. „ 11. Incomplete. Tamil explanation. C. by *Çrīdhara*.
(11,995) Gr. ll. 198. Do. „ 10. Incomplete.
(11,996) Gr. ll. 212. Do. „ 11, and Tamil C.
(11,997) Gr. ll. 144. Do. „ 10. Incomplete. *Çrīdhara's* commentary.
(11,998) Gr. ll. 192. Do. „ 10. Incomplete. Do.
(11,999) Gr. ll. 81. Do. „ 10. „ Do.
(12,000) Te. ll. 185. Do. Part of a C. by *Çrīnivāsācārya*.

EXTRACTS FROM THE BHĀGAVATA PURĀṆA.

(5,704) D. ff. 5. *Gopikāgītā* (10 *sk.*).
(12,006) Te. ll. 30. An abstract of the *Bhāgavatap.* in *Sanskrit* and *Canarese.*
(12,007) Te. ll. 11. *Gajendramoxa.*
(11,472) Te. ll. 36. *Çivagītā* (*sk.* v).
(11,473) Gr. ll. 49.
(11,474) Te. ll. 34. Incomplete.
(11,475) Gr. ll. 60. Do. An anonymous C. incomplete.
(12,002) Gr. ll. 144. *Bhāgavatasaṅgraha.* Incomplete.
(12,003) Gr. ll. 30. Do.
(12,004) Te. ll. 128. *Bhāgavatasāra.*
(12,005) Gr. ll. 40. *Bhāgavatamuktāphala.*

MĀHĀTMYAS WHICH DO NOT CLAIM TO BELONG TO ANY SPECIFIC PURĀṆA.

(11,204) Gr. ll. 124. *Çivabhaktamāhātmya.* 45 chapters.
(1,788–9) D. ff. 255. Recent transcripts of the last.
(11,205) Gr. ll. 126. Do. Do.
(11,206) Gr. ll. 80. Another tract of the same kind.
(11,207) Gr. ll. 130. Do. Do.
(11,300) Te. ll. 130. Not inked. *Kanyakāparameçvarīpurāṇa.* This is a goddess worshipped by the Komati caste.
(11,317) Gr. ll. 46. *Sugandhavanamāhātmya. Siddheçvara* is worshipped there.
(11,332) Gr. ll. 35. *Kharañjanavaneçvaramāhātmya.*
(11,343) Te. ll. 22. *Daxiṇakailāsamāhātmya.*
(11,344–45) K. ll. 120, Te. ll. 14. *Mallārimāhātmya.*
(11,375) Can. ll. 185. *Gokarṇamāhātmya,* in 107 *adhyāyas.*

XVIII. भार्गवपुराणम् *Bhārgavapurāṇa.* This is not acknowledged in any received list.

(1,633) D. ff. 79. *Uttarakhaṇḍa.* 40 ch.
(1,634) D. ff. 86. Written *Saṃv.* 1863. About 2,500 *gr.* This work is posterior to *Rāmānujācārya,* and is *Vaishṇava.*

XIX. मत्स्यपुराणम् *Matsyapurāṇa.* See Wilson's "Vishṇupurāṇa" (edited by Hall), vol. i. pp. lxxx—lxxxiii; also Aufrecht's "Catalogus" (pp. 38—43), where a full analysis is given.

(1,596) D. ff. 405. 11 lines to a page. About 14,000 *gr.* 241 chapters.
(1,597) D. ff. 219. 241 chapters.
(1,598) D. ff. 471. Written *Çak.* 1631 (?). *anukr.* ff. 7.
(1,599) D. ff. 511 (f. 286 is wanting). A beautiful copy.
(1,600) D. ff. 489. An old incomplete MS. made up by recent additions.
(1,601) D. ff. 416.
(1,602) D. ff. 262—556. Begins in the *Manvantaravarṇana* chapter, and continues to the end.
(243) D. ff. 8. *Vṛishabhalaxaṇa.*
(244) D. ff. 8. Do.
(230) D. ff. 69. *Rājadharma.*
(1,603) D. ff. 65. Do.
(1,604) D. Do.
(1,605) D. Do.
(1,442) D. ff. 41. Do.
(1,796) D. ff. 29. *Prayāgamāhātmya.* 1800. Is a modern and careless transcript.
(11,121) Gr. ll. 1145. Do. Recent; not inked.
(11,180) a. Te. ll. 48. Do. 6 *a.*
(11,181) a. Te. ll. 49. Do. 6 *a.*

XX. मार्कण्डेयपुराणम् *Mārkaṇḍeyapurāṇa.* Edited in the Bibliotheca Indica.

(1,557) D. ff. 264. Ends with *Jaiminikhaṇḍa.* An old MS.
(1,558) D. ff. 306. Another copy, written *Çak.* 1597.
(1,559) D. ff. 226. Another copy, written *Çak.* 1612.
(1,560) D. ff. 7. A fragment (ch. 44 and part of 45).
(1,561) D. ff. 190. A complete copy.
(1,562) D. ff. 134. A recent transcript. Wants end.
(1,563) D. ff. 197. Another copy.
(1,564) D. ff. 128. This MS. is written on machine-made paper.
(11,093) Gr. ll. 831. Not inked.
(11,094) Gr. ll. 886. Like the last.
(1,915) D. ff. 12. *Veṅkaṭagirimāhātmya.*

The well-known '*Devīmāhātmya*' forms part of this *Purāṇa.* Besides the copies mentioned below, there are several in this Library which are arranged for devotional use. See under *Stotra* below.

(1,454) D. *Devīmāhātmya.* First chapter only.
(1,456) D. ff. 3. Do. Abridged.
(11,376) Gr. ll. 13 and 15. *Tirukaḍaiyūrmāhātmya* and *Kālakālam.* Both places are near Tranquebar.
(12,025, 12,309, 12,189) Gr. and Te. Copies of the *Devīmāhātmya.*
(12,350) D. Do.

XXI. लिङ्गपुराणम् *Liṅgapurāṇa.* This has been printed together with a C. at Bombay.

(1,569) a. D. ff. 232. *Pūrvabhāga.* *anukr.* ff. 3.
b. D. ff. 71. *Uttarabhāga.*
(1,570) D. ff. 132. Do. A very good copy.
(1,571) D. ff. 168. Do. Injured by damp, and last leaf torn.
(1,572) D. ff. 134. Do.
(1,573) D. ff. 142. Do.
(11,114) Gr. ll. 339. *a.* 77. *c.* 1800.
(11,115) Gr. ll. 210. *P. Bh.* 77 *a.*
(11,116) Gr. ll. 272. *U. Bh.*
(11,117) Gr. ll. 232. *U. Bh.* Recent. Not inked.
(1,842) D. ff. 22. *Pañcāxaramāhātmya.*
(1,844) D. ff. 15. *Rudrāxamāhātmya.*
(11,196) Te. ll. 46. *Aruṇācalamāhātmya.* *a.* 6—18.
(1,823) D. ff. 48. Do.
(1,824) D. Do.
(1,825) D. Do.

XXII. वामनपुराणम् *Vāmanapurāṇa.* Though this *Purāṇa* has a *Vaishṇava* name, it is rather a *Çaiva* treatise. See Wilson's "Vishṇupurāṇa" (by Hall), vol. i. pp. lxxiv—lxxvi. Aufrecht has given a full account of this work with extracts ("Catalogus," pp. 45—6). Some copies have a number of additional chapters, which are not found in these MSS. They raise the number of chapters to 95.

(1,583) D. ff. 198. 9 lines to a page. 65 chapters. About 4,800 *gr.*
(1,584) D. ff. 262. Another copy. Written *Saṃv.* 1578.
(1,585) D. ff. 157. „ 67 chapters.
(1,586) D. ff. 137. „ 65 „
(1,587) D. ff. 115. „ 67 „
(11,119) Gr. ll. 419. Recent. Not inked.
(11,236) Te. ll. 78. *Veṅkaṭagirimāhātmya.* 25 *a.*
(11,237) Te. ll. 91. Do. 25 *a.*

XXIII. वायुपुराणम् *Vāyupurāṇa.* This is, undoubtedly, the oldest and best specimen of the *Purāṇa* literature; MSS. are rare, and—including those here—nearly always bad. For a full account see Aufrecht's "Catalogus," pp. 47—57. An edition has been commenced in the B. I.

(1,612) D. ff. 300. *Pūrva-* and *Madhyamabhāgas.* 10 lines to a page. About 7,500 *gr.* ff. 3, 4, 17 much injured, and ff. 8, 9, 299 are missing. This is a very old MS., and will scarcely bear handling. 98 chapters.

(1,613) D. ff. 228. A recent transcript of the last MS.
(1,614) D. ff. 196. Do. A modern transcript.
(1,615) D. ff. 47. Do. Ends with chap. 61 of the *Anushaṅgapāda* (*i.e.* iii.).
(1,616) D. ff. 281. Do. A recent copy.
(1,655) D. ff. 299. 13 lines to a page. About 12,000 *gr.*
(1,656) D. ff. 313. A recent transcript of the last MS.
(1,801) D. ff. 49. *Gayāmāhātmya.*
(1,802–3) Do. Imperfect.
(1804—8) Do.
(11,180) b. Te. ll. 48. Do. 8 *a.*
(11,181) b. Te. ll. 49. Do. 8 *a.*
(1,730) D. ff. 122. *Laxmīsaṃhitā*, from the *Vāyupurāṇa.* 30 ch. 11 lines to a page. A recent S. Indian transcript. Begins:

çaunaka uvāca | sūta sūta mahāprajña daivajña vadatāṃ vara | rahasyaṃ çrotum icchāmi çrīmadānandakānanaṃ || kecid vadanti kalyāṇaṃ vishṇor āyatanaṃ mahat | apare çaivam ity etac chinddhi naḥ saṃçayaṃ satāṃ ||

(1,731) D. ff. 134. A recent transcript. Wants the conclusion.
(1,732) D. ff. 92. A recent complete transcript.
(1,950) D. ff. 115. *Māghamāhātmya.* About 2,500 *gr.*
(11,270) Te. ll. 158. Do. 30 *a.*
(1,962) D. ff. 6. *Sītātīrthamāhātmya.*
(1,963) D. ff. 54. *Tulasīmāhātmya.*
(1,694) is a recent transcript of this MS.
(1,695) Do.
(1,961) D. ff. 30. *Kedāraliṅgamāhātmya.* (This refers to Conjeveram.)
(11,271) Te. ll. 70. *Māghamāhātmya.* 30 *a.*
(11,341) Te. ll. 185. *Ānandakānanamāhātmya.* 29 *a.*

XXIV. वराहपुराणम् *Varāhapurāṇa.* See Wilson's "Vishṇupurāṇa" (by Hall), vol. i. pp. lxx–lxxi. Aufrecht ("Catalogus," pp. 57—61) gives a full analysis of this *Purāṇa.* His conclusion is: "Librum Purāṇæ nomen minime merere, sed in usum sectæ cujusdam, quæ generali Bhāgavatarum nomine sæpe nuncupatur, compilatum esse, libro perlecto, mihi quidem persuasum est."

(1,579) D. ff. 204. 8 lines to a page. About 3,600 *gr.* 101 chapters. Begins:

vāgvistarā yasya bṛihattaraṅgā velātaṭaṃ yas stutitatvabodhaḥ | ratnāni tarkaprasaraprakāraḥ punātv asau vyāsa payonidhir māṃ || yaḥ saṃsārārṇave naur iva maraṇajarāvyādhinaktormibhīme bhaktānāṃ bhītibhānur muranarakadaçāsyāṃtakṛit kroḍarūpī | vishṇuḥ sarveçvaro yaṃ yam iha hatamalālīlayā prāpnuvaṃte tyaktātmāno bhayāya prabhavatu nuditārātivaxaḥ xitidhraḥ ||2|| (*sic*).

(1,580) D. ff. 184.
(1,582) D. This copy contains 121 chapters. The first chapter of the other copies is wanting in this; and the first chapter here agrees partly with the second of the others, but the other chapters do not agree at all. Begins:

namas tasmai varāhāya līlayo 'ddharate mahīm | khuramadhyagato yasya meruḥ khaṇakhaṇāyati || daṃshṭrogreṇa dhṛitā bhūr udadhiparivṛitaparvatair nimnagābhi(ḥ) stokaṃ mṛitpiṇḍavat *etc.*

ch. i. here is '*purāṇasambandha*;' ii.—viii. '*ādikṛitavṛittānta*;' ch. ix. *çrishṭivṛittānta*; x.—xi. *durjayacarita*; xii. *nārāyaṇāçcarya*; xiii.—xiv. *çrāddhakalpa*; xv. ——; xvi. *saramopākhyāna*; xvii. *mahātapopākhyāna*; xviii.—xix. *agnyutpatti*; xx. *açvyutpatti*; xxi. — xxii. *gauryutpatti*; xxiii. *vināyakotpatti*; xxiv. *nāgotpatti*; xxv. *skandotpatti*; xxvi. *ādityotpatti*; xxvii. *kāmārimātṛigaṇotpatti*; xxviii. *dityutpatti*; xxix. *digutpatti*; xxx. *dhanadotpatti*; xxxi. *parāparanirṇaya*; xxxii. *dharmotpatti*; xxxiii. *rudrotpatti*; xxxiv. *sargasthitivarṇana.* The remainder of the book contains chiefly *vratas* and *māhātmyas.*

(1,581) D. ff. 135. This is a *Vaishṇava tantra.*

(1,826) D. ff. 93. *Veṅkaṭagirimāhātmya.* (Relates to *Tirupati.*)
(1,914) D. ff. 47. Do.
(1,933) D ff. 242. *Cāturmāsyamāhātmya.*
(1,934) Do.
(11,118) Te. ll. 151. 33 *a.*
(11,209) c. Gr. *Çrīmushṇamāhātmya*; *i.e.* of *Mayavaram.*
(11,252) Gr. ll. 31. *Cāturmāsyamāhātmya.* 9 *a.*
(5,715) D. ff. 5. *Agastyagītā.* This is said to be ch. 54 of the *Paçupālopākhyāna* in the *Varāhapurāṇa.*

XXV. विष्णुपुराणम् *Vishṇupurāṇa.* Well known by Wilson's translation, which has been revised and edited by Dr. Hall. This *Purāṇa* has been printed several times in Calcutta, Madras, and Bombay, but has not yet been really edited.

(1,532) D. ff. 232. 6 *aṃças.*
(1,533) D. ff. 202. Written *Çak.* 1590. Many of the leaves are black with age. The first leaf is damaged.
(1,534) D. ff. 124—183. Comprising *aṃças* 5 and 6 only.
(1,535) D. ff. 188. 6 *aṃças.* Written *Çak.* 1611.
(1,536) D. ff. 100. A carefully written copy.
(1,537) D. ff. 123.
(1,538) D. ff. 127. A recent transcript; wants conclusion.
(1,539) D. ff. 46. Containing first 14 chapters. Many lacunæ.
(1,540) a. D. ff. 76. *aṃça* i. b. ff. 36. *aṃça* ii., with *Çrīdhara's* C. (*Ātmaprakāça*), in which he relies on *Citsukhayogin's* C. Both *aṃças* are in the same hand.
(1,541) D. ff. 79. *a.* i. with *Ātmaprakāça.*
(1,542) D. *a.* ii. with C.
(1,543) D. ff. 66. *a.* i. with C.
(1,544) D. ff. 107. *a.* i. and ii. with C.
(1,545) D. ff. 33. *a.* ii. with C.
(1,546) D. ff. 73. *a.* i. with C.
(1,547) D. ff. 53. *a.* iii. with Commentary (*Vaishṇavākūtacandrikā*), by *Ratnagarbhabhaṭṭācārya.* This is a very concise comment.
(1,548) D. ff. 56. *a.* iv. with the same C. as the last.
(1,549) D. ff. 88. *a.* v. with same C.
(1,550) D. ff. 33. *a.* vi. with same C.
(1,551) D. ff. 37. An old MS. of *a.* iv. With *Ratnagarbha's* C.
(1,552) D. ff. 55. *a.* v. with *Ratnagarbha's* C. Wants the end. Breaks off in ch. 36.
(1,553) D. ff. 236. *Çrīdharasvāmin's* C. Complete.
(1,554) D. ff. 123. Another copy.
(1,555) D. ff. 161. Do.
(1,994) D. (*aṃça* 2. *adhy.* 16). *Jaḍabharatākhyāna.*
(1,998) D. *Bhavishyadrājavaṃçāvali.* (V. P. iv. 24).
(11,091) Gr. ll. 336. *a.* 1, 2, 3, 4, 5, 6. Not inked.
(11,092) Gr. ll. 464. Recent. Not inked.
(1,958) D. ff. 12. *Kanyākṛishṇamāhātmya.* (This is said to mean the Telugu country.)
(1,966) D. ff. 15. Do.
(1,975) Do.
(1,993) D. ff. 11. *Kalisvarūpākhyāna.*

XXVI. शाम्बपुराणम् *Çāmbapurāṇa.* Called "*Upapurāṇa*" by Wilson.

(1,630) D. ff. 79. 13 lines to a page. About 3,000 *gr.*

XXVII. स्कान्दपुराणम् *Skāndapurāṇa.* This *Purāṇa* apparently does not exist in a definite state, but is composed of a number of detached parts, which are very numerous in this Library. For a general account of the most important parts, see Wilson's "Vishṇupurāṇa" (by Hall), vol. i. pp. lxxii—lxxiv. Like most of what passes for the *Brahmāṇḍa* and *Pādma*, this *Purāṇa* has always been much suspected by the best *Paṇḍits.*

I. Khanda.

a. *Sūtasaṃhitā.*

(1,635) D. with *Vyākhyā*, by *Mādhava*.
1. ff. 80. *Çivamāhātmya.*
2. ff. 61. *Jñānayogakhaṇḍa.*
3. ff. 40. *Muktikhaṇḍa.*
4. ff. 407. *Yajñavaibhavakhaṇḍa.* ff. 142—181 are wanting. *Gr.* 17,000. A N. Indian MS. Begins: pranamāmi paraṃ brahma yato vyāvṛittavṛittayaḥ | avicārasahaṃ vasnu (*sic*) vishayīkurvate dhiyaḥ || çrīmatkāçīvilāsākhyakriyāçaktīçasevinā | çrīmattryambakapādābjasevānishṇātacetasā || vedaçāstrapratishṭhātrā çrīmanmādhavamantriṇā | tātparyadīpikā sūtasaṃhitāyā vidhīyate ||
(1,636) D. ff. 206. Text only. 6,000 *gr.*
(1,637) D. ff. 122. Text. Wants end.
(1,638) D. ff. 22. First chapter.
(1,639) D. ff. 46. *Yajñavaibhavakhaṇḍa.* chap. 7—20. Wants end.
(1,640) D. With *Mādhava's* Commentary. Ends with chapter 4 of the *Muktikhaṇḍa.*
(1,641) D. ff. 73. Text only. Many lacunæ.
(1,642) D. ff. 239. *Yajñavaibhavakhaṇḍa*, with *Mādhava's* Commentary. 47 ch.
(11,123) Te. ll. 83. 9 *a.* Recent; not inked.
(11,124) Te. ll. 127. Incomplete.
(11,289) b. Gr. ll. 257. *Kālikākhaṇḍa.* 23 *a.*
(5,711) D. ff. 22. *Sūtagītā*, in 8 chapters; said to be from the *Uparibhāga.*
(5,719) D. ff. 401—541. *Brahmagītā*, with a C. by a *Mādhavācārya.*

b. *Çaṃkarasaṃhitā.*

(1,643) D. ff. 426. About 12,000 *gr.*
(1,646) D. *Saṃbhava, Āsura, Vīramahendra, Yuddha*, and *Devakhaṇḍas.* Ends with sixth chapter of *Devakh.*
(1,647) D. ff. 15. *Devakh.*
(1,648) D. ff. 153. *Upadeçakhaṇḍa.* About 4,500 *gr.*
(1,649) D. ff. 18. *Vīramahendrakhaṇḍa.*
(1,650) D. *Upadeçakhaṇḍa.* A fragment.
(1,651) D. ff. 421. A modern transcript; badly written.
(11,125) a. Te. ll. 124. *Saṃbhavakhaṇḍa.*
b. Te. ll. 45. *Āsurakhaṇḍa.*
c. Te. ll. 26. *Vīramahendrakhaṇḍa.*
(11,126) Te. ll. 240. *Upadeçakhaṇḍa.*
(11,127) Gr. ll. 555. Do. 8 *a.* Recent. Not inked.
(11,128) Te. ll. 102. *Yuddhakhaṇḍa.*
Te. ll. 27. *Devakhaṇḍa.*
Te. ll. 93. *Daxakhaṇḍa.*
(12,348) D. ff. 49. *Çivarahasya.*

c. *Saurasaṃhitā.*

(1,644) D. ff. 41. About 1,000 *gr.*
(1,645) D. ff. 28.

d. *Sanatkumārasaṃhitā.*

(1,704) D. ff. 114. *Kālikākhaṇḍa.* 100 chapters. About 300 *gr.*
(1,706) D. *Çrīçailakhaṇḍa.* This is in 60 chapters.
(1,707) D. ff. 87.
(1,708) D. ff. 67. 28 chapters only.
(1,709) D. ff. 43. *Pushkarakhaṇḍa*, in 45 chapters.
(1,710) D. ff. 69.
(1,711) D. ff. 19. A fragment. Wants the end.
(1,712) D. ff. 33. *Himavatkhaṇḍa.* 20 chapters.
(1,718) D. ff. 46. *Ayodhyākhaṇḍa.*
(1,719) D. ff. 42. A recent transcript of the last.

e. *Brahmasaṃhitā.*

(1,714) D. ff. 66. *Uttarakhaṇḍa.*
(1,715) D. ff. 39. Do.
(1,716) D. ff. 53. Written *Çak.* 1612.
(1,717) D. ff. 115.

f. *Umāsaṃhitā.*

(1,738) D. ff. 45.
(1,739–40) D. Two other copies.
(11,138) Te. ll. 59. *Rāmāyaṇamāhātmya.*
(11,139) Gr.

II. Khaṇḍa.

a. *Kāçikhaṇḍa.* For a full description, see Aufrecht's "Catalogus," pp. 68—72.

(1,672) D. ff. 149. *Pūrvabhāga.*
(1,673) D. ff. 146. *Uttarabhāga.*
(1,674) D. ff. 215. *Pūrvabhāga.*
(1,675) D. ff. 217. *Uttarabhāga.*
(1,676) D. ff. 286. *Pūrvabhāga.*
(1,677) D. ff. 286. *Uttarabh.*
(1,678) D. ff. 208. *Uttarabh.* A modern transcript.
(1,679) D. ff. 252. *Uttarārdh.* With the Commentary (*ṭīkā*) of *Rāmānanda.* The commentary is said to contain 2,800 *gr.*
(1,680) D. ff. 533. *P.* and *U. Bhāgas.*
(1,681) D. ff. 122. *Uttarabh.*
(1,682) D. ff. 151. Do.
(1,683) D. ff. 17. *Sarvaliṅgādhyāya.* Also 1691, 1,692. Imperfect.
(1,684) D. ff. 262 and 260. *P.* and *U. Bhāgas.* An old MS. The *P. Bh.* is much injured.
(1,685) D. ff. 413. *P.* and *U. Bhāgas*, with *Rāmānanda's* (or *Rāmendra's*) Commentary. The *P. Bh.* portion of the Commentary is said to contain about 9,800 *gr.* It is quite a modern work. The author salutes *Ḍhuṇḍhi*; he was the pupil of some *Smārtta Guru.*
(1,686) D. ff. 413. Another copy.
(1,687) D. ff. 342.
(1,688) D. ff. 91. *P. Bhāga.* Text only. Wants end.
(1,689) D. ff. 312. *P. Bh.*
(1,690) D. ff. 21. A recent fragment. Also 1,693.
(11,133) Te. ll. 425. *P. a.* Recent.
(11,134) Te. ll. 467. *P. a.* Recent; not inked.
(11,135) Gr. ll. 119. (*Saṅgraha.*)
(11,136) Te. ll. 355. *U. Bh.*

b. *Brahmottarakhaṇḍa.*

(1,622) D. ff. 98. 22 chapters. 11 lines to a page. About 2,000 *gr.*
(1,623) D. ff. 97. Recent.
(1,624) D. ff. 88.
(1,625) D. Imperfect copy in disorder.
(12,355) D. ff. 24.
(1,626) D. ff. 103.
(1,627) D. ff. 45. Breaks off in ch. 12.
(1,628) D. ff. 111. Much worn. Wants end.
(1,713) D. ff. 11. *Rudrādhyāya.*
(5,126) D. ff. 6. *Rājanīti.*
(11,312) a. Gr. ll. 31. *Bhūlokakailāsamāhātmya.* 7 *a.*
b. Gr. ll. 8. Do.
c. Gr. ll. 14. *Jñānāṅkuramāhātmya.*
d. Te. ll. 11. *Amalakavanamāhātmya.*
(11,319) Gr. ll. 56. *Airāvateçvaramāhātmya.* 9 *a.*
(11,370) Gr. ll. 17. *Çivarātrimāhātmya.*

c. *Nagarakhaṇḍa.*

(1,694) D. ff. 404. Said to be from the third *pariccheda* of the *Sk. P.* 13 lines to a page. *Anukr.* ff. 3 consists of *Māhātmyas* of holy places and their histories, but there is much miscellaneous matter mixed up in it.
(1,700) D. ff. 282. 119 chapters.
(1,701) D. ff. 135. Wants end.
(1,702) D. ff. 40—80. Wants beginning and end.
(1,703) D. A fragment in the middle.

d. *Kedārakhaṇḍa.*

(1,695) D. ff. 31. Wants end.
(1,696) D. ff. 56. Wants end. Also 1,699. Do.
(11,137) Gr. ll. 510. 35 *a*. Recent. Not inked.

e. *Malayācalakhaṇḍa.* *Gr.* 1800.

(1,697) D. ff. 39.
(1,698) D. ff. 121.

f. *Sahyādrikhaṇḍa.*

(1,705) D. ff. 16. 3 chapters.

g. *Kālikākhaṇḍa.*

(3,651) D. ff. 6. *Çarabhalīlākathā.*

III. Māhātmya.

There can be no doubt that most of these are very recent forgeries; they are all intended to show that celebrated events in Hindu Mythology took place at particular localities, the names of which have been transferred from Northern to Southern India.

(1,725) D. ff. 57. *Çivadharmottara.* 12 *adhy.* About 2,000 *gr.*
(1,726) D. ff. 58. Do. A recent transcript.
(1,780) D. ff. 142. *Gaṇeçamāhātmya.*
(1,781) is a modern transcript of this MS.
(1,790) D. ff. 48. *Setumāhātmya*, said to be from the *Skāndapurāṇa.*
(1,791—1,793) are other copies of the same.
(1,794–5) are fragments of do.
(1,820) D. ff. 31. *Puṇḍarīkapuramāhātmya*, said to relate to *Cidambaram* (*Chillambaram*), in the S. Arcot province.
(1,821) Do.
(1,822) D. ff. 85. *Cidambaramāhātmya.* Imperfect. First 35 ff. missing. Relates to *Cidambaram* (*Chillambaram*, as it is commonly called).
(1,835) D. *Çrīmushṭimāhātmya.* (Relates to a place in the Tinnevelly province.)
(1,837) D. *Jātyutpattikrama* (on mixed caste).
(1,841) D. ff. 25. *Kaṇḍakāpurīmāhātmya.*
(1,843) Do.
(1,845) D. *Kamalālayamāhātmya.* Relates to *Tiruvāḷūr*, in the Tanjore province.
(1,846) Do.
(1,850) D. ff. 18. *Kaçyaraṇyamāhātmya.* Refers to *Ālaṅkuḍi*, in the Tanjore province.
(1,851) D. *Suvarṇamukharīmāhātmya* (?). Imperfect.
(1,852) D. ff. 3. *Çivamāhātmya.*
(1,854) D. ff. 154. *Ādikailāsamāhātmya.* (Refers to a place in the Tanjore province, *Paṭṭukoṭṭai Tāluk.*)
(1,855–6) Do.
(1,864) D. ff. 358. *Candralāparameçvarīmāhātmya.* A *Çakti* work.
(1,865) Do.
(1,866) D. ff. 62. *Parāçaraxetramāhātmya.*
(1,867–8) Do.
(1,875) D. *Kaçyaraṇyamāhātmya.*
(1,877–8) D. ff. 16, and 11. *Tirunalavāḍīmāhātmya.*
(1,883) D. *Ālampurīmāhātmya.*
(1,884) D. *Ishupātaxetramāhātmya.*
(1,893–4) D. ff. 259 and 173. *Purushottamamāhātmya.*
(1,895, 1,896, 1,898) Do.
(1,897, 1,899) Te. ff. 14, and Dev. ff. 29. *Badarīmāhātmya.*
(1,902) D. *Tuṅgādrimāhātmya.*
(1,903) D. ff. 122. *Dvārakamāhātmya.*
(1,904) Do. Most of the leaves torn and broken.
(1,911) D. *Pāṇḍuraṅgamāhātmya* (relates to *Paṇṭari*, near *Kolapūr*).
(1,918) D. ff. 6. *Mārgaçīrshamāhātmya.*
(1,921) D. ff. 55. *Vaiçākhamāhātmya.*
(1,922—6). Do.
(1,931) D. ff. 2. *Gomāhātmya.*
(1,935) D. ff. 78. *Çravaṇamāhātmya.* Wants end.
(1,936) D. ff. 60. *Kārttikamāhātmya.*
(1,937) Do. Printed at Bombay.
(1,946) D. ff. 32. *Mārgaçīrshamāhātmya.*
(1,959) D. ff. 63. *Ekādaçīmāhātmya.*
(1,960) D. ff. 50. Do.
(1,967) D. ff. 72. *Mandāgnidhārāoalamāhātmya.* Written *Çak.* 1583
(1,968–9) Do.
(1,970) D. ff. 45. *Kṛishṇamāhātmya.*
(1,973) D. *Mandāgnidhārācalamāhātmya.*
(1,974) D. *Kṛishṇamāhātmya.*
(1,977) D. ff. 114. *Reṇukāmāhātmya.* Picture on the last leaf.
(1,978–9) (imperfect); (1,981) (imperfect). Do. *Reṇukā* was the mother of *Paraçurāma.*
(1,995) D. *Pativratādhyāya.*
(2,000) a—d. D. ff. 95, 52, 31, and 31. *Purushārthasudhānidhi.* In 4 *skandhas*, treats of *dharma*, *artha*, *kāma*, *moxa.*
(2,001–2) D. ff. 98, and 103. *Dharma-sk.* Two copies.
(2,003—5) D. ff. 43, 46, and 46. *Artha-sk.* Three copies.
2,006—8) D. ff. 31 and 34. *Kāma-sk.* Two copies.
(2,009) D. ff. 32. *Moxa-sk.*
(2,010) D. ff. 12. A fragment.
(2,022) D. ff. 12. *Ratnaparīxā.*
(2,035–6, 2,038–9). Do.
(11,129) Gr. ll. 1,360. *Çaṅkaravilāsa* (*Vilvāraṇyamāhātmya*). Recent. Not inked.
(11,165) Gr. ll. 281. *Setumāhātmya.* 52 *a*. *c.* 1650.
(11,166) Gr. ll. 261. Do. 52 *a*. *c.* 1700.
(11,167) Te. ll. 168. Do. 51 *a*.
(11,168) Te. ll. 154. Do. 50 *a*.
(11,169) Te. ll. 141. Do. 52 *a*.
(11,170) Te. ll. 168. Do. 37 *a*.
(11,171) Gr. ll. 185. Do. 52 *a*.
(11,172) Te. ll. 133. Do. 53 *a*.
(11,173) Gr. ll. 119. Do. 43 *a*.
(11,174) NN. ll. 71. Do.
(11,182) Te. ll. 191. *Hālāsyamāhātmya.* 71 *a*. (Madura).
(11,182*) Te. ll. 204. Do. 64 *a*.
(11,183) Te. ll. 159. Do. 64 *a*.
(11,184) b. Gr. ll. 122. *Vṛiddhagirimāhātmya.* 10 *a*.
(11,191) Gr. ll. 82. *Cidambaramāhātmya.* 26 *a*.
(11,192) Gr. ll. 53. Do. 26 *a*.
(11,197) Te. ll. 154. *Kamalālayamāhātmya.* (*Tiruvāḷūr* in Tanjore.) 48 *a*.
(11,198) Gr. ll. 63. Do. 48 *a*.
(11,199) Te. ll. 12. *Tañjāpurīvishṇusthalamāhātmya.* 3 *a*. Recent. Not inked.
(11,209) a. Gr. *Çrimushṇamāhātmya*, *i.e.* of *Mayavaram.*
(11,218) Dev. ll. 220. *Purushottamamāhātmya.*
(11,219) Dev. ll. 186. Do.
(11,220) Dev. ll. 149. Do.
(11,221) Te. ll. 156. Do.
(11,223) Gr. ll. 91. *Vaiçākhamāhātmya.* 26 *a*.
(11,224) Gr. ll. 79. Do. 24 *a*.
(11,225) Gr. ll. 173. Do. 24 *a*.
(11,226) Gr. ll. 100. Do. 24 *a*.
(11,227) Te. ll. 42. Do. 22 *a*.
(11,228) Te. ll. 79. Do. 17 *a*.
(11,229) Gr. ll. 62. Do. 24 *a*.
(11,230) Te. ll. 77. Do. 22 *a*.
(11,235) Gr. ll. 38. *Tuṅgādrimāhātmya.* 9 *a*.
(11,253) a. Te. ll. 45. *Kārttikamāhātmya.* 16 *a*.
b. Te. ll. 50. Do.
(11,254) Gr. ll. 12. Do. 12 *a*.
(11,272) Gr. ll. 119. *Māghapurāṇa.* 37 *a*.
(11,280) Gr. ll. 110. *Svarṇamukharīmāhātmya.* 32 *a*. (Wants ll. 1—3.)

(11,281) Gr. ll. 265. *Hātakeçvaramāhātmya*, near *Kāverī*. 150 *a*. Recent.
(11,282) Gr. ll. 369. Do. 150 *a*. Recent. Not inked.
(11,283) Gr. ll. 331. Do. 150 *a*.
(11,284) Gr. ll. 288. Do. 109 *a*.
(11,285) Gr. ll. 298. Do. 146 *a*.
(11,286) Te. ll. 118. Do. 80 *a*.
(11,287) Gr. ll. 91. Do. 110—150 *a*.
(11,288) Gr. ll. 192. Do. 82 *a*.
(11,289) a. Gr. ll. 257. *Sanatkumāra S.*, *Vedāraṇyamāhātmya* (near *Negapatam*). 57 *a*.
(11,290) Gr. ll. 190. Do.
(11,302) Uriya. ll. 144. *Vaiçākhamāhātmya*.
(11,308) Gr. ll. 20. *Vakulāraṇyamāhātmya*. 6 *a*.
(11,309) a. Gr. ll. 31. *Svāyambhūxetramāhātmya*. 53—59 *a*.
b. Gr. ll. 11. *Peralasthalamāhātmya* (in Tanjore district, on borders of Coleroon). 1 *a*.
(11,310) Gr. ll. 31. *Çṛingaverapuramāhātmya*. 31 *a*.
(11,311) Gr. ll. 25. Do. 12 *a*.
(11,316) Nag. ll. 30. *Çambhumahādevaxetramāhātmya*. 7 *a*.
(11,320) Gr. ll. 34. *Çrīvāñcheçvaramāhātmya* (near *Mayavaram*, E.), 50—59, 8 *a*.
(11,333) Gr. ll. 71. *Peralasthalamāhātmya*. 60 *a*.
(11,334) Gr. ll. 6. *Jayantīmāhātmya*.
(11,337) Gr. ll. 41. *Bhīmeçvaramāhātmya*. 9 *a*.
(11,357) Gr. ll. 26. *Vilvavanamāhātmya*. 8 *a*.
(11,358) Gr. ll. 40. Do. 8 *a*.
(11,360) Gr. ll. 43. Do. 7 *a*.
(11,361) Gr. ll. 27. Do. Do.
(11,362) Gr. ll. 24. *Çaṅkaravilāsa* (*Vilvāraṇyamāhātmya*). 23—25 *a*.
(11,363) Gr. ll. 38. Do. 5 *a*.
(11,374) a. Te. ll. 82. *Çrīçailamāhātmya*. 60 *a*.
b. Te. ll. 87. Do.

——— *Gurugītā*; said to be part (ch. i.) of the *Uttarakhaṇḍa* of the *Skāndapurāṇa*. 150 *gr*. On devotion to a *Guru* as a means of final emancipation.

(5,682) D. ff. 37.
(5,683) D. ff. 60.
(5,684—95) D. Various more or less imperfect copies.

——— *Brahmagītā*; said to be part of the *Yajñavaibhavakhaṇḍa* (?).

(11,482) Te. ll. 96.
(11,483) Te. ll. 178. With a C. by a *Mādhavācārya*.
(11,484) Gr. ll. 16 to 68. Do. Incomplete.

2. Sahasranāma and Stotra.

Strings of names by which the different gods are worshipped and hymns to them. These are all supposed to be from *Purāṇas*, etc., though this is often not the case. Some, at least, are quite modern adaptations in honour of local gods, *e.g.* *Tyāgarāja*.

(7,421) D. ff. 5. *Kārtavīryāshṭottaraçatanāmāvalī*.
(7,277) D. ff. 15. *Kālikāsahasranāma*.
(7,506). *Kumārāshṭottaraçatanāmāvalī*.
(7,332) D. ff. 29. *Kṛishṇasahasranāma*.
(7,333) D. ff. 28. Do.
(7,463) D. ff. 13. Do.
(7,487-9) Do.
(7,384) D. ff. 2. ——— *ashṭottaraçatanāma*.
(7,385) D. ff. 8. Do.
(7,386-8) D. ff. 10. Do.
(7,515-19). Do.
(7,271) D. ff. 31. *Gaṅgāsahasranāma*.
(7,272) D. ff. 18. Do.
(7,273) D. ff. 36. *Gaṅgāsahasranāma*.
(7,274) D. ff. 9. Do.
(7,415) D. ff. 2. ——— *ashṭottaraçatanāma*.
(7,223) D. ff. 60. *Gaṇeçasahasranāma*.
(7,224) D. ff. 37. Do.
(7,225) D. ff. 14. Do.
(7,226) D. ff. 20. Do.
(7,227) D. ff. 23. Do.
(7,230) D. ff. 20. Do.
(7,228) D. ff. 21. Do.
(7,229) D. ff. 13. Do.
(7,357) D. ff. 3. ——— *ashṭottaraçatanāma*.
(7,360) Do.
(7,503—5) Do.
(7,405) D. ff. 4. *Garuḍāshṭottaraçatanāma*.
(7,406—7) Do.
(7,278) D. ff. 22. *Gāyatrīsahasranāma*.
(7,279) D. ff. 23. Do.
(7,280) D. ff. 9. Do.
(7,281) D. ff. 14. Do.
(7,282) D. ff. 3—16. Do.
(7,414) D. ff. 5. ——— *ashṭottaraçatanāma*.
(7,410) D. ff. 4. *Gurvashṭottaraçatanāma*.
(7,411) D. Do. Imperfect.
(7,511) Do.
(7,412) D. ff. 4. *Gauryashṭottaraçatanāma*.
(7,548) *Caṇḍikāshṭottaraçatanāma*.
(7,514) *Candrāshṭottaraçatanāma*.
(7,257) D. ff. 17. *Tulajāsahasranāma*.
(7,258) D. ff. 16. Do.
(7,449) D. ff. 16. Do.
(7,402) D. ff. 2. *Tulaçyashṭottaraçatanāma*.
(7,441) D. ff. 29. *Tyāgarājasahasranāmāvalī*.
(7,243) D. ff. 19. *Tripurasahasranāma*.
(7,444) D. ff. 4. *Tripurasundaryashṭottaraçatanāmāvalī*.
(7,340) D. ff. 22. *Daxiṇāmūrttisahasranāma*.
(7,339) D. ff. 55. *Dattātreyasahasranāma*.
(7,413) D. ——— *çatanāma*. Imperfect.
(7,455) D. ff. 25. *Devīnāmāvalī*.
(7,408) D. ff. 4. *Durgāshṭottaraçatanāma*.
(7,409) D. ff. 2. Do.
(7,549) *Navagrahanāmāvalī*.
(7,418) D. ff. 11. *Nārāyaṇastotra*.
(12,349) D. ff. 16. ——— *nāmavivaraṇa*.
(7,334) D. ff. 29. *Nṛisiṃhasahasranāma*.
(7,335) D. ff. 18. Do.
(7,336) D. ff. 21. Do.
(7,337) D. Do. Imperfect.
(7,338) D. Do. Wants beginning.
(7,389) D. ff. 4. ——— *ashṭottaraçatanāma*.
(7,390—3). Do.
(7,490—3). Do.
(7,507) D. ff. 2. *Parabrahmāshṭottaraçatanāma*.
(7,276) D. ff. 37. *Bagalāsahasranāma*.
(7,244) D. ff. 13. *Bhavānīsahasranāma*.
(7,245) D. ff. 12. Do.
(7,246) D. ff. 24. Do.
(7,247) D. ff. 29. Do.
(7,248) D. ff. 39. Do.
(7,249) D. ff. 30. Do.
(7,250) D. ff. 22. Do.
(7,251) D. ff. 19. Do.
(7,252) D. ff. 23. Do.
(7,253) D. ff. 24. Do.
(7,254) D. ff. 24. Do.
(7,255) D. ff. 33. Do.
(7,256) D. ff. 17. Do.
(7,447-8) D. ff. 22 and 20. Do.
(7,275) D. ff. 13. *Bhuvaneçvarīsahasranāma*.
(7,502) D. ff. 2. *Bhairavyashṭottaraçatanāmāvalī*.
(7,341) D. ff. 40. *Mallārīsahasranāma*.
(7,342—56) D. ff. 28. Do.
(7,443) D. ff. 4. ——— *ashṭottaranāmāvalī*.

(7,301) D. ff. 16. *Rāmasahasranāma.*
(7,302) D. ff. 25. Do.
(7,303) D. ff. 30. Do.
(7,304) D. ff. 25. Do.
(7,305) D. ff. 26. Do.
(7,306) D. ff. 17. Do.
(7,307) D. ff. 9. Do.
(7,308) D. ff. 16. Do.
(7,451) D. ff. 20. Do.
(7,456—61, 7,499) Do.
(7,309) D. ff. 6. Do. *Pūrvapīṭhikā.*
(7,375) D. ff. 4. ——— *ashṭottaraçatanāma.*
(7,376—82, 7,537—42). Do.
(7,383) D. ff. 2. ——— *shoḍaçanāma.*
(7,262) D. ff. 27. *Reṇukāsahasranāma.*
(7,263) D. ff. 43. Do.
(7,264—7, 7,470—2). Do.
(7,395) D. ff. 5. *Laxmyashṭottaraçatanāma.*
(7,396—7, 7,550—1) Do.
(7,240) D. ff. 19. *Lalitāsahasranāma.*
(7,241—2, 7,453—4) Do.
(7,259) D. ff. 158. ——— *bhāshya.*
(7,260) D. ff. 15. ——— *triçatī.*
(7,261, 7,452) Do.
(7,547) ——— *pañcaçatī.*
(7,420) D. ff. 6. ——— *ashṭottaraçatanāma.*
(7,552) ——— *sahasranāma.*
(7,500) D. ff. 32. *Vijayeçasahasranāma.*
(7,501) Do.
(7,331) D. ff. 27. *Viṭṭhalasahasranāma.*
(7,310) D. ff. 30. *Veṅkaṭeçasahasranāma* and *Kavaca.*
(7,311—30, 7,464—69). Do.
(7,398) D. ff. 3. ——— *ashṭottaraçatanāma.*
(7,399—7,401, 7,520–1). Do.
(7,283) D. ff. 24. *Vishṇusahasranāma.*
(7,284—7,300, 7,474—86). Do.
(7,422) D. ff. 76. ——— *bhāshya.*
(7,417) D. ff. 2. ——— *ashṭottaraçatanāma.*
(7,522–3). Do.
(7,231) D. ff. 10. *Çivasahasranāma.*
(7,232—9, 7,424—36). Do.
(7,361) D. ff. 2. ——— *ashṭottaraçatanāma.*
(7,602—5, 7,362—74, 7,437–8, 7,524—36, 7,852—60). } Do.
(7,462) D. ff. 6. *Sītāsahasranāma.*
(7,495—98). Do.
(7,439) D. ff. 27. *Subrahmaṇyasahasranāma.*
(7,440) D. ff. 13. Do.
(7,403) D. ff. 2. *Sūryāshṭottaraçatanāma.*
(7,404, 7,450, 7,473). Do.
(7,512). ——— *ashṭottaraçatanāma.*
(7,513). Do.
(7,358). *Skandasahasranāma.*
(7,359) D. ff. 2. Do.
(7,494) D. ff. 13. *Hanumatsahasranāma.*
(7,394) D. f. 1. ——— *ashṭottaraçatanāma.*
(7,419) D. ff. 2. *Hariharastotra.*

Stotras and Tracts connected with them.

These are all extracts from *Purāṇas* or founded on *Purāṇic* legends.

(7,416) D. ff. 3. *Dāmodarastotra.*

(8,372) D. ff. 122. *Devīmāhātmya*, prefaced by the *Devīkavaca* of *Harihara*, the *Bhagavatyargalāstuti*, the '*Bhagavatīkīlaka.*'

(8,373) D. ff. 10. *Laghusaptaçatī*, by *Pṛithvīdharācārya. Gr.* 37.

(8,374) D. ff. 13. *Saptaçatībījamantravidhāna. Gr.* 108.

(8,375) D. ff. 10. *Caṇḍikākāmyahomavidhi* (*navarātripūjā*). *Gr.* 68. (Sacrifice after perusing the *Devīmāhātmya.*)

(8,376) D. ff. 4. *Çaptaçatīstotra. Gr.* 28.

(8,377) D. ff. 57. *Çatachaṇḍīvidhi* and *Sahasrachaṇḍīvidhi.* Rules for drawing two *yantras* so called. *Gr.* 896.

(8,378) D. ff. 30. *Triçatī* (*Devīstotra*) from *Brahmāṇḍapurāṇa, Uttarakhaṇḍa, Lalitopākhyāna. Gr.* 140. A very great favourite with the modern brahmans.

(8,379) D. ff. 100. *Devīmāhātmya.* C. *Vyākhyāna*, by *Nāgojībhaṭṭa*, son of *Kālaçivabhaṭṭa.* 8 lines to a page. *Gr.* 2,046. Recent. Begins:

mārkaṇḍeyena kroshṭukiṃ bhāguriṃ praty uktaṃ stotraṃ jaiminiṃ prati paxarūpair muniputrair uktaṃ mārkaṇḍeyapurāṇaṃ tad yathāmati vyācaxmahe ‖ tatrā 'dau vyākhyāsyamānastotre stūyamānadevatā na rūpaṃ prādhānikarahasyākhyagranthaviçesha uktaṃ viviçya darçyate, tatrā 'dau rājñaḥ praçnaḥ | *Bhagavann*, etc.

(8,380) D. ff. 102. *Saptaçatībhāshya* '*Cidānandakelivilāsa*' by *Gauḍapāda.* 7 lines to a page. *Gr.* 4,400. Begins:

gurūn gaṇapatiṃ durgāṃ vāṇīṃ mahishamardinīṃ | dhyātvā saptaçatīṃ devyā vyākurve vidushāṃ mude ‖ nanu tāpanīyopanishadi | 'devā ha vai prajāpatim abruvann imam eva no bhagavann oṃkāram ātmānam upadiçe'ti tathe'ti upadrashṭā—

(8,381) D. ff. 30. Another C. on the *Saptaçatī.* Beginning only. Different from the two last.

(8,382) D. ff. 18. *Çaṇḍikāpāṭhavidhi. Gr.* 280.

(8,383) D. ff. 72. *Mallārimāhātmya*, from *Brahmāṇḍapurāṇa, Xetrakhaṇḍa. a.* 2—22. *Gr.* 963.

(8,384) D. ff. 5. *Gaṇeçakavaca*, from *Gaṇeçapurāṇa, Gaṇeçamāhātmya. Gr.* 25.

(8,385) D. ff. 6. Do. from *Brahmāṇḍapurāṇa. Gr.* 34.

(8,386) D. ff. 10. Do. from *Rudrayāmala. Gr.* 30.

(8,387) D. ff. 5. *Gaṇeçadurga* from *Padmap. U. Kh. Gr.* 20.

(8,388) D. ff. 7. *Daxiṇāmurttikavaca*, by *Vāmakeçvara. Gr.* 34.

(8,389) D. ff. 3. Do. By another. *Gr.* 27.

(8,390) D. f. 1. Do. *Gr.* 14.

(8,391) D. ff. 2. *Skandakavaca*, from *Skandap. Gr.* 22.

(8,392) D. ff. 1. *Rudrakavacastotra*, from *Vāyup. Gr.* 11.

(8,393) D. ff. 8. *Tyāgarājakavaca*, from *Padmap. P. Bhāga. Gr.* 37.

(8,394) D. ff. 5. *Mallārikavaca*, from *Brahmāṇḍapurāṇa, Xetrakhaṇḍa. Gr.* 42.

(8,395) D. ff. 26. *Çarabhakavaca. Gr.* 125.

(8,396) D. ff. 2. *Gaṇeçabhujaṅgastotra*, by *Çankara. Gr.* 15.

(8,397) D. ff. 18. *Çivakavaca*, from *Skānda, Brahmottarakh. Gr.* 75.

(8,398) D. ff. 32. *Kārtavīryārjunamālāmantra*, from some *tantra. Gr.* 192.

(8,399) D. ff. 7. *Vetālakavaca*, from *Brahmakaivartapurāṇa* (?). *Gr.* 27.

(8,400) D. ff. 7. *Gurukavaca*, from *Rudrayāmalat. Gr.* 37.

(8,401) D. ff. 6. *Dattātreyakavaca*, from (?). *Gr.* 22.

(8,402) D. ff. 4. Do. Another kind. *Gr.* 25.

(8,403) D. ff. 2. *Sudarçanakavaca. Gr.* 17.

(8,404) D. ff. 6. *Guryakavaca*, from *Brahmayāmalat. Gr.* 19.

(8,405) D. ff. 4. Do. from *Skandap. Gr.* 32.

(8,406) D. ff. 10. *Navagrahakavaca*, from *Padmap. Gr.* 100.

(8,407) D. ff. 3. *Paramahaṃsakavaca*, from *Rudrayāmalat. Gr.* 40.

(8,408) D. ff. 3. *Gāyatrīkavaca*, from (?). *Gr.* 25.

(8,409) D. ff. 7. *Saubhāgyakavaca*, from *Vāmakeçvarat. Gr.* 71.

(8,410) D. ff. 5. *Bhuvaneçvarīkavaca*, from *Āgamasāra. Gr.* 15.

(8,411) D. ff. 4. Do. from *Rudrayāmalat. Gr.* 31.

(8,412) D. ff. 6. *Annapūrṇākavaca*, from *Bhairavītantra. Gr.* 30.

(8,413) D. ff. 4. *Çāṃbalāṃbāvarmaratna*, from *Saubhāgyalaxmītantra. Gr.* 40. This goddess = *Māriyamma*, the cholera-goddess.

(8,414) D. ff. 2. *Baudhavimocanastotra*, from *Kālatantra*. *Gr*. 17.
(8,415) D. ff. 8. *Reṇukākavaca*, from *Rudrayāmalat*. *Gr*. 40.
(8,416) D. ff. 4. *Kālikākavaca*, from *Skandap*. *Gr*. 47.
(8,417) D. f. 1. *Daxiṇakālīkavaca*, from *Bhairavat*. *Gr*. 20.
(8,418) D. f. 1. Do. from *Kālatantra*. *Gr*. 7.
(8,419) D. ff. 4. *Laxmīkavaca*, from *Kūrmap*. *Gr*. 10.
(8,420) D. ff. 2. Do. from *Āgamasāra*. *Gr*. 18.
(8,421) D. ff. 2. Do. from *Skāndap*. *Gr*. 13.
(8,422) D. ff. 3. *Tulasīkavaca*, from *Brahmāṇḍap*. *Gr*. 17.
(8,423) D. ff. 6. *Trailokyamohanakavaca*, from *Rudrayāmalat*. *Gr*. 54.
(8,424) D. ff. 5. *Tripurasundarīkavaca*, from *Rudrayāmalat*. *Gr*. 54.
(8,425) D. ff. 9. *Çrīcakranyāsakavaca*, from *Vāmakeçvarat*. *Gr*. 83.
(8,426) D. ff. 4. *Bālākavaca*, from *Siddhayāmalat*. *Gr*. 32.
(8,427) D. ff. 4. *Kāmakalāvilāsa*, by *Puṇyānandanātha*. *Gr*. 66.
(8,428) D. ff. 6. *Bagalāmukhīkavaca*, from *Çānkhyāyavat*. *Gr*. 52.
(8,429) D. ff. 3. Do. from *Ekavīrāt*. *Gr*. 32.
(8,430) D. ff. 2. *Kālahastīçvarastotra*. *Gr*. 30.
(8,431) D. ff. 3. *Kāmāxīstotra*, by *Çaṅkarācārya*. *Gr*. 22.
(8,432) D. ff. 4. *Bhavānīkavaca*, from *Rudrayāmalat*. *Gr*. 14.
(8,433) D. ff. 2. *Dvādaçalingastotra*, by *Çaṅkarācārya*. *Gr*. 21.
i.e. Somanātha in Saurāshṭra; Mallikārjuna in Çrīçaila; in Ujjayini Mahākāla, Oṃkāra, Amareçvara; Vaijanātha in Bhūmi (?); Somanātha at Dvārakavana, Viçveça at Vārāṇasi; Bhīmaçaṅkara at Da(?)ini; Rāmeça at Setubandha; Tryambakī at Gautamītaṭa; Dhṛishneçvara at Kedāra.
(8,434) D. ff. 5. *Hanumatkavaca*, from *Brahmāṇḍap*. *Gr*. 53.
(8,435) D. ff. 12. Do. from *Sudarçanasaṃhitā*. *Gr*. 50.
(8,436) D. ff. 15. Do. from *Vāyup*. *Gr*. 72.
(8,437) D. ff. 14. Do. from *Padmap*. *Gr*. 62.
(8,438) D. ff. 10. Do. from *Bhavishyottarap*. *Gr*. 43.
(8,439) D. ff. 18. Do. Another. *Gr*. 90.
(8,440) D. ff. 5. *Rāmavajrapañjarakavaca*, from *Hiraṇyagarbhasaṃhitā*. *Gr*. 45.
(8,441) D. ff. 13. *Rāmakavaca*, from *Brahmayāmalat*. *Gr*. 46.
(8,442) D. ff. 3. *Rāmatrailokyamohanakavaca*, from *Brahmayāmalat*. *Gr*. 60.
(8,443) D. ff. 12. *Varāhakavaca*, from *Skandap*. *Gr*. 60.
(8,444) D. ff. 2. *Ānandanilaya* (= *Veṅkaṭeça*)-*stotra*, from *Brahmāṇḍap*. *Gr*. 28.
(8,445) D. ff. 3. *Veṅkaṭeçakavaca*, from *Brahmāṇḍap*. *Gr*. 11.
(8,446) D. ff. 4. Do. *Agnip*. *Gr*. 17.
(8,447) D. ff. 4. Do. *Varāhap*. *Gr*. 19.
(8,448) D. ff. 2. *Veṅkaṭeçadvādaçanāma*. *Gr*. 30.
(8,449) D. ff. 2. *Veṅkaṭeçanamaskārāshṭaka*. *Gr*. 20.
(8,450) D. ff. 6. *Vishṇukavaca*, from *Agnip*. *Gr*. 53.
(8,451) D. ff. 4. *Garuḍakavaca*, from *Kavacārṇava*. *Gr*. 10.
(8,452) D. ff. 2. *Kṛishṇakavaca*. *Gr*. 18.
(8,453) D. ff. 8. *Nṛisiṃhakavaca*, from *Brahmāṇḍap*. *Gr*. 36.
(8,456) D. ff. 3. *Narasiṃhavajrapañjara*. *Gr*. 23.
(8,457) D. ff. 2. *Gaençāshṭaka*, by *Çaṅkarācārya*. *Gr*. 11.
(8,458) D. ff. 2. *Vaktratuṇḍāshṭaka*, by *Vedavyāsa*. *Gr*. 17.
(8,459) D. ff. 2. *Gaṇeçāshṭaka*, by *Çaṅkara* (2nd Variety). *Gr*. 11.
(8,460) D. ff. 8. Do. by Do. (3rd Variety). *Gr*. 21.
(8,461) D. f. 1. *Kumārāshṭaka*, from *Kāçīkh*. *Gr*. 14.
(8,462) D. ff. 3. *Subrahmaṇyāshṭaka*, from (?). *Gr*. 16.
(8,463) D. f. 1. *Kālabhairavāshṭaka*, etc., from *Padmap*.
(8,464) D. ff. 3. *Dāridryaduḥkhadahanāshṭaka*. *Gr*. 13.
(8,465) D. ff. 4. *Çivāshṭaka*, by *Vyāsa*. *Gr*. 15.
(8,466) D. ff. 2. *Çivabhujaṅgāshṭaka*, by *Çaṅkara*. *Gr*. 17.
(8,467) D. ff. 4. *Hālāsyā*° and *Çivāshṭaka*, by *Çaṅkara*. *Gr*. 27.
(8,468) D. ff. 4. *Çivāshṭaka*, from *Bhavishyottarap*. *Gr*. 20.
(8,469) D. ff. 2. *Çivāshṭaka*, by *Çaṅkara* (4th Var.). *Gr*. 16.
(8,470) D. ff. 2. Do. by *Agastya*. *Gr*. 10.
(8,471) D. ff. 4. Do. from *Skandap*. *Gr*. 32.
(8,472) D. ff. 4. Do. by *Upamanya*. *Gr*. 26.
(8,473) D. ff. 4. *Gaṅgādharāshṭaka*. *Gr*. 17.
(8,474) D. ff. 3. *Sadāçivāshṭaka*, from *Kāçīkh*. *Gr*. 16. Worn.
(8,475) D. ff. 3. *Viçvanāthāshṭaka*, by *Vyāsa*. *Gr*. 15.
(8,476) D. ff. 2. *Viçvanāthastotra*. *Gr*. 15.
(8,477) D. ff. 3. *Cidānandāshṭaka*, by *Çaṅkara*. *Gr*. 7.
(8,478) D. ff. 2. *Nirañjanāshṭaka*, by *Çaṅkara*. *Gr*. 10.
(8,479) D. f. 1. *Tyāgarājāshṭaka*, by *Devendra*. *Gr*. 14.
(8,480) D. f. 1. Do. by *Tryambakabhaṭṭa*. *Gr*. 22.
(8,481) D. ff. 6. *Abhilāshāshṭaka*, from *Skandap*. (?). *Gr*. 30.
(8,482) D. ff. 7. Do. (different) from *Kāçīkh*. *Gr*. 26.
(8,483) D. f. 1. *Ardhanārīçvarāshṭaka*, by *Upamanya*. *Gr*. 10.
(8,484) D. ff. 2. Do. by *Çaṅkara*. *Gr*. 27.
(8,485) D. ff. 2. *Vilvāshṭaka*. *Gr*. 27.
(8,486) D. ff. 2. *Catuḥshashṭyashṭakastotra*, from *Skandap*. *Gr*. 15.
(8,487) D. ff. 3. *Çukāshṭaka*. *Gr*. 15.
(8,488) D. ff. 2. *Pulastyāshṭaka*. *Gr*. 9.
(8,489) D. ff. 4. *Çarabhāshṭaka*. *Gr*. 18.
(8,491) D. ff. 2. *Bhairavāshṭaka*, from *Kāçīkh*. *Gr*. 24.
(8,492) D. ff. 2. Do. by *Çaṅkara*. *Gr*. 16.
(8,493) D. ff. 2. Do. Another work. *Gr*. 16.
(8,494) D. ff. 4. *Gurudaçakabhujaṅgastotra*. *Gr*. 14.
(8,495) D. ff. 8. *Guruvandanastotra*. *Gr*. 14.
(8,496) D. ff. 7. *Gurupādukāstotra*, from *Rudrayāmalat*. *Gr*. 35.
(8,497) D. ff. 3. *Gurupādukāpañcakastotra*, from *Rudrayāmalat*. *Gr*. 10.
(8,498) D. ff. 3. *Gurusaptakastotra*. *Gr*. 15.
(8,499) D. ff. 13. *Gurustotra*, from *Rudrayāmalat*. *Gr*. 75.
(8,500) D. ff. 4. Do. by *Sadāçivānandanātha*. *Gr*. 25.
(8,501) D. ff. 4. Do. from *Skāndap*. *Gr*. 25.
(8,502) D. ff. 9. *Gurupaṭala*, from *Rudrayāmalat*. *Gr*. 45.
(8,503) D. ff. 8. *Gururahasyastotra*, from *Viçvoddhāra*. *Gr*. 88.
(8,504) D. ff. 2. *Gurupādukāmahāmantra*. About 18 *gr*.
(8,505) D. ff. 3. *Gurvashṭaka*. *Gr*. 15.
(8,506) D. ff. 4. *Gaṇeçastotra*. *Gr*. 26.
(8,507) D. ff. 2. *Gaṇeçabhujaṅga*, by *Çaṅkara*. *Gr*. 13.
(8,508) D. ff. 3. *Ṛiṇavimocanagaṇapatistotra*. *Gr*. 15.
(8,509) D. ff. 2. Do., slightly different. *Gr*. 8.
(8,510) D. ff. 3. *Varadagaṇapatistotra*, from *Rudrayāmalat*. *Gr*. 13.
(8,511) D. ff. 4. *Gaṇeçagadya*, by *Nṛisiṃha*. *Gr*. 12.
(8,512) D. ff. 2. *Gaṇeçapañcaratna*, by *Vyāsa*. *Gr*. 10.
(8,513) D. ff. 6. *Pañcāvaraṇastotra*, from *Mahāçaivatantra*. *Gr*. 58.
(8,514) D. ff. 13. *Saṅkashṭanāçanavrata*. *Gr*. 105.
(8,515) D. ff. 2. *Saṅkashṭaharaṇastotra*, from *Gaṇeçapurāṇa*. *Gr*. 16.
(8,516) D. ff. 28. *Gaṇapatistavarāja*, from *Bhavishyatpurāṇa*. *Gr*. 163.
(8,517) D. ff. 8. *Vināyakastavarāja*, by *Āçvalāyana*. *Gr*. 36.
(8,518) D. ff. 8. Do. from *Çāradātilaka*. *Gr*. 35.
(8,519) D. ff. 2. *Kumārastuti*, from *Matsyapurāṇa*. *Gr*. 26.
(8,520) D. ff. 4. *Skandastotra*. *Gr*. 20.
(8,521) D. ff. 10. Do. from *Vanap*. *Gr*. 86.

(8,522) D. f. 1. *Vetālastotra.* *Gr.* 7.
(8,523) D. f. 1. *Madhvashṭaka.*
(8,524) D. f. 1. *Prajñāvardhanastotra.* *Gr.* 7.
(8,525) D. ff. 3. *Ādikeçavāshṭaka.* *Gr.* 11.
(8,526) D. ff. 2. *Laghusahasranāmastotra.* *Gr.* 8.
(8,527) D. ff. 2. *Tulajāshṭaka.* *Gr.* 13.
(8,528) D. f. 1. *Çyāmalāshṭaka,* by *Gaurīsūnu.* *Gr.* 25.
(8,529) D. f. 1. *Veṅkaṭeçāshṭaka.* *Gr.* 14.
(8,530) D. ff. 2. *Sahajāshṭaka,* by *Çaṅkarācārya.* *Gr.* 13.
(8,531) D. f. 1. *Rāghavāshṭaka,* by Do. *Gr.* 11.
(8,532) D. ff. 6. Do. Do. Another work. *Gr.* 16.
(8,533) D. ff. 2. '*Gurum prātaḥ smarāmi,*' by *Çaṅkara.* *Gr.* 10.
(8,534) D. ff. 2. *Mallāryashṭaka.* *Gr.* 13.
(8,535) D. ff. 6. *Bālāshṭaka.* *Gr.* 11.
(8,536) D. ff. 4. *Vishṇuçatanāmastotra,* from *Vishṇup.* *Gr.* 25.
(8,537) D. ff. 3. *Mṛityvashṭaka* (to *Nārāyaṇa*) imitated from the well-known *stotra* of *Mārkaṇḍeya.* *Gr.* 10.
(8,538) D. ff. 2. *Nigrahāshṭaka.* *Gr.* 21.
(8,539) D. ff. 2. *Mahālaxmīstotra,* from *Padmap.* *Gr.* 11.
(8,540) D. ff. 2. *Govindāshṭaka.* *Gr.* 20.
(8,541) D. f. 1. *Haryashṭaka,* from *Bhāgavatap.* *Gr.* 10.
(8,542) D. ff. 3. *Sūryāshṭaka,* from *Padmap.* *Gr.* 8.
(8,543) D. ff. 3. *Mīnanayanāshṭaka.* *Gr.* 15.
(8,544) D. ff. 4. *Bhuvaneçvarīdaṇḍaka,* by *Siddhānanda* (?). *Gr.* 38.
(8,545) D. ff. 2. *Bhuvaneçvarīstotra.* *Gr.* 9.
(8,546) D. ff. 6. *Çanyashṭaka.* *Gr.* 16.
(8,547) D. ff. 2. *Bālakrishṇāshṭaka,* by *Çaṅkarācārya.* *Gr.* 13.
(8,548) D. ff. 3. Do. by *Vyāsa.* *Gr.* 16.
(8,549) D. ff. 3. *Reṇukāshṭaka.* *Gr.* 13.
(8,550) D. f. 1. *Nāmāshṭaka* (*Kṛishṇa*). *Gr.* 3.
(8,551) D. f. 1. *Jñāneçvarāshṭaka.* *Gr.* 10.
(8,552) D. ff. 3. *Maṅgalagauryashṭaka.* *Gr.* 17.
(8,553) D. ff. 4. *Maṅgalāshṭaka* and *Veṅkaṭeçāshṭaka.* *Gr.* 35.
(8,554) D. ff. 4. *Narasiṃhāshṭaka.* *Gr.* 13.
(8,555) D. ff. 4. *Gaṅgāshṭaka.* *Gr.* 22.
(8,556) D. ff. 4. Do. by *Çaṅkara.* *Gr.* 20.
(8,557) D. ff. 4. *Maṇikarṇikāshṭaka.* *Gr.* 27.
(8,558) D. ff. 2. *Hiṅgolāshṭaka.* *Gr.* 18.
(8,559) D. f. 1. *Çītalāshṭaka* (*Devī*), from *Skandap.* *Gr.* 13.
(8,560) D. ff. 10. *Aparādhastotra,* by *Çaṅkara.* *Gr.* 30.
(8,561) D. ff. 9. *Çivabhujaṅga,* Do. *Gr.* 63.
(8,562) D. f. 1. Do. by *Satyānanda.* *Gr.* 36.
(8,563) D. ff. 2. *Pañcavaktrastotra,* by *Çaṅkara.* *Gr.* 19.
(8,564) D. *Manishāpañcaka,* Do. *Gr.* 200. *Çivastotra,* by *Rāvaṇa,* and 11 others, chiefly referring to Combaconum and Mayaveram, etc.
(8,565) D. ff. 4. *Sundareçvarastotra,* by *Vyāghrapād.* *Gr.* 65.
(8,566) D. ff. 77. *Kāçīliṅgāvali,* from *Kāçīkh.* Ch. 70. *Gr.* 304.
(8,567) D. ff. 2. *Çivamānasikasnāna,* from *Brahmāṇḍap.* Ch. xi. *Gr.* 26.
(8,568) D. ff. 2. *Mārkaṇḍeyastotra* (to *Çiva*), from *Padmap.* *Gr.* 9.
(8,569) D. ff. 3. *Piçācamocanakathana,* from *Kūrmap.* 30 ch. *Gr.* 18.
(8,570) D. ff. 17. *Çivāpamārjanamālāmantrastotra,* from *Skāndap.* *Gr.* 125.
(8,571) D. ff. 13. *Rudrāxamāhātmyavarṇana.* *Gr.* 54.
(8,572) D. ff. 2. Do. Another work. *Gr.* 15.
(8,573) D. ff. 4. *Jñānatilaka.* *Gr.* 23.
(8,574) D. ff. 23. *Bhāratavivaraṇastotra* (about *Çiva*) *Gr.* 500.
(8,575) D. ff. 9. *Vedapadastava,* from *Bhavishyatp.,* "on *vairāgya.*" *Gr.* 169.
(8,576) D. ff. 5. *Pradoshastotra,* from *Skāndap., Brahmottarakh.* *Gr.* 13.
(8,577) D. ff. 2. Do. Do. Another work. *Gr.* 9.
(8,578) D. ff. 3. *Çivastotra,* from *Skāndap., Brahmottarakh.* *Gr.* 20.
(8,579) D. ff. 2. *Āpannivāraṇastotra,* by *Vibhīshaṇa* (!). *Gr.* 20.
(8,580) D. ff. 11. *Saccidānandabhujaṅga.* *Gr.* 72.
(8,581) D. ff. 7. *Mahimnaḥ stotra,* by *Pushpadanta.* *Gr.* 78.
(8,582) D. ff. 12. *Çivamahimnaḥstotra,* by *Vishṇu.* *Gr.* 85. From *Çivarahasya, Aruṇācalamāhātmya.*
(8,583) D. ff. 3. *Çukamahimnaḥstava,* from *Çivarahasya, aṃça* iv., ch. 30. *Gr.* 76.
(8,584) D. ff. 48. *Sundaralaharī,* by *Çaṅkarācārya.* *Gr.* 103.
(8,585) D. ff. 2. *Gāyatrībhujaṅgastotra,* from *Vishṇuyāmala.* *Gr.* 20.
(8,586) D. ff. 7. *Gāyatrīstavarāja.* *Gr.* 72.
(8,587) D. ff. 13. *Gāyatrīmāhātmya,* by *Çrīnivāsa.* *Gr.* 130.
(8,588) D. ff. 2. *Girijādaçaka,* by *Çaṅkarācārya.* *Gr.* 21.
(8,589) D. ff. 5. *Devīstuti,* from *Vishṇup.* *Gr.* 36.
(8,590) D. ff. 5. *Laxmīstotra,* by *Agastya.* *Gr.* 24.
(8,591) D. ff. 6. *Mahālaxmīstotra,* by *Indra.* *Gr.* 14.
(8,592) D. ff. 3. *Laxmīstotra,* from *Vishṇup.* i. *adhyāya* 9.
(8,593) D. ff. 5. *Laxmīdvādaçanāmastotra,* by *Indra.* *Gr.* 24.
(8,594) D. f. 1. *Laxmīstotra,* from *Tulākāverīmāhātmya.* *Gr.* 11.
(8,595) D. ff. 5. *Siddhalaxmīstotra,* etc., from *Brahmāṇḍap.* *Gr.* 2.
(8,596) D. ff. 5. Do. with *Bījāxaras.*
(8,597) D. ff. 3. Do. from *Vishṇup.* *Gr.* 12.
(8,598) D. ff. 3. *Annapūrṇānavaratnamālikā,* by *Çaṅkarācārya.* *Gr.* 30.
(8,599) D. ff. 3. *Maṇikarṇikāstotra,* by *Çaṅkara.* *Gr.* 37.
(8,600) D. ff. 4. *Triveṇīstotra.* *Gr.* 12.
(8,601) D. ff. 2. Do. (a different work). *Gr.* 12.
(8,602) D. ff. 3. Do. from *Padmap.* *Gr.* 14.
(8,603) D. ff. 3. Do. from Do. *Pātālakh.* *Gr.* 18.
(8,604) D. ff. 5. *Tripurasundarīstotra,* by *Laghvācārya.* *Gr.* 54.
(8,605) D. ff. 3. *Mahāvidyāstotra.* *Gr.* 43.
(8,606) D. ff. 10. *Tripurāsandhyāstotra* (*çaktipūjā*). *Gr.* 70.
(8,607) D. f. 1. *Tripurāsundarīstotra,* from *Rudrayāmala.*
(8,608) D. ff. 17. *Mahishāsuramardinīstotra.* *Gr.* 184.
(8,609) D. ff. 15 *Rājarājeçvarīstotra,* from *Rājarājeçvarītantra.*
(8,610) D. ff. 7. *Reṇukāstotra,* from *Brahmāṇḍap.* *Gr.* 23.
(8,611) D. ff. 5. Do. by *Māloji.* *Gr.* 50.
(8,612) D. f. 1. Do. *Mucukunda.* *Gr.* 20.
(8,613) D. ff. 3. *Tulasīstotra,* from *Padmap., Tulasīmāhātmya.* *Gr.* 28.
(8,614) D. ff. 2. *Makarandāstotra.* *Gr.* 43 (*Devī*).
(8,615) D. ff. 6. *Ekāvīrāstotra.* *Gr.* 36.
(8,616) D. ff. 8. Do. from *Skandap.* *Gr.* 44.
(8,617) D. ff. 4. *Cintāmaṇistotra,* by *Çaṅkarācārya.* *Gr.* 77.
(8,618) D. f. 1. *Çivāstotra,* Do. *Gr.* 10.
(8,619) D. ff. 5. *Brahmagāthāstuti.* *Gr.* 24.
(8,620) D. ff. 11. *Aparājitastotra,* by *Nārada.* *Gr.* 43.
(8,621) D. ff. 6. *Bhavānīstotra,* from the *Gadāp.* *Gr.* 42.
(8,622) D. ff. 4. *Bhavānībhujaṅga,* by *Çaṅkara.* *Gr.* 25.
(8,623) D. ff. 6. *Devīsvarūpastuti,* from *Kulārṇavatantra.* *Gr.* 106.
(8,624) D. ff. 5. *Kāverīstotra,* by *Dhuṇḍhirāja.* *Gr.* 25.
(8,625) D. f. 1. *Nadīstotra,* from *Brahmāṇḍap.* *Gr.* 10.
(8,626) D. f. 1. Do. *Matsyap.* *Gr.* 10.
(8,627) D. ff. 10. *Gaṅgāstotra,* by *Jagannāthapaṇḍita.* *Gr.* 112.
(8,628) D. ff. 6. Do. from *Kāçīkh.* *Gr.* 65.
(8,629) D. ff. 4. *Çītalāstotra.* *Gr.* 20.
(8,630) D. ff. 2. *Hayagrīvastotra* (about *Devī*). *Gr.* 20.
(8,631) D. ff. 4. *Indrāxīstotra* (*Devī*). *Gr.* 23.

(8,632) D. ff. 9. *Durgāstotra*, from *Bhīshmap*. *Gr*. 29.
(8,633) D. ff. 4. Do. from *Virāṭap*. *Gr*. 35.
(8,634) D. ff. 4. Do. from *Harivaṃça*. *Gr*. 35.
(8,635) D. ff. 16. *Çrīçyāmalāmbāstotra*, ch. 10 of *Saubhāgyalaxmīkalpa*. *Gr*. 209.
(8,636) D. ff. 6. *Çyāmalādaṇḍaka*, by *Kālidāsa*. *Gr*. 42.
(8,637) D. ff. 3. *Mātaṅgīdaṇḍaka*. *Gr*. 28.
(8,638) D. ff. 3. *Bhujaṅgastotra*. *Gr*. 32.
(8,639) D. ff. 17. *Pañcamīstava*, from the *Rudrayāmalat*. *Gr*. 144.
(8,640) D. ff. 3. *Devīpañcaratna*, by *Çaṅkara*. *Gr*. 13.
(8,641) D. ff. 8. *Navaratnamālikā*, Do. *Gr*. 22.
(8,642) D. ff. 3. Do. Do. Another. *Gr*. 25.
(8,643) D. ff. 6. *Bālāpañcaratna*, Do. *Gr*. 11.
(8,644) D. f. 1. *Navaratnamālikā*, Do. (or *Kālidāsa* in MS. ! !). *Gr*. 13.
(8,645) D. ff. 9. *Sarasvatīstotra*, from some *purāṇas*. *Gr*. 72.
(8,646) D. ff. 2. Do. from *Brahmāṇḍap*. *Gr*. 8.
(8,647) D. ff. 2. *Sarasvatīdvādaçanāmastotra*, by *Āçvalāyana*. *Gr*. 8.
(8,648) D. f. 1. *Mahāsarasvatīdvādaçanāmastotra*, by *Brihaspati*. *Gr*. 9.
(8,649) D. ff. 10. *Vāgīçvarastotra*, from the *Sanatkumārastotra*. *Gr*. 27.
(8,650) D. ff. 6. *Vāgvādinīstotra*. *Gr*. 13.
(8,651) D. ff. 2. *Sarasvatīstotra*, by *Prithvīdhara*. *Gr*. 11.
(8,652) D. ff. 4. *Vāgīçvarīstotra*. *Gr*. 31.
(8,653) D. ff. 7. *Bhāratasāvitrīstotra*. *Gr*. 67.
(8,654) D. ff. 3. *Gosāvitrīstotra*. *Gr*. 17.
(8,655) Do.
(8,656) D. *Ādikeçavanavaratnamālikā*, by *Dāsāndās*. *Gr*. 12.
(8,657) D. ff. 12. *Ambāstava*, by *Kālidāsa*. *Gr*. 54.
(8,658) D. ff. 10. *Devīstuti*, by *Çaṅkarācāya*. *Gr*. 54.
(8,659) D. ff. 4. *Gaurīdaçaka*. Do. *Gr*. 18.
(8,660) D. ff. 5. *Mīnāxīstotra*. *Gr*. 16.
(8,661) D. ff. 3. *Bandīstotra* (*Devī*), from *Brahmāṇḍap*. *Gr*. 12.
(8,662) D. ff. 7. Do. from *Pādmap*. *Gr*. 40.
(8,663) D. ff. 6. *Bhuvaneçvarīstotra*. *Gr*. 50.
(8,664) D. ff. 11. Do. by *Prithvīdharācārya*. *Gr*. 114.
(8,665) D. ff. 3. *a*. *Bhramarāmbashṭaka*, by *Çaṅkara*.
b. *Mīnāxīstotra*, Do. *Gr*. 40.
(8,666) D. ff. 2. *Kāmāxīstotra*. *Gr*. 51.
(8,667) D. ff. 4. *Svāmivaçīkarastotra*, from *Çivārṇava*. *Gr*. 9.
(8,668) D. ff. 9. *Devacintāmaṇistotra*, from *Kāmikāgama*. *Gr*. 87.
(8,669) D. ff. 9. *Pratyaṅgirāstotra*. *Gr*. 82.
(8,670) D. ff. 8. *Daçaharāstotra*, from *Kāçīkh*. *Gr*. 74.
(8,671) D. ff. 3. *Xamāshaṭka*, by *Çaṅkara*. *Gr*. 52.
(8,672) D. ff. 7. *Kalpavallīstotra*, from *Rudrayāmala*.
(8,673) D. ff. 6. *Devībhujaṅga*, by *Çaṅkara*. *Gr*. 25.
(8,673) D. ff. 9. *Vaçīkaravārāhī*. *Gr*. 22.
(8,674) D. ff. 2. Do. Different. *Gr*. 9.
(8,675) D. ff. 8. *Ānandavallīstotra*, by *Anantanārāyaṇa*. *Gr*. 49.
(8,676) D. ff. 27. *Triçaktistotra*. *Gr*. 297.
(8,677) D. ff. 3. *Kanakadhārāstotra*, by *Çaṅkarācārya*. *Gr*. 34.
(8,678) D. ff. 4. *Kālīkarpūrastava*. *Gr*. 65.
(8,679) D. ff. 2. *Kālīstava*, from *Rudrayāmalat*. *Gr*. 22.
(8,680) D. ff. 6. *Daxiṇākālīkarpūrastava*. *Gr*. 65.
(8,681) D. ff. 7. *Bagalāmukhīstotra*, from *Rudrayāmalat*. *Gr*. 36.
(8,682) D. ff. 6. *Kalyāṇastava*.
(8,683) D. ff. 3. *Devīstotra*. *Gr*. 210.
(8,684) D. ff. 4. Do. *Gr*. 33.
(8,685) D. ff. 3. Do. from *Rudrayāmalat*. *Gr*. 40.
(8,686) D. ff. 2. *Devīstotra*. *Gr*. 21.
(8,687) D. ff. 30. *Candrakulāstuti*, by *Appayyadīxita*. *Gr*. 355.
(8,688) D. ff. 4. *Devīçatanāmastotra*. *Gr*. 29.
(8,689) D. f. 1. *Devīstotram*, 7 *rishikritam*. *Gr*. about 200.
(8,690) D. ff. 4. *Suçūlinīdaṇḍaka*. *Gr*. 47.
(8,691) D. ff. 5. *Pratikriyāçūlinīstotra*. *Gr*. 64.
(8,692) D. ff. 2. *Yamastotra*, from *Āgneyap*. *Gr*. 33.
(8,693) D. ff. 13. *Rāmaraxā* (*kavaca*). *Gr*. 35.
(8,694) D. ff. 4. *Sītārāmastotra*, from *Skāndap*. *Gr*. 28.
(8,695) D. ff. 20. *Rāmastavarāja*, from *Sanatkumārasaṃhitā*. *Gr*. 114.
(8,696) D. ff. 2. *Rāmasaptaratna*, by *Çaṅkara* (?).
(8,697) D. ff. 2. *Rāmastotra*, by the seven *Rishis*.
(8,698) D. ff. 2. *Rāmastotra*, by *Laxmaṇa*.
(8,699) D. ff. 3. *Rāmatrayodaçāxarī* (or *Santānarāmastotra*), from *Rāmāgamasārasaṅgraha*.
(8,700) D. ff. 2. *Sahasrabhujadhyānarāma*, from *Hiraṇyagarbhaparāçarasaṃhitā*.
(8,701) D. ff. 2. *Mahāratnābhishekarāmadhyāna*, from do. Imperfect.
(8,702) D. ff. 5. Do. Another.
(8,703) D. ff. 2. *Dvibhujarāmadhyāna*.
(8,704) D. ff. 23. *Rāmastotra* (?). *Gr*. 100.
(8,705) D. ff. 2. *Tattvopadeça* (by *Sītā*), from *Adhyātmarāmāyaṇa* i. 1.
(8,706) D. ff. 7. *Rāmānusmriti*, from *Brahmāṇḍap*.
(8,709) D. ff. 13. *Rāmastotra*, by *Īçvara* (?). *Gr*. 58.
(8,710) D. ff. 4. *Rāmabhujaṅga*, by *Çaṅkara*. 25 verses.
(8,711) D. ff. 3. *Rāmadurga*, by *Viçvāmitra*. *Gr*. 13.
(8,712) D. ff. 14. *Nrisiṃhastavarāja*, from *Nrisiṃhap*. *Gr*. 52.
(8,713) D. ff. 10. Do. *Padmap*. *Gr*. 60.
(8,714) D. ff. 9. *Laxmīnrisiṃhastavarāja*. *Gr*. 42.
(8,715) D. ff. 2. *Laxmīnrisiṃhapañcaratnamālikā*. *Gr*. 9.
(8,716) D. ff. 3. *Nrisiṃhabījastotra*, from *Agnisaṃhitā* of the *Nrisiṃhapurāṇa*.
(8,717) D. ff. 4. *Nrisiṃhastuti*, by *Trivikramapaṇḍitācārya*. *Gr*. 35.
(8,718) D. ff. 3. *Laxmīnrisiṃhastotra*, by *Çaṅkara* (?). *Gr*. 28.
(8,719) D. ff. 12. *Mādhavastavarāja*, ch. 25 of the *Mādhavamāhātmya*, from the *Vāyupurāṇa*. *Gr*. 73.
(8,720) D. ff. 3. *Açvatthastotra*. *Gr*. 6. The root = *Brahma*; trunk = *Vishṇu*; and branches = *Çiva*.
(8,721) D. ff. 2. *Açvatthasevanaprakāra*, from *Kārttikamāhātmya* of the *Skāndap*.
(8,723) D. ff. 12. *Çārṅgapāṇistotra* (one of the gods of Combaconum).
(8,724) D. f. 1. *Raivatastotra*, by *Çālihotramuni*. *Gr*. 6.
(8,725) D. ff. 5. *Puṇyanāmaçlokāvali*. *Gr*. 70.
(8,726) D. ff. 6. *Rāmadhyāna*, by *Tulajimahārāja*. *Gr*. 42.
(8,727) D. ff. 3. *Vishṇuhridayastotra*. *Gr*. 21.
(8,728) D. ff. 2. *Vishṇustotra*, from *Skāndap*.
(8,729) D. ff. 8. *Vishṇustuti*, by *Trivikramapaṇḍita's* son *Nārāyaṇa*. *Gr*. 110.
(8,730) D. ff. 2. *Vishṇustotra*, by *Bali*, from *Rāmāyaṇa*. *U.K.*
(8,731) D. ff. 2. *Vishṇustuti*, by *Īçvara*, from the *Harivaṃça*.
(8,732) D. ff. 2. *Vishṇushaṭpadī*, by *Çaṅkara*. *Gr*. 9.
(8,733) D. f. 1. *Vishṇustotra*, Do. *Gr*. 7.
(8,734) D. ff. 2. *Vishṇunāmaratnastotra*. *Gr*. 28.
(8,735) D. ff. 4. *Raṅganāthanāmaratna*, from *Agnipurāna*, *Tulasīmāhātmya*, ch. 14.
(8,736) D. ff. 3. *Mucukundastuti*, from *Bhāgavatap*., *Sk*. 10. *Gr*. 21.
(8,737) D. ff. 11. *Çatāparādhaprāyaçcitta*, from *Garuḍapurāṇa*. *Gr*. 180.
(8,738) D. ff. 7. Do. Do. But different. *Gr*. 41.
(8,739) D. ff. 2. *Dadhisāmanastotra*, from *Vāmanap*. *Gr*. 16.

(8,740) D. ff. 2. *Vāmanastava*, by *Kaçyapa*, from *Harivamça*. *Gr*. 24.
(8,741) D. ff. 6. *Bhīshmastuti*. *Bhāgavatap*., *Sk*. i. *a*. 9. *Gr*. 27.
(8,742) D. ff. 15. *Vishṇustavarāja*, from *Çāntiparvan*, *Rājadharma*. *a*. 48.
(8,743) D. ff. 10. *Gajendramoxa*, from *Bhāgavata* 8, ch. 4. *Gr*. 120.
(8,744) D. ff. 14. Do. from *Çāntip*. *Gr*. 200.
(8,745) D. ff. 2. *Ghaṇṭākarṇakṛitavishṇustuti*, from *Harivamça*. *Gr*. 35.
(8,746) D. ff. 2. *Vishṇustuti*. *Gr*. 53.
(8,747) D. ff. 2. *Vishṇustotra* and *Triveṇistotra*, from *Garuḍap*.
(8,748) D. ff. 3. *Nāmaratnāvalī*, from *Vishṇuyāmalatantra*. *Gr*. 28.
(8,749) D. f. 1. *Pañcanāmāvali* (*Vishṇu*).
(8,750) D. ff. 10. *Çivāstuti*, by *Dhruva*, from *Kāçīkh*. ch. 21. *Gr*. 126.
(8,751) D. ff. 2. Do. from *Bhāgavata*.
(8,752) D. ff. 2. *Dāmodarastotra*.
(8,753) D. ff. 11. *Prahlādastuti*, from *Bhāgavatap*.
(8,754) D. ff. 16. *Avatāramālikā*, from *Bhāgavatap*., *Sk*. ii. *a*. 7.
(8,755) D. ff. 6. *Yamadharmanirbhayastotra*, by *Dārānudara*.
(8,756) D. ff. 2. *Garuḍastotra*. *çl*. 3.
(8,757) D. ff. 2. *Laxmīnārāyaṇastotra*, from *Skāndap*. *Gr*. 11.
(8,758) D. ff. 6. *Nārāyaṇastotra*, from *Çāntip*. *Gr*. 181.
(8,759) D. ff. 12. *Mahāpurushastotra*, by *Çaṅkara*. *Gr*. 63.
(8,760) D. ff. 2. *Dvādaçamañjarī*, Do. *Gr*. 17.
(8,761) D. ff. 4. *Rājyalābhastotra*, by *Pratāpasiṃharāja*. *Gr*. 21.
(8,762) D. ff. 4. *Varāhastuti*, from *Brahmāṇḍap*.
(8,763) D. ff. 4. *Kṛishṇaniryāṇapadavī*. *Gr*. 21.
(8,764) D. ff. 4. *Veṅkaṭeçastotra*, from *Mārkaṇḍeyap*. *Gr*. 17.
(8,765) D. ff. 4. Do. from *Padmapurāṇa*. *Gr*. 24.
(8,766) D. f. 1. Do. from *Bhavishyottarap*. *Gr*. 5.
(8,767) D. ff. 4. Do. from *Vāyup*. *Gr*. 15.
(8,768) D. ff. 4. Do. from *Brahmāṇḍap*. *Gr*. 15.
(8,769) D. ff. 4. Do. from *Agnip*. *Gr*. 20.
(8,770) D. ff. 28. *Veṅkaṭeçarahasya*. Imperfect. *Gr*. 193.
(8,771) D. ff. 4. *Vāmanaprādurbhāva*, from *Harivamça*, ch. 331. *Gr*. 60.
(8,772) D. ff. 7. *Çālagrāmastotra*, by *Prahlāda*, from *Nṛisiṃhap*. *Gr*. 51.
(8,773) D. ff. 18. *Jitantastotra* (= *Vishṇu*), from *Pañcarātrāgama*. *Gr*. 127. Ch. 5.
(8,774) D. ff. 2. *Khaḍgamālastotra*. *Gr*. 9 (= *Çiva*).
(8,775) D. ff. 10. *Dharaṇīnārāyaṇastotra*. *Gr*. 23.
(8,776) D. ff. 16. *Vishṇor-anusmṛiti*, from *Çāntip*., *Moxadh*. *Gr*. 94.
(8,777) D. ff. 5. *Vishṇupañjara*, from *Brahmāṇḍap*. *Gr*. 25.
(8,778) D. ff. 4. *Ādikeçavadvādaçaka*, by *Dāsānudāsa*.
(8,779) D. ff. 5. *Pañcaratnākarastotra*, by do.
(8,780) D. f. 1. *Kapilastotra*, from *Bhāgavatap*. *Gr*. 3.
(8,781) D. ff. 36. *Uttaramānasayātrā*, from *Kāçīkh*. (?). *Gr*. 280.
(8,782) D. ff. 6. *Govindabhajanastotra*, by *Çaṅkara*. *Gr*. 18.
(8,783) D. ff. 2. *Kārtavīryastotra*.
(8,784) D. f. 1. *Kārtavīryadvādaçanāmastotra*.
(8,785) D. ff. 13. *Kārtavīryayantraprakāra*. *Gr*. 429.
(8,786) D. ff. 3. *Datātreyastotra*, from *Bhavishyottarap*.
(8,787) D. ff. 4. *Dattātreyakavaca*, from *Dāmareçvaratantra*. *Gr*. 29.
(8,788) D. ff. 2. —— *shaṭpañcāçatīstotra*. *Gr*. 15.
(8,789) D. ff. 3. *Raṅganāthastotra*.
(8,790) D. ff. 7. *Pañcatattvātmakastotra*, by *Dattātreya*. *Gr*. 45
(8,791) D. ff. 6. *Hayagrīvapañjara*. Imperfect.
(8,792) D. ff. 4. *Harināmamālā*, by *Çaṅkara*. *Gr*. 20.
(8,793) D. ff. 6. *Pāṇḍuraṅga Viṭṭhalastotra*. *Gr*. 23.
(8,794) D. f. 1. *Vāsudevastotra*. *Gr*. 11.
(8,795) D. ff. 2. *Vishṇubhujanga*, by *Çaṅkara*. *Gr*. 24.
(8,796) D. ff. 4. *Vishṇurahasya*.
(8,797) D. ff. 5. *Nāgasāçavimocana* (from *Rāmāyaṇa*, *Yuddhak*., ch. 50).
(8,798) D. ff. 2. *Çakrastuti*, from *Ādip*.
(8,799) *Prācetasastava*, from *Vishṇup*. i. ch. 14.
(8,800) D. ff. 2. *Brahmapāragastotra*.
(8,801) D. ff. 15. *Harisaṅkīrtana*. Apparently select *çlokas*. *Gr*. 200.
(8,802) D. ff. 2. *Duryodhanaraxābandhana*, from *Droṇap*. *Gr*. 37.
(8,803) D. ff. 4. *Vishṇubhaktalaxaṇa* (from *Mahābhārata*). *Gr*. 37.
(8,804) D. ff. 3. *Rāmavijñāpanāstotra*, by *Pratāpasiṃharāja*. *Gr*. 28.
(8,805) D. ff. 4. *Brahmastutistotra*, from *Kāçīkh*. *Gr*. 18.
(8,806) D. ff. 2. *Saṅkashṭanāçanastotra*. *Gr*. 8.
(8,807) D. f. 1. *Bālaraxāstotra*, from *Bhāgavatap*. *Gr*. 10.
(8,808) D. f. 1. *Nāmapaṭhanastotra*, from *Mārkaṇḍeyap*. *Gr*. 7.
(8,809) D. ff. 3. *Xīrasāgaravarṇana*, from *Brahmāṇḍap*. *Gr*. 66.
(8,810) D. f. 1. *Mārkaṇḍeyadarçanastotra*, from *Harivamca*. *Gr*. 23.
(8,811) D. ff. 3. *Kṛishṇāshṭamahishīvivaraṇa* (from *Bhārata* ?). *Gr*. 31.
(8,812) D. ff. 9. *Ālavandastotra* (i.e. *Āḷvār*). Imperfect. *Gr*. 97.
(8,813) D. ff. 4. *Jvaraharastotra*, from *Harivamça*. *Gr*. 61.
(8,814) D. ff. 3. Do. from *Garuḍapurāṇa*. *Gr*. 21.
(8,815) D. ff. 2. *Hastāmalakastotra*, by *Çaṅkarācārya*.
(8,816) D. ff. 2. *Parvatavarṇanastotra*, from *Ādip*.
(8,817) D. f. 1. *Agnistotra*.
(8,818) D. f. 1. Do. by *Sahadeva*.
(8,819) D. ff. 4. Do. from *Harivamça*, ch. 315. *Gr*. 40.
(8,820) D. ff. 3. *Svātmānandastotra*, by *Vimalabrahmavarya*. *Gr*. 32.
(8,821) D. ff. 6. *Çivavishṇustotra*. *Gr*. 47.
(8,822) D. ff. 25. *Apāmārjanastotra*, from *Vishṇudharma*. *Gr*. 180.
(8,823) D. ff. 4. *Cakrapāṇistotra*, by *Çaṅkara*. *Gr*. 30.
(8,824) D. ff. 2. *Hanumatstotra*. *Gr*. 12.
(8,825) D. ff. 2. *Añjaneyastotra*, by *Çaṅkara*. *Gr*. 6.
(8,826) D. ff. 2. Do. by *Vibhīshaṇa*. *Gr*. 20.
(8,827) D. ff. 14. Do. another, from *Darçanasaṃhitā* (1 ?). *Gr*. 285. Imperfect.
(8,828) D. ff. 20. *Laxmīhṛidaya*, from *Ātharvaṇarahasya*. *Gr*. 200.
(8,829) D. ff. 4. *Nārāyaṇahṛidaya*, from do. *Gr*. 24.
(8,830) D. ff. 6. *Nārāyaṇavarma*, from *Bhāgavatap*., *Sk*. 6, 8.
(8,831) D. ff. 16. *Ādityahṛidaya*, from *Bhavishyottarap*. *Gr*. 157.
(8,832) D. ff. 12. Do. from *Rāmāyaṇa*, *Yuddhak*.
(8,833) D. ff. 4. *Sūryastotra*, from *Padmap*. *Gr*. 20.
(8,834) D. ff. 2. Do. from *Kūrmap*., *Uttarabh*. *Gr*. 17.
(8,835) D. ff. 4. Do. from *Vanap*. *Gr*. 90.
(8,836) D. ff. 15. *Gāyatrīhṛidaya*, from *Vaçishṭhasaṃhitā*.
(8,837) D. ff. 6. Do. from *Pādmap*., *Pātālakh*. *Gr*. 18.
(8,838) D. ff. 6. *Çarabhahṛidaya*, by *Çaṅkara*. *Gr*. 37.
(8,839) D. ff. 2. *Rudrahṛidaya*, from *Padmap*. *Gr*. 24.
(8,840) D. ff. 4. *Caṇḍikāhṛidaya*. *Gr*. 42.
(8,841) D. ff. 8. *Ajapagāyatrī*.
(8,842) D. ff. 2. *Haripañcāyudhastotra*. *Gr*. 10.
(8,843) D. ff. 4. *Navaratnamālikā*, by *Çaṅkara*. *Gr*. 20.
(8,844) D. ff. 198. '*Laxmīdhara*,' a comment on the *Sundaralaharī*, by *Laxmīdharadeçika*. 9 lines to a page. *Gr*. 3,168. Recent.

(8,845) D. ff. 148. *Saubhāgyavardhanī*, a *ṭīkā* to the *Sundaralaharī*, by *Kaivalyāçrama*, pupil of *Govindāçramapādapūjyapāda*. *Gr*. 1,560. Recent. The right-hand upper corner has been gnawed by rats; so a few letters are missing on the first ff.

(8,846) D. ff. 61. '*Vyākhyāna*' to the *Sundaralaharī*. *Gr*. 630. Recent. The author's name does not appear. Begins: '*Çivaçakty*,' etc., atrapadayojanā | he bhagavati yato devaḥ çivaḥ çaktyā yukto bhavati *etc*.

(8,847) D. ff. 20. *Tattvasudhā*, a commentary on the *Daxiṇāmūrttistotra*, by *Svayamprakāça*, pupil of *Kaivalyānanda yogīndra*. *Gr*. 324. Recent.

(8,848) D. ff. 5. *Gaurīvallabhaçlokavyākhyāna*, by *Rudrānuja*. Wants f. 1. *Gr*. 80.

(8,849) D. ff. 56—60 and 204—228. *Pādukāsahasraparīxā*, by *Çrīnivāsadāsa*, son of *Devarājācārya*. Conclusion only.

(8,850) D. ff. 4. *Pañcacāmarastotra*, by *Çaṅkara*.

(8,851) D. ff. 10. *Ātmārpaṇastuti*, by *Appayadīxita*. *Gr*. 102.

(8,852) D. ff. 6. *Rāmanāthastotra*, from *Skāndap*., *Setumāhātmya*. *Gr*. 100.

(8,853) D. ff. 10. *Vithūtistotra*. *Gr*. 42.

(8,854) D. ff. 4. *Çivastotra*, from *Skāndap*., *Brahmottarakh*. *Gr*. 6.

((8,855) D. ff. 6. *Çaṅkarastuti*, from *Mahābhārata*, *Sauptikap*.

(8,856) D. f. 1. *Īçvarastotra*, from *Karṇap*.

(8,857) D. ff. 4. *Parameçvarastuti*, from *Bhīshmap*. *Gr*. 29.

(8,858) D. ff. 20. *Çatarudriyaçivastotra* (put in *Arjuna's* mouth). *Çlokas* (?) from *Mahābh*.

(8,859) D. ff. 2. *Çivastotra*, from *Pañcanadamāhātmya*.

(8,860) D. ff. 4. Do. by *Haradattācārya*. *Gr*. 22.

(8,861) D. ff. 7. Do. from *Nandipurāṇa*. *Gr*. 26.

(8,862) D. ff. 2. Do. by *Bṛihaspati*. *Gr*. 16.

(8,863) D. ff. 4. Do. by *Kaçyapa*. *Gr*. 56.

(8,864) D. ff. 6. Do. by *Nārada*. *Gr*. 78.

(8,865) D. ff. 3. Do. by *Nārāyaṇapaṇḍitācārya*. *Gr*. 34.

(8,866) D. ff. 2. *Nirvāṇashaṭka*, by *Çaṅkara*, and a *stotra* by *Suratha* (! ?).

(8,867) D. ff. 8. *Çivastotra*, by *Daxa*, from *Moxadharma* (*Çāntip*.).

(8,868) D. ff. 4. Do. by *Kṛishṇa*.

(8,869) D. ff. 2. Do. Do. Another.

(8,870) D. ff. 3. *Sarvārthasādhakastotra*.

(8,871) D. ff. 3. *Sāmbamuktāvalīstotra*.

(8,872) D. slips 9. *Çivasthalamahimavarṇana*. A recent compilation.

(8,873) D. ff. 3. *Navavarṇamālā*, by *Sadāçivabrahmendra*.

(8,874) *Triveṇīstotra*, etc., from *Padmap*., *Pātālakh*.

(8,875) D. ff. 4. *Mṛityulāṅgulastotra*, from *Atharvav*.

(8,876) D. ff. 8. *Aparādhasundarastotra*, by *Çaṅkara*.

(8,877) D. f. 1. *Pañcāxarīstotra*.

(8,878) D. f. 1. *Çivashaḍaxarastotra*.

(8,879) D. ff. 6. *Cidānandātmakastotra*, by *Çaṅkara*. *Gr*. 15.

(8,880) D. ff. 3. *Nirvāṇadaçaka*, by *Çaṅkara*. *Gr*. 18.

(8,881) D. ff. 3. *Mahādevastotra*, from *Vishṇup*.

(8,882) D. ff. 5. *Nīlakaṇṭhastotra*, by *Vīrabhadra*.

(8,883) D. f. 1. *Çitikaṇṭhastotra*.

(8,884) D. ff. 4. *Parameçvarapañcamukhadhyāna*.

(8,885) D. ff. 3. *Tripuradahanastotra*, from *Karṇap*. ch. 24.

(8,886) D. ff. 4. *Īçvarastuti*, from *Kāçīkh*.

(8,887) D. ff. 12. *Çukreçvarastuti*, from do., ch. 13. *Gr*. 36.

(8,888) D. ff. 6. *Ātmanāthastotra*.

(8,889) D. ff. 5. *Kesīrājasaptakastotra*, by *Dāsānudāsa*.

(8,890) D. ff. 2. *Çivadaçaka*, by *Çaṅkara*.

(8,891) D. ff. 13. *Tyāgarājastotra*. *Gr*. 66.

(8,892) D. ff. 3. *Pañcavadanastotra*.

(8,893) D. ff. 2. *Ādityastotra*, from *Padmap*. *Gr*. 24.

(8,894) D. ff. 5. *Santānapradasūryastotra*.

(8,895) D. ff. 4. *Sūryastotra*, from *Āraṇyap*. ch. 4.

(8,896) D. f. 1. *Sūryastotra*, from *Skāndap*. *Gr*. 8.

(8,897) D. ff. 2. *Sūryastotra*, from *Vishṇup*., *a*. iii., ch. 5. *Gr*. 20.

(8,898) D. ff. 9. *Sūryapañcāṅgastotra*, from *Devīrahasya* of *Rudrayāmala*.

(8,899) D. ff. 2. *Sūryasaptatistotra*, from *Kāçīkh*. *Gr*. 17.

(8,900) D. f. 1. *Sūryasaptāryā*, by *Sāmba*.

(8,901) D. ff. 4. *Sūryadvādaçāryā*, by *Sāmba*. *Gr*. 23.

(8,902) D. ff. 21. *Arghyānushṭhāna*. Written *Çak*. 1580. *Gr*. 600.

(8,903) D. ff. 12. *Tricakalpa*. *Gr*. 200. Dialogue between *Arjuna* and *Kṛishṇa*.

(8,904) D. ff. 3. *Sūryapūjāvidhi*. *Gr*. 14.

(8,905) D. ff. 6. *Aṅgārakastotra*. *Gr*. 30.

(8,906) D. ff. 46. *Navagrahayantroddhāraṇakrama*. *Gr*. 400.

(8,907) D. ff. 3. *Kolāpuramahālaxmyashṭaka*.

(8,908) D. ff. 3. *Çivabhujaṅgāshṭaka*, by *Çaṅkara*.

(8,909) D. ff. 3. *Pañcasaṃskāra*.

(8,910) D. ff. 16. *Rāmapaṭala*, by *Rāmānuja*. *Çak*. 1857.

(8,911) a. D. ff. 5. *Harim-īḍe-stotra*, by *Ācārya* (? *Çaṅkara*). *Gr*. 60.

b. D. ff. 95. *Haritattvamuktāvalī*, a commentary on do., by *Svayamprakāçayat*. *Gr*. 1,104.

(8,912) D. ff. 25. *Mahimnaḥstavarājapradīpa*, by *Madhusūdanasarasvatī*. *Gr*. 1,000.

(8,913) D. ff. 2. *Sarasvatīstotra*.

(8,914) D. ff. 12. *Bhīshmastavarāja*, from *Moxadh*., *Çāntip*.,

(8,915) D. ff. 10. *Pāṇḍavagītā*.

(8,916) D. ff. 15. *Rāmamantrapaṭhanavidhi*.

(8,917) D. ff. 12. *Rāmacandrastavarāja*.

(8,918) D. ff. 16. *Rāmapaddhati*, by *Rāmānuja*.

(8,919) D. ff. 4. *Jānakīvyāhṛiti*.

(8,920) D. ff. 12. *Caturviṃçatigāyatrī*.

(8,921) D. ff. 2. *Gurvashṭaka*.

(8,922) D. ff. 3. *Jagannāthāshṭaka*, by *Çaṅkara* (?).

(8,923) D. ff. 3. *Karmavipāka*.

(8,924) D. f. 1. *Catuḥçlokībhāgavata*.

(8,925) D. ff. 2. *Bhīmarūpistotra*, by *Rāmadāsa*.

(8,926) D. ff. 4. *Mahākālakavaca*, from *Rudrayāmalat*.

(8,927) D. ff. 10. Do. from *Uttaratantra*.

(8,928) D. ff. 2. *Kālikājaganmaṅgalakavaca*, from *Bhairavītantra*.

(8,929) D. ff. 4. *Praçnottararatnamālikā*, by *Çaṅkara*.

(8,930) D. ff. 2. *Dattātreyastotra*, from *Brahmāṇḍap*.

(8,931) D. ff. 4. *Annapūrṇāstotra*.

(8,932) D. ff. 2. *Çivastotra*, by *Rāvaṇa*.

(8,933) D. ff. 4. *Tāṇḍaveçvarastotra*, from *Hālāsyamāhātmya*.

(8,934) D. ff. 13. *Pañcakroçamañjarī*, by *Çivanārāyaṇānandatīrtha*. *Gr*. 170.

(8,935) D. ff. 4. *Sudarçanapañjarop*. (!).

(8,936) D. ff. 50. *Nāgoji's* C. on the *Devīmāhātmya*. First 10 chapters.

(8,937) A collection of 242 *stotras*. A fourth unbound volume.

(8,938) D. ff. 7. *Daxiṇāmurttistotra*, from *Brahmāṇḍap*. *Gr*. 50.

(8,939) D. ff. 2. *Daxiṇāmurttipañjara*, from *Kāçīkh*.

(8,940) D. ff. 3. *Daxiṇāmurttistotra*, by *Navanāthayogin*.

(8,941) D. f. 1. Do. by *Dhurandharadarga* (!).

(8,942) D. ff. 5. Do. *Gr*. 25.

(8,943) D. ff. 2. Do. Another. Different from *Çaṅkara's*.

(8,944) D. ff. 2. *Çivastotra*.

(8,945) D. ff. 11. *Çivapañcāxarīnaxatramālikā*. *Gr*. 55.

(8,946) D. ff. 8. *Çivadaṇḍaka*.

(8,947) D. ff. 5. *Çivastotra*, by *Upamanya*.

(8,948) D. ff. 15. *Çaṅkaravilāsa*, by *Vidyāraṇyayati*. *P*. ii. ch. 7. *Çivastotra*, by *Upamanya*.

(8,949) D. ff. 2. *Putrapradaçivastotra*, from *Kāçīkh*. ch. 10.

(8,950) D. ff. 6. *Navamaṇimālā*, by *Sadāçivabrahma*.

(8,951) D. ff. 16. *Vilvavrixamāhātmya.* *Gr.* 50.
(8,952) D. ff. 2. *Suvarṇākarshaṇabhairavastotra*, from *Tripurārisiddhānta.*
(8,953) D. ff. 4. Do. from *Bhairavayāmalat.*
(8,594) D. ff. 7. *Kṛishṇastotra*, from *Kūrmap.*, ch. 20.
(8,955) D. ff. 4. *Bhairavastotra*, from *Skāndap.*
(8,956) D. ff. 5. *Hariharastotra*, by *Dharmarāja.*
(8,957) D. ff. 6. Do. from *Harivamça.*
(8,958) D. ff. 2. Do. by *Çaṅkara.*
(8,959) D. ff. 3. *Viçvanāthastotra*, from *Kāçikh.*
(8,960) D. ff. 4. *Vīreçvarastotra*, from do.
(8,961) D. ff. 2. *Sabheçvarastotra.*
(8,962) D. ff. 3. *Matakhaṇḍanastotra.*
(8,963) D. ff. 8. *Umāmaheçvarastotra*, from *Çivarahasya.* *Gr.* 50.
(8,964) D. f. 1. *Anubhavapañcaratna.*
(8,965) D. ff. 2. *Gaṇeçastotra*, from *paṭala* 7 of *Ākāçabhairavakalpa*, of *Mahāçaivatantra.*

X

3. Miscellaneous Puranic Works, Abridgments, etc.

शंकरविलास: *Çaṅkaravilāsa*, by *Vidyāraṇyayati* (*i.e.* *Sāyaṇa*). This enormous work is unfortunately incomplete as represented by the MSS. preserved in this Library. According to the account given of it in the introduction, the whole should consist of four *paricchedas* containing 15,000, 15,000, 8,000, and 10,000 *granthas* respectively. It begins:

maṅgalaṃ diçatu me vināyako maṅgalaṃ diçatu me shaḍānanaḥ |
maṅgalaṃ diçatu me maheçvarī maṅgalaṃ diçatu me maheçvaraḥ ||
sauramaṇḍalamadhyasthaṃ sāṃbaṃ saṃsārabheshajam |
nīlagrīvaṃ virūpāxaṃ namāmi çivam avyayam ||
çaktir apratimā yasya cai 'çvaryaṃ cā 'pi sarvagam |
svāmitvaṃ ca vibhutvaṃ ca svabhāvaṃ paricaxate ||
tam ajaṃ viçvakarmāṇaṃ çāsvataṃ çivam avyayam |
mahādevaṃ mahātmānaṃ vrajāmi çaraṇaṃ çivam ||
çankarāraṇyayatipatpaṅkajāmalareṇubhiḥ |
aṅkitātmaçirā nityam ānandanivahāmbudhiḥ ||
hṛidyānām akhilānāṃ yo vidyānāṃ savilāsabhūḥ |
vidyāraṇyayatīndro 'navadyāṅgo 'malabhāratiḥ ||
ātanoc chaṇkarakathāmṛitasāropasaṅgraham |

It consists entirely of extracts from *Çaiva Purāṇas*, the *Mahābhārata*, etc., and, as it is said what place the chapter quoted occupies in each work, these copious extracts may be of some use for critical work. There is nothing original except the introduction.

(1,720) D. ff. 362. *Paricch.* i. ends abruptly in *a.* 151.
(1,721) D. ff. 199. „ ii. 73 chapters. ff. 199— are wanting.
(1,722) D. ff. 124. „ ii. ends abruptly in *a.* 21.
(1,723) D. ff. 81. „ ii. Do. *a.* 38.
(1,724) D. ff. 247. „ ii. Do. *a.* 63.

The contents are given as follows (p. i. introd.):
prathamas tu paricchedaḥ proktaḥ çivakathāmbudhiḥ |
bhaktalīlānidhiç ce 'ti paricchedo dvitīyakaḥ ||
bhaktapūjārahasyākhyaḥ paricchedas tṛitīyakaḥ |
kaivalyasādhanaçreniç caturthaḥ parikīrtitaḥ ||
The extracts in *p.* i. (as far as 1,720 goes) are:

i. *Ādityapurāṇa*: 2 (4), 29 (87), 72 (97–98), 103 (93—96), 104 (99).
Do. *Mānavīyasaṃhitā*: 52 (38), 53 (39), 54 (40), 55 (41), 56 (42), 57 ? (43), 58 (44), 59 (45), 60 (46), 61 (47), 62 (48).
Do. *Upari Ādityapurāṇakathā*: (136), 47 (145–6).

ii. *Kūrmapurāṇa.*
Uparibhāga: 31 (71).
iii. *Pādmapurāṇa*: 23 (14), 24 (15), 37 (8).
Do. *Amṛitamathana*: 1 (31), 2 (32).
Do. *Kalyāṇakāṇḍa*: 25 (56), 26 (57), ? (61).
Do. *Bhasmamāhātmya*: 3 (7).
Do. *Māghamāhātmya*: 21 (103—105).
Do. *Māghamā° Saṅgraha*: 21 (12), 22 (13).
Do. *Çivarāghavasaṃvāda*: 5 (6), 8 (5).
iv. *Brahmakaivartapurāṇa*:
Vedāraṇyamāhātmya: 5 (65).
v. *Brahmāṇḍapurāṇa*: 3 (37), 80 (108—112).
Do. *Kāverīmāhātmya*: 28 (3).
Do. *Bhixāṭana*: 1 (66—70).
Do. *Uttarakāṇḍa*: 10 (85), 11 (86).
Do. *Uparibhāga, Xetrakhaṇḍa, Ashṭanstrasthānamāhātmya*: 37–8 (49).
vi. *Bhavishyatpurāṇa*:
Koṭirudrasaṃhitā: 1 (116–117).
vii. *Bhavishyottarapurāṇa*: 51 (123—125), 56 (126).
Do. *Xetrakhaṇḍa, Vilvāraṇyamāhātmya*: 79 (26).
Do. *Nāgarakhaṇḍa*: 24 (127).
viii. *Mahābhārata*:
Kirātārjunīya: (22—25).
Droṇaparvan: 14 (28), 188 (29), 198 (30).
Anuçāsanikaparvan: 46 (147—149).
ix. *Mārkaṇḍeyapurāṇa*:
Devīmāhātmya: 1 (137—140), 9 (141—143), 16 (144).
x. *Laiṅgapurāṇa*: ? (16), ? (20), 103 (63), 104 (64).
Do. *Gaurīkalyāṇa*: (62).
Do. *Vāsishṭha-Laiṅga*: 10 (82—84).
xi. *Vāyavīyasaṃhitā.*
Uttarabhāga: 2 (17), 3 (18).
xii. *Çivapurāṇa.*
Vāyavīyasaṃhitā, Pūrvabhāga: 16 (51), 41—44 (52—55).
xiii. *Çaivapurāṇa.*
Ekādaçarudrasaṃhitā, Pūrvabhāga: 22 (138), 51 (134).
Do. *Hemasabhānāthamāhātmya*: 1 (76—78), 5 (79–80).
xiv. *Skāndapurāṇa*: 11 (73), 29 (21), ? (19).
Do. *Uparibhāga*: 1 (100), 2 (101).
Do. *Īçānasaṃhitā*: 12 (102).
Do. *Umāmaheçvarasaṃvāda*: 3 (128).
Do. *Kālikākhaṇḍa*: 36 (113), 48 (2), 149 (114), *Uparibhāga*: 41 (115).
Do. *Paricchеda* iii., *Kamalālayamāhātmya*: 4 (118—121), 22 (122).
Do. *Çaṅkarasaṃhitā, Daxakāṇḍa*: 18 (72), 42 (88—92).
Do. Do. *Çivarahasyakāṇḍa*: 47 (150–151).
Do. *Sanatkumārasaṃhitā, Kāçikāvanamāhātmya*: ? (33); *Uparibhāga*: 53 (106–107).
xv. *Somavāravratācaraṇakrama*: — (129).
xvi. *Upari-Harivamça*: 180 (130–131), 39 (132–133).

Fragments of Purāṇas, but of which it has not been possible to assign the origin.

Nos. 1095–6, 1788–9, 1944–5, 2014—39, 37, 5033—7, 9726, 11,160, 11,204—8, 11,209—3, 11,317, 11,332, 11,343—5, 11,364, 6, 7, 75–6.

These are mostly *Māhātmyas* of sacred places in the South, and extracts about *Çālagrāmas*, etc.

X 1581, 1691

C.—TANTRIC LITERATURE.

1. Tantras, etc.

I. **अहिर्बुध्न्यसंहिता** *Ahirbuddhnyasaṃhitā* (*Pāñcarātra*), called also a *Tantrarahasya*. Begins:

axaratritayāvyaktavikārāxādirūpine |
. . . . . . tetvāya namaç cakravartine ||
tadadhishṭhitāṃ çaktin namas kurute . . . *etc.*

(11,422) Gr. ll. 190. Apparently complete in 60 *adhy.* The first leaf is much injured.

II. **आकाशभैरवतंत्रम्** *Ākāçabhairavatantra.*

(**6,707**) D. ff. 132. This contains, in a dialogue between *Çiva* and *Pārvatī*, the *Sāmrājyalaxmīpīṭhikā*, but ends abruptly in *paṭala* 136. *Gr.* 3,900. It describes the worship of *Sāmrājyalaxmī*, and then goes on to describe how a king's palace should be built; what kinds of elephants and weapons, etc., he should possess. *Paṭala* 29 describes the way of laying out his city:

çṛiṇu kalyāṇi! vaxyāmi samyak te puralaxaṇam |
sālamadhye narapatiḥ kārayitvā svamandiram |
tanmandirasyā 'varaṇabhittes tu paritaḥ priye! ||
jāmātṛīṇāṃ ca putrāṇāṃ bandhusaṃbandhinām api |
kārayitvā rājavīthiṃ valayākārato nṛipaḥ ||
rājāçvarathasaṃcārayogyamārgasamanvitām |
tadrājavīthim ārabhya caturdixu prakalpayet ||
āsāladvāram atyuccaṃ kramād āpaṇavīthikāḥ |
vastrāpaṇān pūrvabhāge madhumāṃsāpaṇāṃs tathā ||
daxiṇe kārayitvā 'tha paçcime kārayet punaḥ |
gandhapushpāpaṇān kolajīrakādyāpaṇān api ||
çākāpaṇāṃs tathā ratnadhanasvarṇāpaṇān api |
tataç co 'ttaradigbhāge pūgaparṇāpaṇān bahūn ||
nānādhānyāpaṇāṃs taṇḍulāpaṇān lavaṇāpaṇān |
kārayitvā'tha pūrvoktarājavīthyā vahiḥ punaḥ ||
valayākārato devi! kalpayed vīthikādvayam |
sāmantarājaputrāṇām amātyānām purodhasām |
daivajñānāṃ tathā kālasūcakānāṃ ca vandinām ||
dhanurdharāṇāṃ çūrāṇāṃ rathikānāṃ viçeshataḥ | *etc.*

(6,708) D. ff. 77. A recent copy of the last.
(6,709) D. ff. 13. *paṭalas* 21—32. Do.
(6,710) D. ff. 10. *pp.* 132–133. Do.
(6,716) D. ff. 11. *p.* 129.
(6,717) D. ff. 17. *pp.* 19, 20, 34, 37, 33, 40, 41. Imperfect.
(6,715) D. ff. 64. A recent copy, but with many *lacunæ*, of another part of the same *tantra*, the *Umāmaheçvarasaṃvāda*, in 72 short *adhyāyas*. This section treats of worship of the gods.

III. **कपिंजलसंहिता** *Kapiñjalasaṃhitā* (*Pāñcarātra*). Twenty-two chapters chiefly on *prāyaçcitta*. About 1,000 *granthas*.

(**1,733**) D. ff. 30.
(1,734) D. ff. 51. A recent transcript.

IV. **कामिकागमम्** *Kāmikāgama.* What is here is a small fragment only of this huge book, and relates to worship and ceremonies. About 6,000 *gr.*

(11,381) Te. ll. 10—239; 197 is repeated. *paṭalas* 85—174 (?). At the end is ch. 51 of the *Kriyāpāda* of the *Suprabhedatantra.*

V. **कारणागमम्** *Kāraṇāgama, Pratishṭhātantra-kriyāpāda* or ceremonial part.

(11,382) Gr. ll. 185. Incomplete; much broken. Written about 1600. *pp.* 1 to about 30 (?). The chapters are not marked at the end of the book, and the last ll. appear to be extracts.

(11,383) Gr. ll. 203 (total). Do. Much injured. Written about 1600. *pp.* 1 to 84. The beginning is especially defective. About 6,000 *gr.*

(3,623) D. ff. 28. A fragment.
(3,626) D. ff. 63. *Rāmeçvarapūjā.*
(3,632) D. ff. 10. *Çivavivāhaprayoga.*
(3,633) D. Do.
(3,644) D. ff. 52. *Ratnaliṅgasthāpanavidhi.*
(3,649) D. ff. 11. *Utsavaprakaraṇa.*

VI. **कुमारतंत्रम्** *Kumāratantra.*

(9,119) Gr. ll. 282. Recent. Begins:

kailāsaçikhare ramye bhūtasaṃghair nisevite |
siddhagandharvasaṃgīte vicitrakusumo(j)jvale |
devarshiyaxagandharvadivyavastranisevite |
tatrā 'sīnaṃ mahādevasphurati sphuṭike stale || (*sic*).
devaṃ trilocanaṃ natvā prāñjaliḥ kauçiko muniḥ |
prasīda varadeveça! prasīda vṛishabhadhvaja! ||
* * * * * * * * *
prasīda viçveça! prasīda skandavatsala! | (def.)
stutyai 'vaṃ parayā bhaktyā paryapṛicha(n) mahātapāḥ ||
çrīmatkumāratantra(ṃ) bhagavan çrotuṃ kautūhalaṃ hi me |
kāraṇākhyaṃ mahāmantragranthakoṭipravistaraṃ ||

VII. **ज्ञानार्णवः** *Jñānārṇava.* A dialogue, in twenty *paṭalas*, between *Umā* and *Çiva*, on worship of *Devī* and the kinds of offerings—flesh, spirits, etc.—suitable for it. *Gr.* 1,078.

(6,720) D. ff. 45.
(6,722) D. ff. 51. A recent transcript.

VIII. **पंचाशत्सहस्रीमहाकालसंहिता** *Pañcāçatsahasrīmahākālasaṃhitā.*

(6,719) D. ff. 35. Wants the end. A recent, Benares MS. This contains a *Çivapārvatīsaṃvāda* about the worship of *Kāmakalākālī.*

IX. **पाद्मसंहिता** *Pādmasaṃhitā* (*Pāñcarātra*), called also *Pāñcarātramahopanishad.*

(**296**) D. ff. 235. Written about 40 years ago. 9,000 *granthas*. Begins:

āsīnam āçrame kaṇvaṃ kaṇvāçramanivāsinaḥ |
niçreyaskaraṃ karma prashṭum ārebhire muniṃ ||
rishaya ūcuḥ | adhītāḥ kaṇva bhagavan! sāṅgopāṅgāḥ savistarāḥ |
vedās tvattas tadarthāni çāstrāṇi ca yathātathaṃ |
eteshu yad adhīteshu kaivalyāya na kalpate |
kāraṇaṃ tad api tvatta(ḥ) çrotavyaṃ nā 'nyathā gatiḥ ||

Kaṇva then relates this *tantra*, which he professes to have received from *Saṃvarta*. It contains four *pādas*.

i. *Jñānapāda*, 12 chapters, l. 1.

ii. *Yogapāda*, 5 chapters, l. 18*b*.
iii. *Kriyāpāda*, 32 „ l. 23.
iv. *Caryāpāda*, 33 „ l. 102.

(297) D. ff. 307. A recent transcript.

(6,465) D. ff. 40. Ch. 1. to 8 of the *Jñānapāda*. Incomplete.

(11,418) a. Gr. ll. 18. *adhyāyas* 1 to 12 of the *Jñānapāda*.
b. Gr. ll. 1—100. *Yogapāda. adhyāyas* 1 to 5. Said to be complete.
c. Gr. ll. 101—232. *Caryāpāda. adhyāyas* 1 to 33.

(11,419) Gr. ll. 66. *Jñānapāda, adhyāya* i.; *Kriyāpāda, adhyāyas* 1 (l. 6) to 28 incomplete; *Caryāpāda, adhyāyas* 1 (l. 38) to 9 incomplete.

X. पारमेश्वरसंहिता *Pārameçvarasaṃhitā* (*Pāñcarātra*).

(**257**) D. ff. 192. Written about 1810. About 8,000 *gr*. Begins:

namas sakalakalyāṇadāyine cakrapāṇaye |
vishayārṇavamagnānāṃ samuddhāraṇahetave ||
totādriçikharaxetre devagandharvasevite |
puṇyatīrthasamāyukte sarvārthakusumānvite ||
praçastāçramasaṃyukte puṇyavṛixopaçobhite |
vedavedāntanishṭhais tu taponishṭhair maharshibhiḥ ||
sāṃkhyasiddhāntasaṃyuktair yogasiddhāntavedibhiḥ |
itihāsapurāṇajnai(r) dharmaçāstrārthakovidaiḥ |
vedāṅgakuçalair yukte devarshibhis tathā | (def.)
rājarshibhis samāyukte mantrasiddhair mahātmabhiḥ ||
sanako nāma yogarshi(r) brahmaputro mahātapāḥ |
bhagavajjnānam ity arthaṃ tapas tepe suduçcaram ||

This MS. comprises 2 *kāṇḍas*—the *Jñānakāṇḍa*, which is comprised in ch. i.; and the *Kriyākāṇḍa*, which has twenty-five chapters. Many lacunæ.

(258) D. ff. 127. A transcript of the last.

XI. भारद्वाजसंहिता *Bhāradvājasaṃhitā* (*Pāñcarātra*).

(1,944) D. ff. 32. *Kārttikamāhātmya*.

(1,945) D. An imperfect MS. Wants the beginning.

XII. मकुटागमम् *Makuṭāgama*. This furnishes the ritual (it is said) for the great temple at Tanjore, but nothing more than fragments appear to be in existence.

(11,428) Gr. ll. 88. Extracts.

XIII. मतंगपारमेश्वरम् *Mataṅgapārameçvara*. This seems to be a complete treatise on the tantric system; it is styled *Mahātantra*.

(12,023) Te. ll. 140. Begins at the end of *paṭala* 1 of the *Vidyāpāda*, and ends in *paṭala* 7 of the *Caryāpāda*. Full of lacunæ.

(12,024) Gr. ll. 192. Ends in *p*. 10 of the *Vidyāpāda*; in the middle there is a *Yogapāda*; but the MS. begins in *p*. 5 of the *Vidyāpāda*. This copy must have been made from a MS. with the leaves in disorder. *Lacunæ*, and worm-eaten.

XIV. महालक्ष्मीरत्नकोषः *Mahālaxmīratnakosha*. 105 *adhyāyas*. *Gr*. 4,580. This is a dialogue between *Nārāyaṇa*, *Brahma*, and *Maheçvara*, reported by *Çiva* to *Devī*. Begins:

kailāsaçikhare ramye nānāratnopaçobhite |
nānāpushpalatākīrṇe nānāsiddhasamanvite ||
munisaṃghais samākīrṇe yogivṛindair nishevite |
praṇamya vidhivad devam idaṃ vacanam abravīt ||
devy uvāca | deva deva! jagannātha! *etc*.

(6,703) D. ff. 186. A S. Indian MS.

XV. महाशैवतंत्रम् *Mahāçaivatantra*.

(11,425) Gr. ll. 60. *Caturāvarttitarpaṇa*. Incomplete.

XVI. यामलाष्टकतंत्रम् *Yāmalāshṭakatantra*. A dialogue between *Pārvatī* and *Parameçvara*. The first chapters are:

mahāsiddhadhyāna, pārvatīpraçna, yamalasṛishṭi, çivasṛishṭi, vishṇusṛishṭi, brahmasṛishṭi, jagadāyuḥkālakḷripti, caturdaçāṇḍasambhūtayamalasvarūpa.

(12,322) D. ff. 224. A recent transcript. Begins in *paṭala* 2, and breaks off in *p*. 109. Many lacunæ.

(9,335) Te. ll. 176. *Paṭalas* 1 to 100.

(**9,336**) Te. ll. 219. ll. 66—9, 142, 143 are missing. Written about 1650. 110 *paṭalas*. This appears to be a good MS.

(9,337) Te. ll. 60. A fragment (breaks off in *p*. 30). Recent.

XVII. ऋष्यशृंगसंहिता *Ṛishyaçṛiṅgasaṃhitā*, or, *Anuttarabrahmatattvarahasya*.

(6,711) a. D. ff. 171, of which ff. 30 to 35 are passed over (?) in numbering. This contains the *pūrvārdha* in 59 *adhy*.
b. D. ff. 131. Do. *Uttarārdha* in 45 *adhy*. Both parts are recent, and written in N. India.

XVIII. रुद्रयामलतंत्रम् *Rudrayāmalatantra*.

(655) D. ff. 105. Comprises the *Dhātukalpa*, ending with *Suvarṇapraçaṃsā*.

XIX. वातुलशुद्धागमम् *Vātulaçuddhāgama*.

(3,650) D. ff. 26. *Çivānubhavasūtra* (*Adhikaraṇa* 1 to 8), from the *Uttaratantra*.

(11,384) Te. ll. 24. *Paṭalas* 1 to 10. From the *Sadāçivashaṇmukhasaṃvāda*.

XX. विष्णुयामलतंत्रम् *Vishṇuyāmalatantra*.

(**650**) D. ff. 138. 9 lines to a page. Begins:

çrīmudgalo jayati |
viçvādhikaṃ mahādevaṃ praṇamyo 'māsamanvitaṃ |
sarvalokahitārthāya vaxye 'haṃ vishṇuyāmalaṃ ||
nāradena purā pṛishṭo yathā prāha maheçvaraḥ |
sarvadoshapraçamanaṃ rahasyaṃ sarvasādhanaṃ ||

The first section contains the *paraçudānavidhi*.

(651) D. ff. 172. A recent transcript of the above.

(652) D. ff. 161. Do.

(653) D. ff. 133. Do. The first l. injured.

XXI. विष्णुरहस्यम् *Vishṇurahasya*. A dialogue between *Çaunaka* and other *ṛishis* and *Sūta*. *Gr*. 3,828. Begins:

yato bhūtāni jāyaṃte yatra tishṭhanti tāny uta |
yo haṃti moxadas teshāṃ taṃ vishṇuṃ praṇamāmy aham ||
naimishe nimishaxetre ṛishayaḥ çaunakādayaḥ |
dīxitā vaishṇave yajñe sūtaṃ papracchur ādarāt ||

(1,771) D. ff. 162. 60 chapters.

(1,772) D. ff. 105. 55 chapters.

(1,773) D. ff. 130. Much worn. Breaks off in ch. 55.

(1,774) D. ff. 116. 55 chapters.

(11,160) Gr. ll. 322. A recent transcript, not inked, and very badly written.

XXII. विहगेन्द्रसंहिता *Vihagendrasaṃhitā* (*Pāñcarātra*). On *Vaishṇava* worship, mystical diagrams, etc.

(**1,741**) D. ff. 52. *Sudarçanakalpa*. 22 *paṭalas*. *Gr*. 1,250.

(1,742–3) D. ff. 38, 48. Recent copies of the last.

(11,420) Gr. ll. 161. *Parameçvarakriyāpāda*, and 3 *p*. of *Sudarçanakalpa*.

(11,421) Gr. ll. 58. *Sudarçanakalpa*. *p*. 1 to 18.

(12,331) D. ff. 2—54, f. 1 being missing. *Sudarçanakalpa*. *p*. 22.

XXIII. वीरागमम् *Vīrāgama*.

(6,721) D. ff. 58. Fragments of *paṭalas* 1 to 25 on *mudrā* and *nyāsa*. A recent, much corrected transcript, but imperfect.

XXIV. वैखानसतंत्रम् *Vaikhānasatantra*, delivered by *Marīci*.

(3,652) D. ff. 164. A recent transcript, containing (with many large omissions) *paṭalas* 1 to 50 mixed up with some extracts from this or a similar *tantra*. Begins:

çuklāmbaradharaṃ devaṃ *etc*.

marīcim mahāmuniçreshṭham svaçishyārpitakuçāsane samāsīnam nānālokanivāsinaḥ dharmasattārshayaḥ samāgamyā 'bhivādya: bhagavan! kena mārgeṇa kavimantraiḥ kam devam arcayantaḥ kāl lokān gamishyamta iti || marīcir uvāca || prasannam paramātmānam nārāyaṇam dhyātvā 'bhivādya çrutyanukūlamārgeṇa caturvedodbhavair mantrair deveçam bhagavantam nārāyaṇam arcayet | çrutibhir abhihitam çāçvatam atīndriyam parātparataram devair apy anubhilaxyam tad vishṇoḥ paramam padam avāpnoti | "agnir vai devānām avamo vishṇuḥ paramas tadantareṇa sarvā anyā devatā" iti brāhmaṇam (*sic.* Ait. Br., i. 1, 1) yasmāt param nā 'param asti kimcid yasmān nā 'ṇīyo na jyāyo 'sti . . . . . *etc.* *P.* 1 is termed: vimānārcanakalpe bhūparīxādeçavidhi; *p.* 2. vimānārcanakalpe karshaṇabījāvāpanapadadevatābalividhi; *p.* 3. taruṇālayavidhi; *p.* 4. ishṭakāvidhi; *p.* 5. prāsādalaxaṇa; *p.* 6. prākāragopuraparishadām vidhi; *p.* 6. garbhanyāseshṭakāvinyāsavidhi; *p.* 7. navavidhaparishadarcanaparicārakavidhi; *p.* 8. çilāsaṅgrahaṇavidhi; *p.* 9. çilāsthāpanavidhi; *p.* 10. dārusaṅgrahaṇavidhi; *pp.* 11 to 17 are apparently wanting; *p.* 18. mūlasthāpanavidhi; *p.* 19. trividhadhruvaberavidhi; *p.* 20. devānām varṇavāhanādividhi; *p.* 22. kautukādilaxaṇa; *p.* 23. daçatālavidhi; *p.* 24. pātraparicchedādilaxaṇa (*sic*); *p.* 25. pātraparicchedādīnām saṃskāra; *p.* 26. aṅkurārpaṇavidhi; *p.* 27. dhruvaberādīnām maximocanavidhi; *p.* 28. adhivāsatrayavidhi; *p.* 29. yāgopakaraṇavidhi; *p.* 30. agnikuṇḍavidhi; *p.* 31. kumbhadhyānaçayanavidhi; *p.* 33. ratnanyāsavidhi; *p.* 34. parivārapratishṭhāvidhi; *p.* 35. navashaṭpañcamūrtividhi; *p.* 36. shaṭpañcamūrtikalpana; *p.* 37. navashaṭpañcamūrtipratishṭhāvidhi; *p.* 38. sthānakādisthāpanatrimūrtisthāpanavidhi; *p.* 39. vimānapratishṭhāvidhi; *p.* 40. pṛithakpratishṭhāvidhi; *p.* 41. nityārcanavidhi; *p.* 42. balividhyupācārabhedasamdhyāghaṭikāvidhi; *p.* 43. havirvidhi; *p.* 44. navashaṭpañcamūrtyarcanāvidhi; *p.* 45; berārcanāvidhi; *p.* 46. māsaviçoshapūjāvidhi; *p.* 47. āgneyavidhi; *p.* 48. dravyādividhi; *p.* 49. snapanavidhi; *p.* 50. cakralaxaṇādividhi. A few lines of *p.* 51 (?) follow.

This is an incorrect transcript, but is of some interest, as this *tantra* is rare. It is, however, only a small (?) part of the ceremonial division; the doctrinal part is entirely wanting. Of this, the only account I know is in the *Çaṅkaradigvijaya*, and similar books. This *Vaishṇava* system still obtains in S. India.

XXV. शिवरहस्यम् *Çivarahasya*, a huge *tantra* containing 100,000 *granthas*, full of *Çaiva* legends, which appear to be collected from various sources; but as this *tantra* is mentioned in *Sāyaṇa's Çaṅkaravilāsa*, it must be earlier, at least, than 1300 A.D. Begins:

māheçvare purā sattre pravṛitte munayas tadā |
yadṛicchayā 'gatam sūtam paippalādam hi sattriṇaḥ ||
vājaçravasa āhus tam samavetā maharshayaḥ | *etc.*

They ask for a recital of what *Devī* told *Skanda*, which is told them. This *tantra* asserts that he who even thinks that *Vishṇu* is equal to *Çiva* will go to hell!

(1,750) D. ff. 121. *Prathamāmça.* About 1,500 *gr.* 60 chapters. There is a picture on the first page.

(1,751–2) are modern transcripts of this MS.

(1,753) D. ff. 62. *Dvitīyāmça.* 30 chap. About 2,000 *gr.*

(1,754) D. ff. 241. *Tṛitīyāmça.* 100 chapters. 14 lines to a page. Lacunæ.

(1,755) D. Another manuscript. 2 ff. missed in the numbering.

(1,756) D. ff. 52. *Caturthāmça.* 35 chapters.

(1,757) is a modern transcript of the beginning of this MS.

(1,758) D. ff. 100. *Pañcamāmça.* 40 chapters.

(1,759) D. ff. 71. *Shashṭhāmça.* 50 chapters.

(1,760) D. ff. 101 to 399. *Saptamāmça*, which consists of a *Pūrva* and *Uttara Ardha*. The first 100 leaves are wanting, and the remainder 101—399 contains from the middle of ch. xiii. to the end.

(1,761) D. ff. 91. Do. The beginning. This is a modern transcript, and appears to leave only a small gap before the beginning of No. 1,760.

(1,762) D. ff. 50. Do. The beginning of the *Uttarārdha*.
(1,763) D. ff. 32. *Ashṭamāmça.* 30 chapters.
(1,764) D. ff. 106. *Navamāmça.* 65 chapters.
(1,765) D. ff. 76. *Daçamāmça, pūrvārdha.* 50 chapters.
(1,766) D. ff. 67 Do. *U. A.* 50 chapters.
(1,767) D. ff. 110. *Ekādaçāmça.* 50 chapters.
(1,768) D. ff. 100. *Dvādaçāmça.* 40 chapters.
(1,769) is a modern unfinished transcript of this MS.
(11,140) Te. ll. 309. *U.* *c.* 1750.
(11,141) Te. ll. 134. *Dvitīyāmça.*
(11,142) Te. ll. 406. 3 ——°*ça.*
(11,143) Te. ll. 283. 3 ——°*ça.*
(11,144) Te. ll. 684—922. 3 ——°*ça.*
(11,145) Te. ll. 1—17. 3 ——°*ça.* *U. Kh.* 15*a.* Imperfect.
(11,146) Te. ll. 103. 4 ——°*ça.*
(11,147) Te. ll. 271. 5 ——°*ça.*
(11,148) Te. ll. 187. 6 ——°*ça.*
(11,149) Te. ll. 235. 7 ——°*ça.* 14*a.*
(11,150) Te. ll. 325. 7 ——°*ça.* 15—23*a.*
(11,151) Te. ll. 328. 7 ——°*ça.* 24—29*a.*
(11,152) Te. ll. 131. 7 ——°*ça.* *U. ardha.*
(11,153) Te. ll. 324. *Saptamāmça.* A recent transcript. Not inked.
(11,154) Te. ll. 58. 8 ——°*ça.*
(11,155) Te. ll. 267. 9 ——°*ça.*
(11,156) Te. ll. 182. 10 ——°*ça.* *Pūrvabh.*
(11,157) Te. ll. 104. 10 ——°*ça.* *Uttarabh.*
(11,158) Te. ll. 245. 11 ——°*ça.*
(11,159) Te. ll. 225. 12 ——°*ça.*
(11,189) Gr. ll. 437. *Kālastimāhātmya.* 89*a.*
(11,190) Te. ll. 33. Do. 6*a.*
(11,299) Gr. ll. 293. *Nānāxetramāhātmya.*

This, like the last, is attached to the *Çivarahasya*, but are spurious accretions.

XXVI. श्रीकादिमततंत्रम् *Çrī-kādimatatantra*, or *Shoḍaçanityatantra.* Begins:

anādyanto 'parādhīnasvādhīnabhuvanatrayaḥ |
jayaty avirato 'vyāptaviçvaḥ kālo vināyakaḥ ||
bhagavan! sarvatantrāṇi bhavato 'ktāni me purā |
nityānām shoḍaçānām ca navatantrāṇi kṛitsnaçaḥ ||
teshām anyonyasāpexyāj jāyate mativibhramaḥ |
tasmāt tu nirapexam me tantram tāsām vada prabho! ||
çṛiṇu kādimatam tantram pūrṇam anyānapexayāt |
gopyam sarvaprayatnena gopanam tantracoditam! ||
katham kādimatan nāmnā? tan me brūhi maheçvara! |
kādiḥ kālī 'ti çaktiḥ tāḥ purā tanmatā mayā ||
prokte tantre kādikālimatākhye tena nāmataḥ || etc.

It is then stated that this book contains 36 sections, each with 100 *çlokas.*

(12,018) Gr. ll. 127. 23 *paṭalas.* Not inked.
(12,019) Gr. ll. 136. Do.
(12,020) Gr. ll. 158. 30 Do. These are independent MSS.

XXVII. षड्विद्यागमसांख्यायनतंत्रम् *Shaḍvidyāgamasāṅkhyāyanatantra.* 32 *paṭalas.*

(11,417) Te. ll. 140. Worm-eaten. Not inked, and not legible.

XXVIII. संतानसंहिता *Santānasamhitā.* On *Çaiva* worship of *liṅga.*

(11,408) Gr. ll. 190. Incomplete. Breaks off in *paṭala* 78. *Lacunæ.* Begins:

om | kailāsa . . madhyamattarandhuravarārccitam |
yaxaiç ca ṛishibhiḥ sādhyadevair bhūtair anekaçaḥ ||
praṇipatya jagannāthan devī vacanam abravīt | *etc.*

XXIX. सात्वतसंहिता *Sātvatasamhitā* (*Pāñcarātra*). Twenty-five chapters, chiefly on *Vaishṇava* worship. About 3,000 *granthas.*

(**1,735**) D. ff. 128. Many lacunæ at the end.
(1,736–7) D. Recent transcripts of the last.

XXX. सुप्रभेदप्रतिष्ठातंत्रम् *Suprabhedapratishṭhātantra* (*Āgama*).
(**11,402**) Gr. ll. 160. Parts of the *Caryā-*, *Jñāna-*, and *Kriyā-pādas*.
(11,403) Gr. ll. 138. A recent transcript of the last.
(11,381) Te. ll. 239. At the end is ch. 51 of the *Kriyāpāda*.

2. Digests and Compilations.

I. आगमाह्निकम् *Āgamāhnika*. The daily obligatory ceremonies according to the *Āgamas*; a compilation.
(11,390) Gr. ll. 122.
(11,391) Gr. ll. 9. A fragment.
(11,394) Gr. ll. 55. With Tamil explanations.
(11,395) Gr. ll. 76. Incomplete.
(11,397) Gr. ll. 247. A recent copy.

II. कक्षपुटमंत्रशास्त्रम् *Kaxapuṭamantraçāstra*, by *Siddhanāgārjuna*. *Gr.* 2,000. Begins:

antarāya timiropaçāṃtaye çāṃtaye vanam acimtyavaibhavaṃ |
taṃ naraṃ vapushi kuṃjaraṃ mukhe adrije vimalatushṭilaṃ mahaḥ ||
kaçcit svapne samāgamya çrīgirīçāya tāpasaḥ |
vyastaṃ samastaṃ çastai 'va satyaṃ grātādayānidhiḥ || (*sic.*)

20 *paṭalas* apparently complete the book.
(6,683) D. ff. 46. A recent transcript. evidently incorrect. *P.* i. mantrasādhanaka—f. 1; ii. vaçīkaraṇa—f. 3*b*.; iii. rājavaçya—6; iv. *strīvaçya*—7; v. pativaçya—9; vi. ākarshaṇavidhāna—10*b*.; vii. stambhana—11; viii. senāstambhana—14*b*.; ix. mohana—17*b*.; x. *māraṇa*—19*b*.; xi. unmattādikāraṇa—21*b*.; xii. indrajālavidhāna—26*b*.; xiii. yaxiṇīsādhana—30*b*.; xiv. sarvāñjanādisādhana—32*b*.; xv. jñānavidhānagrahaṇa—35; xvi. adṛiçyakaraṇa—36; xvii. pādukāgati—38*b*.; xviii. kālajñāna—39*b*.; xix. atyāhārapaddhati—41; xx. sarvasaṅgraha—43*b*.
The following is the beginning of *p.* xvi.:

athā 'dṛiçyam āha |
laxam ekaṃ japen maṃtraṃ rājadvāraçucisthitaḥ |
saxīrair mālatīpushpair dūre sidhyati yaxiṇī |
dadāti ghuṭikāṃ sā tu mukhasthā 'dṛiçyakāriṇī ||
maṃtraḥ || yamamodane madanaṃ viḍaṃbine ātmīyasaṃgaṃ dehi me dehi çrī svāhā ! ||
catur laxaṃ japen maṃtraṃ çmaçāne prajvale chuciḥ |
nagnaṃ vratas te tatpṛishṭā paṭaṃ tatvaṃ tu yaxiṇī ||
tena vrate naro 'dṛiçyo vicared vasudhātale |
nidhi(ṃ) paçyati gṛihṇāti na vighnai(ḥ) paribhūyate ||
maṃtraḥ || oṃ hrīṃ hrīṃ çmaçānavāsini svāhā ! ||

(6,684) D. ff. 8. *p.* i.
(6,685) D. ff. 10. *p.* vi.
(6,686) D. ff. 8. *p.* vii.
(6,687) D. ff. 12. *p.* xiii.
(6,688) D. ff. 8. *p.* xviii.
(6,689) D. ff. 10. *p.* iii.
(12,163) Te. ll. 87. Complete.
(12,164) Gr. ll. 166. Do.

III. क्रमरत्नमाला *Kramaratnamālā*. Anon. This is complete in 9 *paṭalas*. *Gr.* 2,000. Begins:

saccidānandarūpāya, *etc.* çrīgopālamahāmantrajanānām ahaṃ kramaṃ navabhir paṭalair vaxye natvā gurupādāmbujam | navordhvapañcāçan mantrā gopālavishayāḥ smṛitāḥ, *etc.*

(12,152) Gr. ll. 137. l. 50 is missing.
(12,153) Gr. ll. 76.

IV. क्रमदीपिका *Kramadīpikā* (*Bhāvadīpikā*). Anonymous. *Gr.* 2,300. On *Gopālamantra*.
(6,690) D. ff. 66. Ends in *p.* 7. Wants conclusion.

V. क्रियाक्रमोद्योतः *Kriyākramoddyota*, by *Aghoraçivācārya*.
(11,377) Gr. ll. 183, wanting ll. 131 to 147.
(11,378) Gr. ll. 162. Incomplete.
(11,379) Gr. ll. 157. Do.
(11,380) Gr. ll. 47. Do.

VI. गारुडसंहिता *Gāruḍasaṃhitā*.
(256) D. ff. 6. *Mūrttilaxaṇa*. On the forms of idols.

VII. तंत्रसारः *Tantrasāra*, by *Kṛishṇānanda*. Begins:

natvā kṛishṇapadadvaṃdvaṃ pratnādisuravaṃditaṃ |
guruṃ ca jñānadātāraṃ kṛishṇānandena dhīmatā ||
tattadgranthagatād vākyān nānārthaṃ pratipadya ca |
saukaryārthaṃ visaṃxepāt taṃtrasāraḥ pratanyate ||
ucyate prathamaṃ tatra laxaṇaṃ guruçishyayoḥ, *etc.*

Gr. 3,600. On imitation, and on tantric worship.
(6,712) D. ff. 165, of which ff. 95 to 100 are wanting. A recent Benares MS. Ends: *iti agnisthitividhiḥ.*

VIII. तंत्राधिकारः *Tantrādhikāra*. Anon. A tract to prove the authority of the *Pāñcarātra tantras*, etc.
(**259**) D. ff. 31. Wants end.
(260) D. ff. 37. A recent transcript.

IX. देवालयप्रतिष्ठा *Devālayapratishṭhā*.
(11,387) Gr. ll. 160. Incomplete. An old MS., and very much broken in parts.

X. प्रपंचसारः *Prapañcasāra*, attributed to a *Çaṅkarācārya*. Begins:

akacaṭatapayādyais saptavarṇavargair viracitamukhabāhupādamadhyākhyabṛihatkā |
sakalajagadadhīçaç çāçvatā viçvayonir vitaratu pariçuddhiṃ cetasaiç çāradā vaḥ ||
athā 'bhavan brahmaharīçvarākhyāḥ purā pradhānāt pralayāvasāne |
guṇaiḥ prabhinnāḥ jagato 'sya sṛishṭisthitixayaspashṭanivishṭaceshṭāḥ *etc.* 1,500 *gr.*

(12,008) Gr. ll. 108. Ends: "*iti trayastriṃçaḥ paṭalaḥ.*" Written about 1700. Lacunæ. Not inked at the end.
(7,046) D. ff. 3. *Maṭhāmnāya*. An extract (?).
(12,016) Te. ll. 47. *Prapañcasārasārasaṅgraha*. A C. on the last by *Girvāṇendra Sarasvatī*, pupil of *Viçveçvara S.*, who was a pupil of *Amarendra S.* Begins:

natvā çrīçaṅkarācāryam amarendrayatīçvaraṃ |
kurve prapañcasārasya sārasaṃgraham utt(am)aṃ ||

tatra prapaṃcasāre yadyac chaṃkarācāryair uktaṃ maṃtrayaṃtraprayogādi tat sarvam api sārabhūtam eva tathā 'pī 'dānīṃ maṃdaprajñānāṃ vistaraço jñātum anushṭhātuṃ cā 'çaktyatvād atyaṃtopakārabhūtatvena yat sārataraṃ tad alpagraṃthenai 'va yathā sarvamaṃtrayaṃtratatrasāragrahaṇaṃ syāt tathā sarvatas sāraṃ gṛihītvā mayā satsaṃpradāyasarvasvābhidavyākhyānoktamārgeṇa vaxyate | tatra punaḥ prasaṃgāt tatra tatra kalpāṃtare maṃtrasārakramadīpikāsanatkumārīyaçāradātilakamaṃtradevatāprakāçikādau yadyan maṃtrayaṃtrataṃtrādyuktaṃ tad api kiṃcit kiṃcid vaxyate | tatra prapaṃcasāre prathamaṃ tāvat xīrābdhau çeshaparyaṃkaçāyinā mahāvishṇuṃ prati brahmādibhis trimūrtibhiḥ sveshām utpattyādivishayaḥ praçnaprakāraḥ prathame paṭale nirūpitaḥ punar vishṇunā taduttararūpeṇa triguṇātmikāyā bhuvaneçvaryā svaçaktyās sakāçāt trayāṇāṃ brahmādīnām itareshāṃ devādīnāṃ ca sarvavaidikatāṃtrikamaṃtrayaṃtrataṃtrāṇāṃ co 'tpattayo nirūpitāḥ prathamapaṭalāvaçishṭagraṃthais saha dvitīyādibhis tribhiḥ paṭalaiḥ tadupari paṃcamashashṭhayoḥ paṭalayos tu samaṃtrasādhāraṇadīxārthaṃ maṃṭapamaṃḍalanirmāṇavāstubalikalaçapūjāhomakalaçābhishekagurūpasarpaṇamaṃtropadeçagurudaxiṇāklṛiptyādiprakārā uktāḥ tat sarvam idānīṃtanair atiprayāsasādhyatvāt ananushṭhīyamānatvāt granthavistarabhayāc cā 'tra na likhyate tasmāt tat sarvaṃ mūlagraṃtha evā 'lokanīyaṃ tadanushṭhānecchubhiḥ dīxāçabdārthas tv atrai 'vo 'ktaḥ.

dadyāc ca divyabhāvaṃ xiṇuyād duritān yato |
bhaved dīxā mananāt tatvapadasya trāyata iti ||

Gr. 16,000.

(6,682) D. ff. 586. A recent transcript.
(**12,009**) Gr. ll. 340. *Paṭalas* 32, and some *mantras* (*sic*).
(12,010) Gr. ll. 416. Do.
(12,011) Gr. ll. 409. Wants end.
(12,012) Gr. ll. 49. A fragment; much worm-eaten. Wants beginning and end.
(12,016) Te. ll. 47.
(12,017) Gr. ll. 38.

a. ——— *Vyākhyāna*, by *Siṃbarāja*, son of *Çrīkaṇṭhapaṇḍita*, of Cashmere.
(12,013) Te ll. 158. Breaks off in *paṭala* 21 (?).
(12,014) Gr. ll. 149. Do.
(12,015) Te. ll. 149. 32 *paṭalas*.

b. ——— *Vivaraṇa*.
(12,014) Gr. ll. 149. Wants beginning and end. *paṭalas* 1—32.

XI. मंत्रगीर्वाण: *Mantragīrvāṇa* (*sic* label). These MSS. seem to be parts of some complete treatise on *mantras*.
(12,021) Te. ll. 103. Begins: atha sudarçanavidhiḥ. Not finished.
(12,022) Te. ll. 212. Not inked, and much worm-eaten.

XII. मंत्रदेवताप्रकाशिका *Mantradevatāprakāçikā*, by *Vishṇudeva*. *Gr.* 3,540.
(6,701) D. ff. 180. Lacunæ on last pages.
(6,702) D. ff. 98. Not very legible.

XIII. मंत्रमहोदधि: *Mantramahodadhi*, in 25 *tarangas*, by *Mahīdhara*. *Gr.* 3,000. Begins:
praṇamya laxmīnṛiharim *etc.* |
tantrāṇy anekāny ālokya vaxye maṃtramahodadhim ||
prātar utthāya çirasi dhyātvā gurupadāmbujam |
āvaçyakaṃ vinirvartya snātuṃ yāyāt sarittaṭe ||
çrotena vidhinā snātvā maṃtrasnānaṃ samācaret |
smārttasaṃdhyāṃ maṃtrasandhyāṃ kṛitvā devaṃ viciṃtayet ||

The sections are as follows: 1. bhūtaçuddhi; 2. gaṇeçamantrakathana, f. 12*b*.; 3. kālīsumukhīmantroktikathana, f. 20*b*.; 4. tārāmantrakathana, f. 24*b*.; 5. tārāmantrabhedaka°, f. 30*b*.; 6. chinnamastādimantraka°, f. 36; 7. maxiṇyādimantranirūpaṇa, f. 41; 8. bālālaghuçyāmāmantranirūpaṇa, f. 47; 9. annapūrṇādikathana, f. 54*b*.; 10. bagalādimantrakathana, f. 62; 11. çrīvidyākathana, f. 68; 12. sundarīpūjāvidhi, f. 73; 13. hanumanmantrakathana, f. 82; 14. vishṇumantranirūpaṇa, f. 88; 15. sūryādimantrakathana, f. 94*b*.; 16. çivādimantranirūpaṇa, f. 100; 17. kārtavīryamantranirūpaṇa, f. 107; 18. kālarātryādimantranirūpaṇa, f. 113; 19. tāmracūḍādimantravidhāna, f. 123; 20. yantrakathana, f. 131; 21. snānādikathana, f. 138; 22. pūjākathana, f. 146; 23. pavitrāropaṇa, f. 154; 24. mantraçodhana, f. 159*b*.; 25. shaṭkarmādinirūpaṇa, f. 164.

XIV. मंत्रशास्त्रसारसंग्रह: *Mantraçāstrasārasangraha*, by (or rather attributed to) *Tulaji Rājā*, of Tanjore (1765—88). About 2,544 *gr*.
(6,697) D. a. ff. 83. *Adhyāya* i. (*upodghāta*°).
b. ff. 41. „ ii. (*çivavishayakathana*).
c. ff. 13. „ iii. (*vaishṇavaprakaraṇa*).
d. ff. 70. „ iv. (*devīvishaya*°).
e. ff. 14. „ v. (*auxavishaya*).
(6,698) D. ff. 227. Complete.
(6,699) D. ff. 138. Do.
(12,170) Gr. ll. 119. *a.* i. Much injured.
(12,171) Te. ll. 113. *a.* v.

XV. मोक्षलक्ष्मीसाम्राज्यतंत्रम् *Moxalaxmīsāmrājyatantra*, by *Kāṇḍadvayātītayogin*. This appears to be an attempt to combine *Tantric* and *Vedānta* doctrine.
(12,188) Te. ll. 223. Worm-eaten.

XVI. वारुणपद्धति: *Vāruṇapaddhati* (*sic* label), or *Siddhāntadīpa* (?). A manual of tantric ceremonies.
(11,398) Te. ll. 299.
(**11,399**) Gr. ll. 268. ll. 250 to 258 are wanting.

XVII. शारदातिलक: *Çāradātilaka*, by *Laxmaṇācārya*. For an account of the contents, see Aufrecht, i. pp. 104—6.
(6,692) D. ff. 171. Begins: nityānandavapurnirasta *etc.* 25 *paṭalas*. First ff. worn and not very legible. Complete.
(6,693) D. ff. 117. A recent copy. Complete (?). 25 *paṭalas*.
(6,695) D. ff. 10. Recent. *Paṭala* 1, and beginning of *p.* 2.
(6,698) D. ff. 227. Complete.

a. ——— *Harshakaumudī*, a *ṭīkā*, by *Dīxita Çrīharsha*. Begins:
çrīrāmanārāyaṇavishṇukṛishṇabrahmāmbikāçaṃkaravāsudevaḥ |
yasya svarūpaṃ jagato 'mbarasya nīrasvarūpaṃ purushaṃ bhajāmaḥ ||
(6,694) D. ff. 281. *Paṭalas* i. to v. and x. to xx., in which this MS. ends abruptly. Recent.

XVIII. शिवार्चनचन्द्रिका *Çivārcanacandrikā*, by *Çrīnivāsa*, pupil of *Sundararāja*. *Gr.* 5,840, in 16 *prakāças*. Begins:
çrīmaṃtaṃ siṃdhurāsyaṃ çaçiçakaladharaṃ bandhujīvābhirāmaṃ *etc.*
(6,691) D. ff. 172.
(11,396) Gr. ll. 354.

XIX. शैवतत्त्वामृतम् *Çaivatattvāmṛita*.
(11,400) Te. ll. 277. But ll. 1 to 23 are wanting.

XX. सकलागमसंग्रह: *Sakalāgamasangraha*.
(3,643) D. ff. 33. *Karshaṇādiprayoga*.
(11,426) Gr. ll. 45.

XXI. सर्वमंत्रोपयुक्तपरिभाषा *Sarvamantropayuktaparibhāshā*, by *Svāmiçāstrin*. A recent compilation from the *Prapañcasārasangraha*, etc. *Gr.* 4,000, so far as the MS. here extends.
(7,143) D. ff. 196. A recent S. Indian rough copy.

XXII. सिद्धान्तशिखामणि: *Siddhāntaçikhāmaṇi*, by *Viçveçvara*. An abstract of *Çaiva-tantric* system.
(3,646) D. ff. 60.

XXIII. सिद्धान्तसारावली *Siddhāntasārāvalī*, by *Trilocanaçivācārya*. An abstract of *Çaiva-tantra* doctrine.
(3,645) D. ff. 222.
(11,405) Gr. ll. 128. Incomplete. *Kriyā* and *Yogapādas*.

XXIV. सौभाग्यरत्नाकर: *Saubhāgyaratnākara*, by *Vidyānandanātha*, pupil of *Saccidānandanātha*. A manual of tantric worship, in 36 *tarangas*. Begins:
prāraṁbhe bharaṇe bhange yan madasyaṃdabiṃdavaḥ |
kāraṇāni prapaṃcasya taṃ vaṃde vāraṇānanam ||
(**6,704**) D. ff. 440. A N. Indian MS., written *Saṃv.* 1575. *Gr.* 15,000.
(6,705) D. ff. 476. A recent transcript.
(6,706) D. ff. 248. Some of the ff. are wrongly numbered.

FRAGMENTS, ETC.

Nos. 1,427–8; 3,624, 5, 7, 8; 3,634—40, 2, 3, 7, 8; 6,479–80; 6,700, 13, 18, 23; 7,040—4, 7, 142, 210, 222, 862–3; 9,726, 900, 123, 4, 710; 11,385, 6, 92, 3, 40, 4, 6, 10—16, 23, 4, 7, 30; 12,040—12,187; 12,189—241 contain extracts relating to particular ceremonies and festivals, and *prayogas*; they are not of sufficient value to deserve detailed mention.

11,401, 4, 7, 10—8, 23, 4, 7, 30; 1202[illegible]
39; 12,42— 54.

I.

INDEX OF AUTHORS, WITH THE NAMES OF THEIR WORKS.

An asterisk denotes a doubtful name or doubtful authorship.

II.

INDEX OF WORKS.

III.

INDEX OF MISCELLANEOUS NOTICES.

STEPHEN AUSTIN AND SONS, PRINTERS, HERTFORD.